

# THE SARUM RITE

Processionale ad usum Sarum.

Edited by William Renwick.

HAMILTON ONTARIO.  
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MMXXI.

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B. T.  
IT. 338

**C** Processionale ad bsum  
ac preclare ecclesie  
rursus castigatū per excellētissimū  
ac vigilantissimū et reuerēdissimū  
In christo patrē dñm nostrū domi-  
nū episcopū de byrman. feliciter in-  
cipit parisi' impressum per  
gangum hopplum impensis hone-  
sti vtri Francisci byrckman ciuis Co-  
loniensis. Anno dñi M. CCCC.  
xix. Die vero xxvij. Octobris.

Gough  
M. P. d.  
75



1043  
1720

Memorandum Londonij apud  
ciscum byrckman. in cimiterio san-  
cti Pauli.

1720

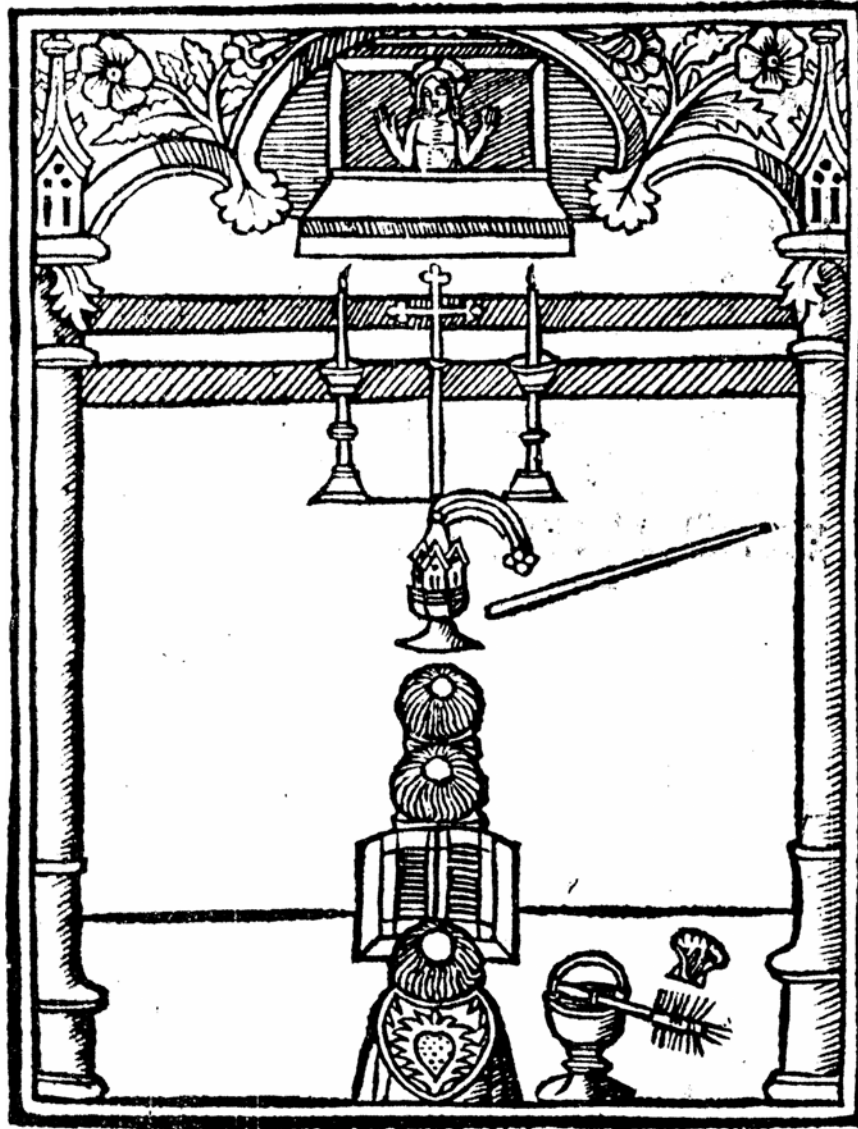


**C** Processionale ad usum insignis ac preclare ecclesie Sarum nobiter ac rursus castigatum per excellentissimum ac vigilantissimum et reverendissimum In Christo patrem Dominum nostrum dominum episcopum de Wyntonii feliciter incipit. Parisiensis impressum per Wolfgangum Hopplium impensis honesti viri Francisci Bryckman civis Coloniensis. Anno Domini M.CCCC.CXIX. Die vero xxviii. Octobris. [Ir.]



Venundantur Londonii apud Franciscum Bryckman, in cimiterio sancti Pauli.

[Iv.]



¶ *Statio dum benedicitur aqua benedicta in omnibus dominicis.*

[*Benedictio salis et aque.*]



*Mnibus dominicis diebus per annum post primam et capitulum : [2r.] nisi in duplicibus festis et in dominica ramis palmarum, a sacerdote ebdomadario alba et cum cappa serica induto cum diacono et subdiacono textum deferentibus cum thuribulario et duobus ceroferariis : et acolito crucem deferente omnibus albis cum amictibus indutis et in medio presbyterii ad altare conversis : et*

*[cum]<sup>1</sup> duobus pueris quorum unus<sup>2</sup> scilicet puer<sup>3</sup> qui ad aquam scribitur in tabula in sale<sup>4</sup> tenendo et aquam benedictam gestando : alter puer scilicet<sup>5</sup> ebdomadarius lector ad manus in libro tenendo eidem sacerdoti in superpellicio ministrent ad gradum chori fiat benedictio salis et aqua sic incipiente.<sup>6</sup> ✠*

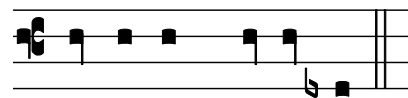
1519:2r.<sup>7</sup>



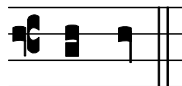
X-orcí-zo te cre-a-tú-ra sa-lis per De-um vi ✠ vum

per Deum ve ✠ rum<sup>8</sup> per Deum sanc ✠ tum : per Deum qui te per Helíseum prophétam in aquam mitti jussit : ut sanarétur sterílitas aque ut efficiáris sal exorcizátus<sup>9</sup> in salútem credéntium, et sis<sup>10</sup> ómnibus te suméntibus sánitas ánime et córporis : et effúgiat atque discédát ab eo loco quo aspérsus<sup>11</sup> fúeris : omnis fantásia

et nequítia vel versútia diabólice fraudis : omnisque spíritus immúndus adjurátus. Per eum qui ventúrus est judicáre vivos et mórtuos et



sé-cu-lum per ignem.<sup>12</sup>



*Chorus respondeat sic.*

**Amen.**

*Et sic finiatur omnes exorcismi per totum annum.*

Benediction salis et aque.



*Sequitur oratio sine* Dóminus vobiscum. *sed tantum cum* O-rémus.

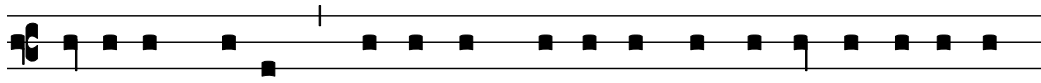
**I**mménsam cleméntiam tuam om-  
nípotens etérne Deus humíliter  
implorámus : ut hanc creatúram  
salis<sup>13</sup> quam in usum géneris humáni  
<sup>14</sup> tribúisti, bene ✠ dícere et  
sanctificáre<sup>15</sup> tua pietáte dignéris : ut

sit<sup>16</sup> ómnibus suméntibus salus  
mentis et córporis : ut<sup>17</sup> quicquid ex [2v.]  
eo tactum vel respésum fúerit cáreat  
omni immundícia : omnique  
impugnatióne spirituális [qui finietur  
hoc modo]<sup>18</sup>

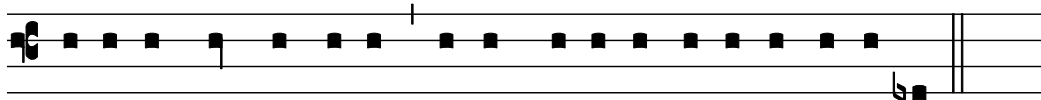
1519:2v.<sup>19</sup>



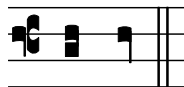
ne-qui-ti-e. Per Dómi-num nostrum Je-sum Christum



Fí-li-um tu-um qui te-cum vi-vit et regnat in u-ni-tá-te



Spí-ri-tus Sancti De-us per ómni- a sé-cu-la se-cu-ló-rum.



*Chorus respondeat sic* Amen.

¶ *Sub eodem tono finiantur omnes orationes sequentes [et etiam oratio post aspersionem aque].*<sup>20</sup>

¶ *Sequatur exorcismus aque ita incipiens.*<sup>21</sup>

**E**xorcízo te creatúra aque in  
nómine Dei Patris omni-  
pótentis : et in nómine Jesu Christi  
✠ filii ejus Dómini nostri et in  
virtúte Spíritus ✠ Sancti<sup>22</sup> : ut fias

aqua exorcizáta ad effugándam  
omnem potestátem inimíci : et ipsum  
inimícum eradicáre et explantáre  
váleas cum ángelis suis apostáticis, per  
virtútem ejúsdem Dómini nostri Jesu

Benediction salis et aque.

Christi qui venturus est iudicare vivos  
et mortuos et seculum per ignem.

*Chorus.* Amen.

*Oratio sine Dominus vobiscum. sed tantum cum Oremus. [supradicto modo.]*<sup>23</sup>

*Oratio.*

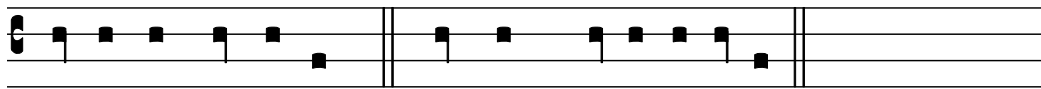
[3r.] **D**eus qui ad salutem humani  
generis maxima queque sacra-  
menta in aquarum substantia con-  
didisti : adesto propitius invocati-  
onibus nostris : et elemento huic :  
*Hic respiciat sacerdos aquam.* multi-  
modis purificationibus preparato vir-  
tutem tue benedictionis infunde :  
ut creatura tua mysteriis tuis serviens  
ad abiciendos demones : morbosque  
pellendos divine gratie sumat effec-  
tum : ut quicquid in domibus vel in

locis fidelium hec unda resperserit :  
careat omni immundicia liberetur a  
noxa : non illic resideat spiritus  
pestilens : non aura corrumpens :  
discendant omnes insidie latentis ini-  
mici et siquid est quod aut incolumi-  
tati habitantium invidet aut quieti :  
aspersione hujus aque effugiat : ut  
salubritas per invocationem sancti tui  
nominis expetita : ab omnibus sit  
impugnationibus<sup>24</sup> defensa. Per  
Dominum nostrum.<sup>25</sup>

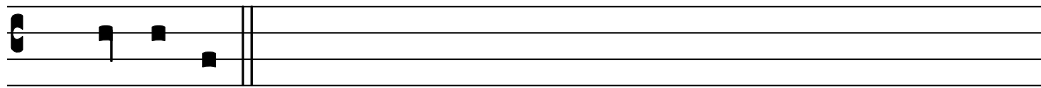
**¶** *Hic mittat sacerdos sal in aquam in modum crucis ita per se privatim dicens.*<sup>26</sup>  
Commixtio salis et aque pariter fiat in nomine Patris et Filii et Spiritus Sancti.  
Amen.

**¶** *Sequitur benedictio salis et aque pariter hoc modo.*<sup>27</sup>

1519:3r.<sup>28</sup>



Domi-nus vo-biscum. *R.* Et cum spi-ri-tu tu-o.



*R.* O-remus.

*Oratio.*<sup>29</sup>

**D**eus invicte virtutis auctor et  
insuperabilis imperii rex ac sem-  
per magnificus triumphator : qui ad-

verse dominationis vires reprimis : qui  
inimici rugientis sevitiā superas :  
qui hostiles nequitiā potens expūgnas,

Benediction salis et aque.

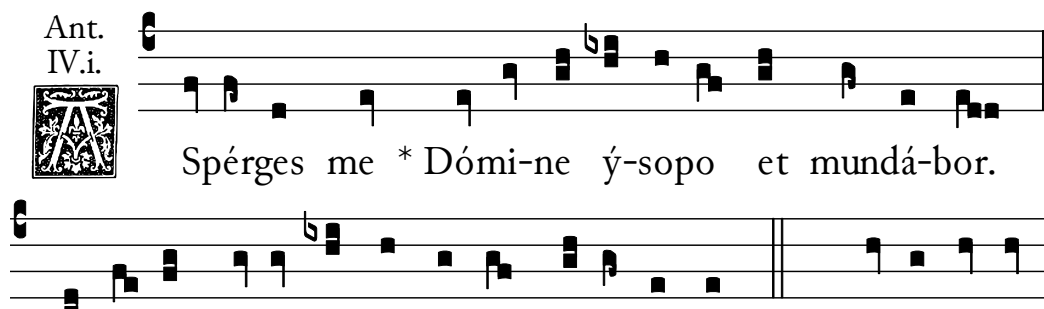
te Dómine treméntes et súpplīces deprecámur ac pétimus, ut hanc creatúram *Hic respiciat aquam sale mixtam.* salis et aque dignánte accípias : benígnus illústres pietátis tue more <sup>30</sup> sancti ~~✠~~ fices ut ubicúnque fúerit aspérsa per invocatióem tui sancti nóminis omnis infestatio immúndi spíritus abjiciátur :

terrórque venenósi serpéntis procul pellátur : et preséntia Sancti Spíritus nobis misericórdiam tuam poscéntibus ubique adesse dignétur. Per Dóminum nostrum Jesum Christum Fílium tuum. *et cetera.* <sup>31</sup> in unitáte ejúsdem Spíritus Sancti Deus. Per ómnia sécula seculórum. [R.] Amen.

¶ *Si fuerit duplex festum in dominica extra chorum fiat benedictio salis et aque privatim ante aliquod altare : et hora sexta<sup>32</sup> cantata aspergatur. In aliis vero dominicis [3v.] in choro benedicatur : et ante tertiam aspergatur : nisi in dominica ramis palmarum tunc vero sicut in duplicibus diebus alibi benedicetur et sexta aspergatur licet duplex festum fuerit<sup>33</sup> : et sic<sup>34</sup> peracta benedictione salis et aque accedat ipse sacerdos ad principale altare et ipsum stando circumquaque aspergat. In redeundo in primis<sup>35</sup> aspergat ministros ordinatim incipiendo ab accolito qui crucem defert. Deinde ad gradum chori rediens ibidem singulos ab se accedentes clericos aspergat incipiens a majoribus. Tamen si episcopus presens fuerit ad eum pertinet aspersio clericorum tantum in sede sua incipiens a majoribus. Post aspersionem clericorum laicos in presbyterio hinc<sup>36</sup> stantes aspergat. Et dum aspergantur aqua benedicta, cantetur sequens antiphona a cantor ita incipiente.*

Arsenal:7r; 1519:3v.<sup>37</sup>

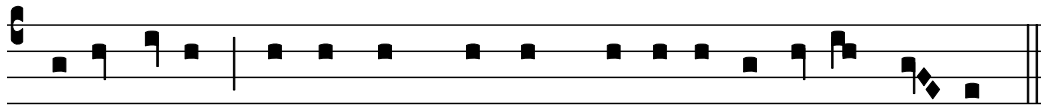
Ant.  
IV.i.



Spérges me \* Dómi-ne ý-sopo et mundá-bor.

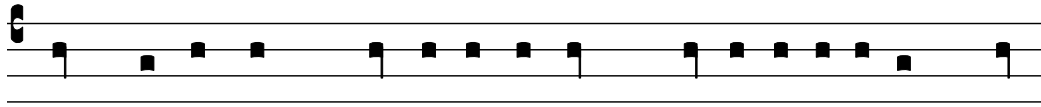
†La-vá-bis me et su-per ni-ve-m de- albá-bor. *Ps. Mi-se-ré-re*

Benediction salis et aque.



me- i De- us : se- cúndum magnam mi- se- ri- córdi- am tu- am.

*Deinde repetatur antiphona. Aspérges me. Versus.*

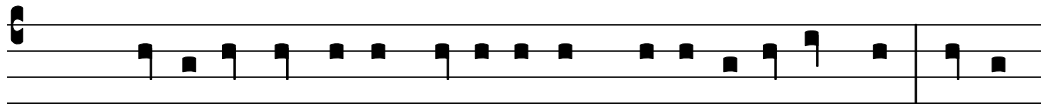


Et se- cúndum mul- ti- tú- di- nem mi- se- ra- ti- ónum tu-



á- rum : de- le i- ni- qui- tá- tem me- am.

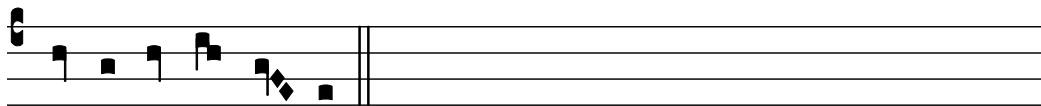
*Iterum repetatur ant. Aspérges. Versus.*



✠ Gló- ri- a Pa- tri et Fí- li- o et Spi- rí- tu- i san- cto. Si- cut [4r.]

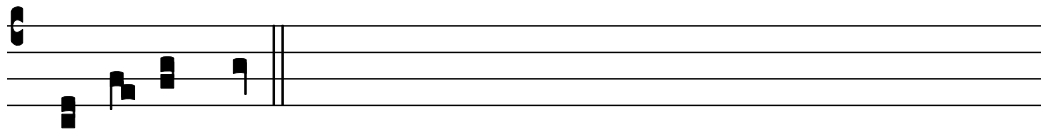


e- rat in prin- cí- pi- o et nunc et semper et in sé- cu- la



se- cu- ló- rum a- men.

*Repetatur in hunc modum.*



† La- vá- bis me.

*Hec antiphona [predicta] <sup>38</sup> dicatur in aspersione aque supradicto modo omnibus dominicis per annum de quocunque fit servitium : et in dominica passionis [Domini] <sup>39</sup> et dominica in ramis palmarum cum Glória Patri. et Sicut erat. preter quod <sup>40</sup> a pascha usque ad festum Sancte Trinitatis.*

Benediction salis et aque.

[*Et in hoc tempore dicatur sequens antiphona.*

1502:2r; 1530:4r; 1519:88r; GS:116; Grad-1508:110r.<sup>41</sup>

Ant.  
VIII.



I-di a-quam \* egre- di- én-tem de templo

a lá- te-re dex-tro al-le- lú- ya. †Et omnes ad quos

pervé-nit a-qua is-ta sal- vi fac- ti sunt, et di-

cent, Al- le-lú- ya, al-le- lú- ya. ✠. Confi-témi-ni

Dómi-no quó-ni- am bonus : quó-ni- am in sé-cu-lum

mi-se-ri-cór-di- a e-jus.

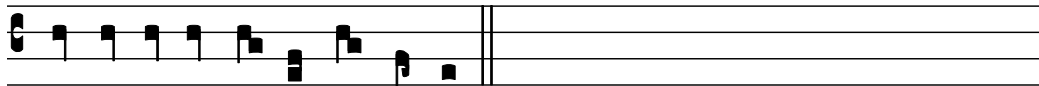
*Deinde repetatur antiphona.*

✠. Gló-ri- a Pa-tri et Fí-li- o et Spi-rí- tu- i Sancto.

Si-cut e-rat in princí-pi- o et nunc et semper : et in

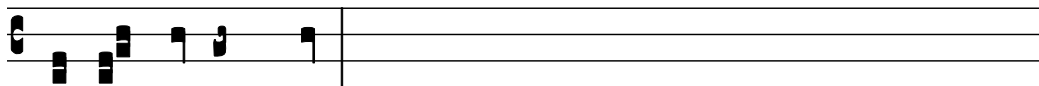


Benediction salis et aque.



sé-cu-la se-cu-ló-rum amen.

*Deinde repetatur sic.*

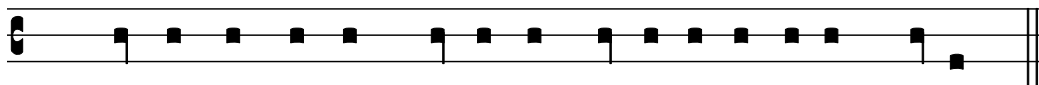


†Et omnes ad quos. *Éc.*

*Hec antiphona predicta dicatur in aspersione aque in die pasche et omnibus dominicis a pascha usque ad festum Trinitatis.]<sup>42</sup>*

*Post aspersionem aque<sup>43</sup> dicat sacerdos [hunc versum]<sup>44</sup> ad gradum chori.*

1519:4r.



8166.

℣. Osténde no-bis Dómi-ne mi-se-ri-córdi-am tu-am.



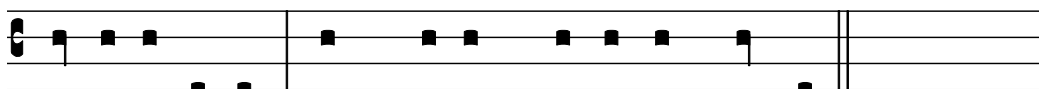
℞. Et sa-lu-tá-re tu-um da no-bis.



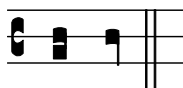
*sine<sup>45</sup> Dóminus vobíscum. sed tantum cum* O-rémus.

**E**Xáudi nos Dómine sancte Pater  
omnípotens etérne Deus : et  
míttre dignáre sanctum ángelum

tuum de celis : qui custódiat fóveat  
prótegat vísitet et deféndat omnes  
habitántes in hoc



ha-bi-tá-cu-lo. Per Christum Dómi-num nostrum.





*Chorus respondeat sic.* Amen.

*Deinde eat processio hoc ordine. In primis<sup>46</sup> procedat ministri virga<sup>47</sup> manu gestans locum faciens processio.<sup>48</sup> Deinde pueri in superpelliceis cum aqua benedicta gestante,<sup>49</sup> deinde accolitus crucem ferens : et post ipsum duo ceroferarii pariter incedentes deinde [4v.] thuribularius : post eum subdiaconus, deinde diaconus omnes albis cum amictibus induti, et absque tunicis vel casulis et post diaconum : eat sacerdos in simili habitu cum cappa serica. Deinde sequantur pueri et clerici de secunda forma habitu non mutato non bini et bini : sed ex duabus partibus juxta ordinem quo disponuntur in choro. Et clerici<sup>50</sup> de superiori gradu eodem ordine quo disponuntur in capitulo<sup>51</sup> habitu non mutato : sed excellentioribus sequentur per ordinem quod in omnibus dominicis non duplicibus observetur per totum annum.*

*Et exeat processio per hostium presbyterii septentrionale, circuiens presbyterium. Episcopus si presens fuerit mitram gerat et baculum in fine processionis. Sacerdos vero sive presens fuerit episcopus sive non in anteriori parte post suos ministros procedat et in eundo singula altaria aspergat.*

¶ *In duplicibus tamen festis que in dominica contingunt in procedendo altaria non aspergat : sed eat post diaconum in habitu antedicto. Deinde ab australi parte ipsius ecclesie per fontes venientes procedant ad crucem, sacerdote cum suis ministris predictis [in]<sup>52</sup> medio suo ordine stante. Ita quod puer deferens aquam et accolitus stent juxta<sup>53</sup> gradum ante crucem. Omnes autem clerici interesse possunt processioni totius anni : licet nulle hore diei precedentis interfuerint.<sup>54</sup>*

[  *Dominica prima adventus.* ]

 *Omnibus dominicis diebus per adventum ad processionem in eundo dicatur ista antiphonam hoc modo.*

1519:4v.

Ant.  
VIII.i.



Is- sus est \* án- ge-lus Gábri-el a De-

003792.

o in ci-vi-tá-tem Ná-za-reth ad vírgi-nem Ma-

rí- am desponsá- tam Jo-seph, et dix- it [5r.]

ad e-am, Spí-ri- tus Sanc- tus su-pervé-ni- et in te

et vir-tus Altís-simi obumbrá- bit ti- bi.

I-de-ó- que et quod nascé- tur ex te sanctum vo-cá-

bi-tur Fí- li- us De- i. Dix-it au- tem Ma-rí- a,

Ecce ancíl-la Dó-mi-ni : fi- at mi- chi se-cúndum ver-

bum tu- um. Alle-

lú-ya.

¶ *Quando vero pervenerit processio ante magnam crucem in ecclesia nisi fieri debeat statio non dicatur antiphona de cruce usque ad inceptionem<sup>55</sup> historie Deus ómnium. Sed statim post antiphonam vertat se sacerdos ad populum et dicat in lingua materna sic.*<sup>56</sup>

[5v.] Orémus pro ecclésia Romána et pro papa et archiepiscopis, et episcopis, et speciali-ter pro episcopo nostro *N.* et pro decáno nostro *vel* pro rectóre hujus ecclésie scilicet in ecclésiis parochialibus : et pro terra sancta, pro pace ecclésie et terre et [pro]<sup>57</sup> rege<sup>58</sup> et regína et eórum<sup>59</sup> líberis.<sup>60</sup> *et cetera more solito.*<sup>61</sup>

*Deinde vertat se sacerdos et dicatur<sup>62</sup> iste psalmus Deus misereátur nostri. Brev:[51]. ex utraque parte chori more solito sine nota : ex parte chori principali incipiatur. Finito psalmo cum Glória Patri. et Sicut [erat].<sup>63</sup> sequatur Kyrieléyson. Christeléyson. Kyrieléyson. Pater noster. Brev:[5]. Deinde dicat sacerdos in audientia : sed sine nota*

[V.] Et ne nos [indúcas in tentatióem.

R.] Sed libera [nos a malo.

V.] Osténde nobis Dómine [misericórdiam tuam].<sup>64</sup>

R.] Et salutáre [tuum da nobis].<sup>65</sup>

V.] Sacerdótes tui induántur justítiam.

R.] Et sancti tui exúltent.

V.] Dómine salvum fac regem.

R.] Et exáudi nos [in die qua invocavérimus te].<sup>66</sup>

V.] Salvum fac servum [tuum].<sup>67</sup>

[R:] Deus meus sperántem in te.  
 [V:] Salvum fac pópulum tuum [Dómine].<sup>68</sup>  
 [R:] Et rege eos [et extólle illos usque in etérnum].<sup>69</sup>  
 [V:] Dómine fiat pax [in virtúte tua].<sup>70</sup>  
 [R:] Et abundántia [in túrribus tuis].<sup>71</sup>  
 [V:] Dómine éxáudi oratióne[m] [meam].<sup>72</sup>  
 [R:] Et clamor [meus ad te véniet].<sup>73</sup>  
 [V:] Dóminus vobíscum. [R:] Et cum spírítu tuo.  
 [V:] Orémus.

**D**eus qui charitátis dona per grátiam Sancti Spírítus tuórum córdibus fidélium infúndis : da fámulis et famulábus tuis : pro quibus tuam deprecámur cleméntiam salútem mentis et córporis : ut te tota virtúte

diligant : et que tibi plácita sunt tota dilectióne perficiant : et pacem tuam nostris concéde tempóribus. Per Christum Dominum nostrum. [R:] Amen.

¶ *Item*<sup>74</sup> *conversus ad populum dicat sacerdos in lingua materna, Orémus pro animábus N. et N.*<sup>75</sup> *more solito*<sup>76</sup> : *et postea vertat se sacerdos et dicat psalmum*<sup>77</sup> *De profundis clamávi. Brev:[340]. supradicto modo sine Glória Patri. [et]*<sup>78</sup> *cum Kyrielýson. Christelýson. Kyrielýson. Pater noster. Brev:[5].*

[V:] Et ne nos indúcas in temptatióne[m]. [R:] Sed líbera nos a malo.  
 [V:] Réquiem etérnam dona eis Dómine. [R:] Et lux perpétua lucéat eis.  
 [V:] A porta ínferi. [R:] Erue Dómine [ánimas eórum].<sup>79</sup>  
 [V:] Credo vidére [bona Dómini].<sup>80</sup> [R:] In terra vivéntium.  
 [V:] Dóminus vobíscum. [R:] Et cum spírítu tuo.  
 [V:] Orémus.

**A**bsólve quésumus Dómine ánimas famulórum tuórum pontíficum et sacerdotum : et ánimas famulórum familiarúmque tuárum paréntum parrochianórum amicórum et<sup>81</sup> benefactórum nostrórum et

ánimas<sup>82</sup> ómniúm fidélium [6r.] defunctórum ab omni vínculo delictórum : ut in resurrectióis glória inter sanctos eléctos<sup>83</sup> resuscitári respírent. Per Christum [Dóminum nostrum].<sup>84</sup>

[V:] Requiéscant in pace. [R:] Amen.

800378.

*Hec preces predicta dicuntur supradicto modo omnibus dominicis per annum : sive de dominica : sive [de]<sup>85</sup> aliquo festo fit servitium : nisi duplex festum fuerit : et nisi in sexta die a nativitate Domini et in die sancti Silvestri si in dominica evenerit et nisi in dominica [in]<sup>86</sup> ramispalmarum.*

¶ *Ita tamen quod in ecclesiis parochialibus non ad processionem sed post evangelium et offertorium supradicto modo dicuntur ante aliquod altare in ecclesia vel in pulpito ad hoc constituto : tunc psalmo De profundis. Brev:[340]. cum versiculi et oratione Absolve quésumus Dómine. II. semper dicatur in statione ante crucem in ecclesie supradicto modo nisi in duplicibus festis et in vj. die a nativitate Domini et in die sancti Silvestri quando in dominica evenerit, et nisi in dominica palmarum ut supra diximus.*

*Finitis precibus intrent chorum cantore incipiente.*<sup>87</sup>

1519:6r; AS:13; Ant-1519:13r; Brev-1531:5r.<sup>88</sup>

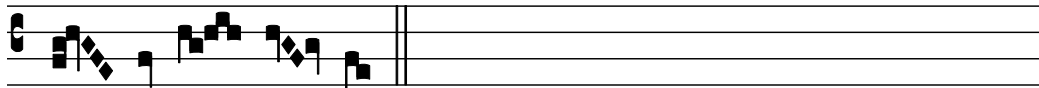
7068. Resp. II.

E- téntur ce- li \* et ex-úl- tet ter- ra :  
 ju-bi- lá-te montes lau- dem qui- a Dómi-nus nos-ter  
 vé- ni- et. †Et paupe-rum su-ó- rum mi- se-ré-  
 bi- tur.

*Et [dicatur]<sup>89</sup> cum versu vel sine versu per dispositione cantoris.*

7068b.

∇. O-ri-é- tur in di-é-bus e-jus justí-ci- a et a-bun-



dán- ci- a pa- cis.

*Sed sine Glória Patri. Quod per totum annum observetur quando dicitur [6v.]  
responsorium in introitu chori, et quando dicatur V̄. cantetur a toto choro.*

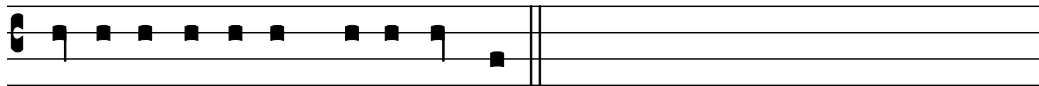
*Deinde dicat sacerdos ad gradum chori versiculum sequentem.*

1519:6v.



8246.

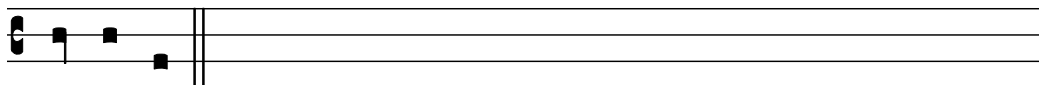
Vox clamántis in de-sérto. R̄. Pa-rá-te vi- am Dómi-ni rectas



fá-ci-te sémi-tas De- i nostri.

*Non dicatur Dóminus vobiscum. post processionem, similiter fiat per totum annum  
sed tantum cum.*

1519:6v.

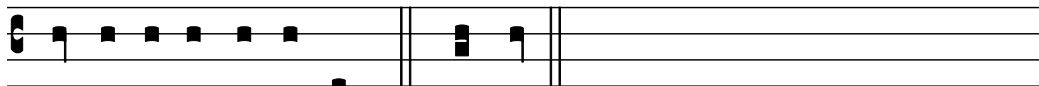


O-rémus.

**E**xcita quésumus<sup>90</sup> Dómine po-  
téntiam tuam et veni : ut ab  
imminéntibus peccatórum nostrórum  
perículis : te mereámur protegénte

éripí : te liberánte salvári. Qui vivis et  
regnas cum Deo Patre in unitáte  
Spíritus Sancti Deus. Per ómnia

1519:6v.



sé-cu-la sé-cu-ló-rum. R̄. Amen.

*Deinde eat sacerdos cum suis ministris in cimiterium canonicorum, aspergendo et  
orando pro defunctis cum isto psalmo De profúndis. Brev:[340]. et cum oratione.*

**D**eus cujus miseratióne ánime  
fidélium [defunctorum] <sup>91</sup>  
requiéscent animábus famulórum  
famularúmque tuárum : hic et ubique  
in Christo quiescéntium : da  
propicius suórum véniam peccatórum

: ut a cunctis reátibus absolúte :  
tecum sine fine leténtur. Per eúndem  
Christum Dóminum nostrum. [R?]  
Amen.

800378. [V?] Requiéscent in pace. [R?] Amen.

¶ *Iste modus et ordo processionis servetur generaliter omnibus dominicis non duplicibus per [totum] <sup>92</sup> annum cum suis antiphonis vel responsoriis, cum oratione et V? <sup>93</sup>*

¶ *In dominicis [tamen] <sup>94</sup> a lxx. usque ad lx. dicatur V? post antiphonam in ipsa statione ad gradum ante crucem a duobus clericis de ij. forma ad populum conversis habitu non mutato.*

¶ *Similiter a dominica ab octavis pasche usque ad proximam dominicam ante ascensionem Domini dicatur versus a ij. clericis de ij. forma ad populum conversus in superpelliceis coram cruce. <sup>95</sup>*

[7r.] ¶ *In proxima dominica ante ascensionem Domini dicatur V? a iij. de superiori gradu in pulpito conversis ad populum. Et si episcopus in hac dominica vel in quacunque alia officium exequatur : ipse indutus in cappa serica cum mitra et baculo ac omnibus supradictis ministris ad benedictionem aque chorum solet intrare : qui dum fit benedictio salis et aque : sacerdos ut predicatur ad hoc induto in sedem recipiat episcopalem : ibique post aspersionem principali altaris a sacerdote factam tam canonicos quam ceteros clericos : ad sedem episcopalem accedente : modo et ordine prenotato aspergat : et tam versiculum quam orationem post antiphonam Aspérge me. et post reversionem processionis in chorum dicat ubi debet : ipse similiter in dominicis per estatem si officium secutus sit misse, vel cum oratione dicatur in statione ante crucem. Sacerdos cum predictis ad processionem vestitus : preces cum orationibus sequentibus easdem dicet more solito : et post reversionem in chorum dum hore tertia et sexta cantate fuerint : pontifex induet se pro missa. Si vero episcopus executor officii non fuerit tunc in habitu clericali cum cirotecis tamen et baculo, clericos ut supra aspergat : sed in processione cum cappa serica cum mitra et baculo semper in fine procedat : et predictus sacerdos ebdomadarius super omnia exequatur que ad processionem pertinent loco et habitu consueto.*



## II *Dominica secunda adventus.*


*Ad processionem ant. Missus est [ángelus].<sup>96</sup> ut supra [in prima dominica adventus Domini].<sup>97</sup> 9.*

*In introitu chori dicatur istud responsorium.*

1519:7r; AS:26; Ant-1519:27r; Brev-1531:14r.

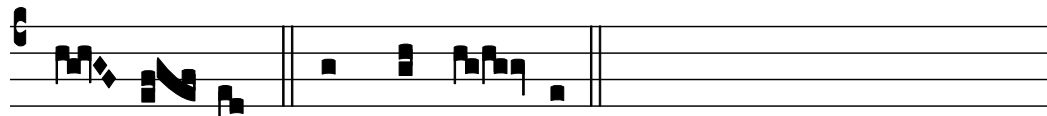
Resp. IV.  7547.

**R** Ex nos-ter \* advé-ni- et Chris- tus. †Quem Jo-

  
hán- nes pre-di-cá- vit Agnum es-se ven- tú- rum.

 7547a.

℣. Ecce agnus De- i : ecce qui tol-lit pec- cá- [7v.]

  
ta mun-di. †Quem Jo-hán- nes.

℣. Vox clamántis in desérto.

8246.

℞. Paráte viam Dómini rectas fácite sémitas Dei nostri.

[℣.] Orémus.

*Oratio.*

**E**Xcíta quésumus Dómine corda  
nostra ad preparándas Unigéniti  
tui vias : ut per ejus advéntum puri-

ficátis tibi méntibus servíre mereá-  
mur. Qui vivis et regnas.<sup>98</sup>


II *Dominica tertia [adventus].*<sup>99</sup>

*Ad processionem ant. Missus est [ángelus].*<sup>100</sup> *ut supra.* 9.

*In introitu chori*<sup>101</sup> *dicatur istud responsorium.*

1519:7v; AS:32; AS-1519:32r; Brev-1531:17r.<sup>102</sup>

6606. Resp. VIII.



**C**-ce ra-dix \* Jes- se ascén- det in sa- lú-  
 tem popu- ló- rum : ipsum gentes de-pre-ca-  
 bún- tur. †Et e- rit nomen e-jus glo-ri- ó- sum.  
 6606c. †. Et e- rit jus-tí-ci- a cíngu-lum lumbó-rum e- jus :  
 et fi-des cinctó-ri- um re-num e- jus. †Et e- rit.

[8r.]

8246.

†. Vox clámantis in desérto.

†. Paráte viam Dómini rectas fácite sémitas Dei nostri.

[†.] Orémus.

*Oratio.*

**A**urem tuam quésumus Dómini  
 précibus nostris accómmoda : et

mentis nostre ténebras grátia tue  
 visitatiónis illústra. Qui vivis. *etc.*

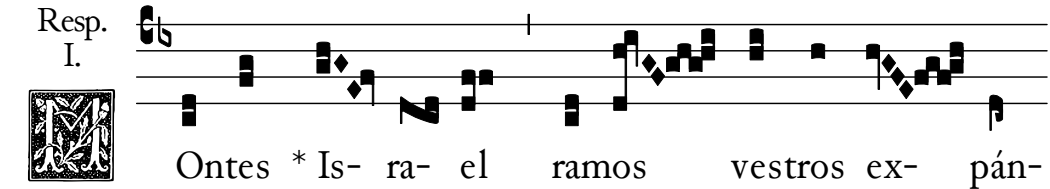
**¶** *Dominica quarta [adventus].*<sup>103</sup>

*Ad processionem ant. Missus est. ut supra. 9.*

*In introitu chori*<sup>104</sup> *responsorium.*

1519:8r; AS:39; AS-1519:43r; Brev-1531:23v.<sup>105</sup>

Resp. I.



7177.

Ontes \* Is- ra- el ramos vestros ex- pán-  
 di- te et flo- ré- te et fructus fá- ci- te. †Prope  
 7177a.  
 est ut vé- ni- at di- es Dómi- ni. ✠. Ro- rá-  
 te ce- li dé- su- per et nu- bes plu- ant jus- tum : a- pe- ri-  
 á- tur terra et gé- rmi- net Salva- tó- rem. †Prope.

✠. Vox clamantis in deserto.

8246.

✠. Parate viam Domini rectas facite semitas Dei nostri.

[✠.] Orémus.

*Oratio.*

**¶** Excita quésumus Dómine potén-  
 tiam tuam et veni : et magna  
 nobis virtúte succurre : ut per<sup>106</sup> aux-

ílium grátie tue quod nostra peccáta  
 prepédiunt<sup>107</sup> : indulgéntia tue  
 propitiatiónis accéleret. Qui vivis et

regnas.

[8v.]

## *In vigilia nativitatis Domini.*

*Si dominica fuerit ad processionem ant. Missus est. [et cetera]*<sup>108</sup> *ut supra [in dominica precedente].*<sup>109</sup> 9.

*In introitu chori* *℟̄.* Montes Israel. 17.

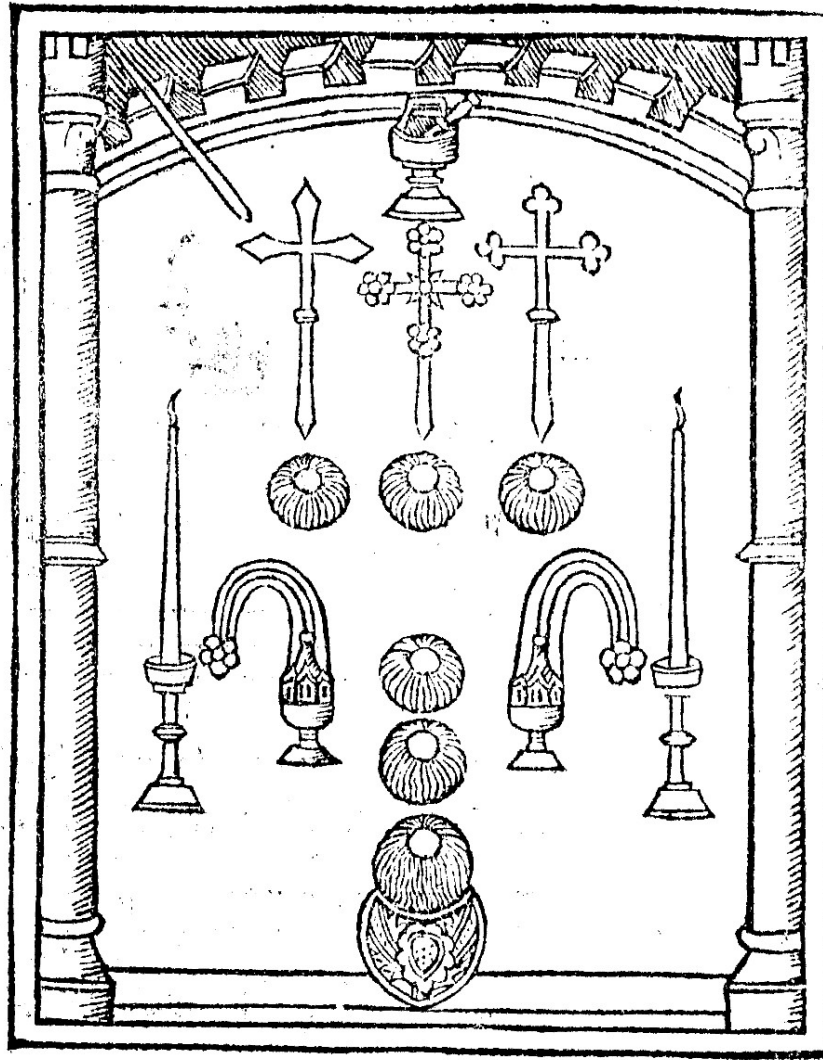
*℣.* Vox clamantis. 17.

*Oratio.* Excita quésumus Dómine poténtiam tuam et veni : et magna. 17.

## ¶ *In die nativitatis.*

*Quacunque die*<sup>110</sup> *contigerit : dum hora prima ante missam canitur : sex pueri ad ministrandum vestiti cappis sericis, in chorum deferant quibus ceteri clerici ad processionem et ad missam donec cantatur Agnus Dei. et Pax Dómini. per totum chorum data fuerit induantur preter sacerdotes et ministri. Quod totiens fiat : quotiens in festis duplicibus dominicis videlicet : vel aliis festis quando fit processio causa festivitatis.*

¶ *Dicta hora sexta*<sup>111</sup> *processio per medium chori exeat per hostium occidentale circumeundo chorum ut in omnibus aliis festis duplicibus per annum quo ingreditur ecclesiam*<sup>112</sup> *: et sic eat processio circa claustrum hoc ordine. Precedat minister virgam manu gestans*<sup>113</sup> *locum faciens processioni : deinde [puer cum]*<sup>114</sup> *aqua benedicta : deinde tres cruces a tribus accolitis deferentibus : albis et tunicis*<sup>115</sup> *: deinde ceroferarius ij. albis cum amictibus induti tantum : deinde duo thuribularii in simili habitu : deinde subdiaconus : tunc diaconus dalmatica et tunica indutus textus singulos deferat.*<sup>116</sup> *Post diaconum eat sacerdos in alba [cum amictu]*<sup>117</sup> *et cum cappa serica : chorus itaque sequatur in cappis sericis. In primis*<sup>118</sup> *pueri : deinde clerici de secunda forma : et clerici de superiori gradu juxta predictam ordinem [videlicet in prima dominica adventus Domini prenotatum]*<sup>119</sup> *videlicet excellentioribus [personis]*<sup>120</sup> *subsequentibus. Quod in omnibus duplicibus festis observetur in quibus fit processio. Ita tamen quod in festis minoribus duplicibus non habentur nisi due cruces tantum. Preterea in die ascensionis Domini : et in festo Corporis Christi precedentibus vexillis per ordinem et capsula reliquiarum qui a duobus clericis de secunda forma in cappis sericis deferantur inter subdiaconum et t[h]uribularium. [ut patet in statione sequenti].*<sup>121</sup>



¶ Ordo processionis in die nativitas Domini ante missam.

¶ In eundo cantor incipiat.

1519:9r; AS:47; AS-1519:53r; Brev-1531:28v.<sup>122</sup>

Resp.  
I.

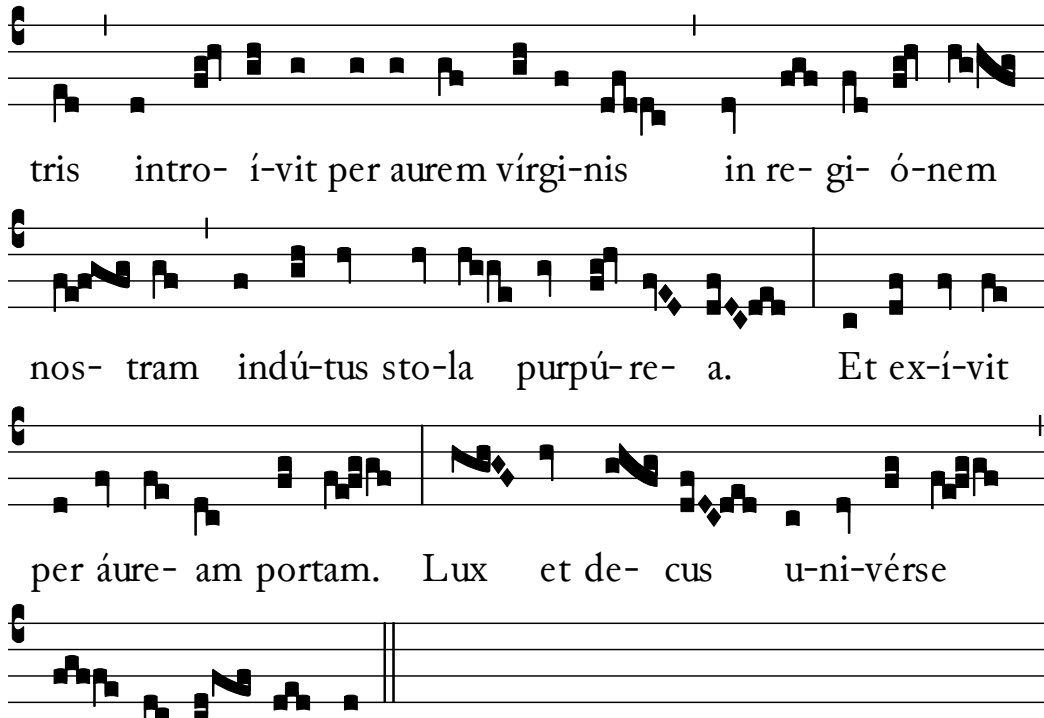
6411.



E- scéndit \* de ce- lis missus ab ar- ce Pa-

In die nativitatis Domini.

[9v.]




tris intro- í-vit per aurem vírgi-nis in re- gi- ó-nem  
nos- tram indú-tus sto-la purpú-re- a. Et ex-í-vit  
per áure- am portam. Lux et de- cus u-ni-verse  
fá- bri-ce mun-di.

*Tres<sup>123</sup> clerici de superiori gradu in medio processioni in cappis sericis simul cantent in eundo prosam sequentem in hunc modum.*

1519:9v.

Prosa.  
I.



E-lix Ma-rí- a mundi re-gí-na te col-láudant u-ni-  
versa ce-ló-rum ágmi-na stel-le mi-randáque structú-ra.

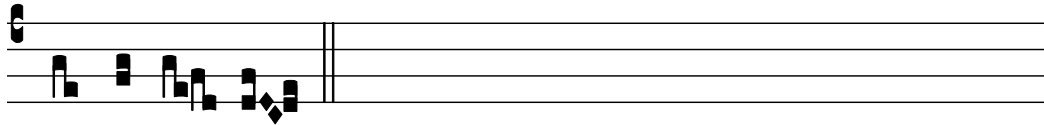
In die nativitatis Domini.

*Chorus respondeat.*



6411a.

∞. Tan-quam spon-sus Dómi-nus pro-cé-dens : de



la-mo su- o.

*Clerici cantent hanc prosam sequentem in hunc modum.*

1519:10r.<sup>124</sup>

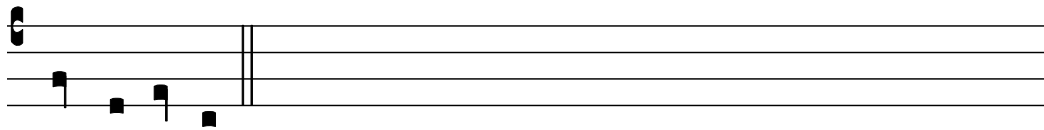


Amí-li- am custó-di Christe tu-a qui na-tus alma

[10r.]



de Ma-rí-a re-demís-ti morte tu-a ut cognóscat te

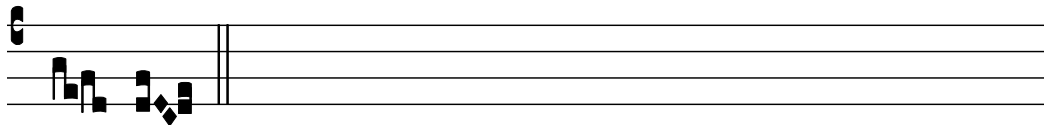


condi-tó-rem.

*Chorus [cantat versum ut sequitur].<sup>125</sup>*



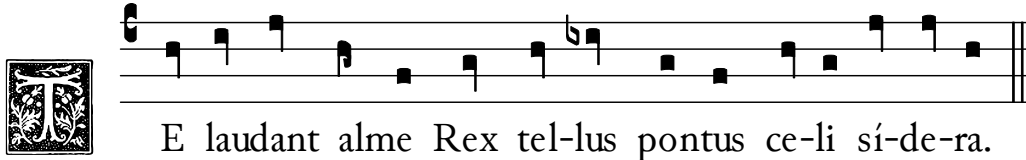
∞. Gló- ri- a Pa-tri et Fí-li- o: et Spi-rí- tu- i



Sanc-to.

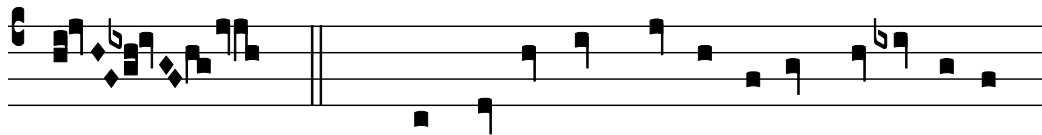
Clerici aliam prosam dicatur.

1519:10r.

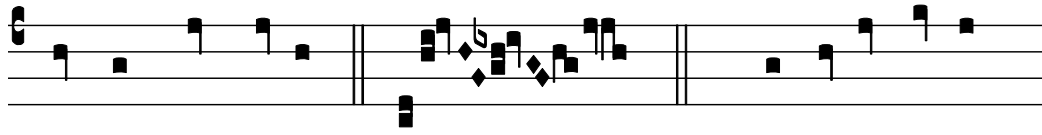


**T** E laudant alme Rex tel-lus pontus ce-li sí-de-ra.

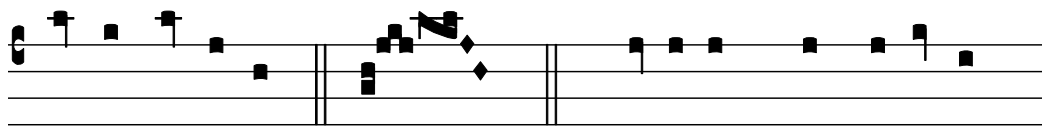
*Que scilicet prosa in ipsa statione ante crucem ab ipsis finiabitur : et post unamquamque V. respondeat chorus cantum prose super iij. vocales, A. G. C. quod in omnibus prosis observetur.*<sup>126</sup>



A. V. Qui primus ad vo-ta tu-e ma-jestá-tis



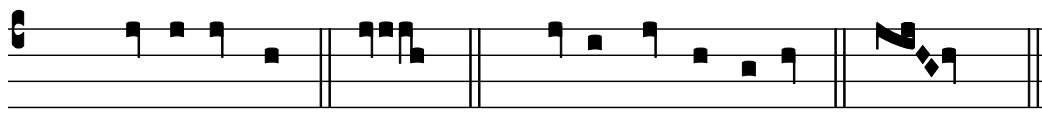
condens ómni- a. A. V. Hó-di- e na-tum



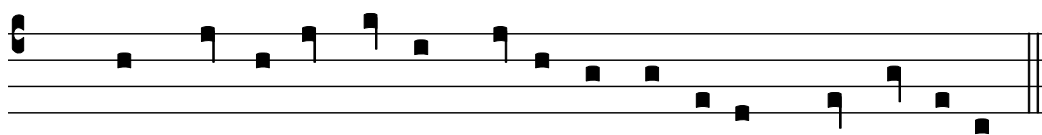
[10v.] ante sé-cu-la. A. V. Fí-li- um per vír-gi-nis



vísce-ra. A. V. Nasci mundo. A.



V. Vo-lu- ís-ti. A. V. Tu- a clemé-nti- a. A.

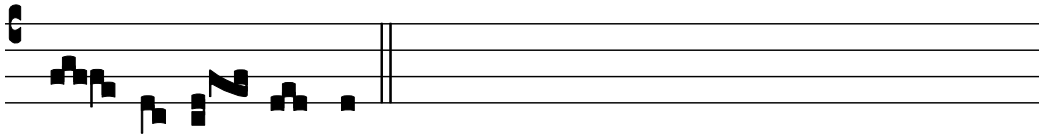


V. Ut pél-le-res orbis crí-mi-na vé-ni-ens lux áure-a.



In die nativitatis Domini.

*Chorus respondeat sic [dicens]*<sup>127</sup>



Fá- bri-ce mun-di.

*In introitu chori dicatur hec [sequens]*<sup>128</sup> *antiphona cantore incipiente.*

1519:10v; AS:54; Ant-1519:61r; Brev-1531:31v.<sup>129</sup>

Ant.  
I.iv.



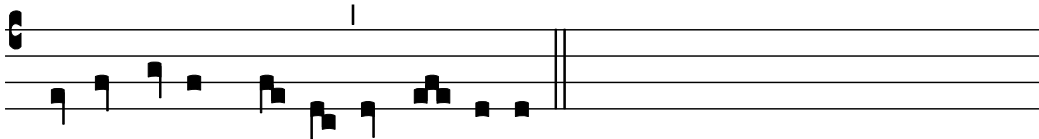
Odi-e \* Chris-tus na-tus est, hó-di-e Salvá-tor ap-



pá-ru- it. †Hó-di-e in terra ca-nunt ánge-li, le-tántur arch-



ánge-li : hó-di-e ex-úl- tant justí di-céntes : Gló-ri- a



in excélsis De- o al-le- lú-ya.

*Si hec antiphona non sufficiat ad introitum chori : tunc repetitur in predicta antiphona*  
†Hódie in terra canunt ángeli.

℣. *Benedíctus qui venit [in nómine Dómini].*<sup>130</sup>

7978.

℟. *Deus Dóminus illúxit nobis.*

*Oratio.*

**C**oncède quésumus omnipotens  
Deus : ut nos Unigéniti tui nova  
per carnem natívitatis líberet : quos sub

peccáti jugo vetústa sérvitus tenet. [11r.]  
Per eúndem Christum Dóminum  
nostrum.

*Modus et ordo processionis hujus diei locum habent in omni duplici festo per totum annum quod ex sollemnitate sua processionem habet excepto quod in aliis festis non dicatur prosa excepta purificatione si episcopus presens fuerit et exequatur officium in processione omnes diaconi et subdiaconi processionem in simili habitu incedant. Sciendum est quod in omnibus majoribus festis duplicibus, tres accoliti in processione ante crucem ad tres cruces deferendas tunicis induantur in quibus ad missam subsequentem ministrent. Principalis accolitus est ille videlicet in tabula dominicalis notatus vel per ebdomadam suum exequatur officium mediam crucem defert : secundus ex altera parte chori principalis : tertius ex ea parte iij.<sup>131</sup> primus crucem bajulat ex altera parte chori.*

¶ *In die nativitatis Domini post vesperas finito primo Benedicámus. a duobus de ij. forma in superpelliceis conveniant omnes diaconi in cappis sericis portantes cereos ardentis in manibus : et sic eat processio per medium chori ad altare sancti Stephani cantando hoc R̄. cantore<sup>132</sup> incipiente hoc modo.*

1519:11r; AS:60; Ant-1519:61v; Brev-1531:31v.<sup>133</sup>

7575. Resp. I.



Ancte \* De- i pre-ci-ó- se pro-tho-



mártyr Stépha- ne : Qui virtú- te ca-ri-tá- tis circun-

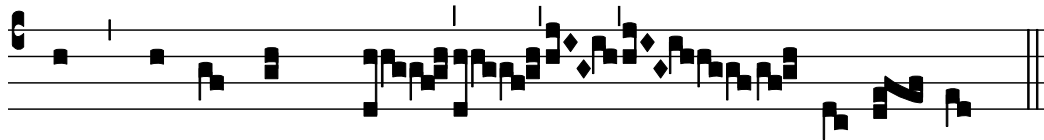


[11v.] fúl- tus úndi-que : Dó-mi- num pro i-ni-mí- co ex-



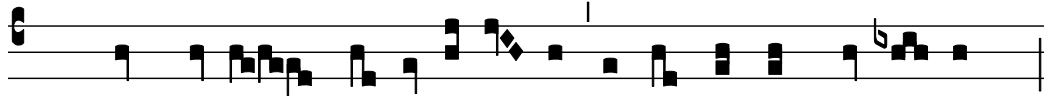
o-rás- ti pó- pu- lo. †Funde pre- ces pro de-vó-

In die nativitatis Domini.



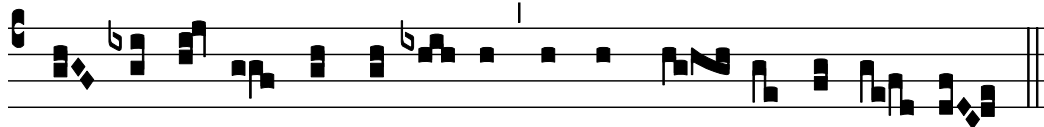
to ti-bi nunc col- lé-gi- o.

*Tres diaconi dicant simul hunc V̇.*

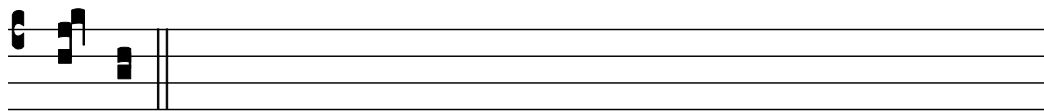


7575a.

V̇. Ut tu-o pro-pi-ci-á-tus inter-véntu Dómi-nus :



Nos purgá-tos a peccá-tis jungat ce-li cí-vi-bus.



†Funde.

☩ Omnes<sup>134</sup> diaconi dicant simul hanc prosam.

1519:11v; AS:60; Ant-1519:62r; Brev-1531:31v.<sup>135</sup>

Prosa.

I.



E mundi climá-ta prothomártyr laudant ómni- a.

602083Pa.



*Chorus vel organa respondeat cantum prose super litteram A. post unumquemque versum.*



A.

V̇. Qui primus ad mar-tí-ri- i glo-ri- ó-sa

In die nativitatis Domini.

[12r.]

currens brá-vi- a. **A.** **V.** Hó-di- e sacra  
 ple-nus grá-ti- a. **A.** **V.** Dómi-ni sequé-ris vesti-gi- a.  
**A.** **V.** Quem vi-dé-re. **A.** **V.** Me-ru- ís-ti.  
**A.** **V.** Pa-tris in gló-ri- a. **A.** **V.** Ut pél-le-res  
 la-pi-dántum crími-na súppli-cans de vé-ni- a. †Funde.

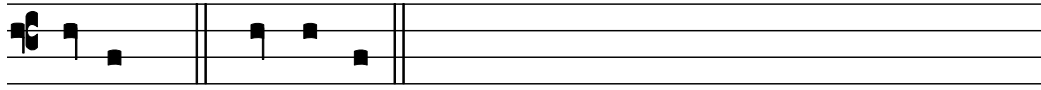
*Ad hanc processionem [non]<sup>136</sup> dicatur Glória Patri. sed dum prosa canitur : thurificet sacerdos altare : deinde imaginem sancti Stephani : et postea dicat modesta voce [versiculum].<sup>137</sup>*

1519:12r.<sup>138</sup>

8081.

**V.** Gló-ri- a et honó-re co-ro-násti e-um Dómi-ne.  
**R.** Et consti-tu- ís-ti e-um su-per ópe-ra ma-nu-um tu-

In die nativitatis Domini.



á-rum. V. O-rémus.

Oratio.

**D**A nobis quésumus Dómine  
imitári quod cólimus ut  
discámus et inimícos dilígere : quia  
ejus natalícia celebrámus : qui novit

étiam pro persecutóribus exoráre  
Dóminum nostrum Jesum Christum  
Fílium. [et cetera.]<sup>139</sup> Chorus. Amen.

*In redeundo dicatur aliqua antiphona de sancta Maria, vel responsorium.*

1519:12r; AS:519; Ant-1520-S:105v; Brev-1531-S:8r.<sup>140</sup>

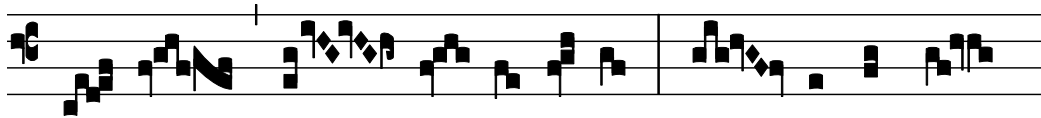
Resp.  
II.



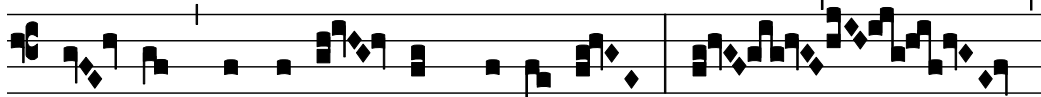
7709.

Tirps \* Jes- se vir- gam pro-

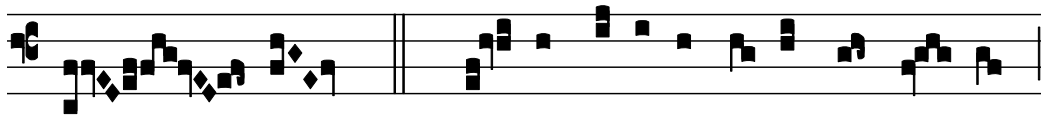
[12v.]



dúx- it vir- gá-que flo-rem. †Et su-per hunc

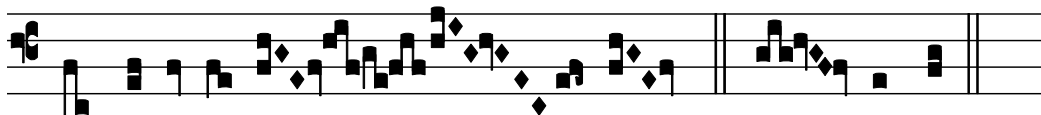


flo- rem requi- és- cit Spí-ri- tus. Al-



mus. V. Vir- ga De- i gé-ni-trix vir- go est

7709a.



flos Fí-li- us e- jus. †Et su-per.

*Non dicitur Glória Patri. Sed sacerdos ad gradum chori dicat*

*Versiculum. Speciosus forma pre filiis hóminum.*

8203.

*R.* Diffúsa est grátia in lábiis tuis. *Non dicatur ulterius.*

[*V.*] Orémus.

*Oratio.*

**D**Eus qui salútis etérne beáte  
Maríe virginitáte fecúnda hu-  
máno géneri prémia prestítisti : tríbue  
quésumus ut ipsam pro nobis in-

tercédere sentiámus per quam merú-  
imus auctórem vite suscípere, Dómi-  
num nostrum Jesum Christum Fílium  
tuum. Qui tecum vivit.

## ¶ *In die sancti Stephani.*

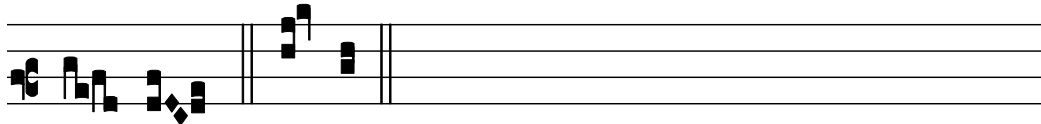
*Si dominica fuerit eodem modo fiat processio que in ceteris diebus dominicis preter habitum et excepto quod hac die tres diaconi prosam in eundo cantent in medio procedentes que in ipsa statione ante crucem ab eisdem terminetur : cetera ut supra.*

[13r.] *R.* Sancte Dei Precióse. 24. *V.* Ut tuo. et percantetur a toto choro : tres diaconi dicant prosam Te mundi. 25. Chorus *A.* et sic deinceps a toto choro. Glória Patri. et dicatur hoc modo.

1519:13r.<sup>141</sup>



*V.* Gló-ri- a Pa-tri et Fí-li- o : et Spi-rí- tu- i



Sanc-to. †Funde.

*In redeundo ant.* Hódie Christus natus. 23.

*V.* Benedictus qui venit. 23.

*Oratio.* Concéde quésumus omnípotens Deus. 23.

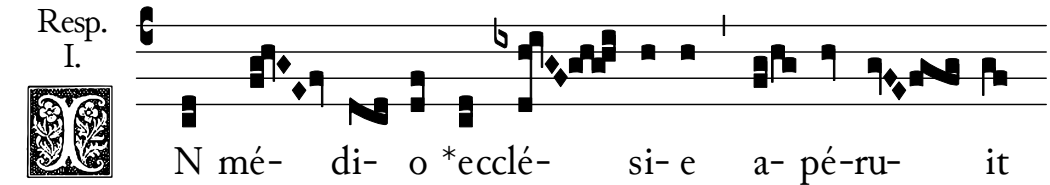
*Simili modo de sancto Johanne et de Innocentibus et de sancto Thoma si in dominica festum illorum evenerit cum ix. R. et V. et prosa, et Glória Patri. et semper in redeundo usque ad circumcissionem dicatur antiphona Hódie Christus. cum V. et oratione ut supra. 23.*

In die sancti Stephani.

¶ In die sancti Stephani ad ij. vesp̄as post memoriam de nativitate convenient omnes sacerdotes in cappis sericis cum cereis ardentibus in manibus : et sic eat processio ad altare apostolorum per medium chori cantando responsorium.

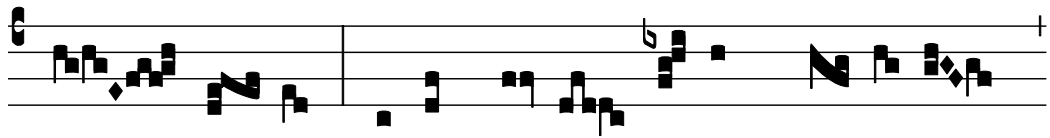
1519:13r; AS:66; Ant-1519:70r; Brev-1531:34v.<sup>142</sup>

Resp.  
I.

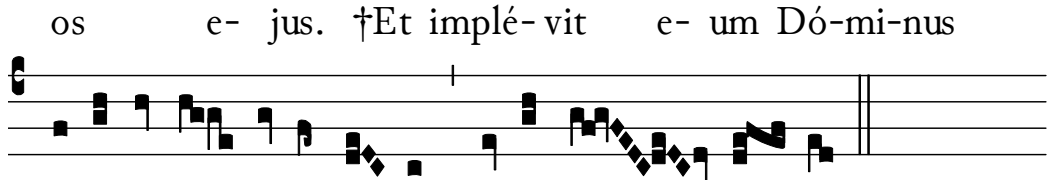


6913.

N mé- di- o \*ecclé- si- e a- pé-ru- it




os e- jus. †Et implé- vit e- um Dó- mi- nus




spí- ri- tu sa- pi- énti- e et intel- léc- tus.

[Tres diaconi dicant versum, Misit. &c.]<sup>143</sup>



6913a.

℣. Mi- sit Dómi- nus ma- num su- am et te- tí- git os




me- um. †Et implé- vit.

[13v.]

Omnes<sup>144</sup> sacerdotes simul dicant prosam.

1519:13v; AS:66; Ant-1519:70v; Brev-1531:34v.<sup>145</sup>

Prosa.  
I.



6913P.

Asci- tur ex patre Ze- bé- de- o : matre Ma- rí- a.

In die sancti Stephani.

**A.**      **V.** Et vo-lat ante á-li- os : in Dómi-ni the-o-  
 ló-gi- a.      **A.**      **V.** Nómi-ne reque De- i grá-ti- a.  
**A.**      **V.** A-si- á-na vi-cit gymná-si- a.      **A.**  
**V.** Vas pe-ná-le.      **A.**      **V.** Jus le-tá-le.      **A.**      **V.** Pathmos  
 ex-í-li- a.      **A.**      **V.** Vo-cá-tur Chris-ti pre-sénti- a  
 se-nex ad conví-vi- a.      †Et implé- vit.

[14r.] *Ad hanc processionem non dicatur Glória Patri. sed dum prosa canitur thurificet sacerdos ad altare deinde imaginem sancti Johannis : et postea dicat modesta voce*  
 8230. *versiculum. Valde honorándus est beátus Johánnes.*

*R.* Qui supra pectus Dómini in cena recúbit.

*Oratio.*

**C**clésiám tuam quésumus Dómi-  
 ne benígnus illústra : ut beáti

Johánnis apóstoli tui et evangelíste  
 illumináta doctrinis : ad dona



pervéniat sempitérna. Per Christum | Dóminum nostrum. [R̃.] Amen.

*In redeundo dicitur aliqua antiphona de sancta Maria vel R̃. Solem justicie. quere in nativitate ejusdem 369. : versus [et]<sup>146</sup> oratio ut supra. 23.*

## ¶ In die sancti Johannis apostoli.

*Si dominica fuerit ad processionem eodem modo fiat ut in die sancti Stephani : excepto quod hac [die]<sup>147</sup> iij. sacerdotes in eundo dicant prosam in medio chori : que in ipsa statione ante crucem terminetur.*

*In eundo R̃. In médio. 29. Ṽ. Misit Dóminus. [Tres sacerdotes dicant prosam Náscitur. ut supra et dicitur cum versu.]<sup>148</sup>*

*In introitu chori antiphona. Hódie Christus. 23.*

*Versus. Benedictus qui venit. 23.*

*Oratio ut supra. 23.*

1519:14r.<sup>149</sup>

Ṽ. Gló- ri- a Pa- tri et Fí- li- o : et Spi- rí- tu-  
i Sanc- to. †Et implé- vit.

¶ *In die sancti Johannes ad vespervas post memoriam de sancto Stephano eat processio puerorum ad altare sancte Trinitatis : et omnium sanctorum quod dicatur Salve.<sup>150</sup> in cappis cereis ardentibus in manibus cantando : episcopo puerorum incipiente hoc modo.*

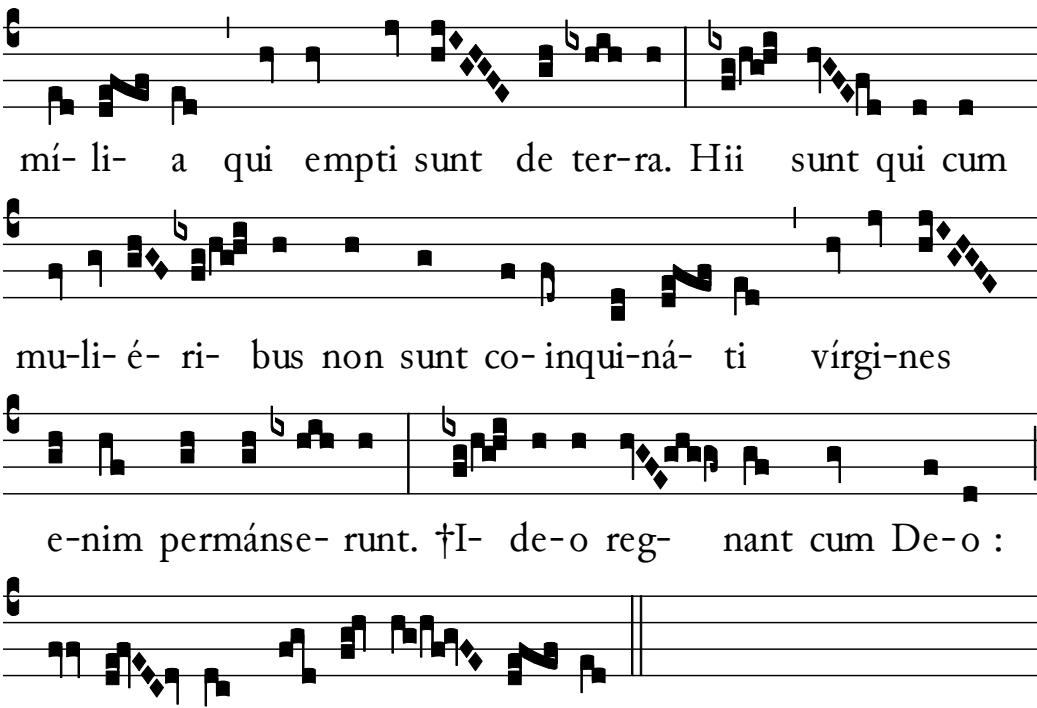
1519:14r; AS:70; Ant-1519:81v; Brev-1531:37r.<sup>151</sup>

Resp.  
I.

Entum \*quadra-gin- ta quattu-or

6273.

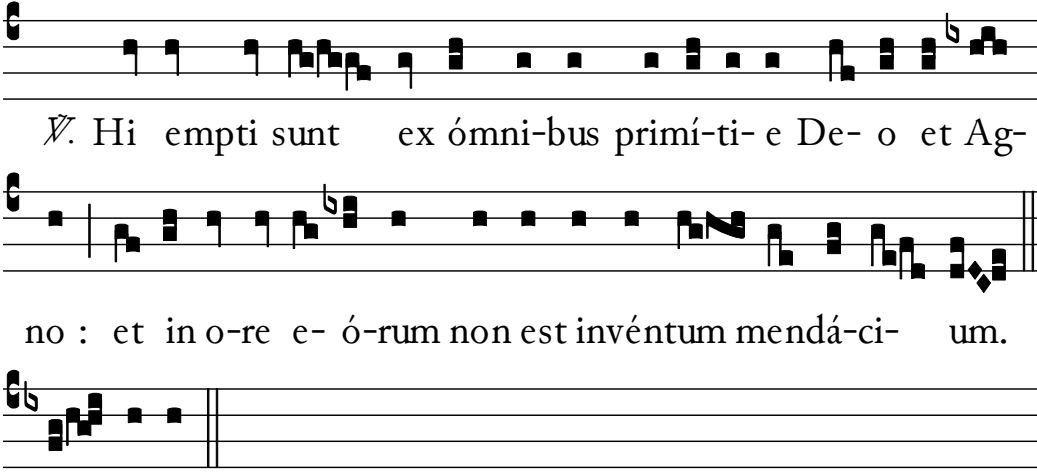
In die sancti Johannis apostoli.



[14v.] mí- li- a qui empti sunt de ter-ra. Hii sunt qui cum  
mu-li-é- ri- bus non sunt co-inqui-ná- ti vírgi-nes  
e-nim permánse- runt. †I- de-o reg- nant cum De-o :  
et Ag- nus De- i cum il- lis.

*Tres pueri dicant hunc versum sequentem.*

6273b.



∅. Hi empti sunt ex ómni-bus primí-ti-e De- o et Ag-  
no : et in o-re e- ó-rum non est invéntum mendá-ci- um.  
†I- de-o.

*Omnes pueri dicant hanc prosam. Chorus post unumquemque versum respondeat cantum prose super ultimum litteram.*

1519:14v; AS:70; Ant-1519:81v; Brev-1531:37r.<sup>152</sup>

Prosa.

I.



Edéntem in su-pérne ma-jestá-tis arce.

6273P.

☩.

℣. Adó-rant humí-lime proclamántes ad te.

☩.

℣. Sancte sancte sancte Sá-ba-oth Rex.

[15r.]

☩.

℣. Ple-na sunt ómni- a gló-ri- e tu- e. ☩.

℣.

Cum il-lis unde-vi-ginti-quínque. ☩.

℣.

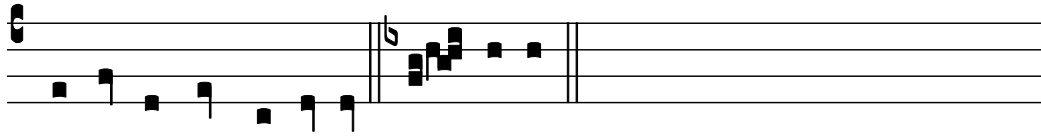
Atque cum inno-centíssimo gre-ge. ☩.

℣.

Qui si-ne ul-la sunt la-be. ☩. ℣. Di-céntes

☩.

excélsa vo-ce. ☩. ℣. Laus ti-bi sit Dómi-ne



rex e-térne gló-ri- e. †I- de-o.

8120. *Ad hanc prosam non dicatur Glória Patri. sed dum prosa canitur tunc episcopus puerorum thurificet altare deinde imaginem Sancte Trinitatis : et postea dicat modesta voce V̇. Letámini in Dómino et exultáte justi.*

*Ṙ. Et gloriámini omnes recti corde.*

[V̇.] Orémus.

[Oratio.]<sup>153</sup>

**D**eus cujus hodiérna die precónium innocétes mártýres non loquéndó sed moriéndó conféssi sunt, ómnia in nobis vitiórum mala mortífica : ut fidem tuam quam

lingua nostra lóquitur : étiam [15v.] móribus vita fateátur. Qui cum Deo Patre et Spíritu Sancto vivis et regnas Deus. Per ómnia sécula seculórum. [Ṙ.] Amen.

*In revertendo<sup>154</sup> precentor<sup>155</sup> puerorum incipiat de sancta Maria Ṙ. Felix namque. Require in [die]<sup>156</sup> assumptionis beata Marie 364. : et si necesse fuerit dicatur V̇. Ora pro pópulo. et loco Assumptiónem. dicatur Commemorationem.<sup>157</sup> et sic processio chorum intret per ostium occidentale ut supra : et omnes pueri ex utraque parte chori in superiori gradu se recipiant : et ab hac hora usque post processionem diei proximi succedentis nullus clericorum solet gradum superiorem ascendere cujuscunque conditionis fuerit.*

**¶** *Ad istam processionem pro dispositione puerorum scribuntur canonici ad ministrandum eisdem majores ad thuribulandum et ad librum deferendum minores ad candelabra deferenda.*

*Episcopus in sede sua dicat versiculum. Speciósus forma pre filiis hóminum. Ṙ. Diffúsa est. 27. Oratio. Deus qui salútis etérne. que terminetur sic Qui tecum vivit et regnat. [et cetera.]<sup>158</sup> 28. Pax vobis. Et cum spiritu tuo. Sequatur Benedicámus Dómino. a duobus vicariis vel a tribus extra regulam.*

*Post hec episcopus puerorum in sede sua benedicat populum in hunc modum. Cruciferarius accipiat baculum episcopi in manu conversus ad episcopum : et incipiat*

In die sancti Johannis apostoli.

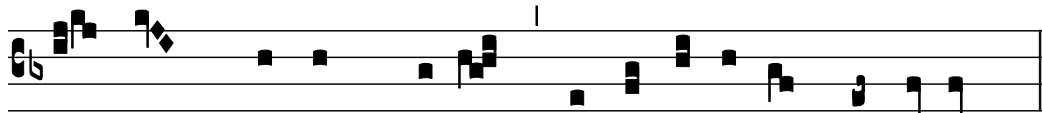
*banc antiphonam sequentem in hunc modum.*

1519:15v; 1519:77r; Brev-1531:37v.<sup>159</sup>

Ant.  
III.

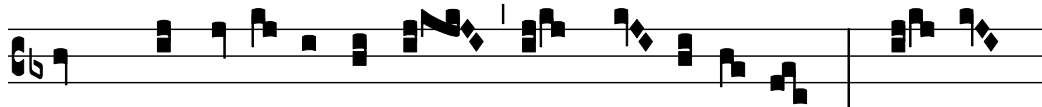


Rinceps ecclé-si- e pas- tor ó-vi- lis :

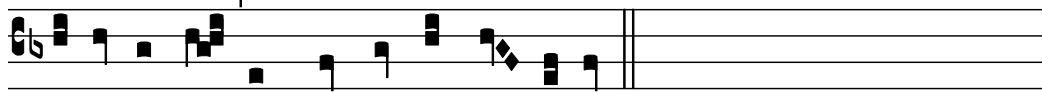


cunc- tam ple- bem tu- am be- ne- dí- ce- re digné- ris.

*Hic convertat se ad populum sic dicendo.*



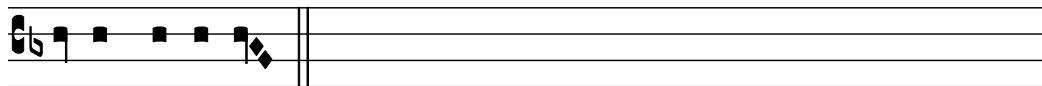
Cum mansu- e- tú- di- ne et cha- ri- tá- te. Hu- mi-



li- á- te vos ad be- ne- dic- ti- ónem.

[16r.]

*Chorus respondent sic.*



De- o grá- ti- as.

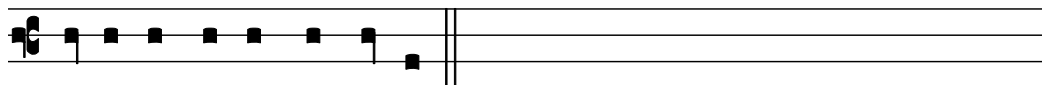
*Deinde tradat baculum episcopo et tunc episcopus puerorum primo signando se in fronte sic dicendo.*



800476.

Adju- tó- ri- um nostrum in nómi- ne Dómi- ni.

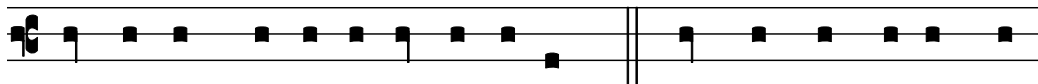
*Chorus respondeat sic.*



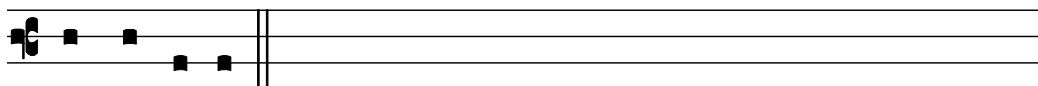
Qui fe- cit ce- lum et terram.

In die sancti Johannis apostoli.

*Item episcopus signando se in pectore dicat sic.*

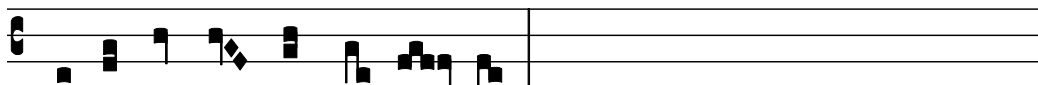


Sit nomen Dómi-ni be-ne-díctum. *R̄*. Ex hoc nunc et usque



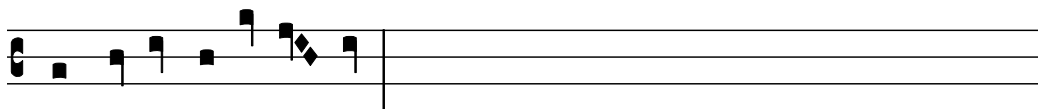
in sé-cu-lum.

*Deinde episcopus puerorum conversus ad clerum : elevant brachium suum : et dicat hanc benedictionem hoc modo.*



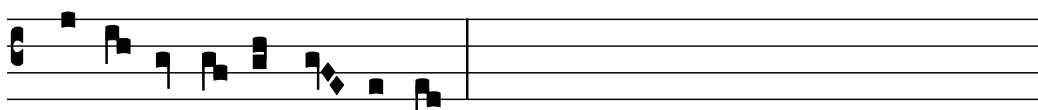
Cru-cis signo : vos consíg- no.

*Hic convertat se ad populum dicendo sic.*<sup>160</sup>



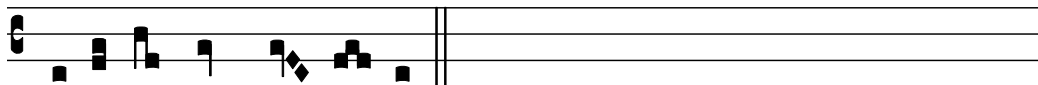
Vestra sit tu- í-ti- o.

*Deinde convertat se ad altare sic dicendo.*<sup>161</sup>



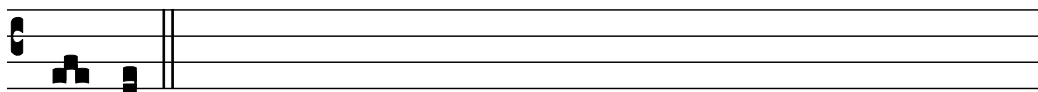
Qui vos emit et ré- demit.

*Postea ad seipsum reversus ponat manum super pectus suum dicendo.*



Su- e car- nis pré- ci- o.

*Chorus respondeat sic.*

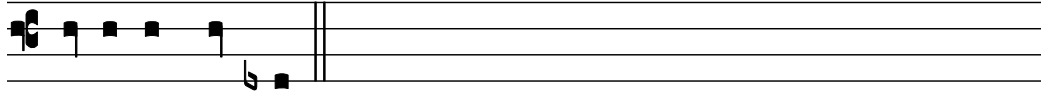


A-men.

In die sanctorum innocentium.

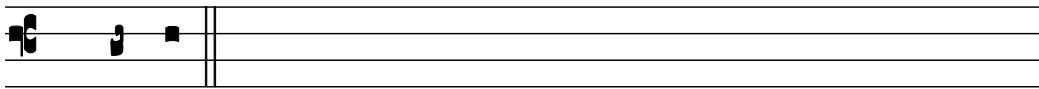
*His itaque peractis incipiat episcopus puerorum completorium more solito et post [16v.] completorium dicat episcopus puerorum ad chorum conversus sub tono supradicto modo<sup>162</sup> Adjutorium nostrum. et Sit nomen Domini. 35. Deinde dicat episcopus. Benedicat vos omnipotens Deus Pater et Filius et*

1519:16v.<sup>163</sup>



Spí-ri-tus Sanctus.

[Chorus respondeat sic.]<sup>164</sup>



[ R̄. Amen. ]<sup>165</sup>

¶ *In die sanctorum innocentium.*

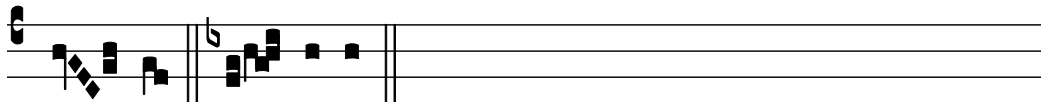
*Si dominica fuerit eodem modo processio [fiat]<sup>166</sup> ut in die sancti Stephani excepta quod hac die iij. pueri precedent in eundo dicant in medio processione<sup>167</sup> que in ipsa statione ante crucem ab eisdem terminetur.*

*In eundo R̄. Centum quadraginta. 31. V̄. Hi empti. Prosa. Sedentem in supérne. Sequatur*

1519:16v.<sup>168</sup>



V̄. Gló-ri-a Pa-tri et Fí-li-o, et Spi-rí-tu-i



Sanc-to. †I-de-o.

*In introitu chori de nativitate ut supra. 23.*

¶ *In die sanctorum innocentium ad vespas post memoriam de sancto Johanne accipiat cruciferarius baculum episcopi puerorum et cantet antiphonam Princeps ecclésie. sicut ad*

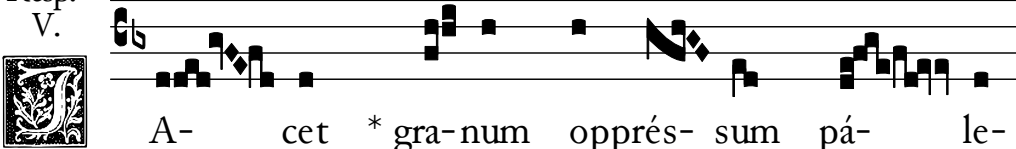
In die sanctorum innocentium.

*j. vesperas. 35. Similiter episcopus puerorum benedicat populum supradicto modo, et sic compleatur servitium hujus diei.*


*Deinde<sup>169</sup> eat processio ad altare sancti Thome martyris habitu non mutato absque cereis in manibus cantando  $\text{V}$ . cantore incipiente hoc modo.*

1519:16v; Ant-1519:83v; Brev-1531:39v.<sup>170</sup>

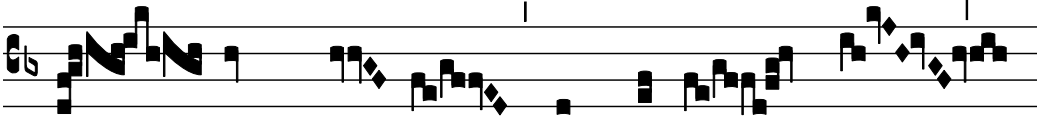
601260. Resp. V.



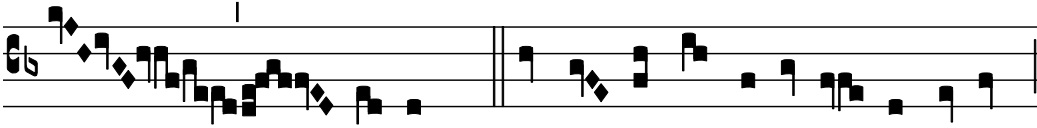
A- cet \* gra-num opprés- sum pá- le-




a : Jus- tus ce- sus pra-vó- rum frá- me-a.



[17r.] †Ce- lum do- mo cómmu-tans lú-



601260a. te- a.  $\text{V}$ . Ca-dit custos vi-tis in ví-ne-a :

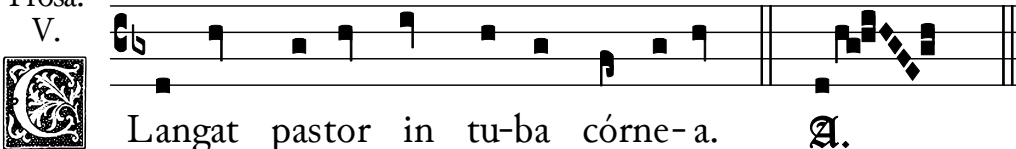


Dux in cas- tris, cultor in á- re-a. †Ce- lum.

*Deinde dicatur prosa in superpellicis ab omnibus qui voluerint si placet et chorus respondent cantum prose super literam  $\text{A}$ .*

1519:17r; Ant-1519:84r; Brev-1531:39r.<sup>171</sup>

601260Pa. Prosa. V.



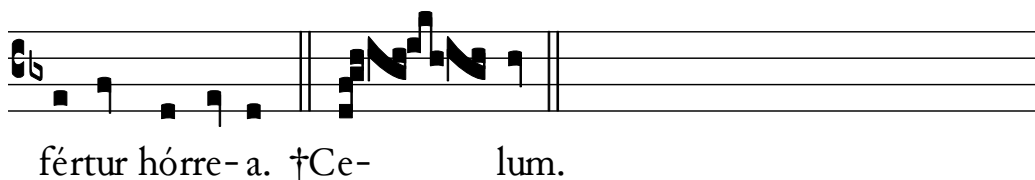
Langat pastor in tu-ba córne-a.  $\text{A}$ .



In die sanctorum innocentium.

Ut lí-be-ra sit Chris-ti ví-ne-a. *A.* *V.* Quam  
assúpsit sub carnis trá-be-a. *A.* *V.* Li-be-rá-vit  
cru-ce purpú-re-a. *A.* *V.* Advérsa-trix o-vis erró-  
ne-a. *A.* *V.* Fit pastó-ris ce-de sanguí-ne-a.  
*A.* *V.* Pa-viménta Chris-ti marmó-re-a. *A.* [17v.]  
*V.* Sacro ma-dent cru-ó-re rú-be-a. *A.*  
*V.* Martyr vi-te do-ná-tus láure-a. *A.* *V.* Ve-lut  
gra-num purgá-tum pá-le-a. *A.* *V.* In di-ví-na trans-

In die sancti Thome martyris.



8164. **¶** *In hac processione non dicatur Glória Patri. sed dum canitur prosa thurificet sacerdos altare, deinde imaginem sancti Thome et postea dicat V̇. Ora pro nobis beáte Thome. Ṙ. Ut [digni efficiámur promissionibus Christi].*<sup>172</sup>

*Oratio.*<sup>173</sup>

**D**eus pro cuius ecclésia gloriósus pón-  
tífex Thomas gládiis impi-  
órum occúbuit : presta quésumus : ut

omnes qui ejus implórant auxiliúm  
petitiónis sue salutárem consequántur  
efféctum. Per Christum.

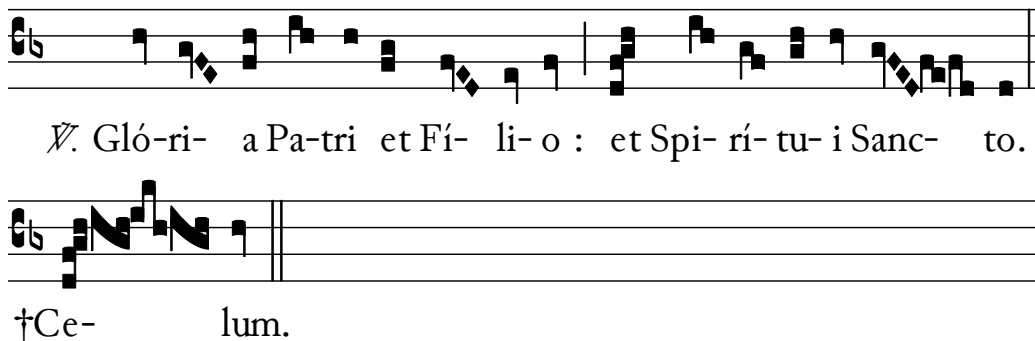
*In revevertendo dicatur antiphona vel Ṙ. de sancta Maria.*

**¶** *In die sancti Thome martyris.*<sup>174</sup>

*Si dominica fuerit, ad processionem ante missam fiat eodem modo et ordine quo in die sancti Stephani : excepto quod in hac die iij. clerici de superiori gradu dicant prosam in medio processionis que in ipsa statione ante crucem finietur.*

*In eundo dicatur Ṙ. Jacet granum. 38. V̇. Cadit custos. Prosa. Clangat pastor. et dicatur cum Glória Patri.*

1519:17v.<sup>175</sup>

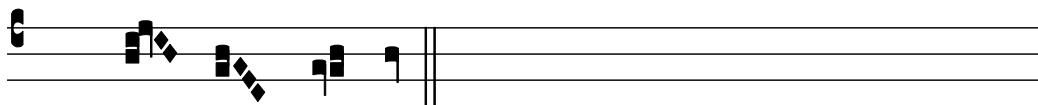


[18r.] *In introitu chori de nativitate ut supra. 23.*

## ¶ *Sexta die a nativitate Domini.*

*Si dominica fuerit ad processionem R̄. Descéndit. V̄. Tanquam sponsus. 19. et dicitur sic.*

1519:18r.



V̄. Tan-quam spon-sus.

̄c. sine prosa cum Glória Patri.<sup>176</sup> 21.

¶ *In redeundo de nativitate ut supra.*<sup>177</sup> 23.

## ¶ *In die sancti Silvestri.*

*Si dominica fuerit Resp. Miles Christi.*<sup>178</sup> 397.

*In introitu chori de nativitate ut supra.* 23.

## ¶ *In die circuncisionis [Domini].*<sup>179</sup>

*Si dominica fuerit modus et ordo processionis fiat hac die ut in die sancti Thome martyris. Dicatur responsorium sequens.*

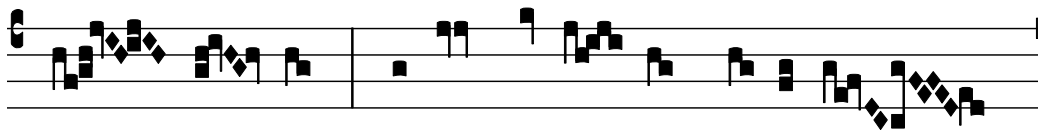
1519:18r; AS:50; Ant-1519:56r; Brev-1531:30r.<sup>180</sup>



7840.



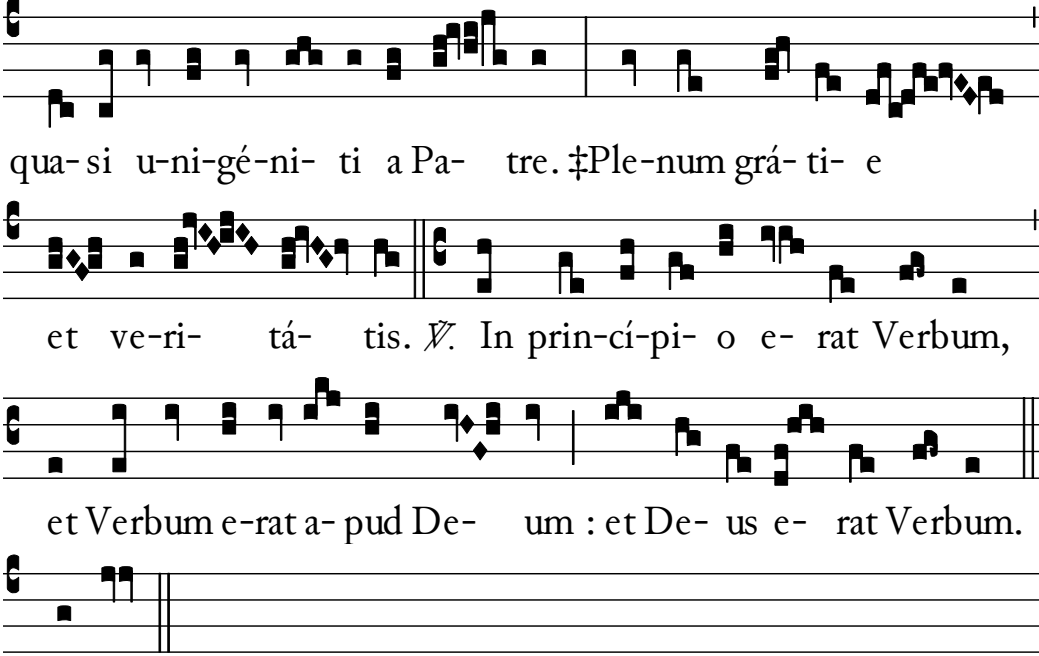
Er-bum \* ca-ro factum est et ha-bi-tá- vit



in no- bis. †Cu-jus gló-ri- am ví-dimus

In die circuncisionis Domini.

7840a.



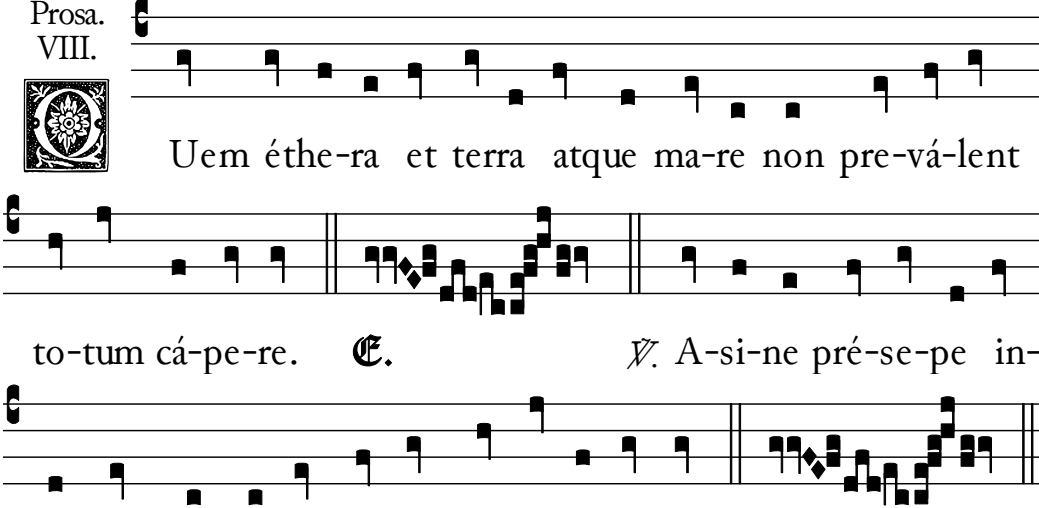
qua-si u-ni-gé-ni- ti a Pa- tre. †Ple-num grá-ti- e  
 et ve-ri- tá- tis. ✠. In prin-cí-pi- o e- rat Verbum,  
 et Verbum e-rat a- pud De- um : et De- us e- rat Verbum.  
 †Cu-jus.


*Tres clerici de superiori gradu in cappis sericis in medio processionis dicant [hanc]<sup>181</sup>  
 prosam [sequentem].<sup>182</sup>*

1519:18v; PEN:3v.<sup>183</sup>

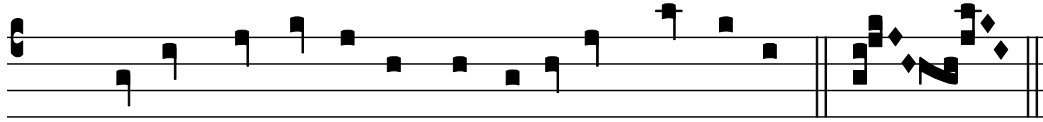
7840Pzc.

Prosa.  
VIII.



[18r.]  Uem éthe-ra et terra atque ma-re non pre-vá-lent  
 to-tum cá-pe-re. ☉. ✠. A-si-ne pré-se-pe in-  
 fans implet ce-los re-gens ú-be-ra su-gens. ☉.

In die circuncisionis Domini.



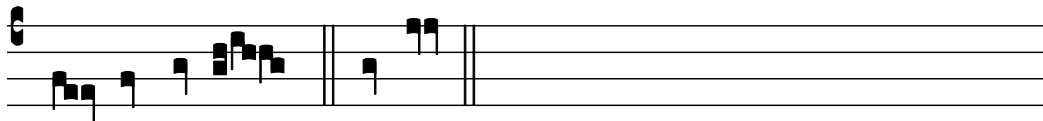
∞. Factor ma-tris factus hó-di- e est de matre. ☉.



∞. Cre- á-tor sé-cu-ló-rum cre- á-tus hó-di- e. ☉.



∞. Násci-tur mundo ó-ri- ens Y-sá- i- as quem vo-cá- vit

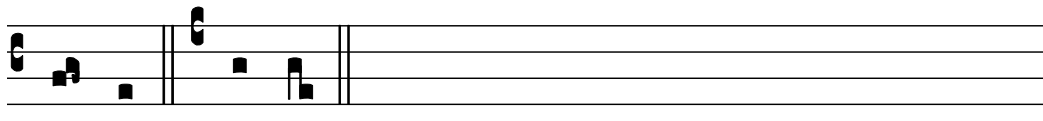


E-má-nu- el. †Cu- jus.

AS:50; Ant-1519:56r; Brev-1531:30r.<sup>184</sup>



∞. Gló-ri- a Pa- tri et Fí- li- o : et Spi- rí- tu- i

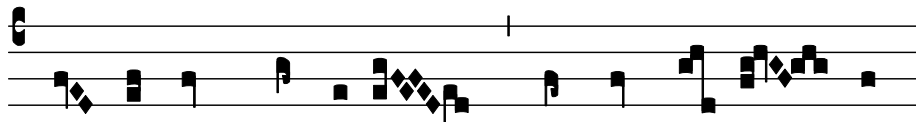


Sancto. ‡Ple- num.

*In introitu chori dicatur ∞. [sequens]<sup>185</sup> de sancta Maria.*

1519:18v; AS:49; Ant-1519:54v; Brev-1531:29r.<sup>186</sup>

Resp.  
IV.



E laudant \* ánge- li sancta De- i gé-

7756.

[19r.]

In die circuncisionis Domini.



ni- trix : que vi- rum non cogno- vís- ti et Dó- mi- num  
in tu- o ú- te- ro ba- ju- lás- ti : conce- pís- ti per au- rem  
Dó- mi- num nos- trum. † Ut be- ne- dícta di- cá- ris  
inter om- nes mu- li- é- res.

¶ *Cum versu vel sine versu pro dispositione cantoris.*

7756a.



℣. Ipsum ge- nu- ís- ti et in pre- sé- pe po- su- ís- ti :  
quem a- dó- rat mul- ti- túdo an- ge- ló- rum. † Ut.

8169. ℣. Post partum [virgo invioláta permansísti.  
℞. Dei génitrix intercède pro nobis].

*Oratio.* Deus qui salútis. *ut supra in processione sancti Stephani.* 28.

## ¶ *In octavis sancti Stephani et Johannis et sanctorum innocentium.*

*Si dominica fuerit fiat processio per omnia sicut in die preter habitum et sine prosis.*

*In introitu chori a circumcissione usque ad purificationem et si lxx. infra purificationem  
evenerit semper de sancta Maria dicatur [hoc]<sup>187</sup> R̃. Te laudant ángeli. ut supra in  
[die]<sup>188</sup> circumcissionis 43. excipiuntur cum<sup>189</sup> dies epiphantie et dominica infra octavas  
ejusdem et in octava si [in]<sup>190</sup> dominica evenerit.*

## ¶ *In vigilia epiphantie.*

*Si [in]<sup>191</sup> dominica evenerit ad processionem in eundo dicatur R̃. Verbum caro. 41. [19v.]  
cum Ṽ. et cum Glória Patri. sed sine prosa.*

*In introitu chori de sancta Maria ut supra.*

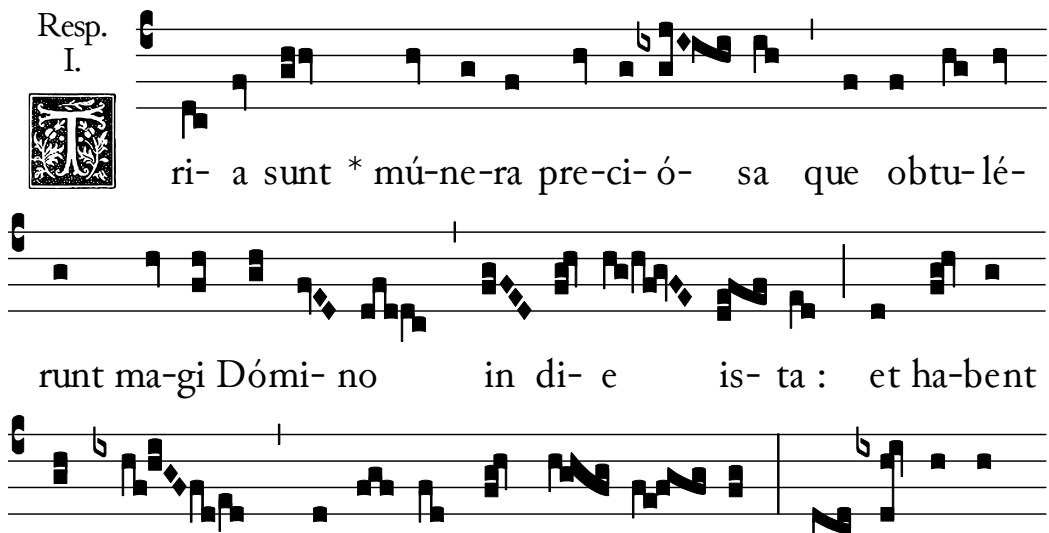
## ¶ *In die epyphanie.*

*Quacunque feria contigerit modus et ordo fiat processionis per omnia sicut in die  
nativitatis Domini preter prosam. 18.*

*In eundo dicatur.*

1519:19v; AS:86; Ant-1519:106v; Brev-1531:52v.<sup>192</sup>

Resp.  
I.



7777.

**T**ri- a sunt \* mú-ne-ra pre-ci-ó- sa que obtu-lé-  
runt ma-gi Dómi- no in di- e is- ta : et ha-bent  
in se di-ví- na mys-té- ri- a. †In auro ut

In die epyphanie.

7777b.



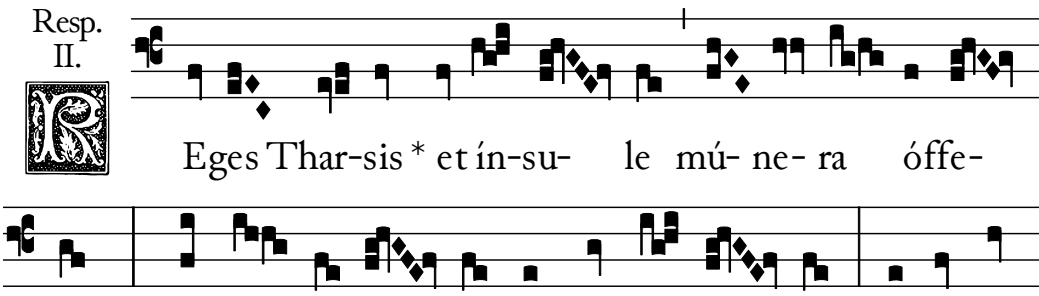
ostendá-tur re-gis po-tén- ti- a : in thu- re sa-cer-  
dó-tem magnum consí-de- ra. †Et in mir- ra Domí-ni-  
cam se-púl- tu- ram. ⁊ Sa-lú-tis nostre auctó-rem  
[20r.] ma-gi ve-ne-rá-ti sunt in cu-ná-bu- lis : et de the-sáu-ris su- is  
mýsti-cas e- i mú-ne- rum spé-ci- es obtu- lé- runt.  
†In auro.

[Sequitur]<sup>193</sup> aliud ⁊.

1519:20r; AS:85; Ant-1519:105v; Brev-1531:51v.

7523.

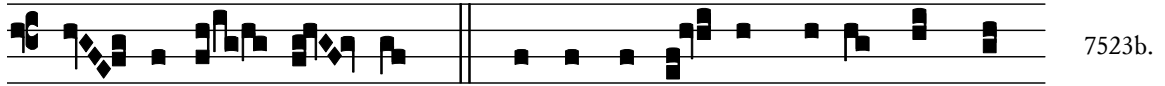
Resp.  
II.



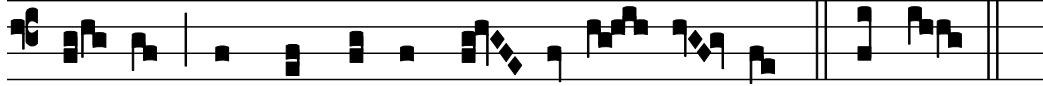
Eges Thar-sis\* et ín-su- le mú- ne- ra óffe-  
rent. †Re-ges A-ra- bum et Sa-ba do- na †Dómi-no



In die epyphanie.



De- o ad- dú- cent. *℣.* Et a-do-rá- bunt e-um omnes



re- ges : omnes gentes sér- vi- ent e- i. †Re-ges.

[*℣.*] Glória Patri. 42o. ‡Dómino Deo.

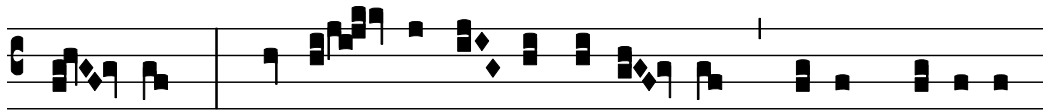
*In introitu chori dicatur ℣. sequentem.*

1519:20r; AS:87; Ant-1519:107v; Brev-1531:53r.<sup>194</sup>

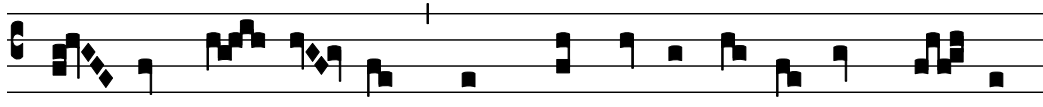
Resp.  
II



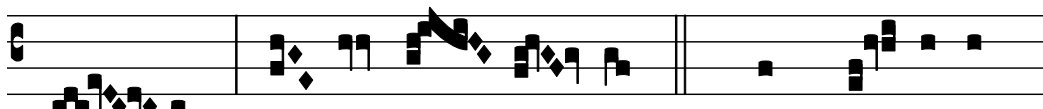
N co-lúmbe spé-ci- e \* Spi-ri-tussánc- tus vi-



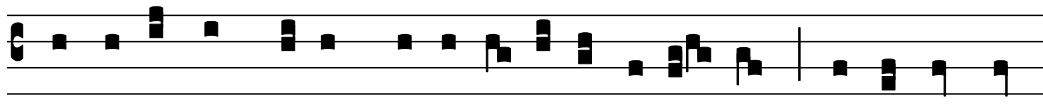
sus est : †Pa-tér- na vox audí- ta est, Hic est Fí- li- us



me- us di- léc- tus in quo michi be- ne complá- cu-



i. ‡Ip- sum au- dí- te. *℣.* Vox Dó- mi- ni



su- per aquas De- us ma- jestá- tis intónu- it : Dómi- nus su-

Dominica infra octavas epyphanie.

---



per aquas mul- tas. †Pa-tér- na.

800468. *V.* Vox Dómini super aquas.<sup>195</sup>  
*R.* Dóminus [super aquas multas].<sup>196</sup>  
[*V.*] Orémus.

*Oratio.*

**D**eus qui hodiérna die Uni-  
génitum tuum géntibus stella  
duce revelásti concéde propítius : ut  
qui te jam<sup>197</sup> ex fide cognóvimus :

usque ad contemplándam spéciem tue  
celsitúdinis perducámur. Per eúndem  
Christum [Dóminum nostrum.  
Amen].<sup>198</sup>

¶ *Dominica infra octavas epyphanie et in  
octava.*

*Si dominica fuerit ad processionem R.* Tria sunt [múnera].<sup>199</sup> 45.

*In introitu chori R.* In colúmbe spécie. 47.

*V.* Vox Dómini. 48.

*Oratio.* Deus qui hodiérna. 48.

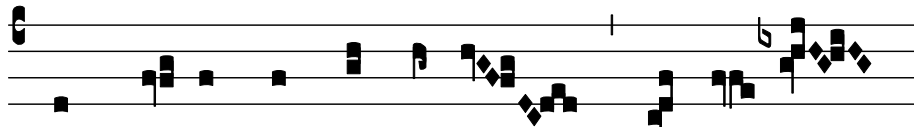
**¶** *Dominica j. post octavas epyphanie*  
*et in omnibus dominicis abhinc usque ad lxx. quando de*  
*dominica agitur.*

*Modus et ordo processionis fiant ut in dominica prima adventus Domini [nostri Jesu Christi].*<sup>200</sup> 9.


*Ad processionem [cantetur]*<sup>201</sup> *℞. hoc modo [quo sequitur].*<sup>202</sup>

1519:20r; AS:105; Ant-1519:118v; Brev-1531:65r.<sup>203</sup>

Resp.  
VI.



6011.



B- scóndi \* tanquam aurum pec-cá- ta

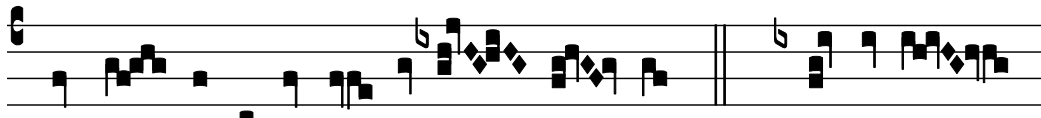
[21r.]



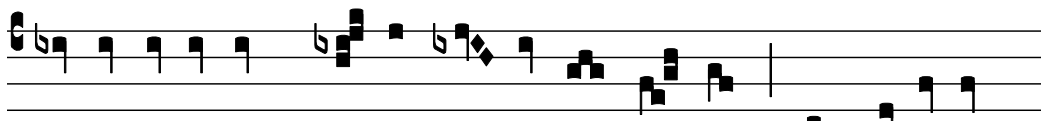
me- a : et ce-lá- vi in si- nu me- o i-niqui-tá-



tem me- am. †Mi-se-ré-re me- i De- us se-cúndum



magnam mi-se-ri-cór-di- am tu- am. ℞. Quó-ni- am



i-niqui-tá-tem me- am e- go ag-nós-co : et de-líctum

6011a.

Dominica in septuagesima.

me-um contra me est semper : ti-bi so- li pec-cá- vi.

†Mi-se-ré-re.

℣. Glória. 421. †Miserére.

*In introitu chori usque ad purificationem dicatur de sancta Maria ℞. Te laudant. ut supra. 22. Post purificationem vero usque ad septuagesimam dicatur in introitu chori antiphona Ave regína [celórum].<sup>204</sup> 292. vel alia antiphona de sancta Maria cum hoc versu Post partum [virgo invioláta permansísti].<sup>205</sup> 44.*

Orémus.

*Oratio.*

**C**oncède quésumus miséricors Deus fragilitáti nostre presidium : ut qui sancte Dei genitrícis et vírginis Marie commemoratiónem ágimus,

intercessiόνis ejus auxílio, a nostris iniquitatibus resurgámus. Per eúndem Christum Dóminum &c. [nostrum. [℞.] Amen].<sup>206</sup>

[21v.]

## ¶ Dominica septuagesime.

*Ad processionem [dicatur antiphona que sequitur].<sup>207</sup>*

Rylands-24:76; 1519:21v.<sup>208</sup>

2497. Ant. I.

C-ce \* cha-rís-simi di- es il- la ju-dí-ci- i

magna et ter-rí-bi-lis in- stat. Pre-té-re-unt di- es

Dominica in septuagesima.

nos- tri et ve-ló-ci-ter ádve- nit preclá-rus advén-  
 tus Dómi-ni jam crebro sono nos hortá- tur  
 et di- cit, Pri- úsquam ósti- um pa-ra-dí-  
 si claudá- tur u-nusquisque ves-trum ci-to própe-ret  
 ut intró- i-ens in e-tér- nam cum Dó- mi-no [22r.]  
 reg- nans pre- pa-rá- te vosme- típ- sos. †Ut  
 vi-de- á-tis immortá- lem spon- sum et possi-de-  
 á- tis reg- na ce-ló- rum.

*Duo clerici de secunda forma in statione ante crucem ad populum conversi habitu non mutato cantant [versum].*<sup>209</sup>

Dominica in septuagesima.

2497a.

Ec- ce ma-ter no-stra Hie-rú-sa-lem cum mag-no af-  
féc-tu cla- mat ad nos et di- cit, Ve-ní-te fi-

[22v.]

li- i me- i di-lec-tíssimi ve-ní- te ad me.

†Ut vi-de- á-tis.

*In introitu chori ante purificationem dicatur [responsorium]<sup>210</sup> Te laudant. 22. Si post dicatur [hoc responsorium sequens].<sup>211</sup>*

1519:22v; AS:131; Ant-1519:131r; Brev-1531:77v.<sup>212</sup>

7804.

Resp.  
VII.

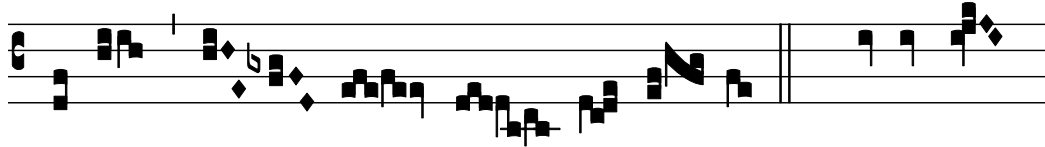


- bi est Abel \* fra-ter tu- us di-xit Dó- mi-  
nus ad Ca- im, Nés-ci- o Dómi-ne : nunquid  
cus- tos fra- tris me- i sum e- go ? et di-xit ad e- um.

Dominica in septuagesima.

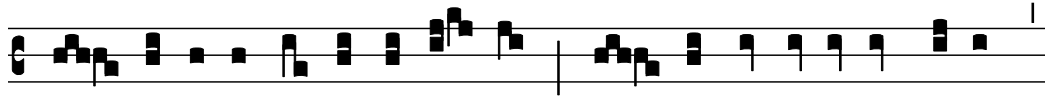


†Quid fe- cís- ti ? ‡Ecce vox sánqui-nis fra-tris tu- i

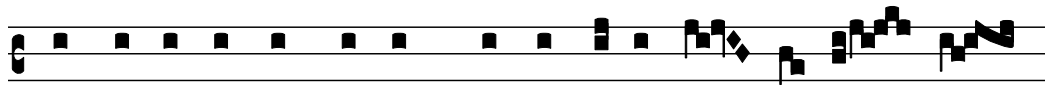


7804a.

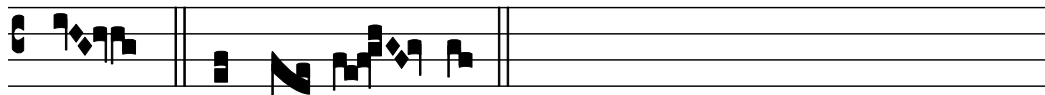
Abel cla-mat ad me de ter- ra. ⁊. Ma-le-díc-



ta terra in ó-pe-re tu- o : que a-pé-ru- it os su-um [23r.]



et suscé-pit sánqui-nem fra-tris tu- i de ma-nu tu-



a. †Quid fe- cís- ti ?

*Versus.* Dómine refúgium factus es nobis.

8027.

*Resp.* A generatióne et progénie.

[⁊.] Orémus.

*Oratio.*

Reces pópuli tui quésumus  
Dómine cleménte exáudi ut qui  
juste pro peccátis nostris affligimur :

pro nóminis tui glória misericórditer  
liberémur. Per Christum.

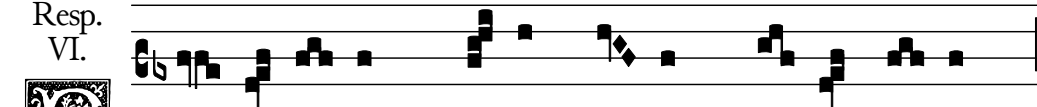
## ☩ *Dominica in lx.*

*Ad processionem ant. Ecce charissimi. ut supra. 50.*

*In introitu chori de sancta Maria : si lx. ante purificationem venerit [ut supra]<sup>213</sup> 50. :  
si vero post purificationem venerit.*

1519:23r; AS:139; Ant-1519:137v; Brev-1531:81v.<sup>214</sup>

sar0609. Resp. VI.



**E**-ne-dí- cens \* ergo De- us No- e a- it :

Nequá-quam ultra ma-le-dí- cam ter- re propter

hó- mi-nem. †Ad imá-gi-nem quippe De- i fac- tus est

sar0609a.

[23v.] ho- mo. ✠. Hoc e- rit signum fé- de- ris inter me

et ter- ram : arcum me- um po- nam in nú- bi- bus

ce- li. †Ad imá-gi-nem.



℣. Dómine refúgium factus es nobis.  
℞. A generatióne et progénie.

8027.

[℣.] Orémus.

*Oratio.*

**D**eus qui cónspicis quia ex nulla  
nostra actióne confidimus :  
concede propítius : ut contra ómnia

advérsa doctóris géntium protectióne  
muniámur. Per Christum Dóminum  
nostrum. [℞.] Amen.

## II *Dominica in quinquagesima.*

*Ad processionem ant. Ecce caríssimi. 50.*

*In introitu chori de sancta Maria : si l. ante purificationem evenerit ut supra, si vero post purificationem evenerit dicatur hoc.*

1519:23v; AS:145; Ant-1519:142r; Brev-1531:85v.<sup>215</sup>

Resp.  
II.



En-tá- vit \* De- us Abra- ham et dix-it

ad e- um, Tol- le fi-li- um tu- um quem dí-

li-gis I-sa- ac : et óffe-res il-lum michi in ho-lo-

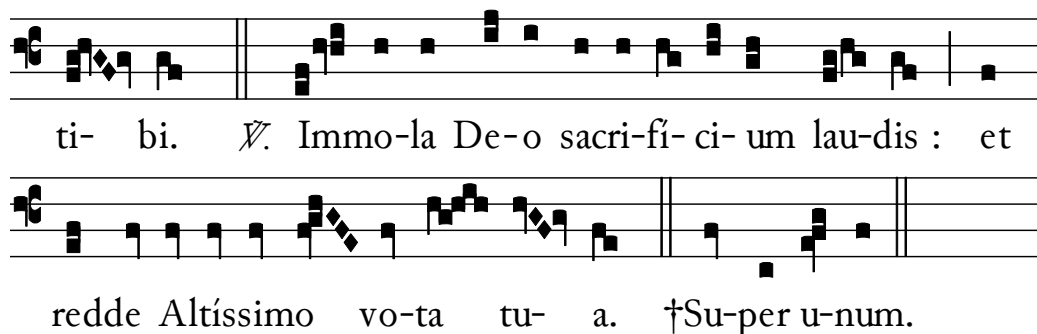
cáu-stum. †Su-per u-num mónti- um quem díx- e-ro

7762.

[24r.]

Feria quarta in capite jejunii.

7762a.



ti- bi. ⁊ Immo-la De-o sacri-fi- ci- um lau-dis : et  
redde Altíssimo vo-ta tu- a. †Su-per u-num.

8027. *Versus.* Dómine refúgium factus es nobis.

*Resp.* A generatióne et progénie.

[⁊] Orémus.

*Oratio.*

Reces nostras quésumus Dómine  
cleménter exáudi : atque a pec-  
catorum nostrórum vínculis absolútos

ab omni nos adversitaté custódi. Per  
Christum Dóminum nostrum. [⁊]  
Amen.

## ¶ *Feria quarta in capite jejunii.*

*Post sextam in primis<sup>216</sup> fiat sermo ad populum si placuerit : deinde prosternant se clerici in choro, et dicant septem psalmos penitentiales cum Glória Patri. et Sicut erat. et antiphona Ne reminiscáris.*

*Excellentior vero procedat sacerdos<sup>217</sup> indutus cappa serica rubea, cum aliis vestibus sacerdotalibus, cum diacono a dextris et subdiacono a sinistris et ceteris ministris altaris qui omnes sint albis cum amictibus induti a vestibulo ad gradum altaris procedant : et ibi dicant septem psalmos penitentiales in prostratione videlicet.*

¶ *Sequuntur septem psalmi penitentiales.*<sup>218</sup>

*Antiphona.* Ne reminiscáris. *Psalmus.*<sup>219</sup>



[24v.]

[1523:24v.<sup>220</sup>]

[*Psalmus. vi.*]

**D**omine ne in furóre tuo árguas me : neque in ira tua corripas me.

Miserére mei Dómine quóniam infirmus sum : sana me Dómine quóniam conturbáta sunt ossa mea.

Et ánima mea turbáta est valde : et tu Dómine úsquequo ?

Convértere Dómine et eripe ánimam meam : salvum me fac propter misericórdiam tuam.

Quóniam non est in morte qui memor sit tui : in inférno autem quis confitébitur tibi ?

Laborávi in gémitu meo : lavábo per síngulas noctes lectum meum : láchrymis meis stratum meum rigábo.

Turbátus est a furóre óculus meus : inveterávi inter omnes inimícos meos.

Discédite a me omnes qui operámini iniquitátem : quóniam exaudivit Dóminus vocem fletus mei.

Exaudivit Dóminus deprecationem meam : Dóminus orationem meam suscepit.

Erubescant et conturbentur vehementer omnes inimici mei :

convertantur et erubescant valde velociter.

Glória Patri.

Sicut erat.

*Psalmus.* [xxxj.]

**B**Eati quorum remisse sunt iniquitates : et quorum tecta sunt peccata.

Beatus vir cui non imputavit Dóminus peccatum : nec est in spiritu ejus dolus.

Quóniam táci inveteraverunt ossa mea : dum clamárem tota die.

Quóniam die ac nocte gravata est super me manus tua : conversus sum in erúmna mea dum configitur spina.

Delictum meum cónitum tibi feci : et injustitiam meam non abscondi.

Dixi Confitebor adversum me injustitiam meam Dómino : et tu remisisti impietatem peccati mei.

Pro hac orabit ad te ómnis sanctus : in tempore opportuno.

Verúntamen in dilúvio aquarum multarum : ad eum non approx-

imabunt.

Tu es refúgium meum a tribulatione que circumdedit me : exultatio mea erue me a circumdantibus me. [25r.]

Intelléctum tibi dabo et ínstruam te in via hac qua gradiéris : firmábo super te óculos meos.

Nolite fieri sicut equus et mulus : quibus non est intelléctus.

In chamo et freno maxillas eorum constríngere : qui non approxímant ad te.

Multa flagélla peccatoris : sperántem autem in Dómino misericórdia circumdabit.

Letámini in Dómino et exultate justi : et gloriámini omnes recti corde.

Glória.

*Psalmus.* [xxxvij.]<sup>221</sup>

**D**omine ne in furóre tuo árguas me : neque in ira tua corripas me.

Quóniam sagitte tue infixae sunt michi : et confirmásti super me

manum tuam.

Non est sánitas in carne mea a fácie ire tue : non est pax óssibus meis a fácie peccatorum meorum.

Quóniam iniquitates mee super-

grésse sunt caput meum : et sicut onus grave gravate sunt super me.

Putruérunt et corrúpte sunt cicatrices mee : a facie insipiéntie mee.

Miser factus sum et curvátus sum usque in finem : tota die contristátus ingrediébar.

Quóniam lumbi mei impléti sunt illusionibus : et non est sánitas in carno mea.

Afflíctus sum et humiliátus sum nimis : rugiébam a gémitu cordis mei.

Dómine ante te omne desidérium meum : et gémitus meus a te non est absconditus.

Cor meum conturbátum est : derelíquit me virtus mea et lumen oculórum meórum, et ipsum non est mecum.

Amíci mei et próximi mei : advérsus me appropinquavérunt et steterunt.

Et qui juxta me erant de longe steterunt : et vim faciébant qui querébant ánimam meam.

Et qui inquirébant mala michi locúti sunt vanitátes : et dolos tota die meditabántur.

Ego autem tanquam surdus non audiébam : et sicut mutus non

apériens os suum.

Et factus sum sicut homo non áudiens : et non habens in ore suo redargutiónes.

Quóniam in te Dómine sperávi : tu exáudies me<sup>222</sup> Dómine Deus meus.

Quia dixi Nequándo supergáudeant michi inimíci mei : et dum [25v.] commovéntur pedes mei super me magna locúti sunt.

Quóniam ego in flagélla parátus sum : et dolor meus in conspéctu meo semper.

Quóniam iniquitátem meam annúciábo : et cogitábo pro peccáto meo.

Inimíci autem mei vivunt, et confirmáti sunt super me : et multiplicáti sunt qui odérunt me iníque.

Qui retríbuunt mala pro bonis detrahébant michi : quóniam sequébar bonitátem.

Ne derelínquas me Dómine : Deus meus ne discésseris a me.

Inténde in adjutórium meum Dómine : Deus salútis mee.

Glória Patri et Fílio : et Spirítui Sancto.

Sicut erat in princípío.

*Psalmus.* [l.]<sup>223</sup>

**M**iserere mei Deus : secúndum magnam misericórdiam tuam.

Et secúndum multitudínem miseratiónum tuárum : dele iniquitátem

meam.

Amplius lava me ab iniquitate mea : et a peccato meo munda me.

Quoniam iniquitatem meam ego cognosco : et peccatum meum contra me est semper.

Tibi soli peccavi et malum coram te feci : ut justificeris in sermonibus tuis, et vincas cum iudicaris.

Ecce enim in iniquitatibus conceptus sum : et in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti : incerta et occulta sapientie tue manifestasti michi.

Asperges me ysope et mundabor : lavabis me et super nivem dealabor.

Auditui meo dabis gaudium et letitiam : et exultabunt ossa humiliata.

Averte faciem tuam a peccatis meis : et omnes iniquitates meas dele.

Cor mundum crea in me Deus : et spiritum rectum innova in visceribus meis.

Ne projicias me a facie tua : et

spiritum sanctum tuum ne auferas a me.

Redde michi letitiam salutaris tui : et spiritu principali confirma me.

Docebo iniquos vias tuas : et impii ad te convertentur.

Libera me de sanguinibus Deus Deus salutis mee : et exultabit lingua mea iustitiam tuam.

Domine labia mea aperies : et os meum annuntiabit laudem tuam.

Quoniam si voluisses sacrificium dedissem : utique holocaustis non delectaberis. [26r.]

Sacrificium Deo spiritus contribulatus : cor contritum et humiliatum Deus non despicies.

Benigne fac Domine in bona voluntate tua Syon : et edificentur muri Hierusalem.

Tunc acceptabis sacrificium iusticie oblationes et holocausta : tunc imponent super altare tuum vitulos.

Gloria.

Sicut.

*Psalmus.* [cj.]<sup>224</sup>

**D**omine exaudi orationem meam : et clamor meus ad te veniat.

Non avertas faciem tuam a me : in quacunque die tribulor inclina ad me aurem tuam.

In quacunque die invocavero te :

velociter exaudi me.

Quia defecerunt sicut fumus dies mei : et ossa mea sicut cremium aruerunt.

Percussus sum ut fenum et aruit cor meum : quia oblitus sum comedere

panem meum.

A voce gémitus mei : adhésit os meum carni mee.

Símilis factus sum pellicáno solitúdinis : factus sum sicut nictícorax in domicílio.

Vigilávi : et factus sum sicut passer solitárius in tecto.

Tota die exprobrábant michi inimíci mei : et qui laudábant me advérsus me jurábant.

Quia cínerem tanquam panem manducábam : et potum meum cum fletu miscébam.

A fácie ire indignatiónis tue : quia élevans allisísti me.

Dies mei sicut umbra declinavérunt : et ego sicut fenum árui.

Tu autem Dómine in etérnum pérmanes : et memoriále tuum in generatióne et generatióne.

Tu exúrgens miseréberis Syon : quia tempus miseréndi ejus quia venit tempus.

Quóniam placuérunt servis tuis lápides ejus : et terra ejus miserébuntur.

Et timébunt gentes nomen tuum Dómine : et omnes reges terre glóriam tuam.

Quia edificávit Dóminus Syon : et vidébitur in glória sua.

Respéxit in oratióne humílium : et non sprevit precem eórum.

Scribántur hec in generatióne áltera : et pópulus qui creábitur laudábit Dóminum.

Quia prospéxit de excélso sancto suo : Dóminus de celo in terram aspéxit.

Ut audíret gémitus compeditórum : ut sólveret filios interemptórum.

Ut annúntient in Syon nomen Dómini : et laudem ejus in Hierúsalem.

In conveniéndo pópulos in unum : [26v.] et reges ut sérviant Dómino.

Respóndit ei in via virtútis sue : Paucitátem diérum meórum núncia michi.

Ne révoques me in dimídio diérum meórum : in generatióne et generatióne anni tui.

Inítio<sup>225</sup> tu Dómine terram fundásti : et ópera mánuum tuárum sunt celi.

Ipsi períbunt tu autem pérmanes : et omnes sicut vestiméntum veteráscent.

Et sicut opertórium mutábis eos et mutabúntur : tu autem idem ipse es, et anni tui non deficiet.

Fílii servórum tuórum habitábunt : et semen eórum in séculum dirigétur.

Glória Patri.

*Psalmus.* [cxxix.]

**D**E profúndis clamávi ad te Dómine : Dómine exáudi vocem meam.

Fiant aures tue intendétes : in vocem deprecationis mee.

Si iniquitátes observáveris Dómine : Dómine quis sustinébit ?

Quia apud te propiciátió est : et propter legem tuam sustínui te Dómine.

Sustínuit ánima mea in verbo ejus : sperávit ánima mea in Dómino.

A custódia matutína usque ad noctem : speret Israel in Dómino.

Quia apud Dóminum misericórdia : et copiósa apud eum redemptio.

Et ipse rédimet Israel : ex ómnibus iniquitátibus ejus.

Glória.

*Psalmus.* [cxlij.]<sup>226</sup>

**D**omine exáudi oratióem meam : Dáuribus pécipe obsecratióem meam in veritáte tua exáudi me in tua justícia.

Et non intres in iudícium cum servo tuo<sup>227</sup> : quia non justificábitur in conspéctu tuo omnis vivens.

Quia persecútus est inimícus ánimam meam : humiliávit in terra vitam meam.

Collocávit me in obsúris sicut mórtuos séculi : et anxiátus est super me spíritus meus in me turbátum est cor meum.

Memor fui diérum antiquórum meditátus sum in ómnibus opéribus tuis : in factis mánuum tuárum meditábar.

Expándi manus meas ad te : ánima mea sicut terra sine aqua tibi.

Velóciter exáudi me Dómine :

defécit spíritus meus.

Non avértas fáciem tuam a me : et símilis ero descendéntibus in lacum.

Auditam fac michi mane misericórdiam tuam : quia in te sperávi. [27r.]

Notam fac michi viam in qua ámbulem : quia ad te levávi ánimam meam.

Eripe me de inimícis meis Dómine ad te confúgi : doce me fácere voluntátem tuam, quia Deus meus es tu.

Spíritus tuus bonus dedúcet me in terram rectam : propter nomen tuum Dómine, vivificábis me in equitáte tua.

Edúces de tribulatióne ánimam meam : et in misericórdia tua dispérdes inimícos meos.

Et perdes omnes qui tríbulant ánimam meam : quóniam ego servus



tuus sum.

Glória Patri.

*Antiphona.* Ne reminiscáris Dómine delicta nostra vel paréntum nostrórum, neque vindíctam sumas de peccátis nostris.

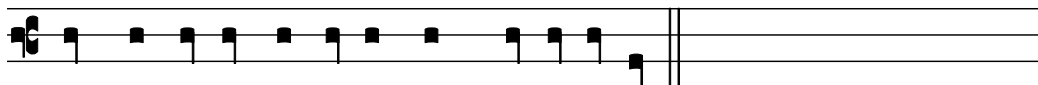
Kýrie eléyson. Christe eléyson. Kýrie eléyson.

Pater noster. Brev:[5].

*Et hec omnia sine nota dicantur tam a sacerdote quam a toto choro.*

*Deinde erigat se sacerdos cum dyacono et subdiacono et cum puero librum sibi administrante et stando conversus ad orientem dicat super populum cum nota hoc modo.*

1519:27r.<sup>228</sup>



Et ne nos indú-cas in tempta-ti- onem.

*Clerici respondeant.*<sup>229</sup> Sed líbera nos a malo.

[V.] Salvos fac servos tuos et ancíllas tuas. [R.] Deus meus sperántes in te.

[V.] Mitte eis Dómine auxílium de sancto. [R.] Et de Syon tuére eos.

[V.] Convértere Domine úsquequo. [R.] Et deprecábilis [esto super servos tuos].<sup>230</sup>

[V.] Adjuva nos Deus salutáris noster. [R.] Et propter glóriam nóminis [tui Dómine líbera nos et propítius esto peccátis nostris propter nomen tuum].<sup>231</sup>

[V.] Dómine exáudi [oratióem meam].<sup>232</sup> [R.] Et clamor meus [ad te véniat].<sup>233</sup>

[V.] Dóminus vobíscum. [R.] Et cum spírítu tuo.

[V.] Orémus.

*Oratio.*

**Q**Xáudi Dómine preces nostras et  
confiténtium tibi parce peccátis  
ut quos consciéntie reátus accúsat,

indulgéntia tue miseratiónis absólvat.  
Per Christum Dóminum [nostrum.  
R. Amen.]<sup>234</sup>

*Et omnes orationes dicantur cum Orémus. sub tono supradicto. Non dicatur Dóminus vobíscum. nisi ante primam orationem tantum : tamen alie orationes cum Orémus.*

*Oratio.*

**A**Dsit quésumus Dómine fámulis  
tuis inspirátio grátie salutáris  
que corda eórum flétuum ubertáte  
resólvat sicque macerándo conficiat :

ut iracúndie tue motus : idónea  
satisfactióne compéscat. Per Chris-  
tum Dóminum nostrum. [Amen.]<sup>235</sup>

[℣.] Orémus.

*Oratio.*

[27v.] **D**A quésumus Dómine Deus  
noster his fámulis tuis con-  
tínuam purgatiónis sue observántiam  
peniténdó ágere : et ut hoc efficiátus

implére váleant grátia eos tue  
visitatiónis prevéniat et subsequátur.  
Per Christum.

[℣.] Orémus.

*Oratio.*

**P**Revéniat hos fámulos [tuos]<sup>236</sup>  
quésumus Dómine misericórdia  
tua : ut omnes iniquitátes eórum

céleri indulgéntia deleántur. Per  
Christum Dóminum nostrum.

[℣.] Orémus.

*Oratio.*

**A**Desto Dómine supplicatióibus  
nostris nec sit ab his fámulis tuis  
cleméntie tue longínqua miserátio  
sana vúlnera, eorúmque peccáta

remítte : ut nullis a te iniquitátibus  
separáti tibi Dómine semper váleant  
adherére. Per Christum Dóminum  
nostrum.

[℣.] Orémus.

*Oratio.*

**D**omine Deus noster qui  
offensióne nostra non vínceris  
sed satisfactióne placáris : réspice  
quésumus super hos fámulus tuos qui  
se tibi gráviter peccásse confiténtur,  
tuum est enim absolutiónem  
críminum dare, et véniam prestáre

peccántibus qui dixísti peniténtiam te  
male peccatórum quam mortem :  
concéde ergo Dómine his fámulis tuis  
ut tibi peniténtie excúbias célebrent, et  
corréctis áctibus suis : conférri sibi a  
te sempitérna gáudia gratuléntur. Per  
Christum.

[V.] Orémus.

**D**Eus cujus indulgéntia omnis homo índiget meménto famulórum famularúmque tuárum et quia lúbrica terrenáque córporis fragilitáte nudáti virtúte : in multis deliquérunt :

*Oratio.*

quésumus ut des véniam confiténtibus parcas supplicántibus<sup>237</sup> : ut qui suis méritis accusántur : tua miseratióne salvéntur. Per Christum Dóminum nostrum. [R.] Amen.

*Hic non dicatur Dóminus vobíscum. neque Orémus. Sed vertat se sacerdos ad populum, et dicat super eos.*

*Absolutio.*

**A**Bsolvimus vos vice beáti Petri apostolórum princípis cui colláta est a Dómino potéstas ligándi atque solvéndi et quantum ad vos pértinet [28r.] accusátio, et ad nos remíssio sit vobis

omnípotens Deus vita et salus et ómnium peccatórum vestrórum pius indúltor. Qui vivit et regnat [cum Deo Patre]. &c.

*Deinde surgant omnes a prostratione osculantes formulas vel terram sacerdote sic dicente Qui vivit et regnat.*

*Deinde accedat sacerdos ad altare cum suis ministris et ibi super altare in dextera parte altaris ad orientem conversus fiat benedictio cinerum prius cineribus in pelvibus argenteis super altare positis.*

¶ *Hic fiat benedictio cinerum sine Dóminus vobíscum. et sine Orémus. Hoc modo incipiat.*

*Oratio.*

**M**nípotens sempitérne Deus qui miseréris ómnium et nichil odísti eórum que fecísti dissimulans peccáta hóminum propter peniténtiam, qui étiam súbvenis in necessitáte laborántibus bene✠dicere et sanctifi✠cáre hos cíneres dignáre quos causa humilitátis et sancte religionis ad emundándam

delícta nostra super cápita nostra more Ninevitárum ferre constituísti : et da per invocatióne sancti tui nóminis ut omnes qui eos ad deprecándam misericórdiam tuam super cápita sua túlerint a te mereántur ómnium delictórum suórum véniam accípere et hódie sic eórum inchoáre sancta jejúnia : ut in

die resurrectionis purificatis mentibus  
ad sanctum mereantur accedere  
pascha : et in futuro perpetuam

accipere gloriam. Per Dominum  
nostrum Jesum Christum Filium  
tuum. Qui tecum.

*Hic aspergatur aqua benedicta super cineres, deinde dicatur Dominus vobiscum. et  
Orémus.*

*Oratio.*

**D**Eus qui non mortem sed  
penitentiam desideras peccato-  
rum fragilitatem conditionis humane  
benignissime respice, et hos cineres  
quos causa preferende humilitatis at-  
que promerende venie capitibus nos-  
tris imponi decrevimus : bene **X**dicere  
pro tua pietate digneris : ut qui nos

cineres esse monuisti et ob pravitatis  
nostre meritum in pulverem rever-  
suros cognoscimus : peccatorum om-  
nium veniam et premia penitentibus  
repromissa misericorditer consequi  
mereamur. Per Dominum nostrum  
Jesum Christum Filium tuum. Qui  
tecum vivit et regnat Deus.

[28v.]

*Postea distribuantur cineres.*

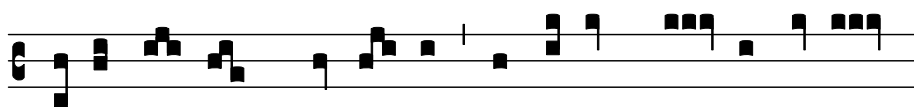
**¶** *Executor officii in sede episcopali ac duo clerici excellentiores persone, stolis amicti ex  
utraque parte chori in stallis suis capita quorumcunque venientium cineribus aspergent ut  
sic dicendo, Meménto homo quod cinis es et in cinerem revertáris. In nómine Patris  
et Filii et Spíritus Sancti. Amen.*

*Et interim cantentur iste sequens antiphone sequente.*

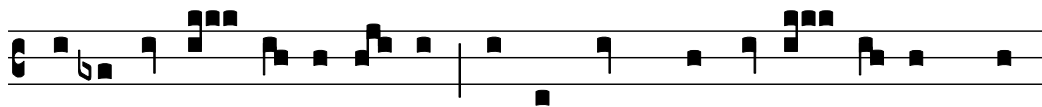
Rylands-24:82; 1519:28v; GS:29; Grad-1508:47r; Missal-1513:30r.<sup>238</sup>

Ant.  
VII.

2770.  
037-01.

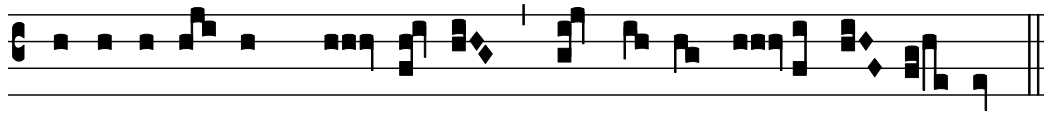


X-áudi nos \* Dómi- ne quó-ni- am be- nígna est



mi-se-ri-cór- di- a tu- a : se-cúndum mul-ti-tú- di-nem mi-

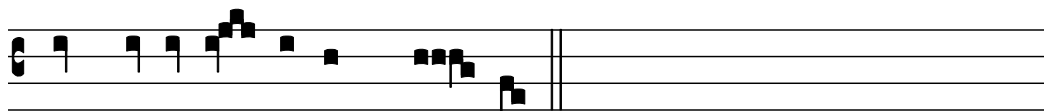
Feria quarta in capite jejunii.



se-ra-ti-ó-nem tu- á-rum rês-pi-ce nos Dó-mi- ne.



*Ps.* Sal-vum me fac De- us : quó-ni- am intra-vé-runt aque



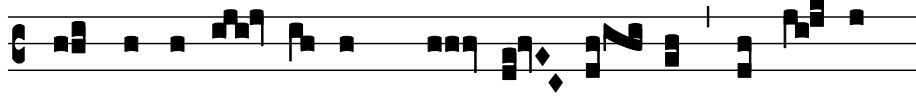
usque a á- nimam me- am.

*Non dicatur nisi primus V. psalmi sed statim sequatur Glória Patri. 428. Deinde repetatur antiphona Exáudi nos.*<sup>239</sup>

*Alia antiphona.*

Rylands-24:82; 1519:29r; GS:30; Grad-1508:47r; Missal-1513:30r.<sup>240</sup>

Ant.  
IV.



Ux-ta vestí- bu-lum \* et al- tá- re plo-rá- bant  
*vel* [plo-rá- bunt]

3554.

037-03.

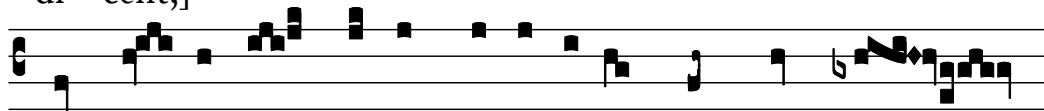
[29r.]



sa-cerdó- tes et Lé- vi- te mi-nístri Dómi-ni di-  
*vel* [et

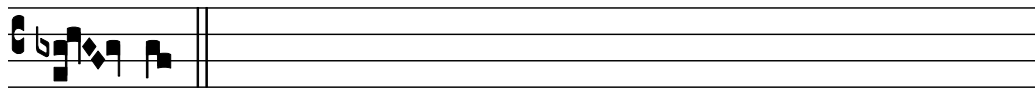


cén- tes, Parce Dómi-ne par-ce pópu-lo tu- o : et  
di- cent,]



ne dí- si-pes o-ra clamánti- um ad te Dó-

Feria quarta in capite jejunii.



mi- ne.

[*Alia*]<sup>241</sup> *antiphona.*

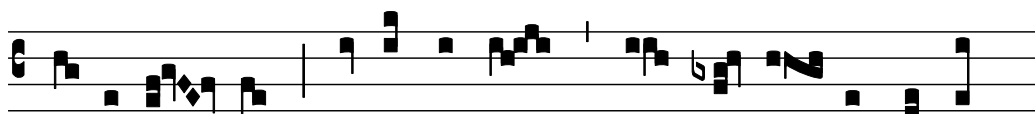
Rylands-24:83; 1519:29r; GS:30; Grad-1508:47r; Missal-1513:30r.<sup>242</sup>

3193.  
037-04.

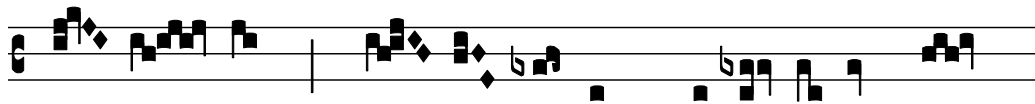
Ant.  
VIII.



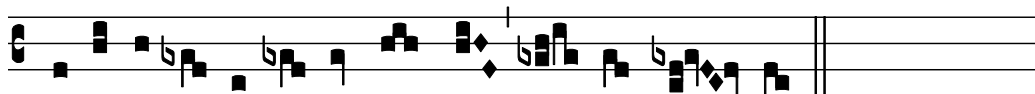
Mmu-té-mur \* há- bi-tu in cí-ne- re et



ci- lí-ci- o : je-ju-némus et plo-ré- mus ante



Dó- mi- num : qui- a mul-tum mi-sé- ri-cors est



dimítte-re peccá- ta nos-tra De- us nos- ter.

[29v.] **¶** *Peracto officio dicat sacerdos ad gradum chori sic Dóminus vobíscum.*

*Chorus respondeat. Et cum spíritu tuo.*

[*Sacerdos.*]<sup>243</sup> Orémus.

*Oratio.*

**D**eus qui juste irásceris et cle-  
ménter ignóscis afflícti pópuli  
tui lácrymas súscipe : et iram tue

indignatiónis quam juste merétur  
[propitiátus]<sup>244</sup> avérte. Per Christum  
Dóminum nostrum. [*R.*] Amen.

[V.] Orémus.

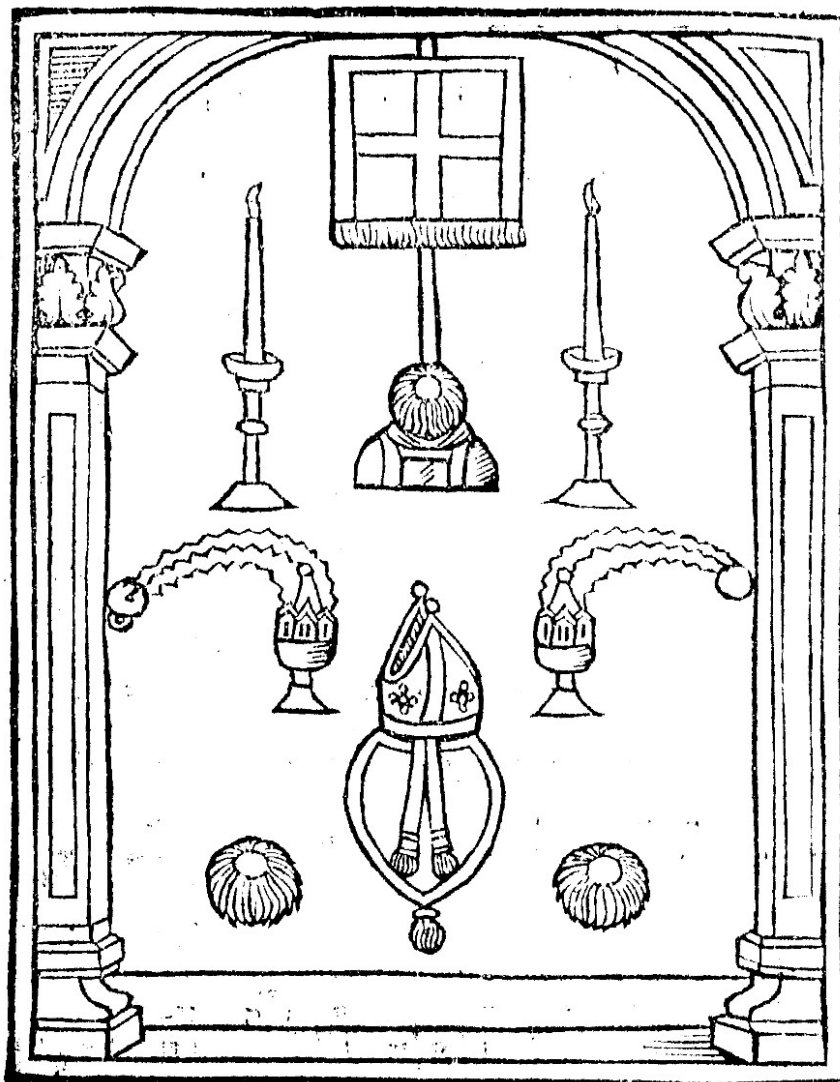
**C**oncède nobis quésumus Dó-  
mine presidia militie Christiáne  
sanctis<sup>245</sup> inchoáre jejúniis : ut contra  
spiritáles nequítias pugnatúri conti-

*Oratio.*

néntie muniámur auxílio.<sup>246</sup> Per Dó-  
minum nostrum Jesum Christum  
Fílium tuum. Qui tecum vivit. [*et  
cetera.*]<sup>247</sup>

*His finitis eat processio per medium chori sine cruce cum ceroferariis et thuribulariis ad ostium occidentale excellentioribus precedentibus : precedente vexillo cilicino. Deinde executor officii penitentes singillatim per manus ejiciat per ministrationem alicujus sacerdotis de choro tradentes eos per manus dextras eidem : ipsi vero penitentes osculantes manum executoris exeant, tunc si episcopis presens fuerit archidiaconus subministret ei dicto modo, et interim cantentur hec duo responsoria cum suis versiculis : sine Glória Patri. cantore incipiente ut patet in pictura vel in statione sequente hoc modo.*

[30r.]



¶ Statio in die cinerum dum episcopus ejiciat penitentes [tunc incipiat istud responsorium hoc modo ut sequitur].

1519:30r; AS:130; Ant-1519:131r; Brev-1531:77v.<sup>248</sup>

6571. Resp. VIII.

C-ce \* Adam qua-si u-nus ex no-bis fac-tus




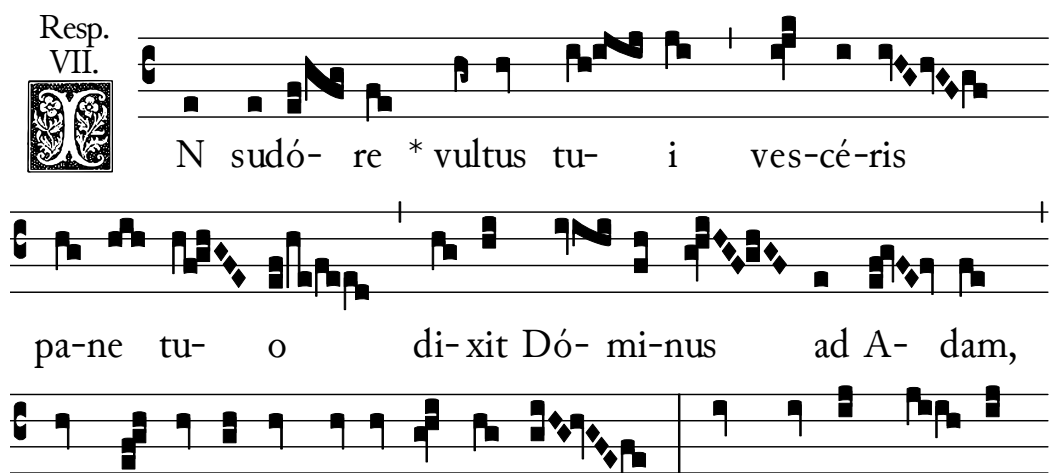
Feria quarta in capite jejunii.



est sci-ens bo-num et ma-lum. †Vi-dé-te ne [30b.]  
 for-te su-mat de ligno vi-te : et vi-vat in  
 6571a.  
 e-tér-num. ✂. Ché-ru-bin et flámme-um glá-di-  
 um atque versa-tí-lem, ad custo-di-éndam vi-am ligni  
 vi-te. †Vi-dé-te.

1519:30v; AS:132; Ant-1519:132r; Brev-1531:78r.

Resp.  
 VII.

N sudó-re \*vultus tu-i ves-cé-ris  
 6937.  
 pa-ne tu-o di-xit Dó-mi-nus ad A-dam,  
 cum o-pe-rá-tus fú-e-ris ter-ram. †Non da-bit fruc-tus

Feria quarta in capite jejunii.

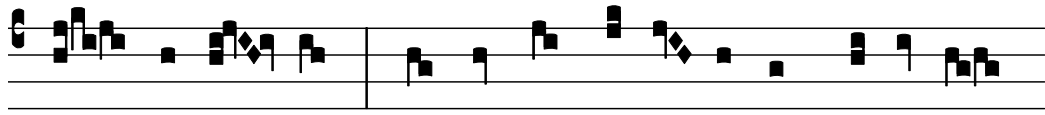
[31r.] su- os sed spi-nas et trí-bu- los germi-ná-  
 6937a. bit ti- bi. ✠. Pro e- o quod obe-dís-ti vo-ci ux-ó-  
 ris tu-e plusquam me- e : ma- le-dícta terra in ó- pe-  
 re tu- o. †Non da-bit.

*Ejectis penitentibus claudatur ostium ecclesie et redeundo processio more solito cantore incipiente hoc modo.*

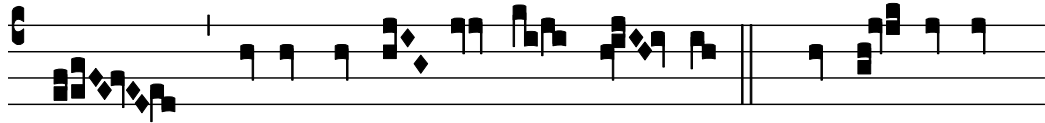
1519:31r; AS:152; Ant-1519:148r; Brev-1531:89r.<sup>249</sup>

Resp.  
 II.  
 6653.  - ménde-mus \* in mé- li- us que igno-rán- ter  
 pec- cá-vi- mus, ne sú-bi-to pre-occu-pá- ti di- e  
 mor-tis que-rá-mus spá-ci- um pe-ni-ténti- e et inve-ní-re

Dominica j. quadragesime.

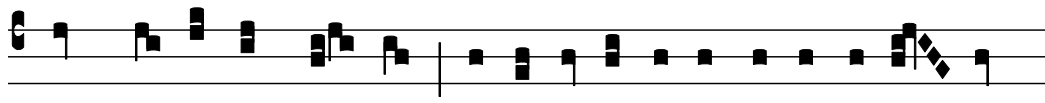


non pòssi- mus. †At-ténde Dómi- ne et mi-se-ré- [31v.]

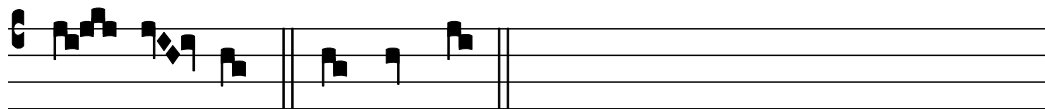


6653a.

re qui- a peccá- vi-mus ti- bi. ✠. Peccá- vimus



cum pá-tri-bus nos-tris : injúste é-gimus, i-niqui-tá- tem



fé- ci- mus. †At-ténde.

*Sine Glória Patri.*

*Non dicatur ✠. neque oratio sed statim incipiatur missa a cantore.*

## ¶ *Dominica j. xl.*

*Ad processionem.*

Rylands-24:89; 1519:31v; 1525:30v.<sup>250</sup>

Ant.  
I.

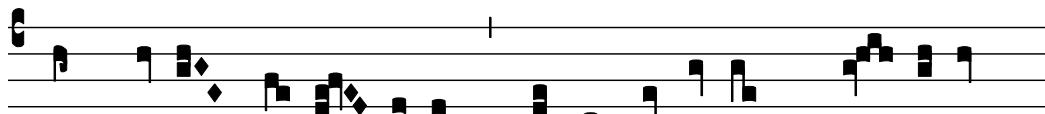


2042.

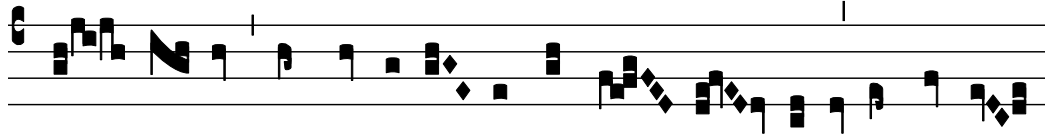


Um ve-né-ri-mus \* ante conspéctum Dó-mi-ni

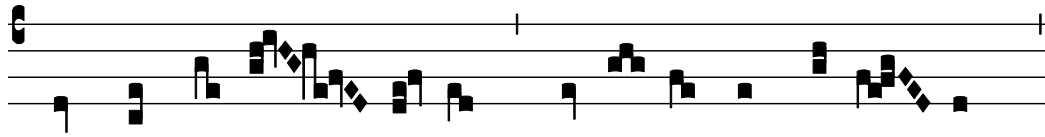
a00233.



in di- e ju-dí- ci- i u-bi assístent mí- li- a



mí- li- um et dé-ci- es centé-na mí- li- a ange-ló-



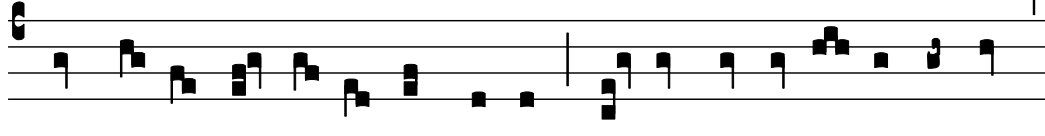
rum archange- ló-rum ché-ru- bin et sé-ra- phin



[32r.] u-bi sanctó- rum cho-ri circum as- stá- bunt pa-tri- arch-



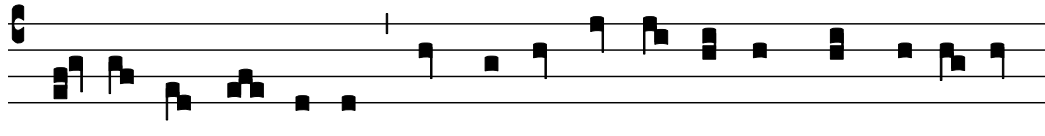
á- rum prophe- tá-rum a-pos-to-ló-rum et már- ty-rum et



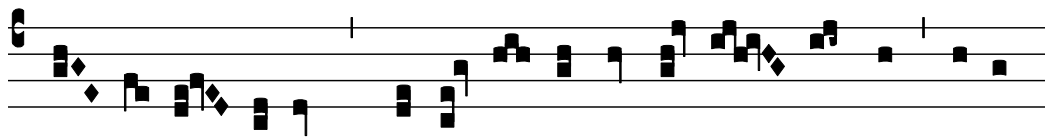
ómni- a ágmi-na sanctó-rum i- bi ma-ni-fes-ta-búntur



abscón- di-ta cór-di- um nostró-rum sed tu De- us



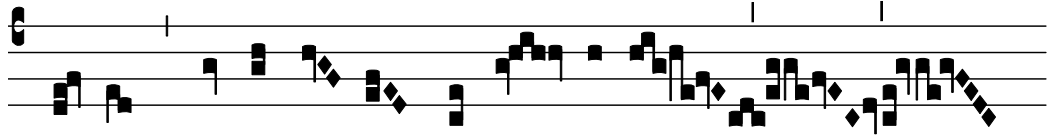
pi- ís-si-me Pa-ter transfer a no-bis il-lud damna-ti- ó-



nis ju-dí- ci- um quo si-ne fi-ne pu-ni- én-tur ópe-

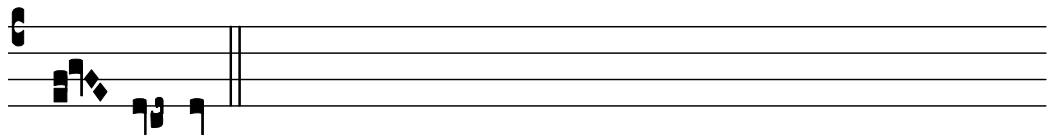


ra de- lin- quén- ti- um et concé- de cum e- léc- tis



tu- is possí- de- re e- ter- ni- tá-

[32v.]



tis regnum.

*In redeundo cantatur R̃: [ut sequitur].*

1519:32v; AS:154; Ant-1519:149v; Brev-1531:89v.<sup>251</sup>

Resp.  
VII.



6529.



Uctus est Je- sus \* in de- sér- tum a Spí- ri- tu



ut tenta- ré- tur a di- á- bo- lo. † Et accé- dens ten-




tá- tor dix- it e- i si Fí- li- us De- i es : dic ut lá-



6529a.

pi- des is- ti pa- nes fi- ant. ✠. Et cum je- nu- nás-

Feria quarta et sexta per totam quadragesimam.



set quadra-ginta di-é-bus et quadra-ginta nócti-bus,  
 póste-a e-sú-ri-it. †Et accé-dens.

8193. *℣.* Scuto circúndabit te véritas ejus.  
*℞.* Non timébit [a timóre noctúrno].<sup>252</sup>

[*℣.*] Orémus.

*Oratio.*

**D**eus qui ecclésiám tuam ánnua  
 quadragesimáli observatióne pu-  
 ríficas, presta famílie tue : ut quod a  
 te obtinére abstinéndo nítitur, hoc

bonis opéribus exequátur. Per [33r.]  
 Christum Dóminum nostrum. [*℞.*]  
 Amen.

[*Feria quarta et sexta  
 per totam quadragesimam.*]<sup>253</sup>

¶ Sciendum est quod per totam xl. in omni feria iiij. et vj. usque ad cenam Domini fiat processio ad unum altare ecclesie per ordinem post ix. dictam ante inchoationem misse : nisi festum ix. lectionum ibidem contigerit. Exeat itaque processio per ostium presbyterii borealis ad unum altare ex ejus latere : sacerdos vero cum suis ministris albis cum amictibus induti sine cruce choro sequente habitu non mutato cantando unum istorum responsoriorum per ordinem cantore incipiente.

1519:33r;l AS:106; Brev-1531:65r.

6060. Resp. VIII.

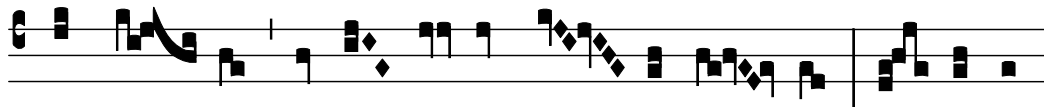


**A** F- flíc-ti \* pro peccá-tis nostris, quo-tí- di- e

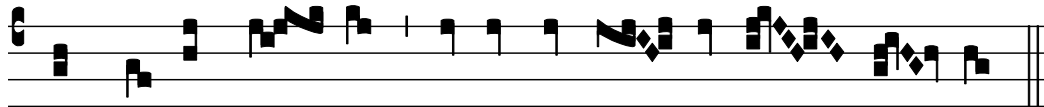
Feria quarta et sexta per totam quadragesimam.



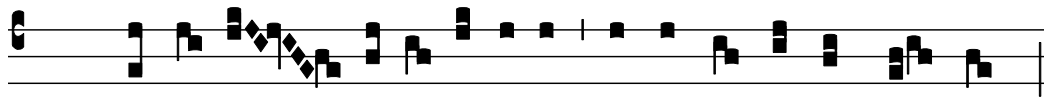
cum lá-chrymis expectémus fi-nem nos- trum, do-lor cor-



dis nos- tri ascén-dat ad te Dómi- ne. †Ut é-ru-



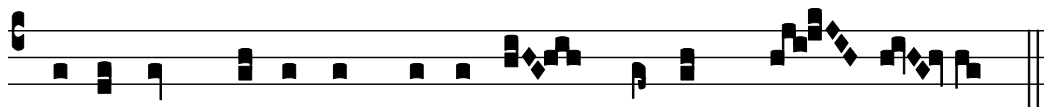
as nos a ma- lis que inno-ván- tur in no- bis.



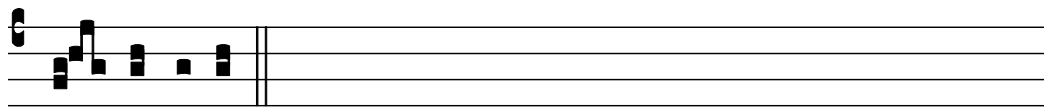
6060a.

∞. Dómi-ne De-us Isra-el ex-áudi pre-ces nos-tras :

[33v.]



áuri-bus pérci-pe do-ló-rem cordis nos- tri.



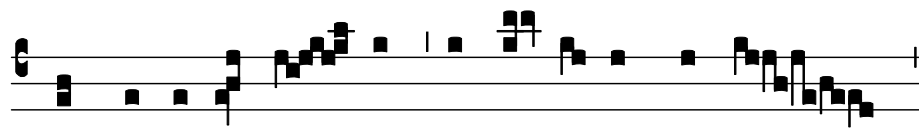
†Ut é-ru- as.

[Resp. Eméndemus in mélius. et cetera ut supra in statione cinerum. 72.

Aliud resp.]<sup>254</sup>

1519:33v; AS:152; Ant-1519:148r; Brev-1531:86r.<sup>255</sup>

Resp.  
VIII.

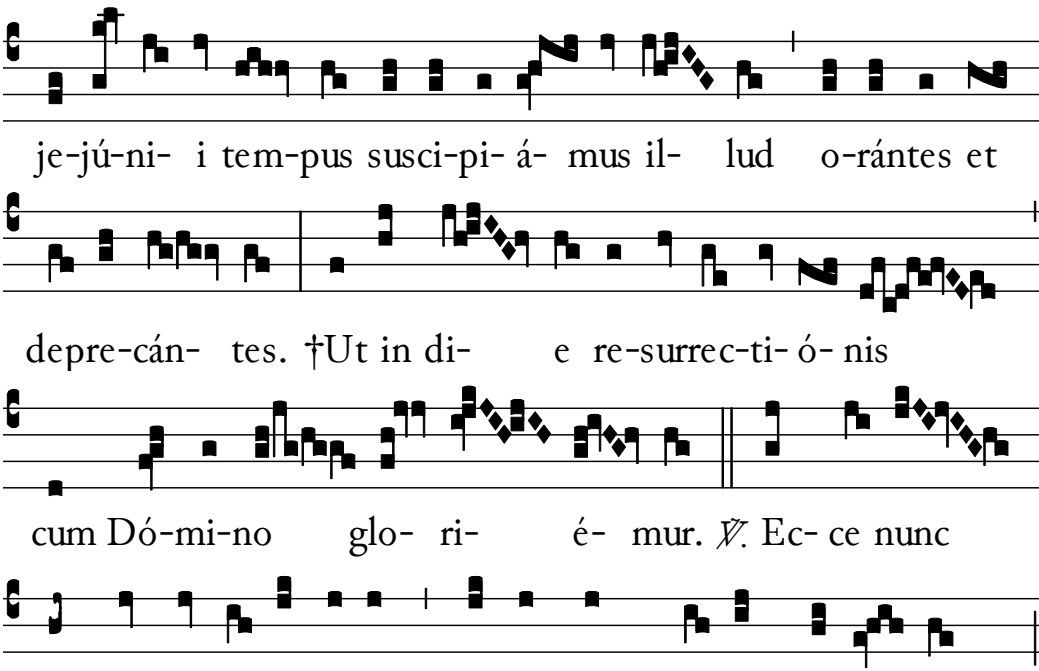


7348.

A- ra-dí-si por- tas \* a-pé- ri- et no-bis

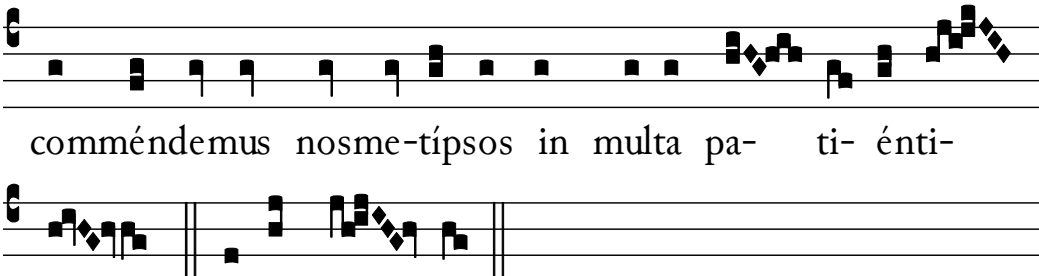
Feria quarta et sexta per totam quadragesimam.

7348b.



je-jú-ni- i tem-pus susci-pi- á- mus il- lud o-rántes et  
depre-cán- tes. †Ut in di- e re-surrec-ti-ó- nis  
cum Dó-mi-no glo- ri- é- mur. ⁊. Ec- ce nunc  
tempus acceptá-bi-le, ecce nunc di- es sa-lú- tis :

[34r.]



comméndemus nosme-típsos in multa pa- ti- énti-  
a. †Ut in di- e.

*Aliud R̄.*

1519:34r; AS:153; Ant-1519:148v; Brev-1531:86v.<sup>256</sup>

7626.

Resp.  
VI.



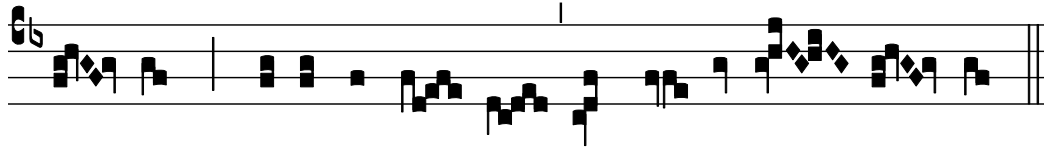
Cín-di-te \* corda vestra, et non vestimén-



Feria quarta et sexta per totam quadragesimam.



ta ves- tra. †Et con-vertími-ni ad Dó-mi-num

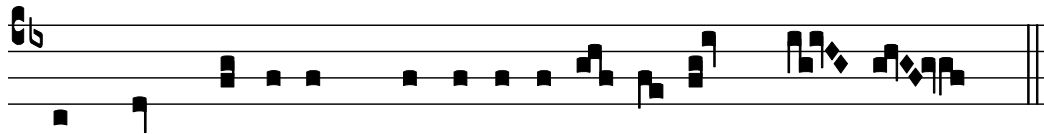


De- um : qui- a be-níg- nus et mi- sé-ri- cors est.

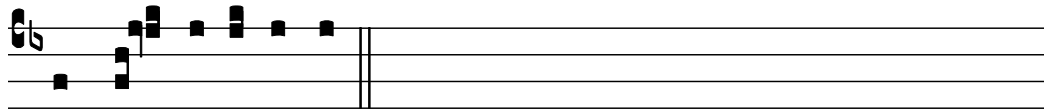


7626a.

℞. Re-vertí-mi-ni u-nusquísque a vi- a su- a ma- la :



et a péssimis co-gi-ta-ti-ó- ni-bus su- is.



†Et con-vertími-ni.

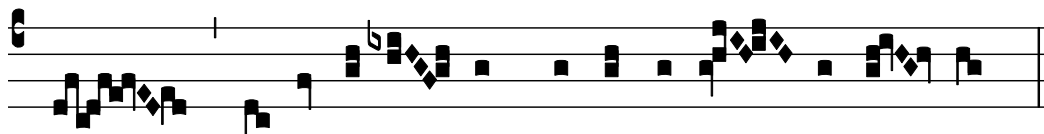
*Aliud ℞.*

1519:34r; AS:153; Ant-1519:148v; Brev-1531:86v.

Resp.  
VIII.



B- scóndi-te \* e-lemó-si-nam in si- nu páupe-




6012.

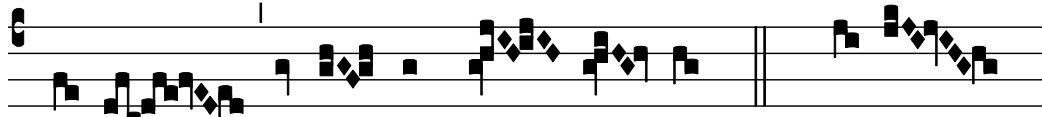
ris et ipsa o- rat pro vo-bis ad Dómi- num. [34v.]

Feria quarta et sexta per totam quadragesimam.

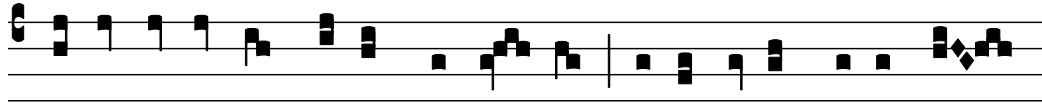
6012b.



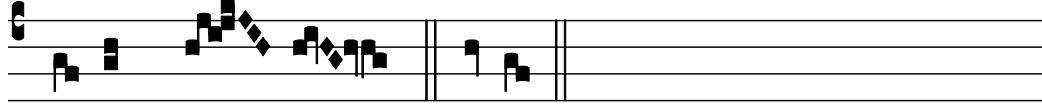
†Qui- a si-cut aqua extínguit ig- nem. ‡I-ta e-lemó-



si-na extín-guit pec- cá- tum. ⁊. Da-te



e-lemó-si-nam di-cit Dómi- nus : et ecce ómni- a mun-



da sunt vo- bis. †Qui- a.

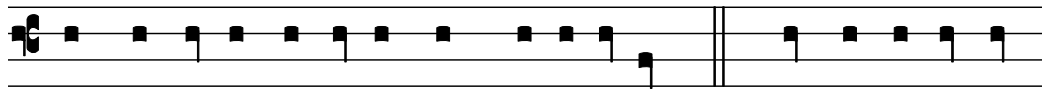
*Finito Responsorio cum ⁊. [et]<sup>257</sup> absque Glória Patri. clerici eodem modo quo in processione ordinantur prostrationem faciant. Ita quod sacerdos ad gradum altaris cum diacono a dextris et subdiacono a sinistris et ceroferrariis cereis interim super altare dimissis suam faciant prostrationem cum dicitur sine<sup>258</sup> nota.*

Kyrieléyson. Christeléyson. Kyrieléyson.

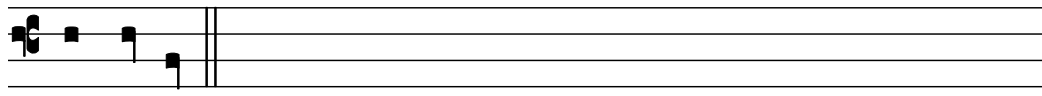
Pater noster. Brev:[5].

*Deinde dicat sacerdos cum nota [sic].<sup>259</sup>*

1519:34v.



Et ne nos indú-cas in tempta-ti- ónem. ℞. Sed lí-be-ra nos



a ma-lo.

[35r.] 8166. [⁊.] Osténde nobis Dómine misericórdiam tuam.

[℞.] Et salutáre tuum da nobis.

[V.] Peccávimus cum pátribus nostris.

[R.] Injúste égimus iniquitátem fécimus.

[V.] Dómine non secúndum péccata nostra fácias nobis.

[R.] Neque secúndum iniquitátes nostras retríbuas nobis.

[V.] Ne memíneris iniquitátum nostrárum antiquárum.

[R.] Cito antícipent nos misericórdie tue, quia páuperes facti sumus nimis.

[V.] Adjuva nos Deus salutáris noster.

[R.] Et propter glóriam nóminis tui Dómine líbera nos.

[V.] Exáudi Dómine vocem meam qua clamávi ad te.

[R.] Miserére mei et exáudi me.

*Ps. Miserére mei Deus. 59. Totus psalmus dicatur sine nota sed cum Glória Patri. et Sicut erat. alternando ex utraque parte chori. Quo finito solus sacerdos se erigat dicendo cum nota sic.*

[Versus.]<sup>260</sup>

1519:35r.



8072.

Exúrge Dómi-ne ádju-va nos. R. Et lí-be-ra nos propter



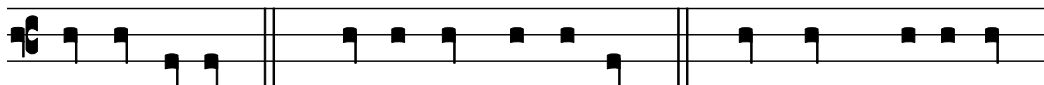
nomen tu-um. V. Dómi-ne De-us virtú-tum convérte nos.



R. Et osténde fá-ci-em tu-am et salvi é-rimus. V. Dómi-

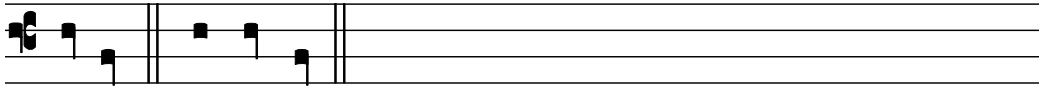


ne ex-áudi o-ra-ti-ónem me-am. R. Et clamor me-us ad



te vé-ni-at. V. Dómi-nus vo-bíscum. R. Et cum spí-ri-tu

Feria quarta et sexta per totam quadragesimam.



tu-o. *℣.* O-rémus.

[35v.]

**℞** Reces nostras quésumus Dómine  
cleménter exáudi : ut qui juste  
pro peccáteis nostris afflígitur, pro tui

nóminis glória misericórditer libe-  
rémur. Per Christum Dóminum.

*Et sic surgant omnes a prostratione osculantes terram vel formulas sacerdote sic dicente  
Per Christum Dóminum nostrum.*

*Finita oratione duo clerici de ij. forma habitu non mutato dicant letaniam in  
revertendo, et dicatur usque ad prolationem Sancta María. coram altare antequam  
processio procedat.*

1519:35v; Ant-1519-P:172r; SP:164r.; Brev-1531-P:48v.

909040.



Ky-ri- e-léyson. *ij.* Christe-léyson. *ij.* Christe audi nos.

Pater de celis [audi nos]. [*ij.*]

Fili redémtor mundi Deus[audi nos]. [*ij.*]

Spiritus Sancte Deus[audi nos]. [*ij.*]

Sancta Trínitas Unus Deus[audi nos]. [*ij.*]

1519:35v.<sup>261</sup>



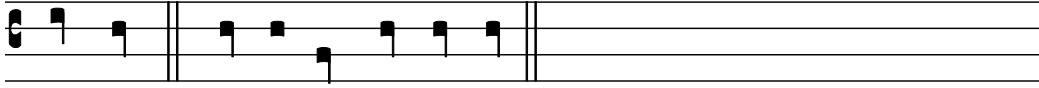
*℣.* Sancta Ma-rí- a. *℞.* O-ra pro no-bis.

*Et processio presbyterorum circumeundo chorum intret : et clerici predicti prosequantur  
de ceteris ordinibus quantum sufficit iter, scilicet tres vel quattuor : et si tantum restat iter  
sub tono predicto ita quod ad gradum chori finiatur sic.*

1519:35v.<sup>262</sup>



*℣.* Omnes sancte vírgi-nes. *℞.* O-rá-te pro no-bis. *℣.* Omnes



sancti. *R̃z.* O-rá-te pro no-bis.

*Hic ordo letaniarum servetur in processionibus faciendis per totam quadragesimam scilicet in quartam feriam et sextam.*

## ¶ *Feria quarta prime ebdomade* [*quadragesime*].<sup>263</sup>

[*Sequitur letania.*]<sup>264</sup>

Kyrieléyson. Christeléyson. Christe audi nos.

Pater de celis Deus. Miserére nobis.

Fili Redémptor mundi Deus. Miserére nobis.

Spiritus Sancte Deus. Miserére nobis.

Sancta Trínitas Unus Deus. Miserére nobis.

[36r.]	Sancta María.            Ora pro nobis. Sancta Dei génitrix.        ora. Sancta virgo vírginum.    ora. Sancte Míchael.            ora. Sancte Gábriel.            ora. Sancte Ráphael.            ora. Omnes sancti angeli et archángeli. Oráte pro nobis. Omnes sancti beatórum spirítuum órdenes.                            oráte. Sancte Johánnes baptísta.    ora. Omnes sancti patriárche et prophéte.                            Oráte pro nobis. Sancte Petre.                    ora. Sancte Paule.                    ora. Sancte Andréa.                ora. Omnes sancti apóstoli et	evangelíste.                    oráte. Omnes sancti discípuli Dómini et innocéntes.                    oráte. Sancte Stéphané.            ora. Sancte Line.                    ora. Sancte Clete.                    ora. Omnes sancti mártýres.    oráte. Sancte Silvéster.            ora. Sancte Leo.                      ora. Sancte Hierónyme.            ora. Omnes sancti confessóres.    oráte. Omnes sancti monáchi et heremíte. oráte. Sancta María Magdaléna.    ora. Sancta María Egyptíaca.    ora. Sancta Margaréta.            ora. Omnes sancte vírgines.    oráte.
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Omnes sancti. oráte.

### ¶ *Feria vj. ejusdem ebdomada.*

Sancte Johánes.	ora.	Sancte Augustíne.	ora.
Sancte Jacóbe.	ora.	Sancte Ysidóre.	ora.
Sancte Thoma.	ora.	Sancte Juliáne.	ora.
Omnes sancti apóstoli et evangelíste.	oráte.	Omnes sancti confessóres.	oráte.
Omnes sancti discípuli Dómini et innocéntes.	orate.	Omnes sancti monácbi et heremíte.	Oráte <sup>265</sup> pro nobis.
Sancte Clemens.	ora.	Sancta Scolástica.	ora.
Sancte Fabiáne.	ora.	Sancta Petronílla.	ora.
Sancte Sebastiáne.	ora.	Sancta Genovéfa.	ora.
Omnes sancti mártýres.	orate.	Omnes sancte vírgines.	oráte.
		Omnes sancti.	oráte pro nobis.

### ¶ *Feria iiij. ij. ebdomade.*

Sancte Philíppe.	ora.	Sancte Gildárde.	ora.
Sancte Jacóbe.	ora.	Sancte Medárde.	ora.
Sancte Mathée.	ora.	Sancte Albíne.	ora.
Omnes sancti apóstoli et evangelíste.	oráte.	Omnes sancti confessóres.	oráte.
Omnes sancti discípuli Dómini et innocéntes.	oráte.	Omnes sancti monácbi et heremíte.	Oráte pro nobis.
Sancte Cosma.	ora.	Sancta Praxédis.	ora.
Sancte Damiáne.	ora.	Sancta Sothéris.	ora.
[36v.] Sancte Prime.	ora.	Sancta Prisca.	ora.
Omnes sancti mártýres.	oráte.	Omnes sancti vírgines.	oráte.
		Omnes sancti.	oráte.

### ¶ *Feria vj. ejusdem ebdomade.*

Sancte Bartholomé.	ora.	Omnes sancti apóstoli et evangelíste.	oráte.
Sancte Symon.	ora.	Omnes sancti discípuli Dómini et	
Sancte Thadée.	ora.		

Feria quarta et sexta per totam quadragesimam.

innocéntes.	oráte.	Sancte Biríne	ora.
Sancte Feliciáne.	ora.	Omnes sancti confessóres.	oráte.
Sancte Dionísi cum sóciis tuis.		Omnes sancti monáchi et heremíte.	
	oráte.	Oráte pro nobis.	
Sancte Victor cum sóciis tuis.		Sancta Tecla.	ora.
	oráte.	Sancta Affra.	ora.
Omnes sancti mártýres.	oráte.	Sancta Edítha.	ora.
Sancte Eusébi.	ora.	Omnes sancti vírgines.	oráte.
Sancte Swythúne.	ora.	Omnes sancti.	oráte.

¶ *Feria iiij. iiij. ebdomade.*

Sancte Mathía.	ora.	Sancte Gregóri.	ora.
Sancte Bárnaba.	ora.	Sancte Augustíne.	ora.
Sancte Marce.	ora.	Sancte Ambrósi.	ora.
Omnes sancti apóstoli et		Omnes sancti confessóres.	oráte.
evangelíste.	oráte.	Omnes sancti monáchi et heremíte.	
Omnes sancti discípuli Dómini et		Oráte pro nobis.	
innocéntes.	oráte.	Sancta Felicitas.	ora.
Sancte Thoma.	ora.	Sancta Perpétua.	ora.
Sancte Cornéli.	ora.	Sancta Colúmba.	ora.
Sancte Cypriáne.	ora.	Omnes sancte vírgines.	Oráte.
Omnes sancti mártýres.	oráte.	Omnes sancti.	Oráte.

¶ *Feria vj. ejusdem ebdomade.*

Sancte Petre.	ora.	Sancte Kenélme.	ora.
Sancte Paule.	ora.	Sancte Osuálde.	ora.
Sancte Andréa.	ora.	Omnes sancti mártýres.	oráte.
Omnes sancti apóstoli et		Sancte Remígi.	ora.
evangelíste.	oráte.	Sancte Donatiáne.	ora.
Omnes sancti discípuli Dómini et		Sancte Elígi.	ora.
innocéntes.	oráte.	Omnes sancti confessóres.	oráte.
[37r.] Sancte Johánnes.	ora.	Omnes sancti monáchi et heremíte.	

	oráte pro nobis.		
Sancta Cristiána. <sup>266</sup>	ora.	Sancta Eufémia.	ora.
Sancta Eulália.	ora.	Omnes sancte vírgines.	oráte.
		Omnes sancti.	oráte pro nobis.

### ¶ *Feria iiij. iiij. ebdomade.*

Sancte Johánnes.	ora.	Sancte Dúnstane.	ora.
Sancte Jacóbe.	ora.	Sancte Edmúnde.	ora.
Sancte Thoma.	ora.	Sancte Leonárde.	ora.
Omnes sancti apóstoli et		Omnes sancti confessóres.	oráte.
evangelíste.	oráte.	Omnes sancti monáchi et heremíte.	
Omnes sancti discípuli Dómini et			oráte pro nobis.
innocéntes.	Oráte.	Sancta Katherína.	ora.
Sancte Laurénti.	ora.	Sancta Cecília.	ora.
Sancte Tybúrci.	ora.	Sancta Anastásia.	ora.
Sancte Valeriáne.	ora.	Omnes sancte vírgines.	oráte.
Omnes sancti mártires.	oráte.	Omnes sancti.	oráte.

### ¶ *Feria vj. ejusdem ebdomade.*

Sancte Philippe.	ora.	Omnes sancti mártires.	oráte.
Sancte Jacóbe.	ora.	Sancte Nicoláe.	ora.
Sancte Mathée.	ora.	Sancte Richárde.	ora.
Omnes sancti apóstoli et		Sancte Machúte.	ora.
evangelíste.	oráte.	Omnes sancti confessóres.	oráte.
Omnes sancti discípuli Dómini et		Omnes sancti monáchi et heremíte.	
innocéntes.	oráte.		oráte pro nobis.
Sancte Vincénti.	ora.	Sancta Agnes.	ora.
Sancte Géreon cum sóciis tuis.		Sancta Juliána.	ora.
	oráte.	Sancta Cuthbúrga.	ora.
Sancte Mauríci cum sóciis tuis.		Omnes sancte vírgines.	oráte.
	oráte pro nobis.	Omnes sancti.	oráte.



## ¶ *Feria iiij. v. ebdomade.*

Sancte Bartholomé.	ora.		ora. <sup>268</sup>
Sancte Symon.	ora.	Sancte Plácide.	ora.
Sancte Thadée.	ora.	Sancte Columbáne.	ora.
[37v.] Omnes sancti apóstoli et		Omnes sancti confessóres.	
evangelíste.	Oráte pro nobis.		oráte. <sup>269</sup>
Omnes sancti discípuli Dómini et		Omnes sancti monáchi et heremíte.	
innocéntes.	oráte.		Oráte pro nobis.
Sancte Albáne.	ora.	Sancta Felícula.	ora.
Sancte Ypólite cum sóciis tuis.		Sancta Susánna.	ora.
	oráte.	Sancta Brigída.	ora.
Sancte Luciáne cum sóciis tuis.		Omnes sancte vírgines.	
	oráte. <sup>267</sup>		oráte. <sup>270</sup>
Omnes sancti mártýres.	oráte.	Omnes sancti.	oráte.
Sancte Sanson.			

## ¶ *Feria vj. ejusdem ebdomade.*

Sancte Mathía.	ora.	Sancte Benedicte.	ora.
Sancte Bárnaba.	ora.	Sancte Maure.	ora.
Sancte Marce.	ora.	Sancte Egídi.	ora.
Omnes sancti apóstoli et		Omnes sancti confessóres.	oráte.
evangelíste.	oráte. <sup>271</sup>	Omnes sancti monáchi et heremíte.	
Omnes sancti discípuli Dómini et			Oráte pro nobis.
innocéntes.	oráte.	Sancta Scholástica.	ora.
Sancte Gervási	ora.	Sancta Sabína.	ora.
Sancte Prothási	ora.	Sancta Justína.	ora.
Sancte Timothée	ora.	Omnes sancte vírgines.	oráte.
Omnes sancti mártýres.	oráte.	Omnes sancti.	oráte.

## ¶ Feria iiij. vj. ebdomade.

Sancte Petre.	ora.	Omnes sancti mártýres.	oráte.
Sancte Paule.	ora.	Sancte Brici.	ora.
Sancte Andréa.	ora.	Sancte Amánde.	ora.
Omnes sancti apóstoli et evangelíste.	oráte. <sup>272</sup>	Sancte Cuthbérte.	ora.
Omnes sancti discípuli Dómini et innocéntes.	oráte.	Omnes sancti confessóres.	oráte.
Sancte Quintíne.	ora.	Omnes sancti monáchi et heremíte.	Oráte pro nobis.
Sancte Bonifáci cum sóciis tuis.	oráte. <sup>273</sup>	Sancta Margaréta.	ora.
Sancte Kyliáne cum sóciis tuis.	Ora pro nobis.	Sancta Walbúrgis.	ora.
		Sancta Radegúndis.	ora.
		Omnes sancte vírgines.	oráte.
		Omnes sancti.	Oráte pro nobis.

[38r.] *Non sequatur versiculus neque oratio : sed sacerdos cum suis ministris accedat, et statim a cantore incipiatur officium misse [et precedat crux lignea absque imagine crucifixi.]*<sup>274</sup>

*[Dominica secunda quadragesime et in omnibus dominicis per totam xl. excepta prima dominica, deferatur crux lignea ante processionem sine imagine crucifixi, quando de dominica agitur. In omnibus aliis processionibus in xl. contingentibus ordinetur ut in alio tempore.]*<sup>275</sup>

## ¶ Dominica secunda xl.

*Ad processionem ant. Cum venérimus. ut supra. 73.*

*In introitu chori dicatur hoc R̄. sequens.*

1519:38r; AS:164; Ant-1519:158r; Brev-1531:98v.<sup>276</sup>

7156. Resp. IV.



I-nor sum cunctis \* mi-se-ra-ti-ó-ni-bus tu-

Dominica ij. quadragesime.

is Dó-mi-ne A- bra- ham, in bá-cu-lo me- o transí-vi Jor-  
 dá-nem istum : et nunc cum du-á-bus turmis regré-  
 di- or. †Lí-be-ra me Dó- mi-ne de má-ni-bus E-  
 sa- u qui- a valde contré- mit cor me- um il-lum  
 ti- mens. ✠. Tu lo-cú-tus es quod michi be-ne-fá-  
 ce- res : et di-li-tá-res semen me-um si-cut a- ré-nam  
 ma- ris. †Li- be-ra me Dó- mi-ne.

7156b.

[38v.]

✠. Scuto circúndabit te véritas ejus.

8193.

✠. Non timébis [a timóre noctúrno].<sup>277</sup>

[✠.] Orémus.

*Oratio.*

**D**eus qui cónspicis omni nos  
 virtúte destítui intérius exteri-

úsque custódi : ut ab ómnibus  
 adversitátibus muniámur in córpore,

et a pravis cogitationibus mundémur  
in mente. Per [Dóminum nostrum.

[R.] Amen.]<sup>278</sup>

¶ *Dominica iij. [quadragesime].*<sup>279</sup>

*Ad processionem.*

Rylands-24:116; 1519:38v.<sup>280</sup>

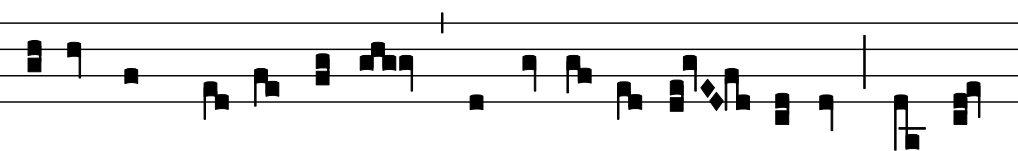
a00236.

Ant.

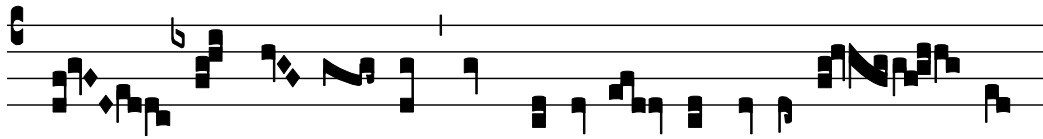
I.



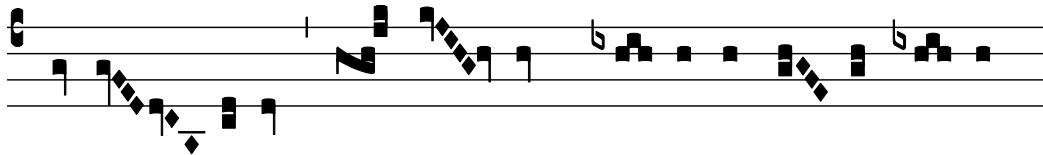
N di- e \* quando vé- ne- rit Dómi- nus ad ju- dí-



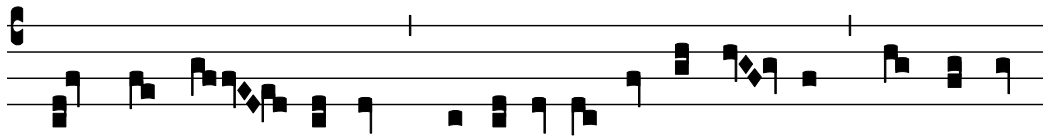
ci- um in ma- jes- tá- te ju- di- cá- re sé- cu- lum as- tá-



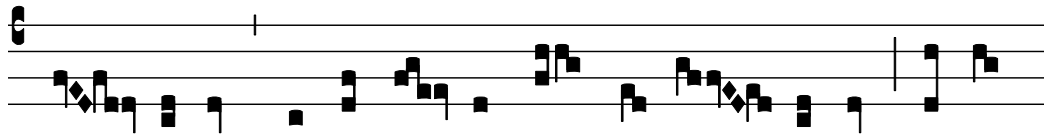
bunt- an- te il- lum ómni- a ág- mi- na virtú- tum



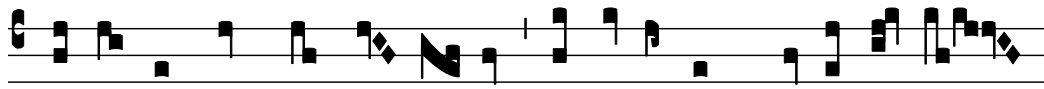
ce- lés- ti- um sanc- tó- rum cho- ri pa- tri- archá- rum



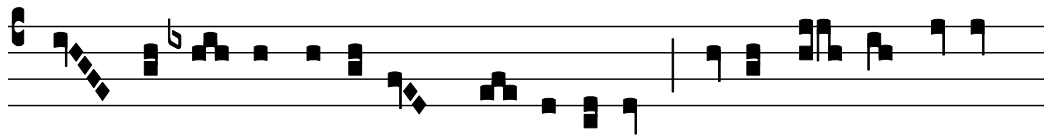
[39r.] ac prophe- tá- rum gló- ri- a a- posto- ló- rum nú- me- rus



már- ty-rum confessó- rum at-que vír- gi-num i-bi



assís-tent omnes pó- pu- li ante tantam ma-jestá- tem



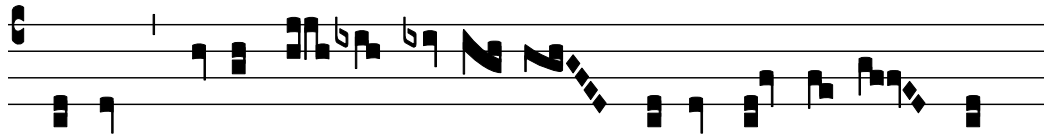
Dómi- ni ními- um per-térri-ti di- es il- la di- es



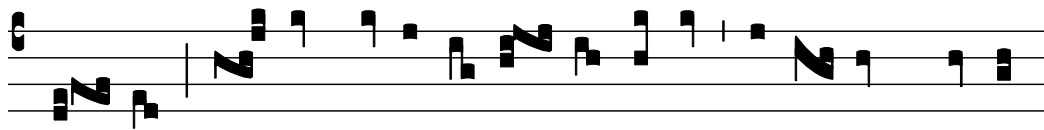
i- re di- es tri-bu-la-ti- ó-nis di- es mi-sé- ri- e et vin-



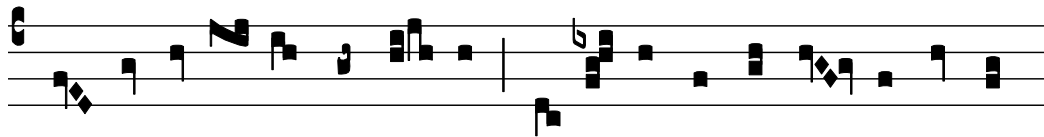
díc-te di- es tu- be et clangó- ris di- es nu- bis et ca- lí-



gi- nis di- es il- la ními- um e-rit ímpi- is a

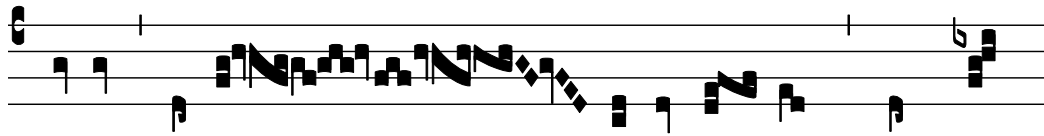


má- ra o quam fe- lí- ces e- runt il- li qui vo- cem Dómi- [39v.]



ni me- ru- é- runt audí- re ve- ní- te be- ne- díc- ti Pa- tris

Dominica iij. quadragesime.

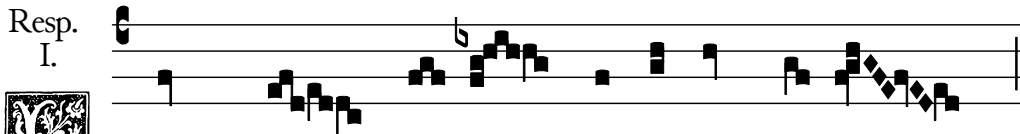


me- i percí- pi-te reg-num quod vo-  
bis pre-pa-rá- tum est ab o-rí- gi-ne mun-di.

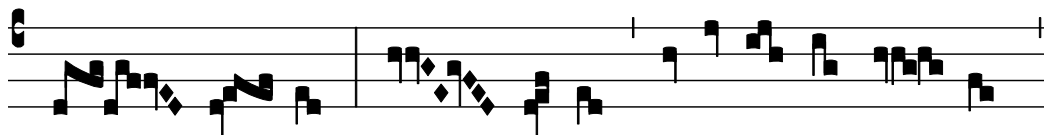
*In introitu chori dicatur [hoc responsorium sequens].*<sup>281</sup>

1519:39v; AS:175; Ant-1519:166v; Brev-1531:103v.<sup>282</sup>

7102. Resp. I.

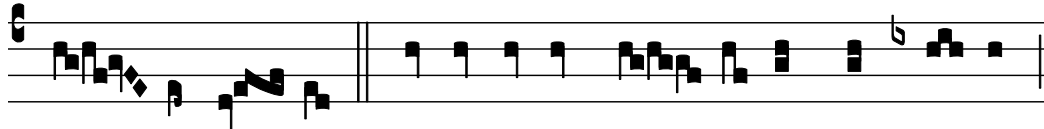


**O**- quens \* Jo- seph frá-tri-bus su- is :




et dix- it. †Pax vo-bis no-lí-te ti-mé- re  
pro sa-lú-te e-nim vestra mi-sit me Dó-mi-

7102a.

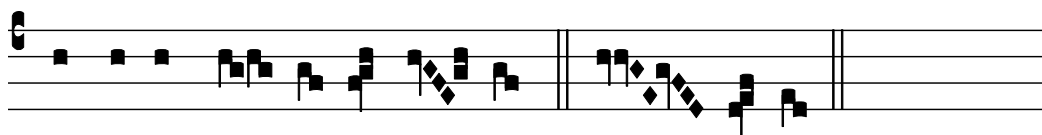


[40r.] nus ante vos. ⁊. E-le-va-vítque vo-cem cum fle- tu :



quam audi- é-runt Egýpti- i omnisque domus pha-ra-ó- nis :

Dominica medie quadragesime.



et dix-it frá- tri-bus su- is. †Pax vo-bis.

℣. Scuto circúndabit te véritas ejus.

8193.

℞. Non timébis [a timóre noctúrno].<sup>283</sup>

[℣.] Orémus.

*Oratio.*

**Q**Uésumus omnipotens Deus  
vota humílium respice atque ad  
defensiónem nostram dexteram tue

majestátis exténde. Per [Christum  
Dóminum nostrum. [℞.] Amen.]<sup>284</sup>

## ¶ *Dominica medie xl.*

*Ad processionem ant.* In die quando. *ut supra.* 90.

*In redeundo [cantatur]*<sup>285</sup>

In 1519:40r; AS:185; Ant-1519:174v; Brev-1531:108r.<sup>286</sup>

Resp.

II.



6143.

U-di Is-ra-el \* pre-cépta Dó-mi-ni : et

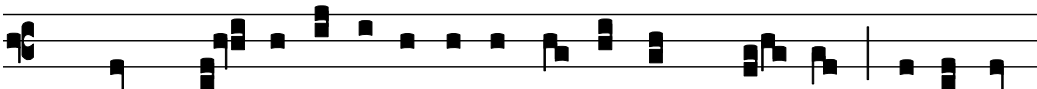



e- a in cor-de tu- o qua-si in libro scri- be.



†Et da-bo ti-bi ter- ram flu-éntem lac et mel.

Dominica in passione Domini.

6143b.   
 V̇. Ob- sér- va í- gi- tur et audi vo- cem me- am : et i- ni-  
  
 mí- cus e- ro i- ni- mí- cis tu- is. †Et da- bo.

[40v.]

8193. V̇. Scuto circúndabit te véritas ejus.  
 Ṙ. Non timébis [a timóre noctúrno].<sup>287</sup>

[V̇.] Orémus.



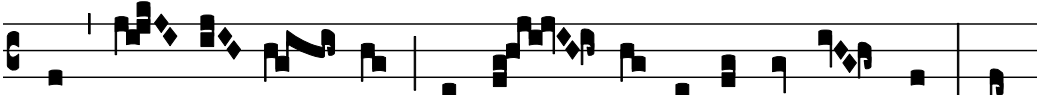
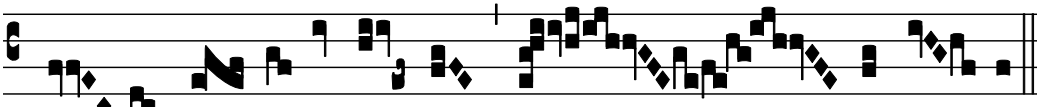
*Oratio.*

<p><b>C</b>oncède quésumus omnipotens          Deus : ut qui ex mérito nostre          actiónis affligimur : tue grátie conso-</p>	<p>latiône respirémus. Per Christum          [Dóminum nostrum. [Ṙ]          Amen].<sup>288</sup></p>
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**¶** *Dominica in passione Domini.*

*Ad processionem.*

1519:40v; AS:189; Ant-1519:178v; Brev-1531:110v.<sup>289</sup>

6287. Resp. II.   
 Ircun- de- dé- runt me \* vi- ri men- dá-  
  
 ces, si- ne cau- sa : fla- gé- lis ce- ci- dé- runt me. †Sed  
  
 tu Dó- mi- ne de- fén- sor vín- di- ca me.



Dominica in passione Domini.



6287a.

℣. Quó- ni- am tri-bu-lá- ti- o pró-xima est,



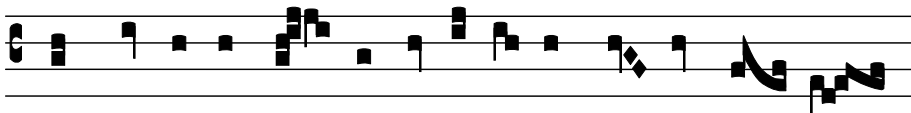
et non est qui ád-ju- vet. †Sed.

*Non dicatur Glória Patri. Si necesse fuerit repetatur ℣. cum versu.*

*In introitu chori.*

1519:40v; AS:194; Ant-1519:183r; Brev-1531:113r.<sup>290</sup>

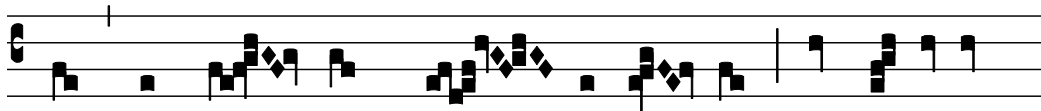
9. Resp.  
VII.



6931.



N pró-ximo \* est tri-bu-lá-ti- o me- a Dó- mi-



ne, et non est qui ádju- vet : ut fó-di- ant [41r.]



ma-nus me- as et pe-des me- os, lí-be-ra me de o-



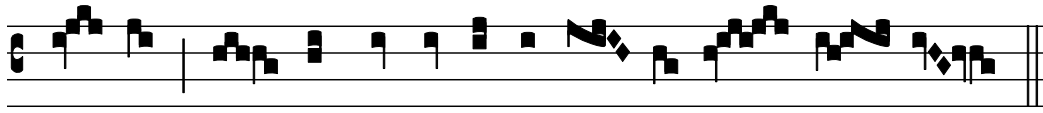
re le- ó- nis. †Ut e-nár-rem nomen tu- um frá- tri-



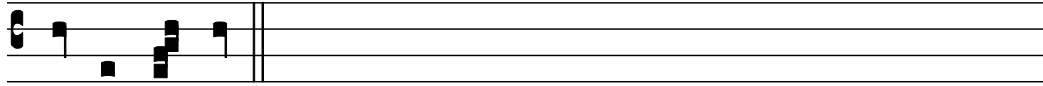
6931b.

bus me- is. ℣. E- ru- e a frá-me-a De- us á-nimam

Dominica in ramis palmarum.



me- am : et de ma-nu ca-nis ú- ni- cam me- am.



†Ut e-nár-rem.

8053. *V.* Eripe me de inimícis meis Deus meus.

*R.* Et ab insurgéntibus in me líbera me.

[*V.*] Orémus.

*Oratio.*

**Q**Uésumus<sup>291</sup> omnipotens Deus  
famíliam tuam propícus respice :  
ut te largiénte regátur in córpore : et

te servánte custodiátur in mente. Per  
Christum.

## ¶ *Dominica in ramis palmarum.*

*Post aque benedictae aspersionem legatur haec lectio ante gradum altaris ab accolito alba induto et hoc ex parte australi super flores et frondes cum titulo suo hoc modo.*

*Lectio libri Exodi. (xv. 27.)*

[41v.] **I**N diébus illis. Venérunt filii  
Israel in Helym : ubi erant  
duódecim fontes aquárum<sup>292</sup> et  
septuagínta palme et castrametáti<sup>293</sup>  
sunt juxta aquas. Profectique sunt de  
Helym : et venit omnis multitúdo  
filiórum Israel in desértum Syn : quod  
est inter Helym et Synai quinta-  
décima die mensis secúndi postquam  
egréssi sunt de terra Egýpti et  
murmurávit omnis congregátio fili-  
órum Israel contra Móysen et Aaron

in solitúdine. Dixerúntque ad eos filii  
Israel, Utinam mórtui essémus per  
manum Dómini in terra Egýpti :  
quando sedebámus super ollas cár-  
nium : et comedebámus panem in  
saturitáte. Cur induxístis nos in de-  
sértum istud : ut occiderétis omnem  
multitúdinem fame ? Dixit autem  
Dóminus ad Móysen, Ecce ego pluam  
vobis panes de celo. Egrediátur  
pópulus et cólligat que sufficiunt per  
singulos dies : ut temptem [eum]<sup>294</sup>

utrum ámbulet in lege mea, an non. Die autem sexta parent quod íferant : et sit duplum quam collígere solébant per singulos dies. Dixerúntque Móyses et Aaron ad omnes filios Israel, Véspere sciétis quod Dóminus edúxerit vos de terra Egýpti : et mane vidébitis glóriam Dómini. Audívi enim murmur vestrum contra Dóminum. Nos vero quid sumus : quia musitástis contra nos ? Et ait Móyses, Dabit vobis Dóminus véspere carnes édere, et mane panes in satu-

ritáte : eo quod audívit<sup>295</sup> murmuratiónes vestras quibus murmuráti estis contra eum, Nos enim quid sumus ? Nec contra nos est murmur vestrum : sed contra Dóminum. Dixítque Móyses ad Aaron, Dic unívérse congregatióni filiórum Israel, Accédite coram Dómino : audívit enim murmur vestrum. Cumque enim<sup>296</sup> loquerétur Aaron ad omnem cetum filiórum Israel : respexérunt ad solitudinem, et ecce glória Dómini appáruit in nube.

[*Sintque ministri processionis albis cum amictibus induti tantum sine tunicis vel casulis : executor tamen officii in capa rubea serica, choro itaque sequente habitu non mutato.*]<sup>297</sup>

Deinde accepto [statim]<sup>298</sup> benedictione legatur evangelium super lectrinum [ubi leguntur evangelia a diacono]<sup>299</sup> ad boreale<sup>300</sup> converso more simplicis festo [post acceptam benedictionem]<sup>301</sup> cum Dóminus vobíscum.

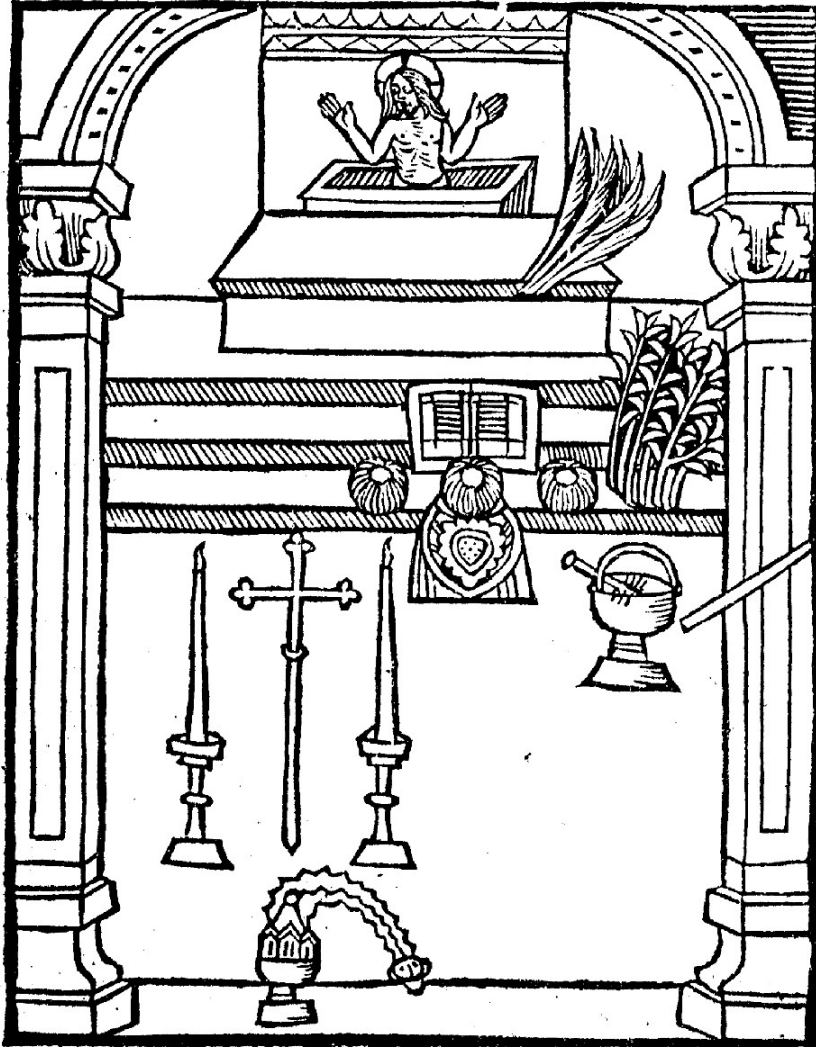
[*Evangelium*]<sup>302</sup> secundum Johannem. (xij. 12.)

**I**N illo témpore. Turba multe convénerat<sup>303</sup> ad diem festum cum audíssent quia venit Jesus Hierosólimam : accepérunt ramos palmárum et processérunt óbviám ei : et clamábant, Osánna : benedíctus qui venit in nómine Dómini Rex Israel. Et invénit Jesus aséllum et sedit super eum : sicut scriptum est, Noli timére filia Syon : ecce rex tuus venit tibi mansuétus : sedens super pullum ásine. Hec non cognovérunt discípuli

ejus primum : sed quando glorificátus est Jesus : tunc recordáti sunt quia [42r.] hec erant scripta de eo et hec fecérunt ei. Testimónium<sup>304</sup> ergo perhibébat turba que erat cum eo quando Lázarus vocávit de monumento : et suscitávit eum a mórtuis. Proptérea et óbviám venit ei turba : quia audiérant eum fecísse hoc signum. Phariséi ergo dixérunt ad semetípso, Vidétis quia nichil proficimus ? Ecce mundus totus post eum ábiit.

*Finito evangelio statim executor officii in gradu iij. ad altare positus prius palmis*<sup>305</sup>

*cum frondibus coram altare pro clericis pro aliis vero super gradum predictum in parte australi.*



[Statio dum benedicuntur rami in dominica ramis palmarum.]<sup>306</sup>

¶ Sequatur benedictio florum et frondium a sacerdote induto cappa serica rubea super gradum altaris ad austrum<sup>307</sup> converso ita dicens.

[42v.]



Xorcízo te, creatúra florum  
vel fróndium in nómine Dei  
✠ Patris omnipoténtis et in  
nómine Jesu Christi ✠ Fílii ejus

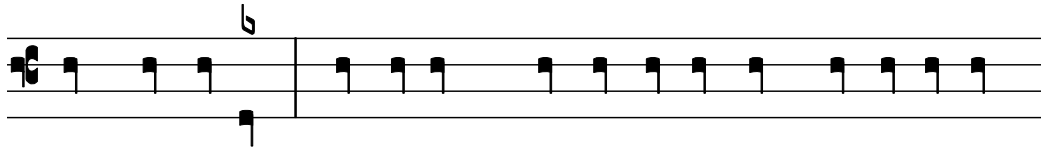
Dómini nostri : et in virtúte ✠  
Spíritus Sancti : próinde omnis virtus  
adverséii : omnis exércitus diáboli :  
omnis potéstas inimíci : omnis incúr-

Dominica in ramis palmarum.

sio démonum eradicáre et explantáre  
ab hac creatúra florum vel fróndium

ut ad Dei grátiam festinántium  
vestigia *Que terminetur sic.*

1519:42v.



non sequá-ris. Per e-um qui ventú-rus est ju-di-cá-re



vi-vos et mórtu-os : et sé-cu-lum per ignem. *Chorus. Amen.*

¶ *Deinde dicantur omnes orationes sine Dóminus vobíscum. sed tantum cum Orémus.*

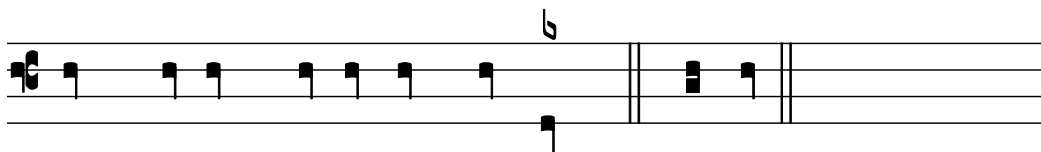
*Oratio.*

**D**ñipotens sempitérne Deus  
qui in dilúvii effusióne Noe  
fámulo tuo per os colúmbe gestántis  
ramum ólive pacem terris rédditam  
nunciásti, te súplices deprecámur :  
ut hanc creatúram florum spatulásque

palmárum seu frondes árborum quas  
ante conspéctum glórie tue offérimus  
veritas tua sanctiꝰficet, ut devótus  
pópulus in mánibus eas suscípiens<sup>308</sup>  
beneꝰdictionis tue grátiam cónsequi  
mereátur.

*Et dicantur et terminentur omnes orationes sub tono isto legendo hoc modo.*

1519:42v.



Per Christum Dómi-num nostrum. *R̄. Amen.*

*Et omnes orationes dicantur cum Orémus. sub tono supradicto.*

*Oratio.*

**D**eus cujus Fílius pro salute  
géneris humáni de celo descén-  
dit ad terras : et appropinquánte hora

passiónis sue Hierosólimam in ásino [43r.]  
sedens veníre et a turbis rex appellári  
et laudári vóluit : auge fidem in te

sperantium : et supplicum preces clementer exaudi : veniat super nos quesumus Domine misericordia<sup>309</sup> tua : et hos palmarum ceterarumque arborum ramos bened~~ic~~ere dignare : ut omnes qui eos laturi sunt, benedictionis tue dono repleantur, concede ergo ut sicut Hebreorum

[Orémus.

**D**eus qui dispersa congregas, et congregata conservas qui populis obviam Christo Jesu ramos palmarum gestantibus<sup>311</sup> benedixisti : bened~~ic~~<sup>312</sup> [etiam]<sup>313</sup> et hos ramos palmarum ceterarumque arborum quos tui famuli ad nominis tui benedictionem fideliter suscipiunt : ut

*Oratio.*]<sup>310</sup>

pueri osanna in excelsis clamantes eidem Filio tuo Domino nostro cum ramis palmarum occurrerunt nos ita arborum ramos gestantes cum bonis operibus occurramus obviam Christo et perveniamus ad gaudium sempiternum. Per eundem Christum Dominum nostrum.

in quemcunque locum introducti fuerint, tuam benedictionem habitatores illius loci omnes consequantur : ita ut omni adversa valitudine effugata : dextera tua protegat quos redemit. Per eundem Christum<sup>314</sup> Dominum nostrum.

*Hic aspergatur aqua benedicta super flores et frondes et thurificentur. Deinde dicatur Dominus vobiscum. [cum]<sup>315</sup> Orémus.*

*Oratio.*

**D**omine Jesu Christe mundi Conditor et Redemptor : qui nostre liberationis et sanationis gratia ex summa celi arce descendere, et carnem sumere, et passionem subire dignatus es : quique sponte propria loco ejusdem propinquans passionis turbis<sup>316</sup> cum ramis palmarum obviantibus benedici, laudari, et rex benedictus in nomine Domini veniens clara voce appellari voluisti : tu nunc

nostre confessionis laudationem acceptare, et hos palmarum ceterarumque arborum ac florum ramos bened~~ic~~ere et sancti~~fic~~icare digneris : ut quicumque [in tue]<sup>317</sup> virtutis obsequio exinde aliquid tulerit celesti benedictione sanctificatus peccatorum remissionem et vite eterne premia [43v.] percipere mereatur. Per te Jesu Christe salvator mundi.<sup>318</sup> Qui cum Patre et Spiritu Sancto vivis et regnas

Dominica in ramis palmarum.

Deus. Per ómnia sécula seculórum. | [*R.*]<sup>319</sup> Amen.

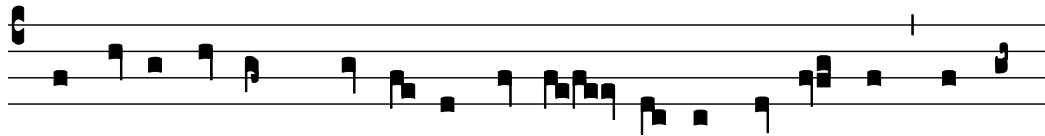
¶ *His itaque peractis statim distribuuntur palme, et interim cantentur hee sequentes antiphone cantore incipiente antiphonam hoc modo.*

Rylands-24:156; GS:78; 1519:43v; AS:207; Ant-1519:192r; Brev-1531:118r.<sup>320</sup>

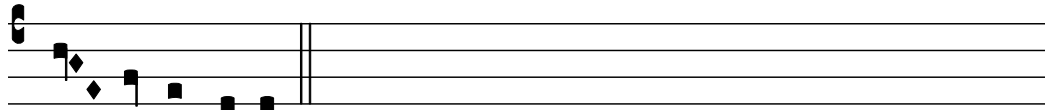
Ant.  
I.ii.  4415.



U-e-ri Hebre-ó-rum \* tolléntes ramos o-li-vá-rum,




obvi-a-vé-runt Dómi-no clamán-tes et di-cén-tes O-sán-



na in excélsis.

[*Sequitur*]<sup>321</sup> *alius cantus.*

Rylands-24:156; GS:78; 1519:43v; AS:206; Ant-1519:192r; Brev-1531:118r.<sup>322</sup>

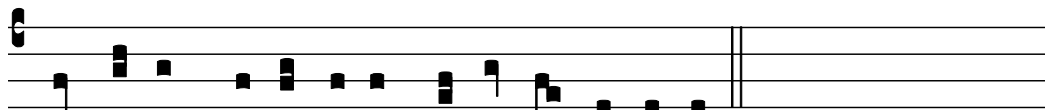
Ant.  
I.ii.  4416.



U-e-ri Hebre-ó-rum \* vestiménta prosterné-bant in



vi-a : et clamá-bant di-cén-tes O-sánna Fí-li-o Da-vid : be-



ne-díctus qui ve-nit in nómi-ne Dómi-ni.

Dominica in ramis palmarum.

[44r.] **¶** *Dum distribuuntur rami benedicti preparatur feretrum cum reliquiis in quo corpus Christi dependeat : et ad locum prime stationis a duobus clericis de secunda forma non tamen processionem sequendo sed ad locum prime stationis obviam veniendo habitu non mutato deferatur lumen in lanterna precedente, cum cruce et duobus vexillis precedentibus : deinde exeat processio ad locum prime stationis sintque ministri processionis albis cum amictibus absque tunicis vel casulis. Ita tamen quod sacerdos eat in cappa serica rubea ut supra, choro itaque sequente habitu non mutato. Si tamen assit episcopus mitram et baculum in fine processionis.*<sup>323</sup>

*In eundo [cantor]<sup>324</sup> dicitur hec antiphonam [sequentem].*<sup>325</sup>

Rylands-24:156; 1519:44r; GS:78.<sup>326</sup>

203956. Ant.  
VIII.




**Q** Rima \* au- tem a-zimó- rum accessé-runt  
 discí-pu- li ad Je-sum di-cén-tes, Ubi vis pa-ré-  
 mus ti-bi comé-de-re Pas-cha? At Je-sus dix-it e- is,  
 I- te in ci-vi-tá-tem ad quendam et dí- ci-  
 te e- i, Ma- gís-ter di- cit, Tempus me- um pro-pe  
 est, a-pud te fá-ci- o pascha cum discí-pu- lis me- is

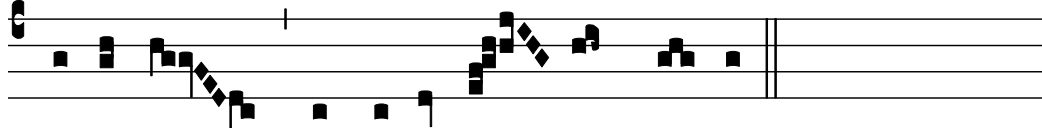
[44v.]



Dominica in ramis palmarum.



et fe-cé- runt discí-pu- li si-cut pre-cé-pe-rat e- is





Dómi-nus, et pa-ra-vé- runt Pascha.

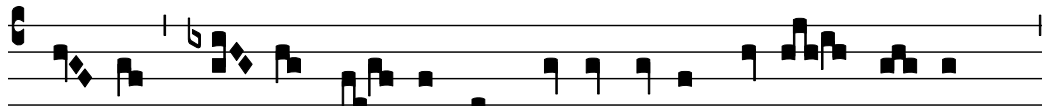
*Unde*<sup>327</sup> *hec antiphona canitur cum sequentibus, exeat processio per ostium occidentale : et sic circa claustrum, et ita per portam canonicorum usque ad locum prime stationis que fit ex parte ecclesie borealis, in extrema parte orientalis tunc laicorum*<sup>328</sup> *legetur evangelium.*<sup>329</sup>

Rylands-24:156; 1519:44v; GS:79.<sup>330</sup>

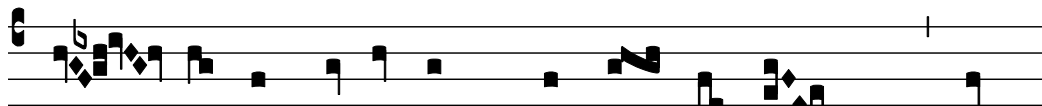
Ant.  
VII.



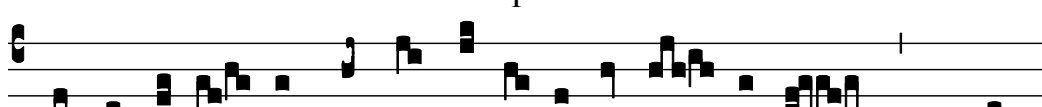
Um app-ro-pin-quá-ret \* Dó- mi-nus Hie-ro-só-



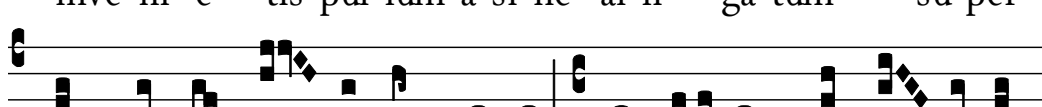
li-mam mi- sit du- os ex discí-pu-lis su- is di- cens,



I- te in castél-lum quod est contra vos et



inve-ni-é- tis pul-lum á-si-ne al-li- gá-tum su-per



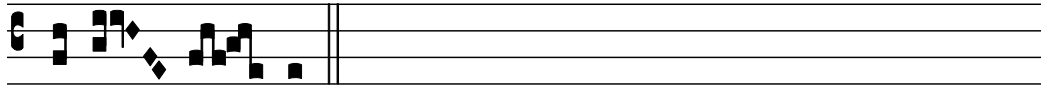
quem nul-lus hó- mi-num se-dit : sólvi- te et addú- ci-te [45r.]

Dominica in ramis palmarum.

mi-chi si quis vos interro-gá- ve- rit dí- ci-te, opus  
Dó- mi- ni est. Sol-vén-tes ad-dux-é-runt ad Je-sum  
et impo-su-é-runt il- li vestiménta et se-dit su-per  
e-um. A-li- i prosterné-bant vestiménta su-a in vi-  
a a- li- i ramos de arbó-ri-bus externé-bant : et qui  
seque-bántur clamá-bant, O-sánna be-ne-díctus qui ve-nit  
in nó-mi-ne Dó-mi- ne : be-ne-díctum regnum pa-tris nos-  
tri Da- vid : O-sánna in excél- sis : mi-se-ré-re no-bis

[45v.]

Dominica in ramis palmarum.



Fí-li Da- vid.

*Si [autem]<sup>331</sup> non sufficiant hee due antiphone usque ad locum prime stationis : tunc dicantur hee sequentes antiphone.*

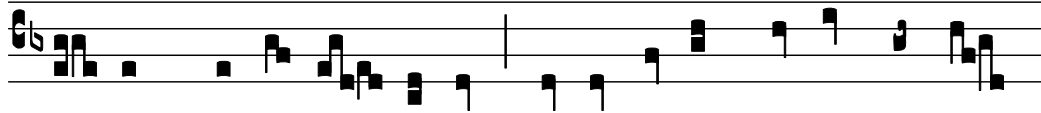
Rylands-24:157; 1519:45v; GS:80.<sup>332</sup>

Ant.  
V.

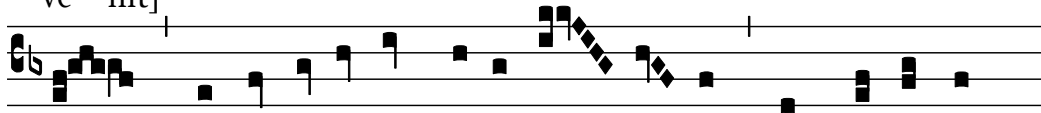


Um audís- set \* pó- pu- lus qui- a ve- nit  
[ Je- sus

1983.



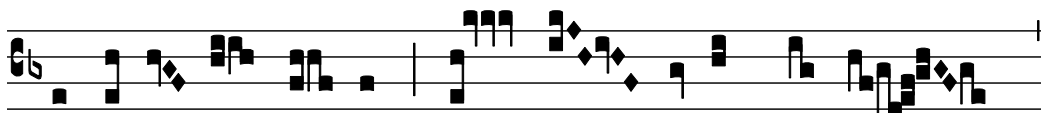
Je- sus Hie-ro-só- lymam : acce-pé-runt ramos palmá-  
ve- nit]



rum et ex-i-é-runt e- i ób- vi- am, et clamá-bant



pú- e- ri di-cén-tes, Hic est qui ventú-rus e- rat



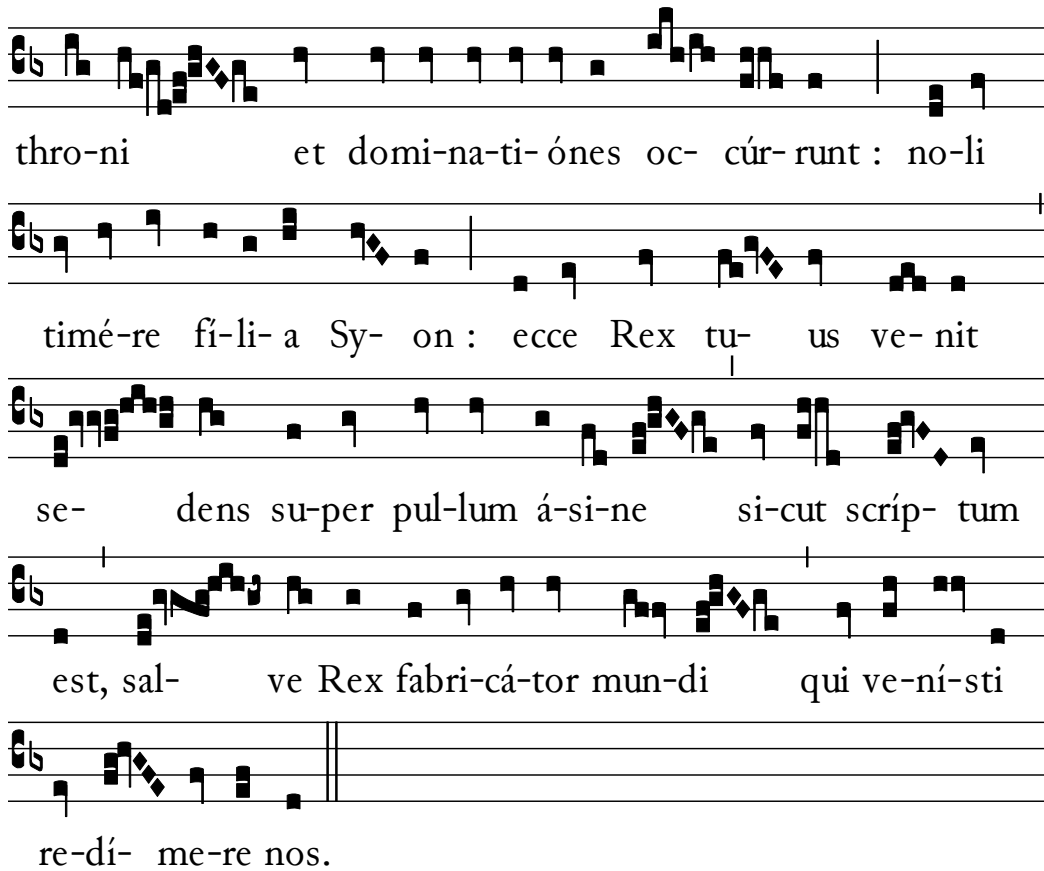
pro sa-lú- te mun-di : hic est sa-lus nostra

[46r.]



et re-démpti- o Is- ra- el : quan- tus est is- te cu- i

Dominica in ramis palmarum.




thro-ni et domi-na-ti-ónes oc-cúr-runt : no-li  
timé-re fí-li-a Sy-on : ecce Rex tu-us ve-nit  
se-dens su-per pul-lum á-si-ne si-cut scríp-tum  
est, sal-ve Rex fabri-cá-tor mun-di qui ve-ní-sti  
re-dí-me-re nos.

[Sequitur] alia antiphona.

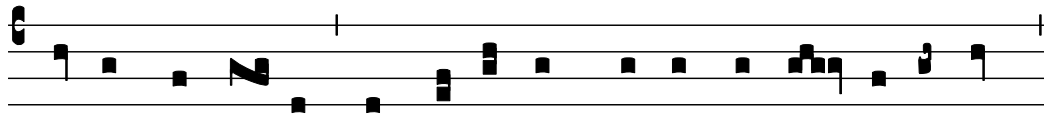
Rylands-24:157; 1519:46r; GS:80.<sup>333</sup>

1437. Ant.  
VIII.

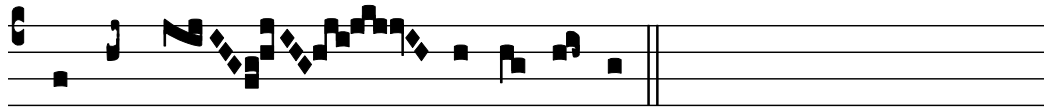


[46v.] N-te sex di-es \* so-lenni-tá-tis Pasche, quan-  
do ve-nit Dómi-nus in ci-vi-ta-tem Hie-rú-sa-lem :  
occu-ré-runt e-i pú-e-ri et in má-ni-bus portántes

Dominica in ramis palmarum.



ramos palmá- rum et clamá-bant vo-ce magna di-céntes,

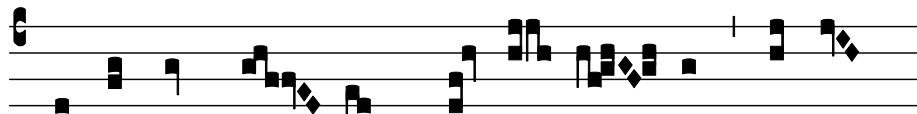



O-sánna in excél-sis.

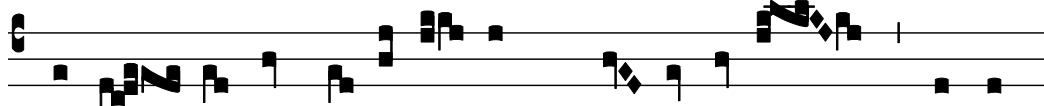
[Item]<sup>334</sup> alia antiphona.

Rylands-24:157; 1519:46v; GS:81.<sup>335</sup>


Ant.  
VIII.



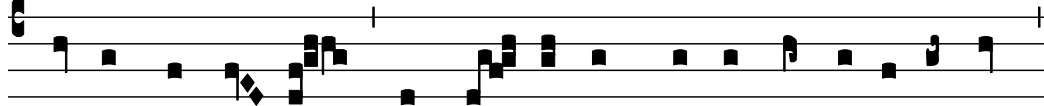
N-te sex di- es \* pas-si- ó- nis ve-nit



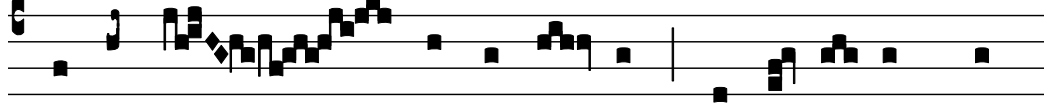
Dómi- nus in ci-vi-tá- tem Hie- rú-sa-lem et oc-



cu-ré-runt e- i pú- e-ri et in má-ni-bus portá-bant



ramos palmá- rum, et cla- má-bant vo-ce magna di-céntes, [47r.]



O-sánna in excél- sis : be-ne-díc-tus qui

Dominica in ramis palmarum.

ve-nís-ti in mul-ti-tú- di- ne mi-se-ri-córdi- e tu- e :

o-sánna in excél-sis.

¶ *Hic fiat prima statio ex parte ecclesie boreali in extrema parte orientalis : et legatur evangelium Cum appropinquasset Jesus. ab ipso diacono induto ad processionem non juxta crucem sed ante sacerdotem loco parumper secus stationem illius diaconi mutato, ab ipso diacono ad boreale<sup>336</sup> converso. Et legatur more simplicis festi ix. lectionum post acceptam benedictionem cum Dóminus vobiscum. et Glória tibi Dómine.*

*Et tunc feretrum cum reliquiis preparatum in quo Christus<sup>337</sup> in pixide dependeat, obviam veniendo ad locum prime stationis, a duobus clericis de secunda forma deferatur habitu non mutato, ut supra : et in fine evangelii ad hec verba Benedictus qui venit in nómine Dómini. primo se ostendat.*

*Evangelium secundum Mattheum. xxj. (1-9.)*

[47v.] **I**N illo témpore. Cum appropinquasset Jesus Hierosólymam, et venisset Bethpháge ad montem Olivéti : tunc misit duos discipulos dicens eis, Ite in castéllam quod contra vos est : et statim inveniétis ásinam alligátam, et pullum cum ea. Sólvite : et addúcite michi. Et si quis vobis áliquíd dixerit, dícite quia Dóminus his opus habet : et conféstim dimíttet eos. Hoc autem totum factum est : ut adimplerétur quod dictum est per prophétam dicéntem, Dícite filie Syon, Ecce rex tuus venit tibi mansuétus : sedens

super ásinam, et pullum filium subjugális. Eúntes autem discipuli : fecérunt sicut precépit illis Jesus. Et adduxérunt ásinam et pullum, et imposuérunt super eos vestiméta sua : et eum désuper sédere fecérunt. Plúrima autem turba : stravérunt vestiméta sua in via. Alii autem cedébant ramos de arbóribus : et sternébant in via. Turbe autem que precedébant et subsequebántur : clamábant dicéntes, Osánna filio David : Benedictus qui venit in nómine Dómini.

Dominica in ramis palmarum.

¶ Finito evangelio [unus puer ad modum prophete indutus stans in aliquo eminenti loco cantet lectionem prophetica[m] modo quo sequitur.

1508, unpag[ed]; 1517, unpag[ed]; 1555, unpag[ed].<sup>338</sup>

II.



Ierú-sa-lem réspi- ce ad o-ri-éntem et vi- de  
 le- va Hie-rú-sa-lem ó-cu- los et vi- de po-tén-ti- am  
 re- gis. ]<sup>339</sup>

Tres clerici de secunda forma habitu non mutato exeuntes ab eadem processione conversi ad populum stantes ante magnam crucem ex parte occidentali simul cantent antiphonam<sup>340</sup> hoc modo.

Rylands-24:158; 1519:47v; GS:81.<sup>341</sup>

Ant.

I.

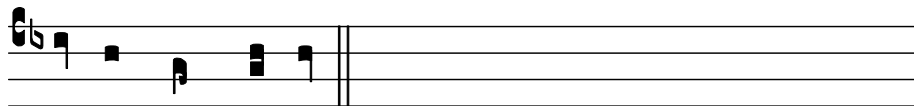


N rex ve- nit mansu-é-tus ti-bi Sy- on fí- li- a  
 mýsti-ca : hú-mi-lis se-dens su-per a-nimá-li- a, quem ventú-  
 rum jam pre-díx-it lécti- o prophé-ti-ca.

Post singulos<sup>342</sup> V. executor officii incipiat antiphonam Salve. conversus ad reliquias

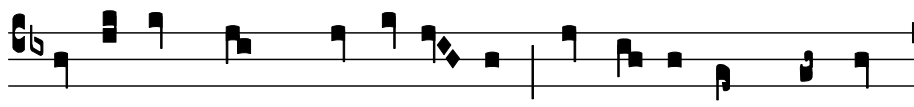
quam prosequatur chorus cum genuflexione osculando terram ab ipso quoque executore officii primo cum flectione. Senior genuflectendo dicat sic.<sup>343</sup>

[48r.]

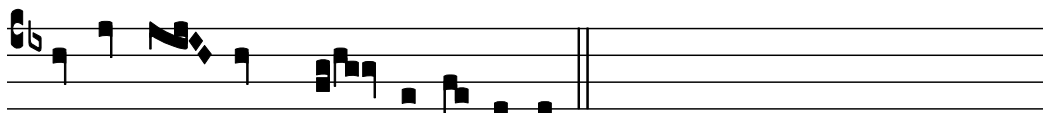


Alve quem Je-sum.

*Chorus in prostratione deosculando terram prosequatur resurgendo.*



Está-tur plebs Hebre-ó- rum óbvi- a cum palmis

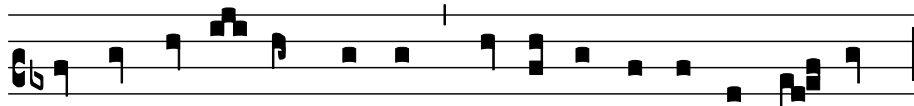


ti-bi cla- mans ver- ba sa-lú-tis.

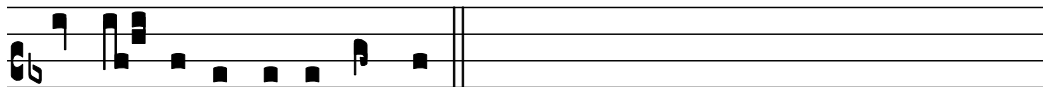
*[Item propheta cantet hoc quod sequitur.*

1508, unpagged; 1517, unpagged; 1555, unpagged.<sup>344</sup>

VI.



C-ce Salvá- tor ve-nit sólve-re te a víncu- lis



le-vá- te cá-pi-te vestra.]<sup>345</sup>

*Iterum clerici stantes ante reliquias [simul]<sup>346</sup> loco nec habitu mutato dicant [hunc]<sup>347</sup> X̄. [sequentem].<sup>348</sup>*

Rylands-24:158; 1519:48r; GS:81.<sup>349</sup>

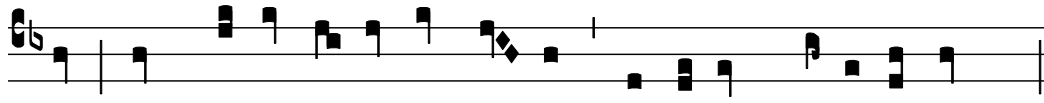
Versus.



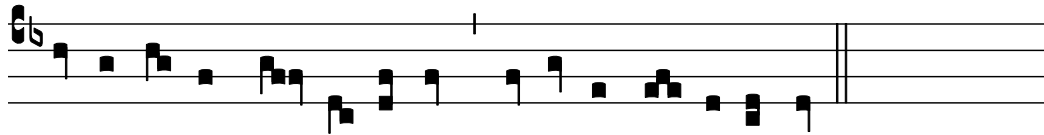
Ic est qui de Edom ve- nit tinctus Bosra vésti-



Dominica in ramis palmarum.



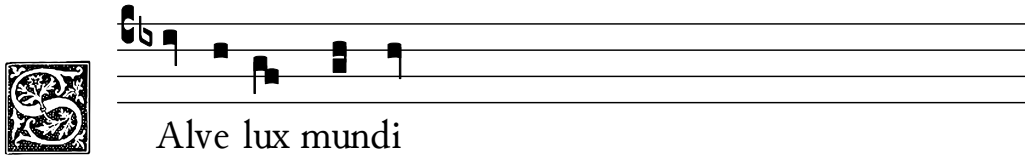
bus : In sto-la su- a formó- sus grá-di- ens virtú-ti-bus :



non in equis bel- li-có-sis nec in al-tis cúrri-bus.

II *Item senior*<sup>350</sup> *loco nec habitu mutato incipiat [antiphonam].*<sup>351</sup>

Rylands-24:158; 1519:48r; GS:82.<sup>352</sup>

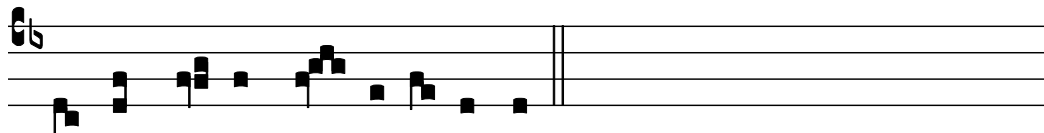


Alve lux mundi

*Chorus resurgendo prosequatur.*



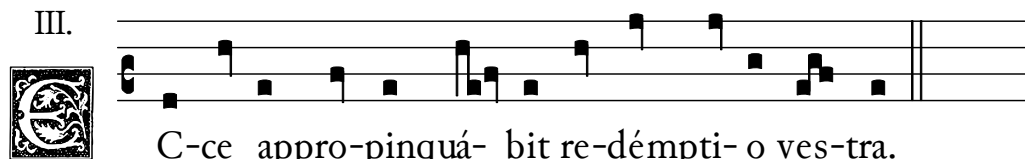
Rex re- gum gló- ri- a ce-li : cu- i ma-net impé-ri- um



laus et de- cus hic et in e- vum.

*[Iterum propheta.*

1508, unpagged; 1517, unpagged; 1555, unpagged.<sup>353</sup>



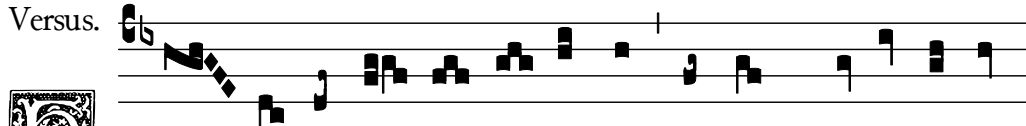
C-ce appro-pinquá- bit re-démpti- o ves-tra.

*Postea evanescat.]*<sup>354</sup>

Dominica in ramis palmarum.

[48v.] *Item clerici ante reliquias loco nec habitu mutato [dicant hunc]<sup>355</sup> V.<sup>356</sup>*  
Rylands-24:158; 1519:48r; GS:82.<sup>357</sup>

Versus.



**I**c est il-le qui ut agnus insons morti trá-di-  
tur : Mors mor-tis inférni morsus mor-te do-nans ví-ve-re :  
Ut quondam be-á-ti va-tes prompsé-runt prophé-ti-ce.

*Item senior<sup>358</sup> loco nec habitu mutato [dicat antiphonam sequentem].<sup>359</sup>*



Salve nostra sa-lus.  
*Chorus resurgendo prosequatur.*



Pax ve- ra re-démpti- o virtus : Ultro qui mor-tis pro no-  
bis ju- ra sub-ís-ti.

<sup>360</sup>*Deinde eat processio ad locum secunde stationis et feretrum cum capsula reliquiarum pariter cum lumine in lanternam inter subdiaconum et thuribularium deferatur cum vexillis ex utraque parte, cantore incipiente antiphonam [sequentem].<sup>361</sup>*

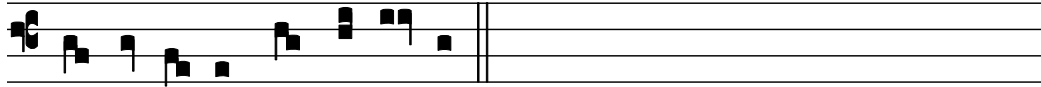
Dominica in ramis palmarum.

Rylands-24:158; 1519:48v; GS:82.

Ant.  
IV.



Ignus est Dó-mi-ne \* De- us nos-ter accí-pe-



re gló-ri- am et honó- rem.

*Alia antiphona.*

Rylands-24:158; GS:82; 1519:49r; AS:208; Ant-1519:192v.<sup>362</sup>

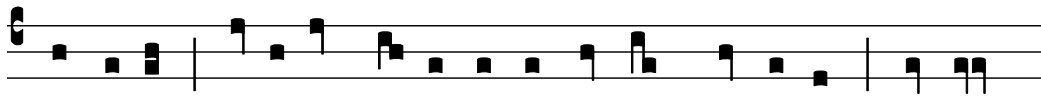
Ant.  
VIII.i.



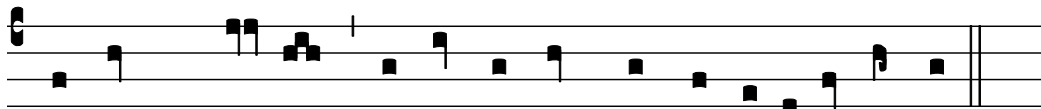
C-cúrrunt \* turbe cum fló-ri-bus et palmis Re-demp- [49r.]



tó-ri óbvi- am : et vícto-ri tri-umphánti digna dant ob-



séqui- a : Fí-li- o De- i o-re gentes pré-di-cant : et in



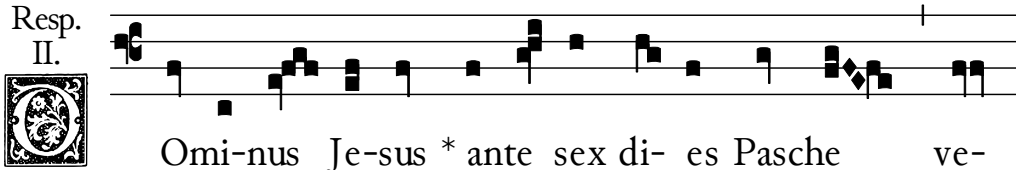
laudem Chris-ti vo-ces to-nant per nú-bi-la o-sánna.

*Si non sufficiunt hec due antiphone usque ad locum ij. stationis, tunc cantentur hec duo R̄. vel unum eorum cantore incipiente.*

Dominica in ramis palmarum.

1519:49; AS:201; Ant-1519:189r; Brev-1531:116v.<sup>363</sup>

sar0623. Resp. II.

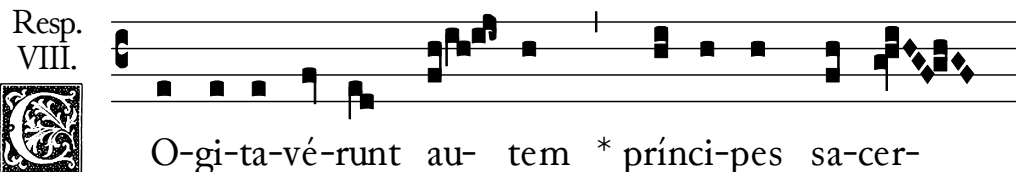


Omi-nus Je-sus \* ante sex di- es Pasche ve-  
nit Bethá- ni- am : u- bi fú- e-rat Lá-za- rus mór-  
tu- us. †Quem susci-tá- vit Je-sus. ⁊. Conve-né-  
runt autem i-bi mul-ti Ju-de-ó- rum : ut Lá-za- rum vi-  
dé- rent. †Quem.

[Item sequitur]<sup>364</sup> aliud ⁊.

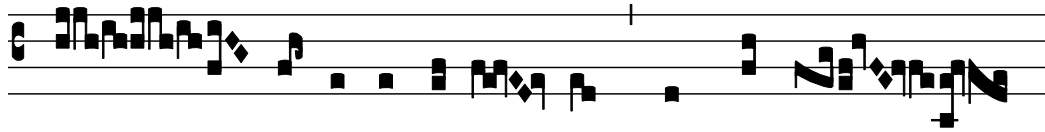
1519:49v; AS:203; Ant-1519:190r; Brev-1531:117r.<sup>365</sup>

sar0613. Resp. VIII.

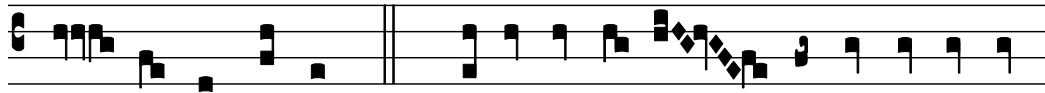


O-gi-ta-vé-runt au- tem \* prín-ci-pes sa-cer-  
dó- tum : ut et Lá-za- rum inter-fí-ce- rent. †Prop-ter

Dominica in ramis palmarum.



quem mul-ti ve-ni-é- bant et cre-dé-



sar0613a.

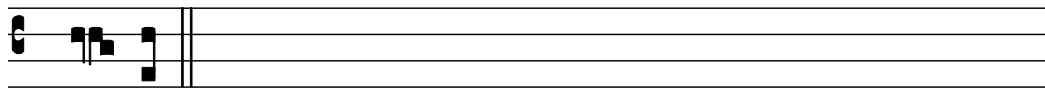
bant in Je-sum. *℣*. Testimó-ni- um ergo perhi-bé-



bat turba que e-rat cum e-o quando Lá-za-rum vo-cá-vit



de monumén-to : et susci-tá-vit e- um a mórtu- is. [50r.]

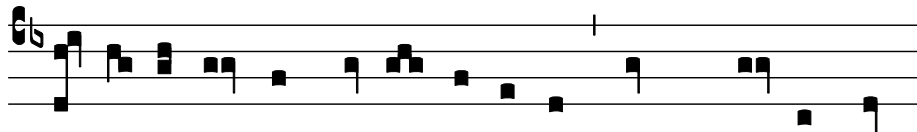


†Prop-ter.

*Hic fiat secunda statio ex parte ecclesica australi : ubi septem pueri [in]<sup>366</sup> eminentiores [loco]<sup>367</sup> simul cantent [hanc antiphonam]<sup>368</sup> [hoc modo].*

Rylands-24:158; 1519:50r; GS:83.<sup>369</sup>

Ant.  
I.



8310.



LÓ-ri- a laus et honor ti-bi sit Rex Chris-te Re-

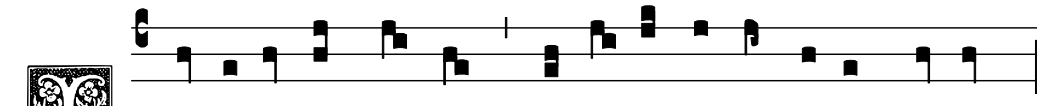



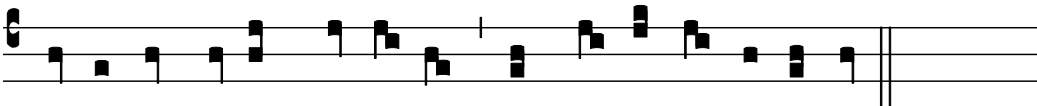
démptor : Cu- i pu-é- ri-le de-cus prompsit o-sánna pi- um.

*Chorus idem repetat post unumquemque versum.*

Dominica in ramis palmarum.

*Pueri vero dicant versum sequens.*

8310a.   S-ra-el es tu rex Dá-vi-dis et íncli-ta pro-les

 ||

nómi-ne qui in Dómi-ni rex be-ne-díc-te ve-nis.

*Chorus idem [repetat]<sup>370</sup> Glória laus.*

*Septem pueri versus.*



8310b.   E-tus in excélsis te laudant cé-li-tus omnis

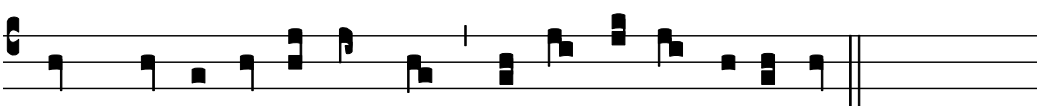
 ||

et mortá-lis homo et cuncta cre- á-ta simul.

*Chorus idem [repetat]<sup>371</sup> Glória laus.*

*Septem pueri versus.*

8310c.   Lebs Hébre-a ti-bi cum palmis óbvi-a ve-nit

[50v.]  ||

cum pre-ce vo-to hymnis assú-mus ec-ce ti-bi.

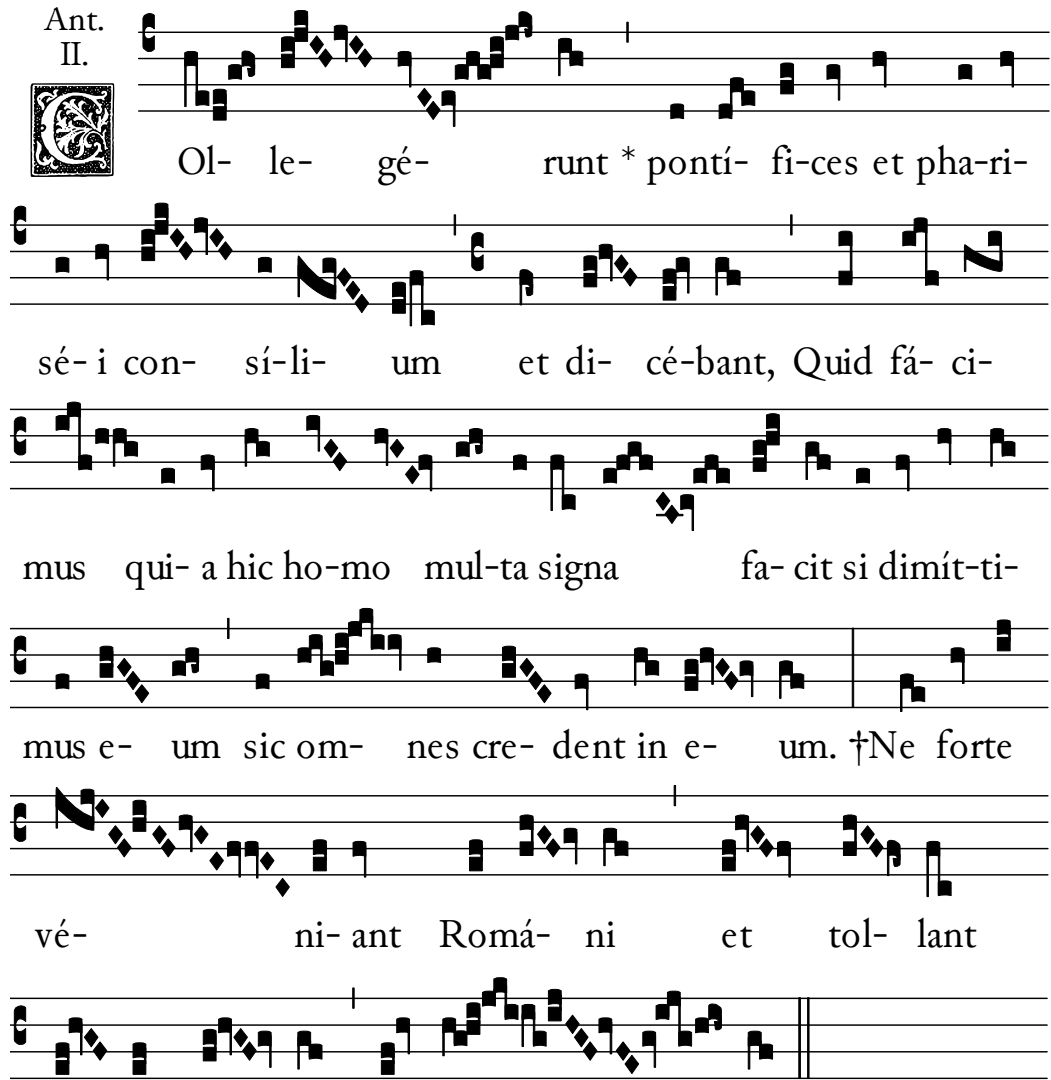
 *Item chorus repetatur Glória laus et honór.*

*Peracta hac<sup>372</sup> statione eat processio per medium claustrum a dextera manu usque ad hostium ecclesie occidentale, cantando [hanc] antiphonam [sequentem] cantore incipiente hoc modo.*

Dominica in ramis palmarum.

Rylands-24:158; 1519:50v; GS:84.<sup>373</sup>

Ant.  
II.



1852.

**C** Ol- le- gé- runt \* pontí- fi-ces et pha-ri-  
sé- i con- sí-li- um et di- cé-bant, Quid fá- ci-  
mus qui- a hic ho- mo mul- ta signa fa- cit si dimít- ti-  
mus e- um sic om- nes cre- dent in e- um. †Ne forte  
vé- ni- ant Romá- ni et tol- lant [51r.]  
nos- trum lo- cum et gen- tem.

*Hic fiat tertia statio ante predictum ostium ecclesie occidentale, ubi tres clerici de superiori gradu in ipso habitu non mutato<sup>374</sup> conversi ad populum simul [incipiant et]<sup>375</sup> cantent [hunc] [sequentem]<sup>376</sup> ✠. [hoc modo] [quo sequitur].<sup>377</sup>*

Dominica in ramis palmarum.

Rylands-24:159; 1519:51r; GS:84.<sup>378</sup>

1852a.

Versus.



- nus au- tem ex ip- sis Cá-yphas nómi- ne  
cum esset pónti-fex anni il-lí- us prophe-tá- vit  
di- cens, Expe-dit vo- bis ut u-nus mo-ri- á-tur homo  
pro pó- pu- lo et non to-ta gens pé- re- at : ab  
il-lo ergo di- e co-gi-ta-vé- runt  
interfí-ce-re e- um di-cen-tes. †Ne forte.

[51v.]

*His finitis intrent ecclesiam per idem ostium sub feretro et capsula<sup>379</sup> reliquiarum ex transverso ostii elevatis cantando cantore incipiente.*

Rylands-24:159; 1519:51v; AS:205; 1531:118r.<sup>380</sup>

6961.



Ngre-di- énte DÓ-mi-no \* in sanctam ci- vi-



Dominica in ramis palmarum.



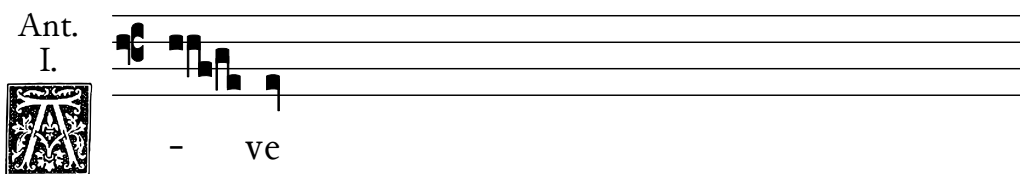
tá- tem : Hebre-ó- rum pú-e- ri re-surrecti- ónem  
 vi-te pro- nunci- á- tes. †Cum ramis-palmá- rum  
 o-sánna clamá- bant in ex- cél- sis. ⁊. Cunque audís-  
 sent qui- a ve-nit Je-sus Hie-ro-só-li- mam : ex-i- é-runt  
 ób- vi- am e- i. †Cum ramis.

6961a.

*Hic fiat quarta statio ante crucem in ecclesia et in ipsa statione executor officii incipiet antiphonam [sequentem].*<sup>381</sup>

Rylands-24:159; 1519:52r; GS:85.<sup>382</sup>

Ant.  
 I.

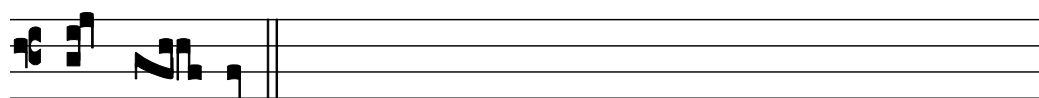


- ve

1543.

[52r.]

*Cruce jam discooperta, et respondeat chorus cum genuflectione osculando terram.*

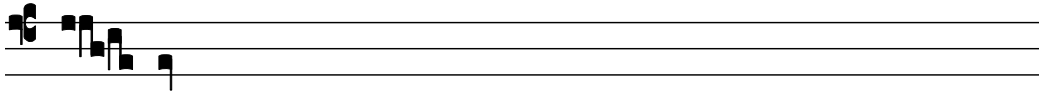


Rex nos- ter.

*Et sic incipiat sacerdos antiphonam ter : singulis vicibus vocem exaltando et una cum choro fiat genuflexio et post tertiam reinceptionem chorus eadem antiphonam in statione stando totam prosequatur.*

Dominica in ramis palmarum.

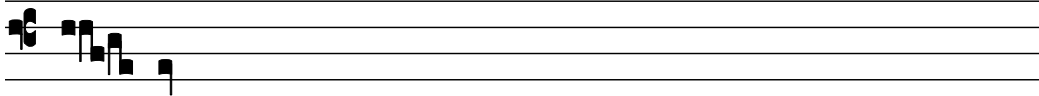
*Item sacerdos vocem exaltando hoc modo incipiat [antiphonam].*<sup>383</sup>



A- ve.

*Chorus [cum genuflexione osculando terram respondeat]*<sup>384</sup> Rex noster.

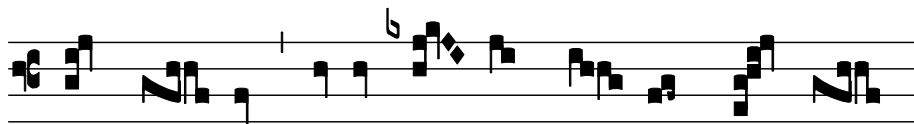
*[Item sacerdos]*<sup>385</sup> *se modo altissimum.*<sup>386</sup>



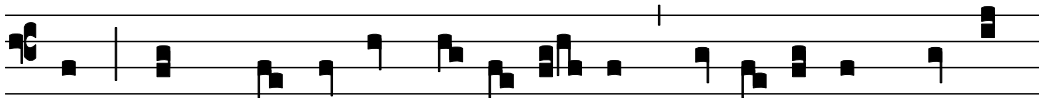
A- ve.

*Chorus in eadem statione totam prosequatur antiphonam sic.*

Rylands-24:159; 1519:52r.<sup>387</sup>



Ex nos- ter Fi-li Da- vid Re- démp- tor mun-



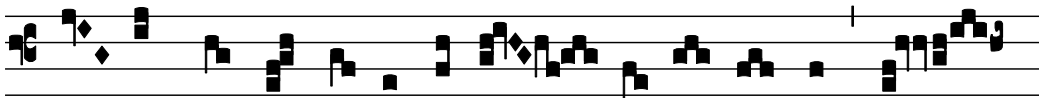
di : quem prophé- te pre- dix- é- runt Salva- tó- rem dómu-



i Isra- el esse ventú- rum te e- nim ad sa- lu- tá- rem

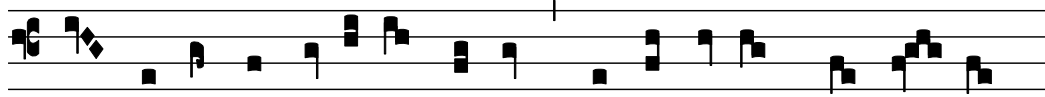


víc- ti- mam Pa- ter mi- sit in mun- dum : quem expectá-

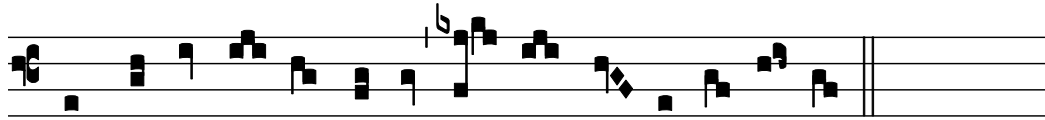


bant omnes sancti ab o- rí- gi- ne mun- di, et

Feria v. in cena Domini.



nunc o-sánna Fí-li-o Da-vid be-ne-díctus qui ve- nit [52v.]



in nómi-ne Dó-mi-ni o- sán-na in excél-sis.

*Qua finita intrent chorum et omnes cruces per ecclesiam sint discooperte usque post vespervas.*

*In introitu chori R̄. Circumdedérunt me. ut supra in dominica in passione [Domini].<sup>388</sup> 94.*

*Ÿ. Eripe me de inimícis meis Deus meus.*

8053.

*R̄. Et ab insurgéntibus in me líbera me.*

[ [Ÿ.] Orémus.

*Oratio.]<sup>389</sup>*

**Ⲓ** Mnípotens sempitérne Deus qui humáno géneri ad imitándum humilitátis exéplum : Salvatórem nostrum carnem súmeré, et crucem subíre fecísti : concéde

propítius, ut et paciéntie ipsíus habére documénta, et resurrecciónis consórtia mereámur. Per Christum Dóminum nostrum. [R̄.] Amen.

## Ⲓ *Feria v. in cena Domini.*

*In primis<sup>390</sup> fiat reconciliatio penitentium hoc modo. ix. cantata pergat episcopus vel ejus vicarius excellentior sacerdos ad ostium ecclesie occidentale, indutus vestibus sacerdotalibus in cappa serica rubea cum duobus dyaconis cum amictibus indutis absque subdyacono et sine cruce per medium chori precedente vexillo cilicino. Sint<sup>391</sup> presentes in atrio ecclesie qui reconciliandi sunt, et si episcopus adest principalis archidyaconus ex parte penitentium scilicet extra ostium ecclesie in cappa serica legat hanc lectionem. Adest tempus o veneránde. que non legatur episcopo absente.*

*Lectio.*

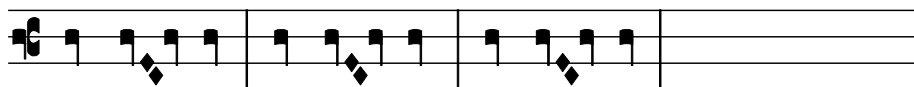
[53r.] **A**dest tempus o veneránde pón-  
 tífex, votívum afflíctis : cón-  
 gruum peniténtibus, optábile tribu-  
 látis. Adsunt filii tui pater, quos Deo  
 per Spíritum Sanctum vera mater  
 ecclésia cum letícia péperit. Sed íte-  
 rum suadénte diabolo a sua integritáte  
 corrúptos aut míseros factos aut  
 éxules : novis quotidie dolóribus inge-  
 míscit. Pro hiis suppliciter orant qui-  
 cúnque felices in sinu suo reman-  
 sérunt, quique divína protegénte se  
 cleméntia fide stábiles prestitérunt.  
 Parce hódie pater et tota bonitátis tue  
 ímpetu fluat nobis fons ille David  
 [patens]<sup>392</sup> in ablutióne menstruáte :  
 [muliéris]<sup>393</sup> nulli impróperans : nul-  
 lum rejiciens nullum exclúdens.  
 Quamvis enim a divínis supérne  
 pietátis nichil témporis vacet : nunc  
 tamen lárgior est per indulgéntiam  
 remíssio peccatórum et copiórior per  
 grátiam assúptio renascéntium.  
 Accepísti a Dómino ánnulum discre-  
 tiónis et honóris : ut que signánda  
 sunt signes, et que aperiénda sunt  
 prodas [ : et que ligánda sunt liges : et  
 que solvénda sunt solvas ]<sup>394</sup> : atque  
 credéntibus fidem baptismátis : lapsis  
 autem et peniténtibus per mystérium  
 reconciliatiónis jánuas regni celéstis

apérias. Lavant aque lavant láchryme.  
 María flevit et suscepta est. Negávit  
 apóstolus : et quia flevit amaríssime  
 restitútus est. Publicánus de thelóneo  
 apostolátum mérui, latro in<sup>395</sup> cruce :  
 paradísium intrávit, susceptus a patre  
 clementíssimo filius ejus<sup>396</sup> júnior :  
 qui támdiu porcos pavit, qui patérne  
 hereditátis precíosa stipéndia infé-  
 líciter dissipávit. Inde est étiam quod  
 hódie tui súplices póstea quam in  
 várias formas críminum negléctum  
 mandatórum celéstium et morum  
 probabílium transgressióne cecidérunt  
 humiliáti atque<sup>397</sup> prostráti prophética  
 voce clamant dicétes, Peccávimus  
 cum pátribus nostris : injuste<sup>398</sup> égi-  
 mus iniquitátem fécimur. Mandu-  
 cavérunt sicut scriptum est : panem  
 dolóris láchrymis stratum rigavérunt,  
 cor suum luctu, corpus suum afflix-  
 érunt jejúniis, ut animárum reciperent  
 quam perdíderant sanitátem, plorat  
 cum istis immo pro istis ploráre et  
 oráre non desístit mater sancta  
 ecclésia, et láchryme in maxillis ejus  
 quia venit tempus miseréndi ejus.  
 Móveat pietátem tuam Pater vox  
 fidélis et flébilis móveat gémitus et  
 hábitus ipse miserórum.

¶ *Finita lectione incipiat episcopus vel executor officii antiphonam hoc modo.*

Rylands-24:180; GS:94; 1519:53v.<sup>399</sup>

Ant.  
VI.

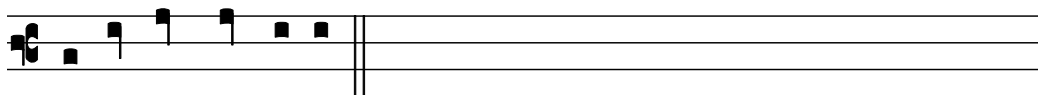


205144.

E-ni- te. Ve-ni- te. Ve-ni- te.

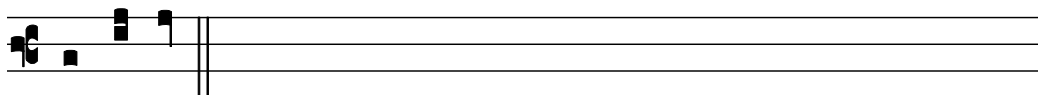
[53v.]

*Scilicet infra predictum ostium conversus ad borealem signum faciendo cum manu dextra ad penitentes quasi vocando. Deinde ex parte penitentium scilicet extra ostium<sup>400</sup> dicat dyaconus hoc modo, quo sequitur ex parte episcopi.*



Flectámus gé-nu- a.

*Alius diaconus ex parte episcopi dicat<sup>401</sup> sic.*

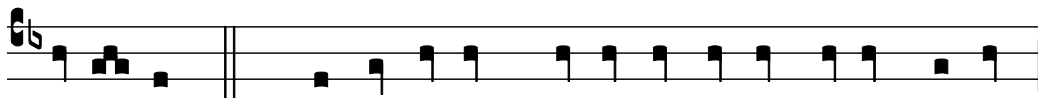


Le-vá-te.

*Et ita respondeat dyaconus. [et]<sup>402</sup> Fiat tribus vicibus ita tamen quod post tertiam repetitionem antiphone non dicatur Flectámus génua. sed chorus prosequatur totam antiphonam cantore incipiente hoc modo sequenter.<sup>403</sup>*



I- li- i audí- te me ti- mó- rem Dómi- ni do-



cébo vos. *Ps.* Be-ne-dí-cam Dómi-num in omni témpo-re :



semper laus e-jus in o-re me-o. (xxxiiij.) Brev:[I65].

¶ *Totus psalmus dicatur sine Glória Patri. et post unumquemque versum repetatur*

*antiphona Venite. Dum psalmus canitur a toto choro cum antiphona : semper manuatim penitentes a presbyteris<sup>404</sup> archidyacono et ab archidyacono reddantur episcopo : et ab episcopo restituantur ecclesie gremio. Tamen si episcopus presens non fuerit tunc*  
 [54r.] *penitentes manuatim ab aliquo presbytero de choro habitu non mutato reddantur executori officii : et ab ipso restituantur ecclesie gremio.*

*Quibus expletis processio more solito in chorum redeat. Deinde prosternant se omnes clerici in choro : et dicant septem psalmos penitentiales. Sacerdos vero cum suis ministris per se ante altare dicat predictos septem psalmos cum Glória Patri. et Sicut erat. et antiphonam Ne reminiscáris. psalmi et antiphone ut supra in quarta feria in capite jejunii. 56. [Qua]<sup>405</sup> finita antiphona dicitur Kyrieléyson. Christeléyson. Kyrieléyson. Pater noster. Et hec omnia sine nota dicantur tam a sacerdote cum suis ministris quam a toto choro.*

*Deinde erigat se sacerdos cum suis ministris et dicat super populum conversus ad australe<sup>406</sup> coram dextro cornu altaris. Et no nos. [Rz.] [Sed líbera.]<sup>407</sup>*

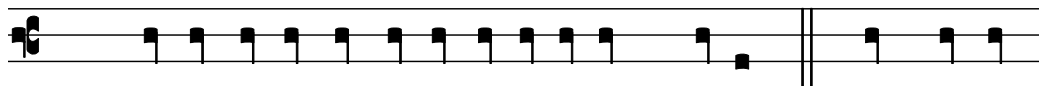
*V. Salvos fac servos tuos et ancillas tuas. R. Deus meus sperantes in te.*

*V. Convértere Dómine úsquequo. R. Et deprecábilis esto super servos tuos.*

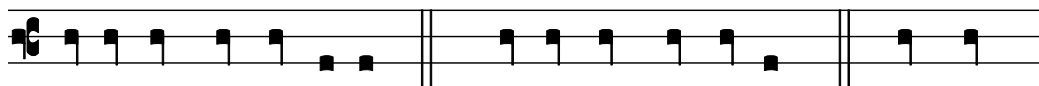
*V. Mitte eis Dómine auxilium de sancto. R. Et de Syon tuere eos.*

*V. Adjuva nos Deus salutáris noster. R. Et propter glóriam nóminis tui Dómine líbera nos : et propítius esto peccátis nostris propter nomen tuum.*

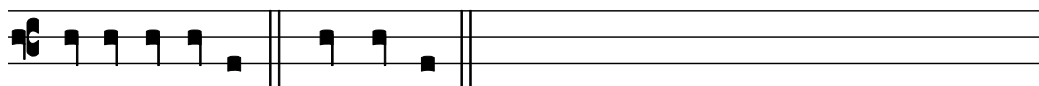
1519:54r.



*V. Dómi-ne ex-áudi o-ra-ti-ónem me-am. R. Et clamor*



*me-us ad te vé-ni- at. V. Dómi-nus vo-biscum. R. Et cum*



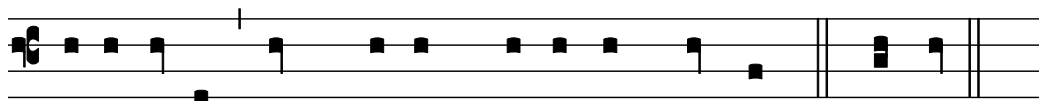
*spí-ri-tu tu-o. V. O-rémus.*

**A**desto Dómine supplicaciónibus  
 nostris et me qui étiam miseri-

córdia tua primus indígeo cleméner  
 exáudi : et quem non electióne mériti,

sed dono grátie tue constituísti hujus  
óperis<sup>408</sup> místrum : da fidúciam tui  
múneris exequéndi : et [tu]<sup>409</sup> ipse in

nostro ministério quod tue pietátis<sup>410</sup>  
est



ope-rá-re. Per Christum Dómi-num nostrum. *R.* Amen.

[54v.]

*Et omnes<sup>411</sup> orationes dicantur cum Orémus.<sup>412</sup> et finiantur sub tono supradicto.  
Non dicatur Dóminus vobscum. nisi ante primam orationem.*

*Oratio.*

**D**eus humáni géneris benigní-  
ssime Cónditor et misericor-  
díssime Reformátor qui hóminem  
invidia diaboli ab eternitate dejéctum :  
únici Filii tui ságuine redemísti,  
vivífica hos fámulos [tuos]<sup>413</sup> quos  
tibi nullátenus mori desíderas et qui  
non derelínquis devios, assúme  
corréctos. Móveant pietátem tuam  
quésumus Dómine horum famulórum  
tuórum lachrymósa suspíria  
tuórum<sup>414</sup> médere vulnéribus tu  
jacéntibus manum pórrige salutárem  
ne ecclésia tua áliqua sui córporis  
portióne vastétur : ne grex tuus  
detríméntum sustíneat : ne de familie  
tue damno inimicus exúltet : ne  
renátos laváchro salutári mors secúnda

possídeat. Tibi ergo Dómine  
súpplíces preces offerimus : tibi cordis  
fletum effúndimus tu parce  
confiténtibus : ut sic in hac mortali-  
tate peccáta sua te adjuvánte defleant :  
quátenuis in treméandi júdicii die  
senténtiam damnatiónis evádat : et  
nesciant [piíssime Pater]<sup>415</sup> quod  
terret in ténebris, quod stridet in  
flammis, atque ab erróris sui via, ad  
iter revérsi justicie nequáquam ultra  
vulnéribus sauciéntur : sed intégnum  
sit eis atque perpétuum, et quod  
grátia tua cóntulit : et quod miseri-  
córdia tua reformávit. Per eúndem  
Christum Dómnum nostrum. [*R.*]  
Amen.

*Dicatur Orémus.*

*Alia oratio.*

**D**omine sancte Pater omnípotens  
etérne Deus qui vulnera nostra  
curáre dignátus es te súpplíces exo-

rámus et pétimus nos húmiles tui [55r.]  
sacerdótes ut précibus nostris aures<sup>416</sup>  
tue pietátis inclináre dignéris : atque

ad penitentiám confessióne moveáris, remittéque ómnia crímina et peccáta univérsa condónes : desque his fámulis tuis Dómine pro supplicíis véniam, pro meróre letítiam, pro morte vitam : ut qui ad tantam spem

celéstis ápicis devolúti sunt de tua misericórdia confidéntes, ad bona pacíferi<sup>417</sup> prémii tui atque ad celéstia dona pervenire mereántur. Per Christum Dóminum nostrum.

*Hic non dicatur [Dóminus vobíscum. necque]<sup>418</sup> Orémus. [sed vertat se sacerdos ad populum, et elevata manu sua dextera sine nota prosequatur in audientia hanc absolutionem sequentem.]<sup>419</sup>*

*Absolutio.*

**A**Bsolvimus vos vice beáti Petri apostolorum princípis cui Dóminus dedit potestátem<sup>420</sup> ligándi atque solvéndi : et quantum ad vos pertinet accusátio : et ad nos remíssio, sit vobis omnípotens Deus vita et

salus et ómnium peccatórum vestrórum pius indúltor. Qui vivit et regnat cum Deo Patre in unitáte Spíritus Sancti Deus. Per ómnia sécula seculórum. [*R̄.*] Amen.

*Et sic surgant omnes a prostratione osculantes terram vel formulas sacerdote dicente Qui vivit et regnat [cum Deo].<sup>421</sup>*

*[Si episcopus non celebraverit, sacerdos celebraturus post absolutionem penitentium casulam suam ad altare autenticum induat.]<sup>422</sup> Tamen si episcopus presens fuerit fiat benedictio super populum adhuc prostratione hoc modo.*

**B**enedictio Dei Patris Omnipotentis et Fílii et Spíritus Sancti

descéndat super vos et máneat semper. *Chorus.* Amen.

**¶** *Deinde incipiatur missa sollenniter a cantore incipiente sine regimine chori.*

*Officium.* Nos autem [gloriári].<sup>423</sup> Missal:64I. *Et cum sollenne Kýrieléyson. videlicet Cónditor Kýrie.<sup>424</sup> absque V̄. Missal:18\*. sive episcopus celebraverit sive non.*

*Tres pueri ante olei consecrationem in superpelliceis ad gradum chori simul cantent hunc hymnum.*



Rylands-24:183; 1519:55r; Grad-1508:95r.<sup>425</sup>

Hymn.

I.



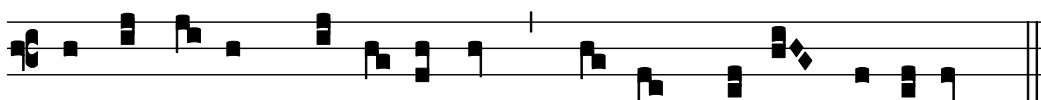
830247.

Re-démptor sume carnem Te-met conti- nénti- um.

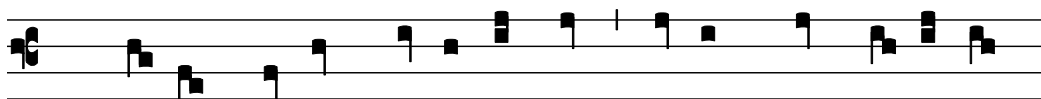
*Chorus idem repetat post unumquemque versum. Clerici prosequantur.*



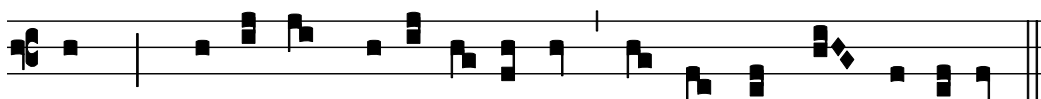
1. ✠. Audi ju-dex mortu-ó-rum, Una spes mortá-li- um :



Audi vo-ces pro-fe-réntum, Do-num pa-cis prémi- um. [55v.]



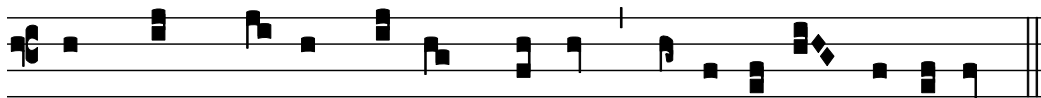
2. ✠. Assit Flamen Sacro-sánctum, O-lim per di- lú-vi-



um : Qui ramum tu-lit ó-li-ve Ad archam ec-clé-si- e.



3. ✠. Arbor fe-ta alma lu-ce, Hoc sacrándum pró-tu- lit :



Fert hec pro-na pre-sens turba, Salva-tó-ri sé-cu-li.



4. ✠. Conse-crá-re tu digná-re, Rex perhénnis pá-tri- e :



Hoc o-lí-vum signum vi-vum, Contra ju-ra Dé-mo-num.

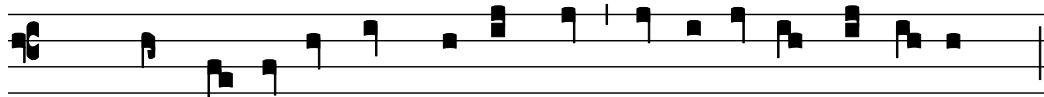


5. ✠. Ut no-vé-tur sex-us omnis, Uncti-ó-ne crismá-tis :



[56r.] Et me-dé-tur sauci-á-ta, Digni-tá-tis gló-ri-a.

[*Hic pergat episcopus ad altare. Chorus interim repetat O redemptor.*]<sup>426</sup>



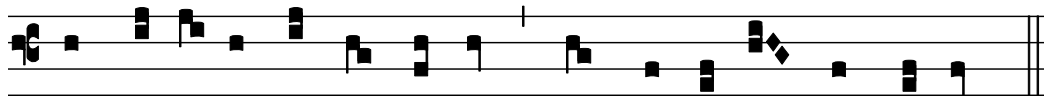
6. ✠. Stans ad a-ram immo supplex, Insu-lá-tus ponti-fex :



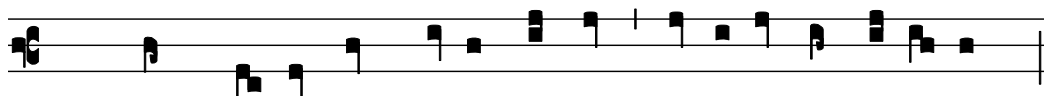
Dé-bi-tum persólvat omne, Consecrá-to crisma-te.



7. ✠. Sit hec di-es festa no-bis, Se-cu-ló-rum sé-cu-lis :



Sit sacrá-ta laude digna, Nec se-néscat témpo-re.



8. ✠. Laus perhénis De-o Pa-tri, Glo-ri-áque Fí-li-o :



Honor vir-tus et po-téstas, Ambó-rum Pa- rá-cli-to.

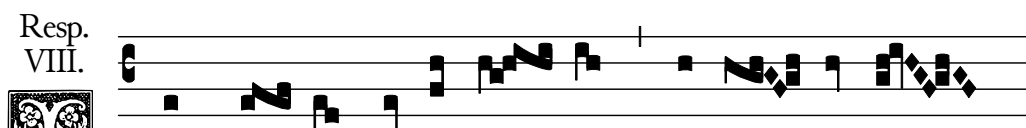
[*Hac die post Per ómnia sécula seculórum. et post Pax Dómini. dicta Et cum spírítu tuo. more solito, non dicatur Agnus Dei. nec Pax Dei. nisi episcopus cebraverit : tunc enim dicitur Agnus Dei. sollenniter, sicut in festis minoribus duplicibus : et sacerdos chrismatis ampullam pro pace deosculetur, et diaconus et subdiaconus dalmatica et tunica induantur propter sollennitatem cene, licet episcopus celebraverit.*]<sup>427</sup>

¶ [Item] post prandium [omnes sacerdotes atque clerici] conveniant ad ecclesiam clerici ad altaria abluenda, et ad mandatum faciendum et ad completorium dicendum.

[Item] in primis<sup>428</sup> benedicatur aqua more dominicali : extra chorum privatim scilicet in vestibulo ante altare. Deinde preparantur duo sacerdotes de excellentioribus cum dyaconis et subdyaconis<sup>429</sup> de secunda forma et ceroferariis de prima forma, qui omnes sint albis cum amictibus indutis [absque paruris],<sup>430</sup> et duo clerici<sup>431</sup> vinum et aquam deferentes [majoribus precedentibus et a majore altari]<sup>432</sup> incipientes abluant illud infundentes vinum et aquam [super cruces in medio et in cornibus ejusdem. Postea ministri infundant aquam]<sup>433</sup> et interim cantetur responsorium sequens hoc modo. [56v.]

[Si episcopus presens fuerit mitram gerat et baculum in lotionem altarium et similiter ad mandatum, lotisque pedibus canonicorum, postquam pedes laverint, executor ipse episcopus ultimo lavetur.]<sup>434</sup>

1519:56v; AS:215; Ant-1519:199r; Grad-1531:120v.

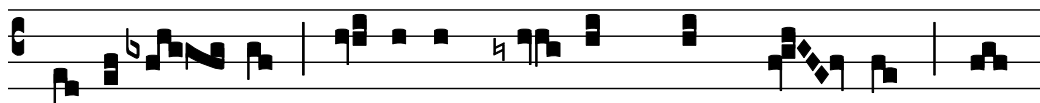


N mon-te \* O-li-vé- ti o-rá- vi ad



Pa- trem, Pa- ter si fí- e-ri po- test tránse- at a me

6916.



ca-lix is- te : spí- ri-tus qui- dem promptus est : ca-

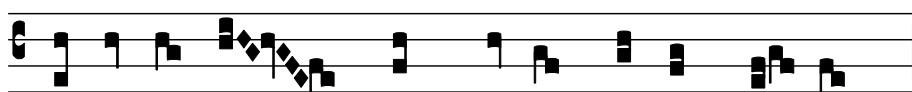


ro autem in- fir- ma. †Fi- at vo-lún-tas tu- a.

*Et dicatur a toto choro coram altari cum suo V̇. a cantore incipiente hoc modo.*

Vers.

6916a.



[57r.]

E-rún-ta-men non si-cut e-go vo- lo :



si-cut tu vis. †Fi- at vo-lún-tas.

*Et dicitur sine<sup>435</sup> Glória Patri. quo finito dicatur V̇. et oratio de sancto in cuius honore consecratum est altare : ab excellentiori sacerdote modesta voce id est sine nota que terminetur sic, Per Christum Dóminum [nostrum].<sup>436</sup> nec precedat, nec sequatur<sup>437</sup> Dóminus vobíscum. sed tantum [cum]<sup>438</sup> Orémus. ante orationem [et postea deosculentur altaria executores officii et alii clerici consequantur priusquam recedant.]<sup>439</sup> Eodem modo omnia altaria ecclesie abluantur cum responsoriis [et versibus suis]<sup>440</sup> sicut ordinati sunt in [predicta]<sup>441</sup> hystoria scilicet In monte Olivéti. et cum V̇. et orationibus de sanctis ut supradictum est : ita [tamen]<sup>442</sup> quod nullum Ṙ. incipiat nisi tantum coram altari ubi totum cantentur [ut supra diximus et semper]<sup>443</sup> : et si necesse fuerit reincipiat hystoria. Ita in extrema ablutione cantetur Ṙ. Circundedérunt me. cum suis V̇. sine Glória Patri. 94. Finita ablutione altaria nuda usque ad sabbatum pasche : altaria conserventur<sup>444</sup> preter principale altare. Si vero plura fuerint altaria in ecclesia quam Ṙ. et predicta hystoria tunc reincipiat hystoria ordine predicto servatur itaque<sup>445</sup> Ṙ. Circundedérunt me. semper in ultimo loco<sup>446</sup> cantetur. 94.*

[*Ad altare Sanctissime Trinitatis cantetur hoc responsorium sequens.*]<sup>447</sup>

1519:57r; AS:216; Ant-1519:199v; Brev-1531:120v.<sup>448</sup>

Resp.  
VIII.



Ris-tis est \* a-nima me- a us- que ad mor-



7780.

tem, sus-ti-né-te hic et vi-gi-lá-te me- cum, nunc vi-dé-

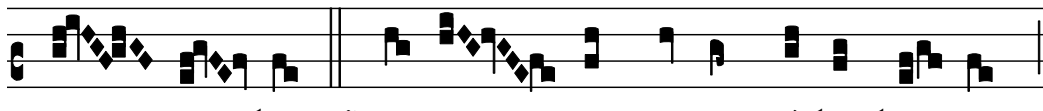


bi- tis tur-bam que circúnda-bit me. †Vos fu- gam

[57v.]

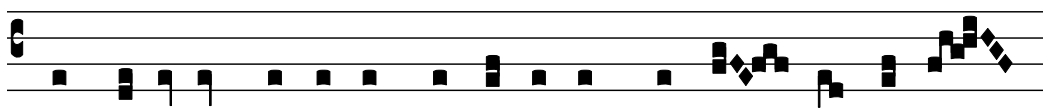


ca-pi-é- tis : et e- go va- dam immo-lá- ri

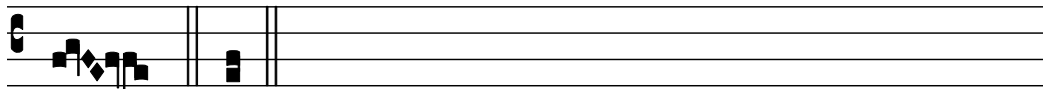


7780b.

pro vo- bis. ✠. Ecce app-ro-pin-quá-bit ho- ra :



et Fí-li- us hó-mi-nis tra-dé-tur in ma-nus pec-ca-tó-



rum. †Vos.

[✠. Sit nomen Dómini benedíctum.

8199.

✠. Ex hoc nunc et usque in séculum.

[V.] Orémus.

*Oratio.*

**Q**uoniam omnipotens sempiternus Deus, qui dedisti famulis tuis in confessione vere fidei eterne Trinitatis gloriam agnoscere, et in potentia maiestatis tue adorare unitatem :

quæsumus ut ejusdem fidei firmitate ab omnibus semper muniamur adversis, In qua vivis et regnas Deus. Per omnia secula seculorum. *Chorus respondeat Amen.*

*Ad altare sancti Michaelis archangeli ceterorumque angelorum cantetur hoc responsorium sequens.]*<sup>449</sup>

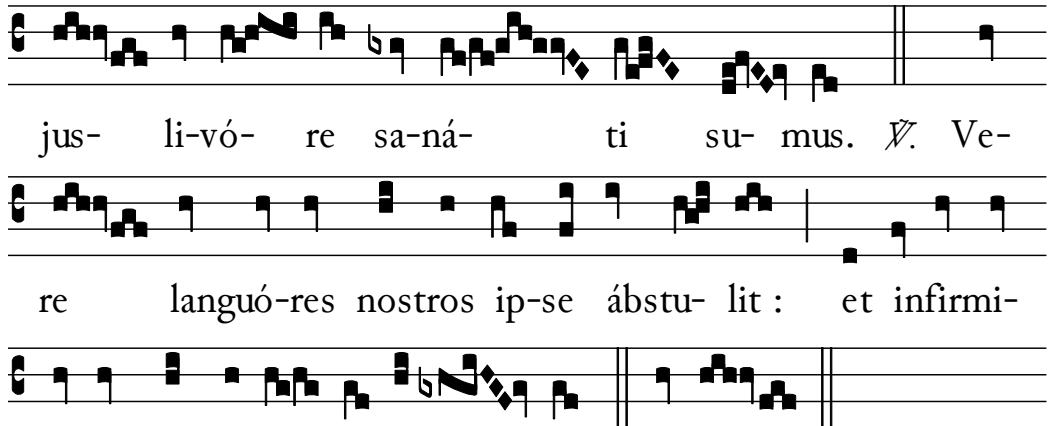
*Aliud responsorium.*

1519:57v; AS:216; Ant-1519:199v; Brev-1531:120v.<sup>450</sup>

6618. Resp. V.

C-ce \* ví-dimus e- um non ha-béntem  
 spé-ci- em ne-quem de- có- rem, aspéc-tus e-jus in  
 e- o non est, hic peccá-ta nostra por-  
 tá- vit, et pro no-bis do- lens : ipse au- tem vul-  
 ne-rá- tus est propter i-niqui-tá-tes nos- tras. †Cu-

6618a.



jus- li-vó- re sa-ná- ti su- mus. *℣.* Ve-  
 re languó-res nostros ip-se ábstu- lit : et infirmi-  
 tá-tes nostras ip- se portá- vit. †Cu-jus.

[*℣.*] In conspéctu angelórum psallam tibi Dens meus.

8092.

[*℞.*] Adorábo ad templum sanctum tuum et confitébor nómini tuo.

[*℣.*] Orémus.

*Oratio.*

**D**eus, qui miro órdine angelórum  
 mystéria hominúmque dispén-  
 sas, concéde propítius, ut quibus tibi

ministrántibus in celo semper assís-  
 titur, ab his in terra vita nostra  
 muniátur. Per.

*Ad altare sanctorum apostolorum cantetur sequens responsorium.]*<sup>451</sup>

1519:58r; AS:217; Ant-1519:200v; Brev-1531:121r.

Resp.  
 VIII.

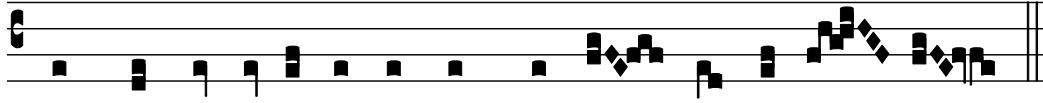
7809.



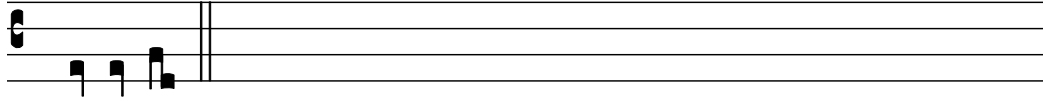
**U**- nus \* ex discí-pu- lis me- is tra-det me  
 hó-di- e, ve il- li per quem tra- dat e- go.  
 †Mé-li- us il-li e- rat si na- tus non fu- ís- set.



[58v.] *℣.* Qui intíngit me-cum ma-num in pa-rápsi- de :



hic me tra-di-tú-rus est in ma-nus pec-ca-tó- rum.



†Mé-li- us.

[*℣.* In omnem terram exívit sonus eórum.

*℟.* Et in fines. 315.

[*℣.*] Orémus.

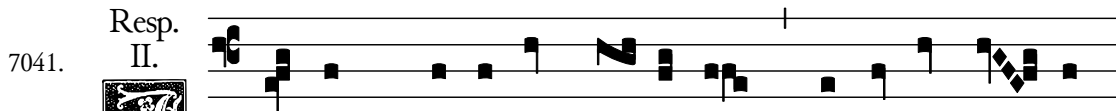
*Oratio.*

**Q**uésumus omnipotens Deus ut  
beáti apóstoli tui Petrus et  
Paulus cum sóciis suis pro nobis  
implórent auxiliúm : ut a nostris

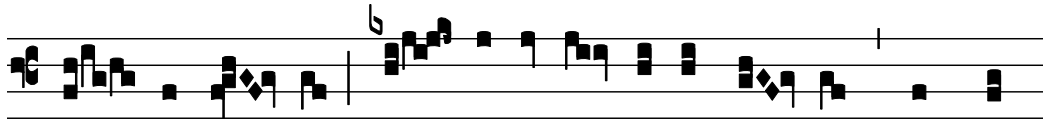
reátibus absolúti a cunctis étiam  
perículis eruámur. Per Christum  
Dóminum nostrum. Amen.

*Ad altare sanctorum martyrum cantatur hoc responsorium sequens modo, quo  
sequitur.*<sup>452</sup>

1519:58v; AS:217; Ant-1519:200v; Brev-1531:121r.<sup>453</sup>

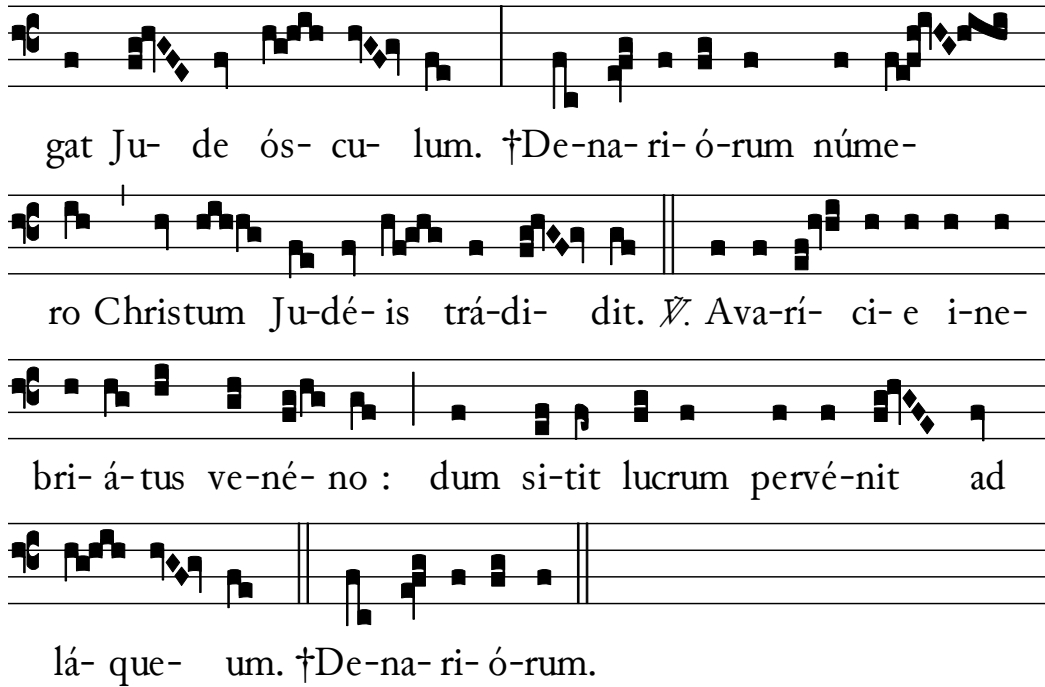


U-das \* mercá-tor pes-símus óscu-lo pé- ti-



it Dómi- num : il- le ut ag-nus ínno- cens non ne-





gat Ju- de ós- cu- lum. †De-na- ri- ó-rum núme-  
 ro Christum Ju-dé- is trá-di- dit. *℣.* Ava-rí- ci- e i-ne-  
 bri- á-tus ve-né- no : dum si-tit lucrum pervé-nit ad  
 lá- que- um. †De-na- ri- ó-rum.

7041b.

[*℣.* Letámini in Dómino<sup>454</sup> et exultáte justi.

*℞.* Et gloriámini. 136.

[*℣.*] Orémus.

*Oratio.*

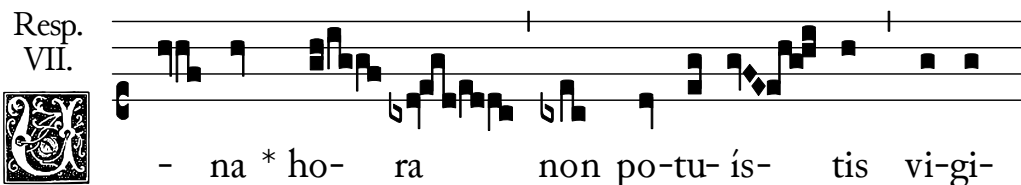
**C**oncède quésumus omnípotens  
 Deus ut qui sanctórum már-  
 tyrum tuórum Johánnis baptíste et  
 Thome mártyris sociorúmque éorum

recólimus victórias : participémur et  
 prémiis. Per Christum Dóminum  
 nostrum. [*℞.*] Amen.

*Ad altare sanctorum confessorum cantetur istud responsorium.*<sup>455</sup>

1519:59r; AS:218; Ant-1519:201r; Brev-1531:121r.<sup>456</sup>

Resp.  
 VII.



- na \* ho- ra non po-tu- ís- tis vi-gi- [59r.]

7807.

lá- re me- cum : qui exhorta-bá- mi- ni mo-  
 ri pro me. †Vel Ju- dam non vi-dé- tis quómo-do  
 non dor- mit sed fésti- nat trá-de-re  
 7807a. me Ju- dé- is. ✠. Dórmi- te jam et requi- ésci-  
 te : ec- ce appro-pinquá-bit qui me tra- di- tú-  
 rus est. †Vel.

8120. [✠. Letámini in Dómino et exultáte justi.  
 R. Et gloriámini omnes recti corde.

[✠.] Orémus.

*Oratio.*

**D**eus qui nos sanctórum con-  
 fessórum tuórum Nicolai et  
 Edmúndi sociorúmque eórum con-  
 fessióibus gloriósis circúmdas et

protégis, da nobis eórum imitatióne  
 proficere et intercessióne gaudére.  
 Per Christum Dóminum nostrum.  
 Amen.

*Ad altare sanctarum virginum cantetur sequens responsorium.]*<sup>457</sup>

1519:59r; AS:219; Ant-1519:201v; Brev-1531:121r.<sup>458</sup>

Resp.  
I.




7636.

**E**- ni- ó- res \* pó- pu- li consí- li- um fe- cé-  
 runt ut Je- sum do- lo te- né- rent et oc- cí- de- rent. [59v.]



† Cum glá- di- is et fústi- bus ex- i- é- runt tanquam ad la-  
 tró- nem ✠. Congre- ga- vé- runt i- ni- qui- tá- tem si- bi :  
 et egre- di- e- bántur fo- ras. † Cum.



7636a.

[✠. Adducéntur regi vírgines.

80008.

✠. Próxime ejus afferéntur tibi.

[✠.] Orémus.

*Oratio.*

**I**ndulgéntiam nobis, Dómine, quésumus, beáte vírginas tue Katharína et Margaréta sociéque eárum semper implórent, que tibi

grátie exitérunt et mérito caatitátis et tue confessióne virtútis. Per Christum Dóminum nostrum.

*Ad superaltare in vestibulo resp. Circudedérunt. Require ut supra in dominica in passione Domini. 94.*

℣. Letámini in Dómino.

℞. Et gloriámini. 136.

[℣. Orémus.]

*Oratio.*

**C**oncède, quésumus, omnípotens Deus, ut intercessio Dei genitricis Maríe sanctarúmque ómnium celéstium virtútum et beatórum patriarchárum, prophetárum, apostolórum, evangelistárum, mártýrum,

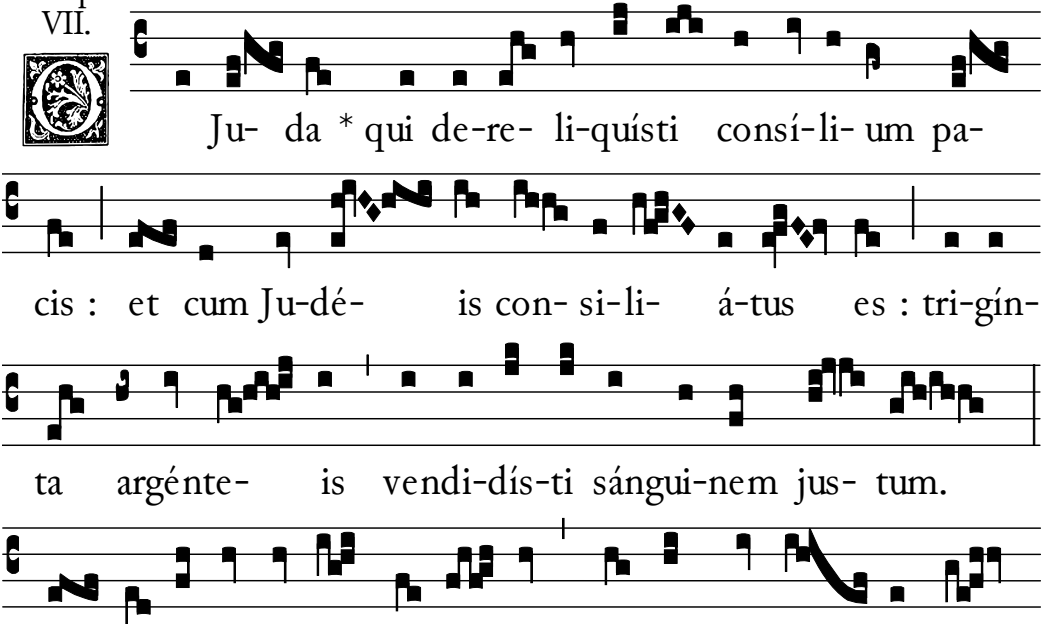
confessórum atque vírginum, et ómnium electórum tuórum nos ubíque letíficet, ut dum eórum mérita recólimus, patrocínia sentiámus. Per eúndem Dóminum nostrum. [℞.] Amen.

*Finita ablutione altarium, nuda usque ad sabbatum pasche reserventur.]<sup>459</sup>*

[*Aliud responsorium.*]

1519:59v; AS:219; Ant-1519:201v; Brev-1531:121r.<sup>460</sup>

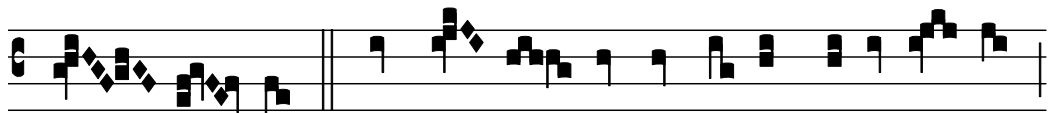
7272. Resp. VII.




Ju- da \* qui de-re- li-quísti consí-li- um pa-  
 cis : et cum Ju-dé- is con- si-li- á-tus es : tri-gín-  
 ta argénte- is vendi-dís-ti sánqui-nem jus- tum.  
 †Et pa- cis óscu-lum fe-ré- bas quam in pécto- re non

[60r.]

7272c.



ha- bé- bas. ⁊ Os tu- um a-bundá-vit ma-lí-ci- a :




et lingua tu- a concin- ná-bat do- los. †Et.


[Sequitur]<sup>461</sup> aliud responsorium.

1519:60r; AS:219; Ant-1519:202r; Brev-1531:121r.<sup>462</sup>

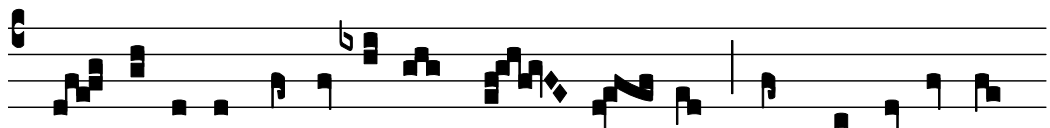
Resp. I.




7543.




Eve-lá-bunt ce- li \* i-niqui-tá- tem Ju- de




et terra advérsus e- um con- súr- get : et man-i-féstum



e- rit peccá-tum il-lí- us in di- e fu-ró-ris Dó-



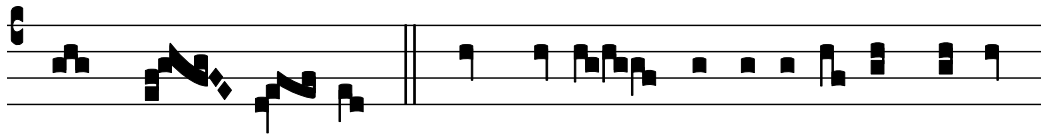
mi- ni. †Cum e- is qui di-xé-runt Dó-mi-no De- o



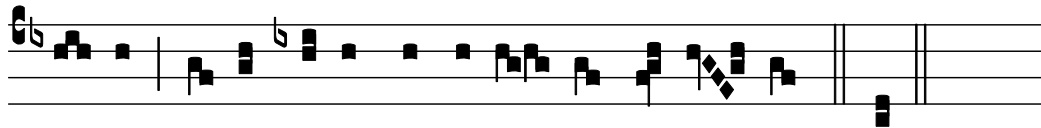
re-cé-de a no- bis : sci-én-ti- am vi- á-rum tu- á-

[60v.]

7543b.



rum nó- lu- mus. ⁊. In di- em perdi-ti- ó- nis servá-



bi- tur : et ad di- em ul-ti- ó- nis du-cé- tur. †Cum.

*Post ablutionem altarium intrent capitulum [et]<sup>463</sup> ibidem dyaconus legat evangelium sicut ad missam lectum est [videlicet].<sup>464</sup>*

*Secundum Johannem. xiiij. [1-15.]*

**A**Nte diem festum pasche, sciens Jesus quia venit hora ejus ut transeat ex hoc mundo ad Patrem : cum dilexisset suos qui erant in mundo : in finem dilexit eos. Et cena facta, cum dyábolus jam se<sup>465</sup> misisset in cor ut tráderet eum Judas Symónis Scarióthis : sciens quia dedit ei ómnia<sup>466</sup> Pater in manus et quia a Deo exívit, et ad Deum vadit : surgit a cena, et ponit vestiménta sua. Et cum accepisset líntheum : precínxit se. Deinde misit aquam in pelvim : et cepit laváre pedes discipulórum<sup>467</sup> : et extérgere líntheo quo erat precínctus. Venit ergo ad Symónem Petrum : et dixit ei Petrus, Dómine : tu michi lavas pedes ? Respóndit Jesus et dixit ei, Quod ego fácio tu nescis modo : scies autem póstea. Dixit ei Petrus, Non lavábis michi pedes in etérnum.

Respóndit ei Jesus, Si non lávero te : non habébis partem mecum. Dixit ei Symon Petrus, Dómine non tantum pedes [meos]<sup>468</sup> : sed [et]<sup>469</sup> manus et caput. Dixit ei Jesus, Qui lotus est non índiget nisi ut pedes lavet : sed est mundus totus. Et vos mundi estis : sed non omnes. Sciébat enim Jesus,<sup>470</sup> quisnam esset qui tráderet [61r.] eum : proptérea dixit non estis mundi omnes. Postquam ergo lavit pedes eórum [et]<sup>471</sup> accépit vestiménta sua : et cum recubúisset íterum dixit eis, Scitis quid fécerim vobis ? Vos vocátis me Magíster et Dómine : et benedícitis.<sup>472</sup> Sum étenim. Si ergo [ego]<sup>473</sup> lavi pedes vestros Dóminus et Magíster : et vos debétis alter altérius pedes laváre. Exémplum enim dedi vobis : ut quemádmmodum ego feci vobis : ita et vos faciátis.

¶ Deinde fiat sermo ad populum. Quo finito surgant duo predicti presbyteri : et incipient a majoribus et unus lavet omnium pedes ex una parte, et alius ex altera parte : et postmodum sibi invicem pedes lavent : et interim cantentur hee sequens antiphone cum suis psalmis a toto choro interim cantent sedentes hanc antiphonam ut sequitur.<sup>474</sup>

Rylands-24:184; GS:96; 1519:61r.

Ant.  
III.iv.



3688.

**A**ndá-tum no-vum \* do vo-bis ut di-li-gá-tis ínvi-cem  
 si-cut di-léx-i vos di-cit Dómi-nus. Ps. De-us mi-se-re-á-tur  
 nostri et be-ne-dí-cat no-bis : il-lúmi-net vultum su-um  
 su-per nos et mi-se-re-á-tur nostri. (lxvj.) Brev:[51].

¶ Totus psalmus dicatur sine Glória Patri. et post unumquemque versum psalmi, repetatur antiphona. Eodem modo dicantur omnes antiphone sequentes cum suis psalmis.

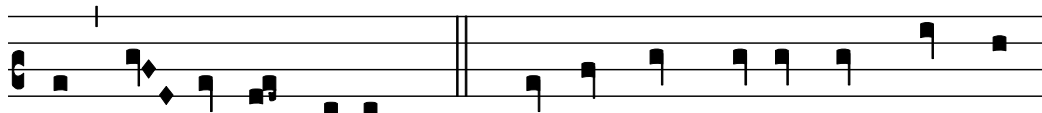
Rylands-24:184; 1519:61r; GS:96.

Ant.  
VII.iv.

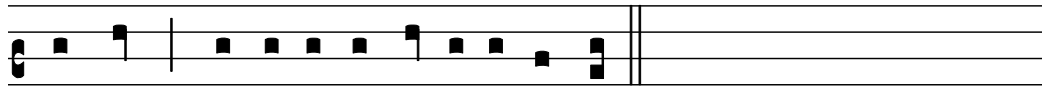


2231.

**I**li-gá-mus nos \* ín-vi-cem qui- a chá-ri-tas ex De-  
 o est et quid dí-li-git fratrem su-um ex De-o na- tus [61v.]



est et vi-det De-um. *Ps.* Ecce quam bonum et quam jo-



cúndum : ha-bi-tá-re fratres in u-num. (*cxxxij.*) Brev:[345].


[*Cantetur psalmus usque in finem.*]

*Item alia ant.]*<sup>475</sup>

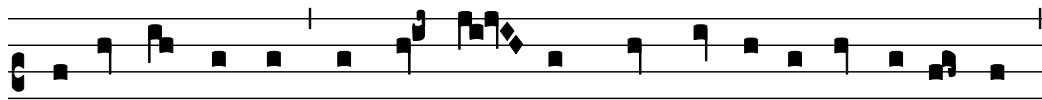
Rylands-24:184; GS:96; 1519:61v; AS:456; Ant-1520-S:43v; Brev-1531-S:87v.<sup>476</sup>

3224.

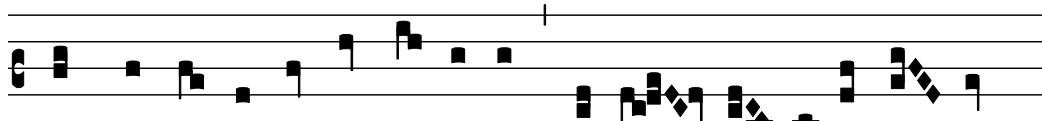
Ant.  
VII.i.

N di-é-bus il-lis \* mú-li-er que e-rat in ci-vi-



tá-te pec-ca-trix ut cogno- vit quod Je-sus accubui-ís-set



in domo Symó-nis lepró-si, áttu- lit a-la-bás-trum

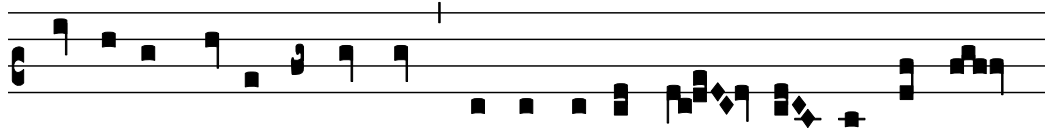


unguénti et stans retro se-cus pe-des Dómi-ni Je-su

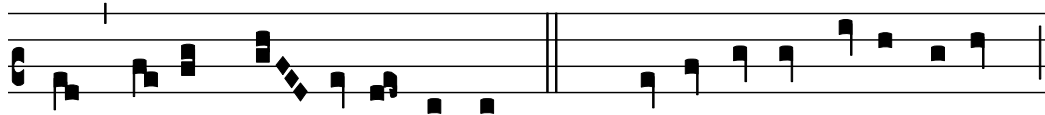


lá-chry-mis ce-pit ri-gá-re pe-des e- jus et ca-píl- lis

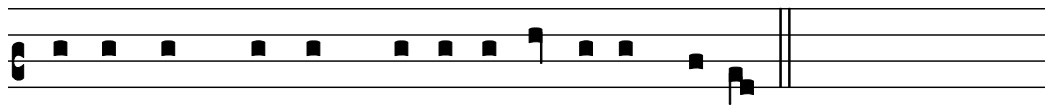




cá-pi-tis su- i tergé-bat et oscu-la-bá- tur pe-des e- [62r.]



jus et unguén-to ungé-bat. Ps. Mi-se-ré-re me- i De- us :



se-cúndum magnam mi-se-ri-córdi- am tu- am. (l.) Brev:[177].

[Et cantetur psalmus usque in finem.]

Item]<sup>477</sup> alia ant.

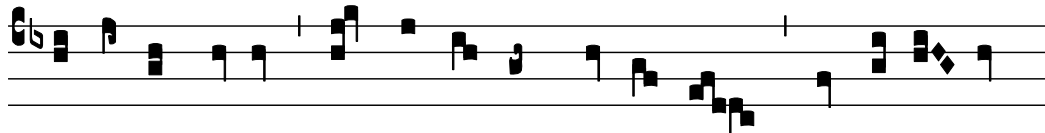
Rylands-24:184; GS:96; 1519:62r.<sup>478</sup>

Ant.  
VI.



A-rí- a er-go \* unxit pe-des Je-su et extérsit

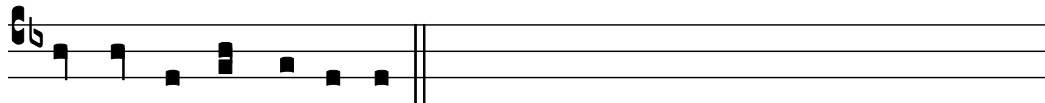
3699.



ca-píl-lis su- is et domus implé-ta est ex odó- re



unguénti. Ps. Be-á-ti imma-cu-lá-ti in vi- a : qui ámbu-



lant in le-ge Dómi-ni. (cxviiij.) Brev:[100].

[Et cantetur usque ad finem psalmi.]

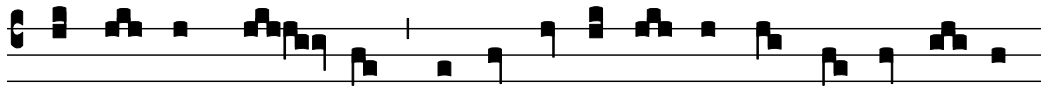
*Alia ant.*] <sup>479</sup>

Rylands-24:184; GS:97; 1519:62r. <sup>480</sup>

Ant.  
IV.



Ostquam surrex-it \* Dómi-nus a ce-na mi-sit

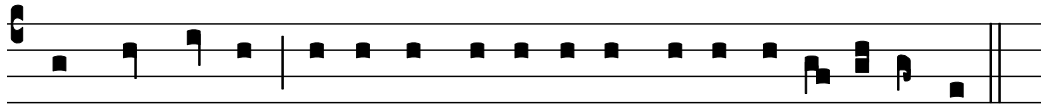


aquam in pel- vim ce-pit la-vá-re pe-des dis-cí-pu- ló-



[62v.]

rum hoc ex-émplum ré-liquit e-is. *Ps.* Audí-te hec



omnes gentes : áuri-bus perci-pi-te qui ha-bi-tá- tis orbem.  
(*xlviij.*) Brev:[213].

[*He sequentes antiphone si necesse fuerit cantentur.*]

Rylands-24:185; GS:97; 1555:unpaged. <sup>481</sup>

5504.

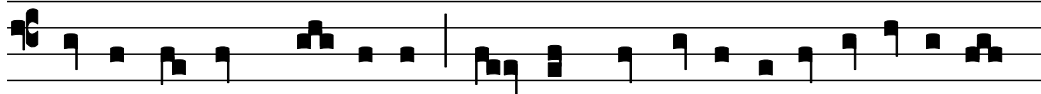
Ant.  
II.



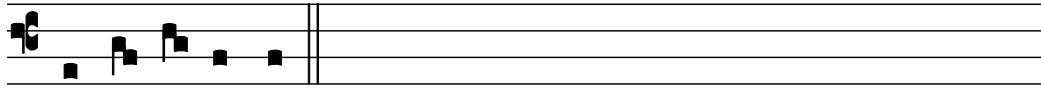
Os vo-cá- tis me \* Ma-gíster et Dómi-ne, et be-



ne dí-ci-tis, sum é-te-nim : si e-go la-vi vestros pe-des



Dómi-nus et Ma- gíster : et vos de-bé-tis alter alté-ri- us

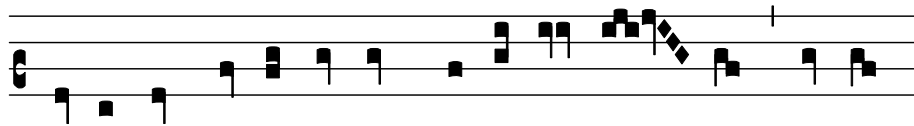


la-vá-re pe-des.

*Sequitur alia antiphona.*

Rylands-24:159; 1555:unpaged.<sup>482</sup>

Ant.  
III.

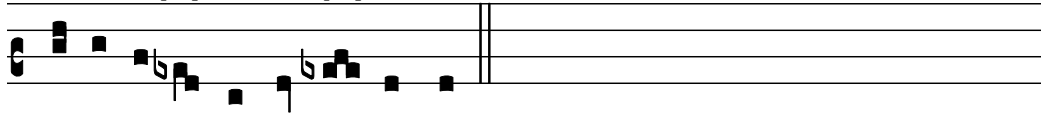


4889.

I e-go Dómi-nus et Ma-gíster ves- ter la-vi  
[h] [h] |



vo-bis pe-des, quanto ma- gis vos de-bé-tis alter  
[h] [h]

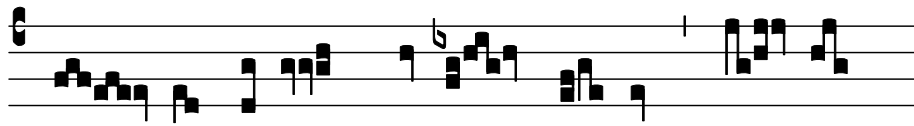


alté-ri- us la-vá-re pe-des.

*Item alia antiphona.*

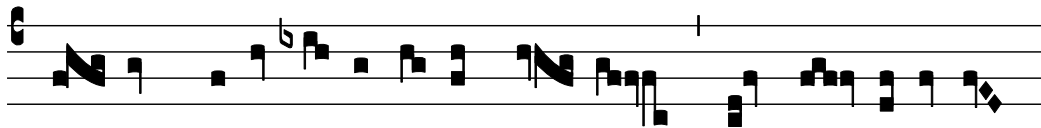
Rylands-24:159; GS:97; 1555:unpaged.<sup>483</sup>

Ant.  
VI.



1431.

N- te di-em \* festum pasche, sci- ens

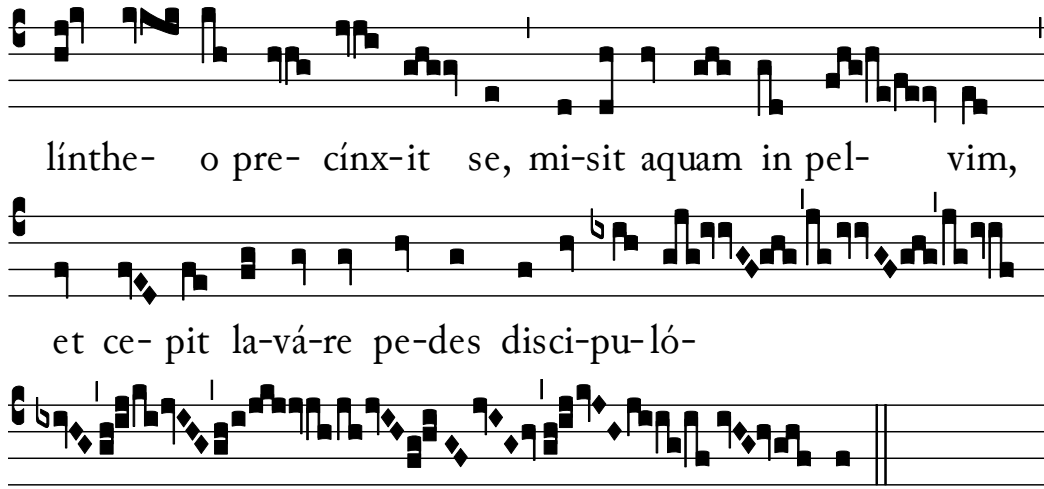


Je- sus qui- a ho-ra e-jus ve- nit ut trán- e-at ex



hoc mundo ad Pa- trem, et ce- na facta, sur- réx- it,

Feria v. in cena Domini.



línthe- o pre- cínx-it se, mi-sit aquam in pel- vim,  
et ce- pit la-vá-re pe-des disci-pu-ló-  
rum.

*Sequitur alia antiphona.*

Rylands-24:159; GS:97; 1555:unpaged.<sup>484</sup>

a00155. Ant.  
VIII.



E- nit \* ad Petrum, di- cit e- i Pe- trus, Non  
la- vá- bis michi pe- des in e- tér- num : res- pondens Je- sus  
dix- it, Si non lá- ve- ro te non ha- bé- bis partem me- cum :  
Dómi- ne non tantum pe- des me- os, sed et ma- nus

et ca-  
put. ]<sup>485</sup>

¶ *Peracta ablutione pedum dictoque sermone accipiant potum charitatis, quibus rite peractis unus sacerdos dicat has preces.*

℣. Suscépimus Deus misericórdiam tuam. ℞. In médio templi tui. 8214.

℣. Tu mandásti. ℞. Mandáta tua custodíri nimis.

℣. Ecce quam bonum est quam jocúndum. ℞. Habitáre fratres in unum.

℣. Dómine exáudi oratióem meam. ℞. Et clamor meus ad te véniat.

[℣.] Dóminus vobíscum. [℞.] Et cum spíritu tuo.

[℣.] Orémus.

*Oratio.*

**A**Desto quésumus Dómine officio  
servitútis nostre : et quia tu  
pedes laváre dignátus es tuis discípulis :  
ne despicias ópera mánuum tuárum  
que nobis retinénda mandásti : et<sup>486</sup>

sicut hec exterióra<sup>487</sup> abluúntur in-  
quinaménta córporum sic a te óm-  
nium nostrum interióra mundéntur  
peccáta : quod ipse prestáre dignéris.  
Qui cum Patre et Spíritu Sancto vivis.

*Si vero nullus assit clericus sermonem faciens ceteris ut [prius]<sup>488</sup> peractis post  
ablutionem pedum dicantur preces predictæ. Deinde legatur evangelium secundum  
Johannem [scilicet]<sup>489</sup> Amen amen dico vobis. sub tono lectionis a quodam dyacono in  
superpelliciis, fratribus interim caritatis potum<sup>490</sup> sumentibus et legatur [usque ad illum  
locum]<sup>491</sup> Súrgite eámus hinc.*

[*Evangelium*]<sup>492</sup> secundum Johannem. [xij. 16. et xiv. capitulis.]<sup>493</sup>

**A**men amen dico vobis : non est  
servus major dómíno suo :  
neque apóstolus major eo qui misit  
illum. Si hec scitis : beáti éritis si

fecéritis ea. Non de ómnibus vobis  
dico. Ego scio quos elégerim.<sup>494</sup> Sed  
ut adimpleátur scriptúra, Qui  
mandúcat mecum<sup>495</sup> panem : levábit [63r.]

contra me calcáneum suum. Amen amen dico<sup>496</sup> vobis : priúsqum fiat ut cum factum fúerit : credátis quia ego sum.<sup>497</sup> Amen amen dico vobis : quia qui áccipit si quem mísero, me áccipit. Qui autem me áccipit : áccipit eum qui me misit. [Et]<sup>498</sup> cum hec dixisset Jesus turbátus est spírítu : et protestátus est et dixit, Amen amen dico vobis : quia unus ex vobis me tradet. Aspiciébant ergo discípuli ad ínvicem<sup>499</sup> : hesitántes de quo díceret. Erat autem<sup>500</sup> recúm-bens unus ex discíplis ejus in sinu Jesu : quem diligébat Jesus. Innuít ergo discípulo<sup>501</sup> huic Symon Petrus : et dixit ei, Quis est de quo dixit ? Itaque cum recubúisset ille supra pectus Jesu : dixit ei, Dómine, quis est ? Respóndit Jesus, Ille est : cui ego intínctum panem porréxero : et cum intinxisset panem, dedit Jude Symónis Scarióthis. Et post bucéllam : introívit in illum Sáthanas. Et dixit ei Jesus, Quod facis : fac cítius. Hoc autem nemo scívit discumbéntium : ad quid díxerit ei. Quidam autem putábant quia lóculos habébat Judas : quod dixisset ei Jesus, Eme ea que opus sunt nobis<sup>502</sup> ad diem festum : aut egénis ut áliquíd daret. Cum ergo accepisset ille bucéllam : exívit contínuo. Erat autem nox. Cum ergo exísset dixit Jesus, Nunc clari-

ficátus est Fílius Hóminis : et Deus clarificávit<sup>503</sup> est in eo. Si Deus clarificátus est in eo : et Deus clarificávit eum in semetípso : et contínuo clarificábit eum. Filióli : adhuc módicum vobíscum sum. Quéretis me : et sicut dixi Judéis quo ego vado : vos non potéstis veníre. Et vobis dico modo. Mandátum novum do vobis : ut diligátis ínvicem, sicut ego<sup>504</sup> diléxi vos [ut et vos diligátis ínvicem].<sup>505</sup> In hoc agnóscunt<sup>506</sup> omnes quia discípuli mei estis : si dilectiónem habuérítis ad ínvicem. Dixit ei Symon Petrus, Dómine : quo vadis ? Respóndit Jesus, Quo ego vado non potes me modo sequi : sequéris autem póstea. Dixit ei Petrus, Quare non possum te sequi modo ? Animam meam pro te ponam. Respóndit [ei]<sup>507</sup> Jesus, Animam tuam pro me pones ? Amen amen dico tibi : non cantábit gallus, donec ter negábis me. Et ait discíplis suis,<sup>508</sup> Non turbétur cor vestrum neque fórmidet. Créditis in Deum : et in me crédite. In domo Patris mei mansiónes multe sunt. Si quo minus<sup>509</sup> dixíssem vobis : quia vado paráre vobis locum. Et si abíero et preparávero vobis locum : íterum véniam et accípiam vos ad meípsum : ut ubi ego sum, et vos sitis. Et quo ego vado scítis : et viam scítis. Dixit ei Thomas, Dómine : néscimus quo

vadis. Et quómodo póssumus viam scire ? Dixit ei Jesus, Ego sum via, véritas, et vita. Nemo venit ad Patrem nisi per me. Si cognovissétis me : et Patrem meum útique cognovissétis. Et ámodo cognoscétis eum : et vidístis eum. Dixit ei Philíppus, Dómine : osténde nobis Patrem : et súfficit nobis. Dixit ei Jesus, Tanto témpore vobícum sum : et non cognovístis me ? Philíppe qui videt me : videt et Patrem [meum].<sup>510</sup> Et quómodo tu dicis, Osténde nobis Patrem ? Non credis quia ego in Patre : et Pater in me est ? Verba que ego loquor vobis : a meípso non loquor. Pater autem in me manens ipse facit ópera. Non créditis quia ego in Patre : et Pater in me est ? Alióquin propter ópera ipsa crédite. Amen amen dico vobis : qui credit in me ópera que ego fácio : et ipse fáciat. Et majóra horum fáciat : quia ego ad Patrem vado. Et quocúmque petiérítis Patrem in nómine meo hoc fáciam : ut glorificétur Pater in Fílio. Si quid petiérítis Patrem in nómine meo hoc faciam. Si dilígitis me : mandáta mea serváte. Et ego rogábo Patrem, et álium Paráclytum dabit vobis : ut máneat vobíscum in etérnum. Spíritum veritátis quem mundus non potest cápere : quia non videt eum, nec scit eum. Vos autem

cognoscétis eum : quia apud vos manébit, et in vobis erit. Non relínquam vos órphanos : véniam ad vos. Adhuc módicum : et mundus me jam non vidébit.<sup>511</sup> Vos autem vidébitis me quia ego vivo : et vos vivétis. In illo die vos cognoscétis quia ego sum in Patre meo : et vos in me, et ego in vobis. Qui habet mandáta mea et servat ea : ille est qui diligit me. Qui autem diligit me : diligétur a Patre meo. Et ego diligam illum<sup>512</sup> : et manifestábo ei meípsum. Dixit<sup>513</sup> ei Judas non ille Scarióthis, Dómine : quid factum est quia manifestatúrus es nobis teípsum : et non mundo ? Respondit Jesus : et dixit ei, Si quis diligit me : sermónem meum servábit. Et Pater meus diliget eum : et ad eum veniémus, et mansiónem apud eum faciémus. Qui non diligit me : sermónes meos non servat. Et sermónem quem audístis, non est meus : sed ejus qui misit me Patris. Hec locútus sum vobis : apud vos manens. Paráclytus autem Spíritus Sanctus quem mittet Pater in nómine meo : ille vos docébit ómnia, et súggeret vobis ómnia quecúmque díxero vobis. Pacem relínquo vobis : pacem meam do vobis. Non quómodo mundus dat ego do vobis. Non turbétur cor vestrum neque fórmidet. Audístis quia [ego]<sup>514</sup> dixi

[64r.]

vobis, Vado et vénio ad vos. Si diligerétis me gauderétis útique : quia vado ad Patrem : quia Pater major me est. Et nunc dixi vobis priúsqvam fiat : ut cum factum fúerit credátis. Jam non multa loquar vobíscum. Venit

enim princeps mundi hujus : et in me non habet quicquam. Sed ut cognóscat mundus quia díligo Patrem : et sicut mandátum dedit michi Pater, sic fácio. Súrgite, eámus hinc.

*Et ita recedant euntes in ecclesiam : et ibidem dicant completorium privatim.*

[64v.]

## ¶ *Feria sexta in die parasceves.*

*Dicta hora nona accedat sacerdos ad altare indutus vestibus sacerdotalibus, et casula rubea cum dyacono et subdyacono, et ceteris ministris altaris : qui omnes sint albis cum amictibus tantum sine paruris [induti]<sup>515</sup> &c.<sup>516</sup>*

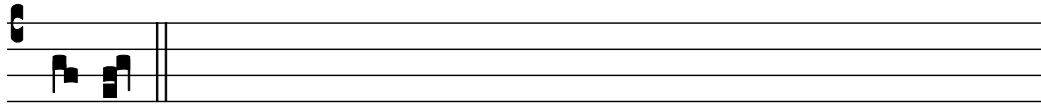
*Finitis orationibus, exuat sacerdos casulam post passionem [et illam super altare dimittat]<sup>517</sup> : et in sede sua juxta altare se ponat<sup>518</sup> cum dyacono et subdyacono : et interim alii duo presbyteri de superiori gradu nudis pedibus albis indutis absque paruris tenentes crucem coopertam super eorum brachia sollemniter inter eos retro magnum altare ex dextera parte retro dextrum cornu stantes cantent hunc versum.*

Grad-1508:100r; Rylands-24:192; GS:101; 1519:64v.<sup>519</sup>

8451.

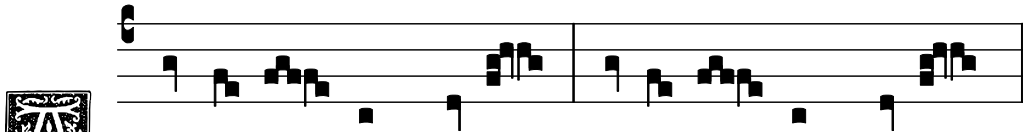
Opu-le me-us \* quid fe- ci ti-bi aut in quo  
 contristá-vi te respón-de michi qui- a e-dúx- i te  
 de terra E-gýpti pa-rás- ti cru-cem Salva-tó-ri





tu o.

¶ [Finito versu,] duo dyaconi de secunda forma [indutis] in cappis nigris stantes ad gradum [chori]<sup>520</sup> conversi ad altare simul dicant sic.<sup>521</sup>

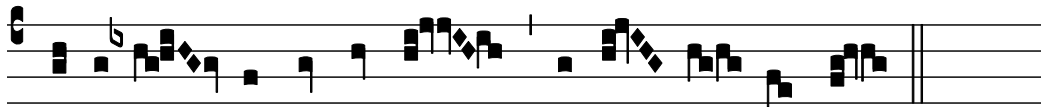


8450.



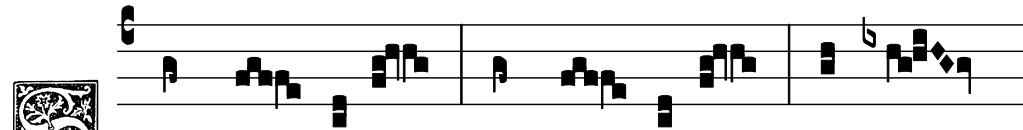
- gy- os o The- os. Agy- os o The- os.

[65r.]

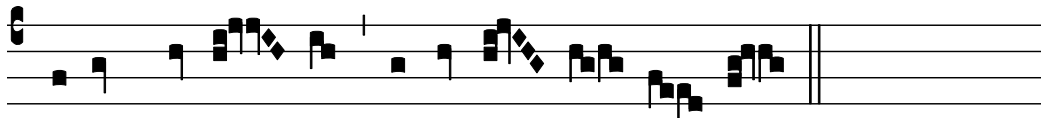


Agy- os Athá- nathos e- léy- son y- mas.

Chorus respondeat cum genuflexione osculando tribus vicibus in una responsione et resurgat cum canitur Deus. Iterum genuflectat cum dicitur Sanctus. et resurgat cum dicatur Fortis. Tertio chorus genuflectat cum dicatur Sanctus. et resurgat cum Et immortalis miserere [nobis].<sup>522</sup>




Anctus De- us. Sanctus fortis. Sanctus



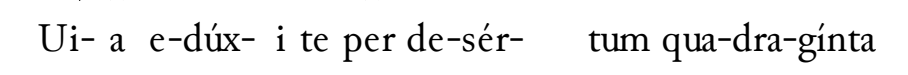
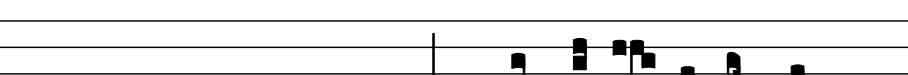
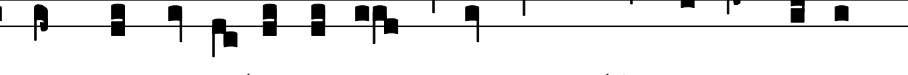


et immortá- lis mi- se- ré- re no- bis.

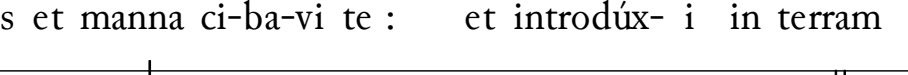

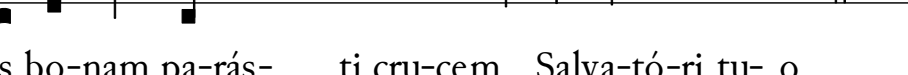
Hoc est ad quemlibet Sanctus. genuflectere debet chorus. Sacerdotes vero tenentes crucem retro magnum altare et dyaconi ad gradum chori cantantes Agyos. semper sint stantes.<sup>523</sup>

Item sacerdotes loco non mutato simul cantent hanc antiphonam sequentem.<sup>524</sup>

Vers. 

8452.     

Ui- a e-dúx- i te per de-sér- tum qua-dra-gínta

an-nis et manna ci-ba-vi te : et introdúx- i in terram

[65v.] sa- tis bo-nam pa-rás- ti cru-cem Salva-tó-ri tu- o.

*Dyaconi. Agyos. Chorus. Sanctus Deus.*

*Sacerdotes loco non mutato dicat.*

Vers. 

U- id ultra dé-bu- i fá-ce-re ti-bi et non fe- ci ?

e- go qui-dem plan-tá- vi te ví-ne-a me-a fructu de-

có- ra et tu fac- ta es michi ni- mis a- má- ra : a- cé- to

namque mixto cum fel- le si- tim me- am po- tás- ti : et



lánce- a perfo-rásti la- tus Salva-tó-ris tu- i.

*Dyaconi Agyos. Chorus Sanctus Deus. &c.*

*Deinde sacerdotes stantes juxta altare ex dextra parte discooperientes crucem simul cantent hanc sequentem antiphonam hoc modo.*

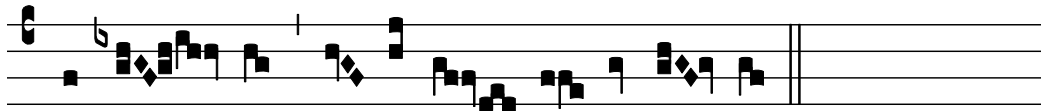
Grad-1508:100v; Rylands-24:193; GS:102; 1519:65v.<sup>525</sup>

Ant.  
VI.



C-ce lig- num cru- cis in quo sa- lus mun- di

2522.



pe-pén- dit ve- ní-te a- do-ré- mus.

[66r.]

*Chorus cum genuflectione osculando terram vel formulas [cantent antiphonam].<sup>526</sup>*

Grad-1508-100v; Rylands-24:193; GS:102; 1519:66r.<sup>527</sup>

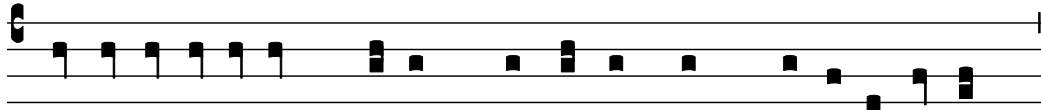
Ant.  
IV.ix.



Ru-cem tú- am a- do- rá- mus Dómi- ne et sanctam

1953.

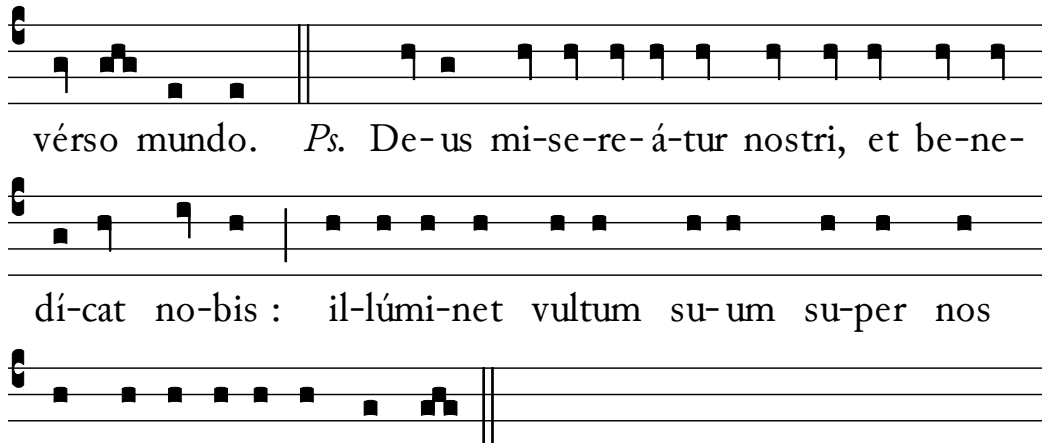
078-16.



re-surrecti- ónem tu- am laudá- mus et glo- ri- fi- cá- mus



ecce e- nim propter cru- cem ve- nit gáudi- um in u- ni-



vérso mundo. *Ps.* De-us mi-se-re-á-tur nostri, et be-ne-  
 dí-cat no-bis : il-lúmi-net vultum su-um su-per nos  
 et mi-se-re-á-tur nostri. (*lxvj.*)

*Et repetatur antiphona post unumquemque versum istius psalmi.*

Ut cognoscámus in terra viam tuam :  
 in ómnibus géntibus salutáre tuum.

Confiteántur tibi pópuli Deus :  
 confiteántur tibi pópuli omnes.

Leténtur et exúltent gentes  
 quóniam júdicas pópulos in equitáte :  
 et gentes in terra dírigis.

Confiteántur tibi pópuli Deus :  
 confiteántur tibi pópuli omnes terra  
 dedit fructum suum.

Benedícat nos Deus Deus noster [66v.]  
 benedícat nos Deus : et métuant eum  
 omnes fines terre.

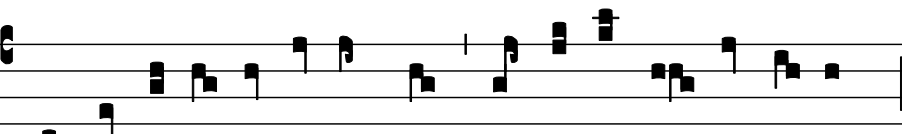
[*Totus psalmus dicatur*]<sup>528</sup> *sine Glória Patri. a toto choro cum genuflexione continue et interim deportetur crux sollemniter super gradum [tertium]*<sup>529</sup> *altaris juxta quam sedeant predicti [duo]*<sup>530</sup> *sacerdotes, unus a dextris et alius a sinistris. Deinde procedant clerici ad crucem adorandam nudis*<sup>531</sup> *pedibus incipientes a majoribus. Finito psalmo cum antiphona cantetur hymnus a predictis [duobus]*<sup>532</sup> *sacerdotibus interim sedentibus juxta crucem hoc modo hymnus sequens.*

Rylands-24:193; GS:102; Grad-1508:101r; 1519:66v.<sup>533</sup>

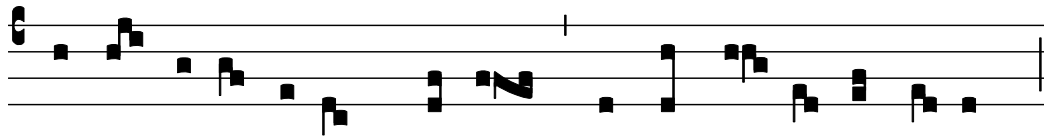
8397g.

Hymn.

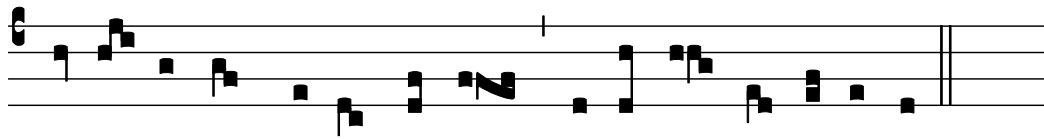
I.

Rux fi-dé-lis inter omnes, Arbor u-na nó-bi- lis :



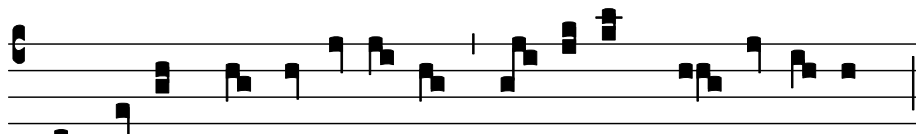
Nul-la silva ta-lem pro-fert, Fronde flo-re gérmi-ne :



Dulce lignum dulces cla-vos, Dulce pon-dus sústi-net.

*Chorus idem repetat post unumquemque versum, interim sedendo cantent versum hoc modo.*<sup>534</sup>

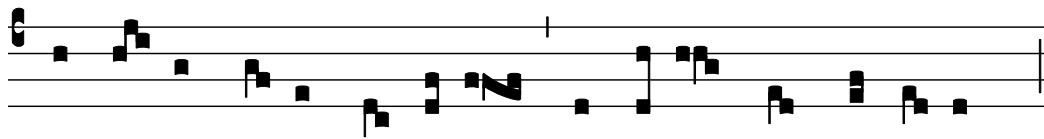
Hymn.  
I.



I.



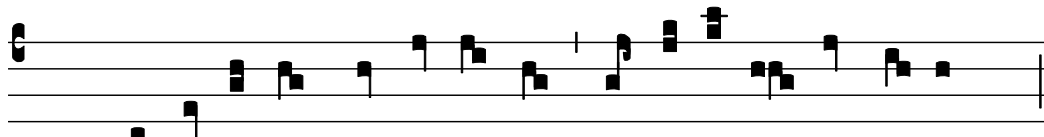
Ange lingua glo-ri-ó-si, Pré-li-um cer-támi-nis : 8367.



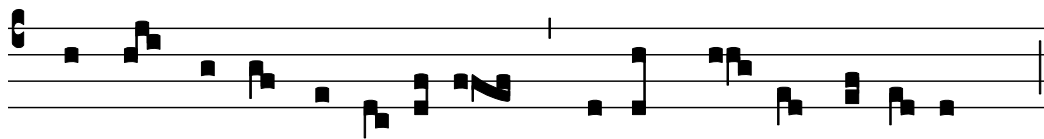
Et su-per cru-cis trophé-um, Dic tri-úm-phum nó-bi-lem : [67r.]



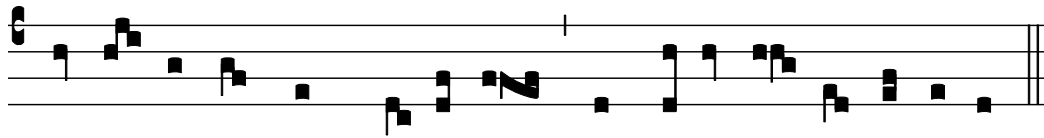
Quá-li-ter Re-dém-ptor orbis, Immo-lá-tus ví-ce-rit.



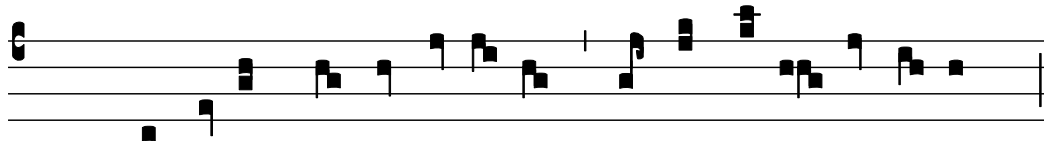
2.  $\text{V}$ . De pa-réntis prothopláusti, Fraude facta cóndo-lens :



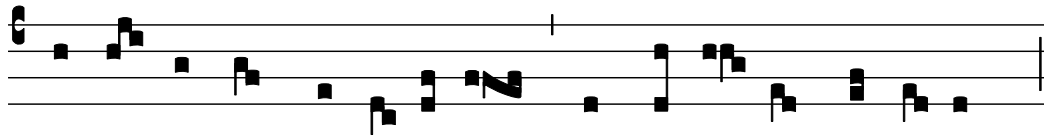
Quando pomi nox-i-á-lis, Morte mor-su córru-it :



Ipse lignum tunc no-tá-vit, Damna ligni ut sólve-ret.



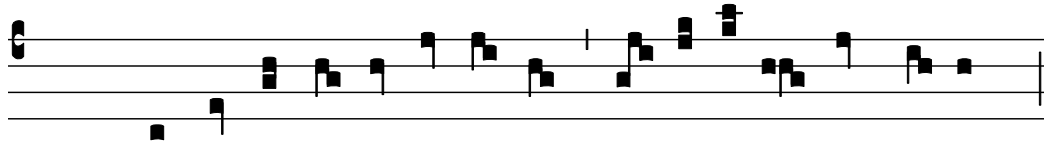
3. ✠ Hoc opus nostre sa-lú-tis, Ordo depo-pósce-rat :



Mul-ti formis pro-di-tó-ris, Ars ut ar-tem fál-le-ret :



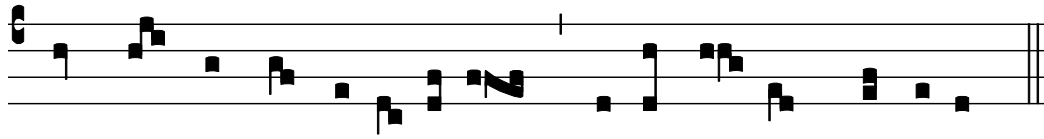
Et me-dé-lam ferret inde, Hostis un-de lé-se-rat.



[67v.] 4. ✠ Quando ve-nit ergo sa-cri, Ple-ni-túdo témpo-ris :



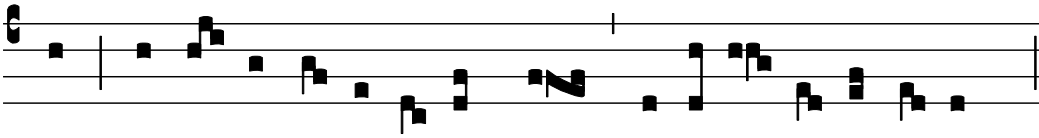
Missus est ab arce Pa-tris, Na-tus or-bis Cóndi-tor :



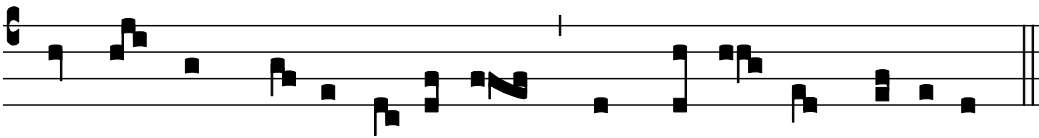
Atque ventre virgi-ná-li, Ca-ro fac-tus pró-di-it.



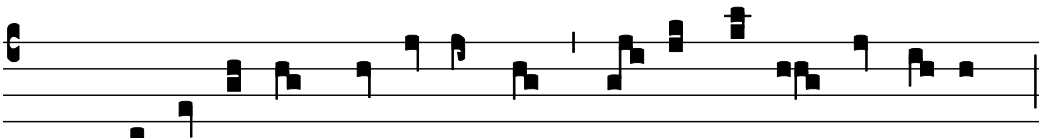
5. ✂. Lustra sex qui jam pe-rác-ta, Tempus implens córpo-



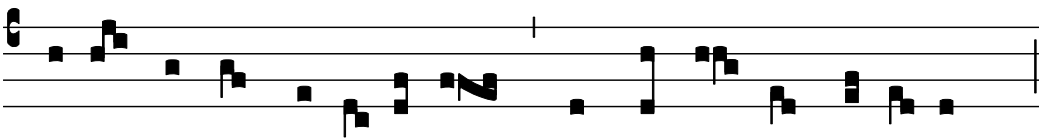
ris : Se vo- lénte na-tus ad hoc, Passi- ó- ni dé-di- tus :



Agnus in cru-ce le-vá-tur, Immo-lán-dus stírpi-te.



6. ✂. Hic a-cé-tum fel a-rúndo, Spu- ta cla-vis lánce- a :



Mi-te corpus perfo-rá-tur, Sanguis un-da próflu- it :



Terra pontus astra mundus, Quo la-ván-tur flúmi-ne.



7. ✂. Flecte ramos arbor al-ta Tensa lax-a vísce-ra :



Et ri- gor lentéxcat il-le Quem de-dit na-tí-vi- tas :



Ut su-pérni membra re-gis Mi-ti ten-das stírpi-te.



8. *∞*. So-la digna tu fu-ís-ti Ferre pré-ci-um sé-cu-li :



Atque portum pre-pa-rá-re Nauta mun-do náufra-go :

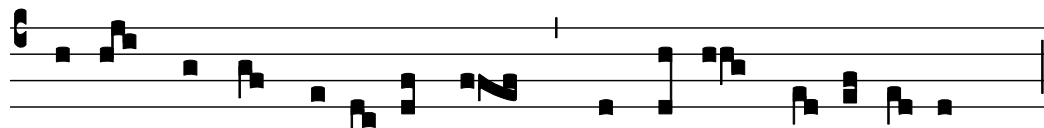


Quem sa- cer cru- or per-únxit Fu-sus Ag-ni córpo-re.

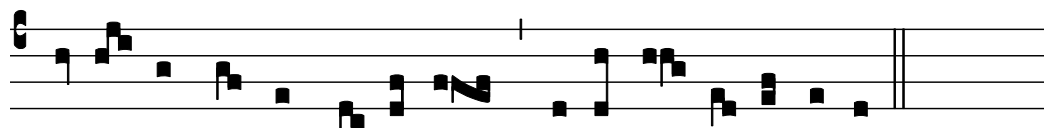


[68r.]

9. *∞*. Gló-ri-a et honor De-o, Usquequo al-tíssi-mo :



Una Pa-tri Fi-li-óque, Inclí-to Pa-rácly-to :



Cu-i laus est et po-téstas, Per e-tér-na sé-cu-la.

*His finitis deportetur crux per medium chori solenniter a duobus predictis sacerdotibus precedente ceroferario et reponatur ante aliquod altare ubi a populo adoretur, et interim cantetur hec sequens antiphona cum suo versu a tota choro interim sedente<sup>535</sup> cantore incipiente [hanc]<sup>536</sup> antiphonam [sequentem].<sup>537</sup>*



Ant.  
II.



Um fabri-cá-tor \* mun- di mortis supplí- ci-

um pa-te-ré-tur in cru-ce, cla- mans vo- ce

mag- na trá- di- dit spí- ri- tum : et ecce ve- lum templi

scis- sum est monuménta a- pértá sunt terremó- tus

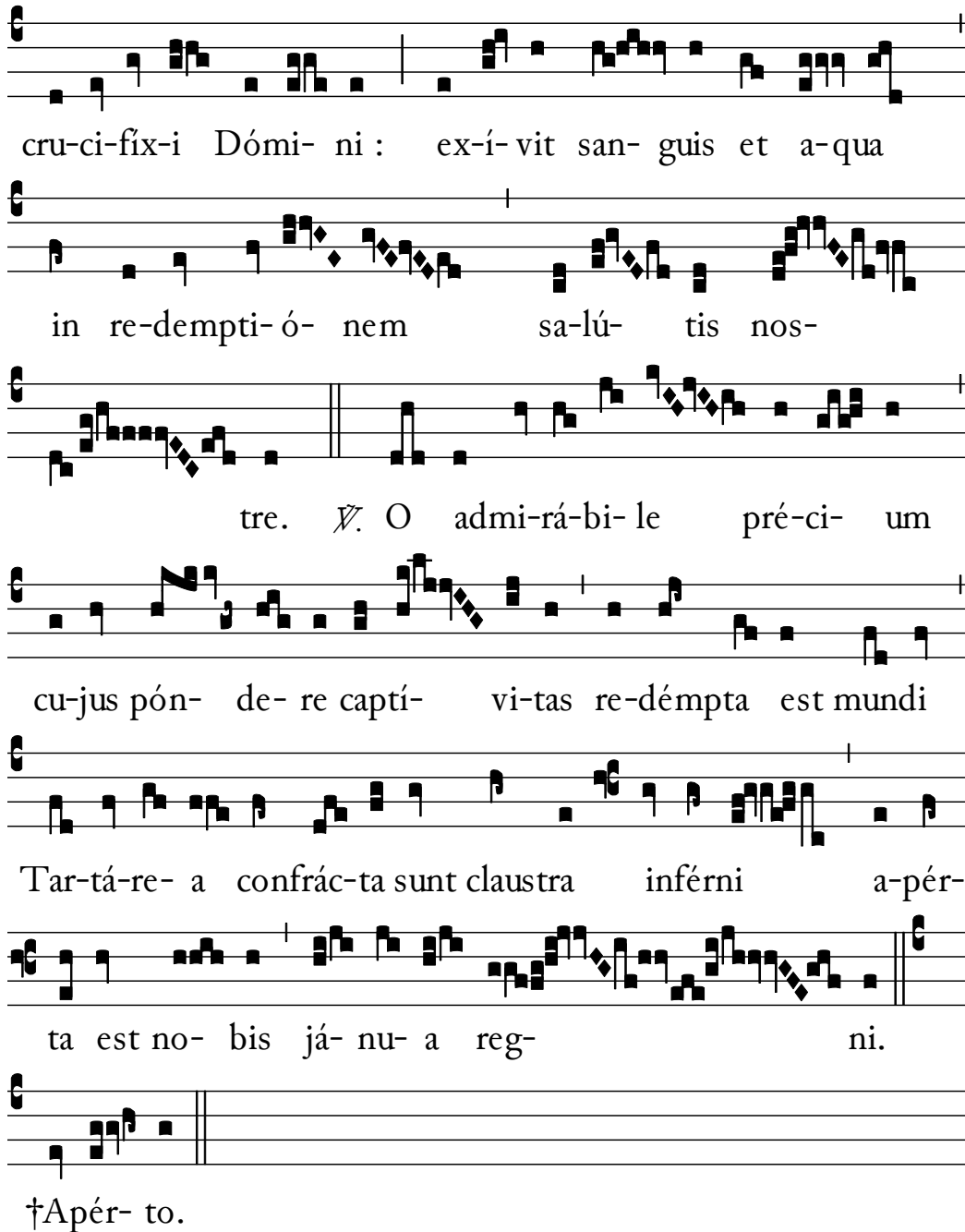
e- nim factus fú- e- rat magnus : qui- a mor- tem

Fí- li- i De- i clamá- bat mundus se susti- né- re

non posse. † Apér- to er- go mí- li- tis lánce- a lá- te- re

2453.

[68v.]



cru-ci-fix-i Dómi-ni: ex-í-vit san-guis et a-qua  
in re-dempti-ó-nem sa-lú-tis nos-  
tre. *V.* O admi-rá-bi-le pré-ci-um  
cu-jus pón-de-re captí-vi-tas re-démpta est mundi  
Tar-tá-re- a confrác-ta sunt claustra inférni a-pér-  
ta est no-bis já-nu-a reg-ni.  
†Apér-to.

[69r.]

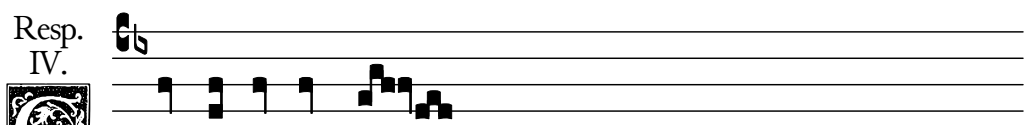
*Revertendo ceroferariis ad vesibulum precedant sacerdotes in superpelliceis discalceatis sine almico<sup>539</sup> deferentes Corpus Christi in pixide ad altare authenticum dum predicta antiphona cantatur. Adorata cruce et finita predicta antiphona cum suo *V.* predicti duo sacerdotes ea reverentia qua crucem asportaverunt usque ad summum altare iterum*

reportent : tunc conveniant omnes clerici de choro ad altare et reinduat ibidem sacerdos casulam qua prius exuerat et accedat ad gradum altaris cum dyacono et subdyacono et dicant Confiteor. Misereatur. et Absolutionem. cum precibus et oratione Aufer a nobis. more solito. Missale:1142.

Finitis vesperis exuat sacerdos casulum et sumens secum unum de prelati in superpelliceis discalciati reponant crucem cum corpore dominico in sepulcrum incipiens ipse solus hoc *R.* Estimatus sum. genuflectendo cum socio suo : quo incepto statim surgat : similiter fiat in responsorio Sepulto Domino. Chorus totum *R.* prosequatur cum suo *V.* genuflectendo per totum tempus usque ad finem servitii. Responsoria ut sic.

1519:69r; AS:233; Ant-1519:212v; Brev-1531:124v.<sup>540</sup>

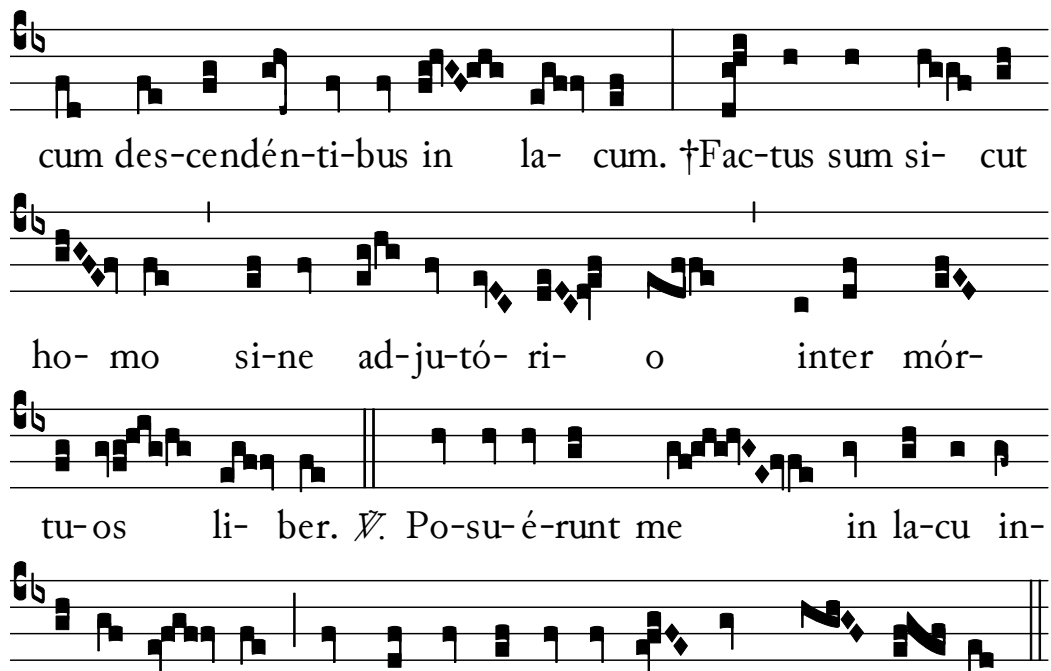
Resp.  
IV.



**E** - stimá-tus sum

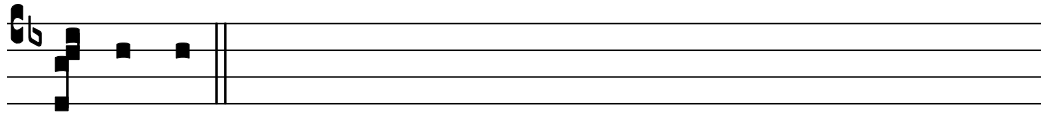
6057.

Chorus prosequatur.



cum des-cendén-ti-bus in la- cum. †Fac-tus sum si- cut  
ho- mo si-ne ad-ju-tó- ri- o inter mór-  
tu-os li- ber. *V.* Po-su-é-runt me in la-cu in-  
fe-ri- ó- ri : in te-nebró-sis et in umbra mor- tis.

6057b.



†Fac-tus sum.

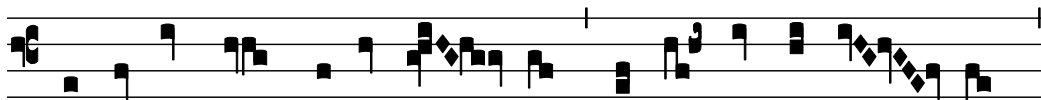
*Dum predictum R̄. canitur cum suo V̄. predicti duo sacerdotes thurificent sepulchrum quo facto et clauso hostio incipiat idem sacerdos sequens.*

1519:69v; AS:229; Ant-1519:210r; Brev-1531:123v.

7640. Resp. II.

E-púl- to Dó-mi-no

*Chorus prosequatur.*



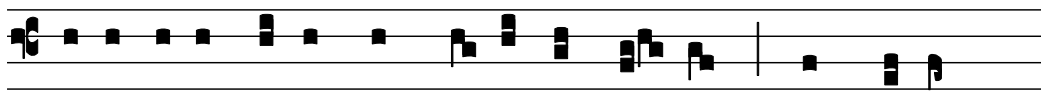
signá-tum est monumén- tum volvén-tes lá-pi- dem



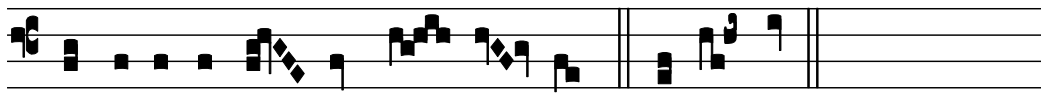
ad ósti- um monumén- ti. †Ponén-tes mí-li- tes

7640a.

qui custo-dí- rent il- lud. V̄. Ne for- te vé-ni- ant



discí-pu-li e-jus et fu-réntur e- um : et di-cant



ple-bi surréc-it a mór- tu- is. †Ponén-tes.

[*Item predicti duo*] sacerdotes dicat [istas]<sup>541</sup> iij. antiphonas sequentes [genuflectendo continue.]

1519:69v.<sup>542</sup>

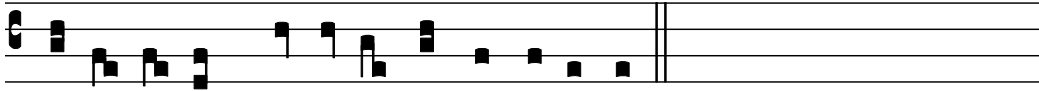
Ant.



N pa-ce.

3265.

*Chorus prosequatur.*



in id-ípsum dómi- am et requi- éscam.

[70r.]

[*Iterum*]<sup>543</sup> *sacerdotes.*

1519:70r.

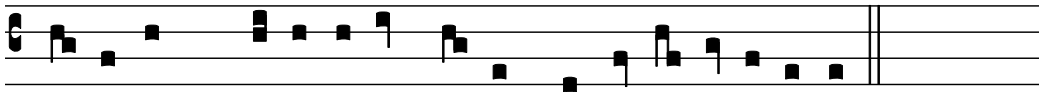
Ant.



N pa-ce factus est

3264.

*Chorus prosequatur.*



lo-cus e- jus et in Sy- on ha-bi-tá- ti- o e-jus.

*Item sacerdotes dicat sic.*

1519:70r.

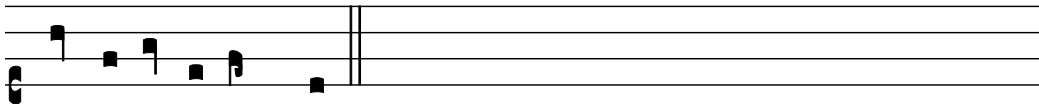
Ant.



A-ro me- a.

1175.

*Chorus prosequatur.*



requi- éscit in spe.

*Ad istas iij. antiphonas genuflectent continue predicti ij. sacerdotes.*

*His finitis ordine servato reinduat sacerdos casulam : et eodem modo quo accesserit in principio servitii cum dyacono et subdyacono et ceteris ministris abscedat, dictis prius orationibus ad placitum. Secrete ab omnibus cum genuflexione omnibus aliis ad libitum recedentibus.*

*Exinde continuo ardebit unus cereus ad minus ante sepulchrum usque ad processionem que fit in resurrectione Domini in die pasche, ita tamen quod dum psalmus Benedictus. cantetur &c. que sequuntur in sequenti nocte extinguatur : similiter et extinguatur in vigilia pasche dum benedicatur novus ignis usque accendatur cereus paschalis [triginta et sex pedes continens in longitudine].<sup>544</sup>*

## ¶ Sabbato in vigilia pasche.

*Congregatis clericis in choro : dictaque hora ix. executor officii indutus vestibus sacerdotalibus cum cappa serica rubea : dyaconus dalmatica et subdyaconus tunica induantur cum ceteris ministris altaris albis cum amictibus indutis sine lumine [in]<sup>545</sup> cereis et sine cruce et sine igne in thuribulo et quidam de prima forma scilicet acolitus in superpellicio cereum extinctum de tribus candelis tortis in unum in yma parte conjuncti et insuper abinvicem divisus super quandam hastam deferens et processio precedat<sup>546</sup> post portitorem aque benedictae per medium chori ad fontes et ad novum ignem benedicendum processionaliter eant : choro sequente habitu non mutato excellentioribus precedentibus et [70v.] ad columnam ex parte australi juxta fontem ubi sacerdos executor officii illius diei : ignem benedicat qui accendatur ibidem videlicet inter ij. columnas. In eundo vero dicatur a toto choro alternatim sine nota iste psalmus sequens.*

[Psalmus xxvj.]<sup>547</sup>

**D**ominus illuminatio mea : et  
salus mea quem timébo.

Dóminus protéctor vite mee : a quo  
trepidábo.

Dum apprópian super me nocéntes :  
ut edant carnes meas.

Qui tríbulant me inimíci mei : ipsi  
infirmáti sunt et cecidérunt.

Si consistant advérsus me castra :  
non timébit cor meum.

Si exúrgat advérsus me prélium :  
in hoc ego sperábo.

Unam pétii a Dómino hanc re-  
quíram : ut inhábitem in domo  
Dómini ómnibus diébus vite mee.

Ut vidéam voluntátem Dómini : et  
vísitem templum ejus.

Quóniam abscondit me in taber-  
náculo suo in die malórum : protéxit  
me in abscondito tabernáculo sui.

In petra exaltávit me : et nunc exaltávit caput meum super inimícos meos.

Circuivi et immolávi in tabernáculo ejus hóstiam vociferatiónis : cantábo et psalmum dicam Dómino.

Exáudi Dómine vocem meam qua clamávi ad te : miserére mei et exáudi me.

Tibi dixit cor meum exquisívit te fácies mea : fáciem tuam Dómine requíram.

Ne avértas fáciem tuam a me : ne declínes in ira a servo tuo.

Adjútor meus esto Dómine<sup>548</sup> ne derelínquas me : neque despicias me Deus<sup>549</sup> salutáris meus.

Quóniam pater meus et mater mea dereliquérunt me : Dóminus autem assúpsit me.

Legem pone michi Dómine in via tua : et dirige me in sémita recta propter inimícos meos.

Ne tradidéris me in ánimas tribulántium me : quóniam insurrexérunt in me testes iníqui, et mentíta ust iníquitas sibi.

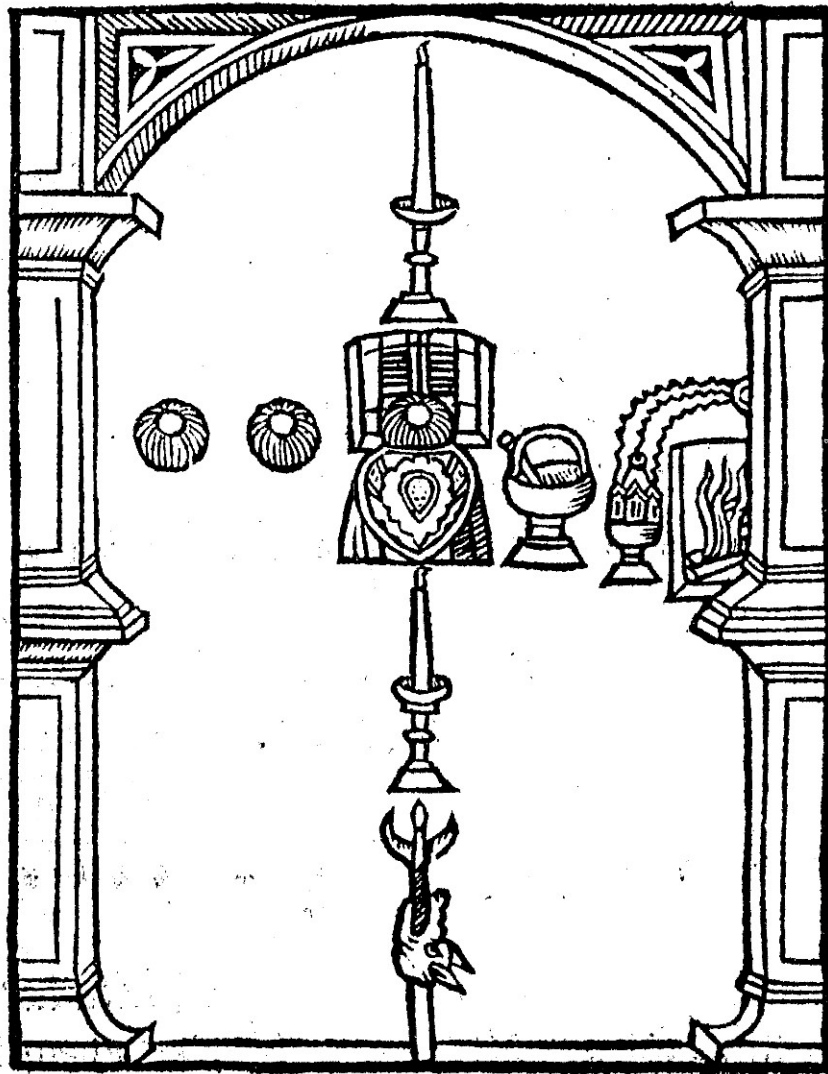
Credo vidére bona Dómini : in terra vivéntium.

Expécta Dóminum viríliter age et confortétur cor tuum : et sústine Dóminum.

*Et sine Glória Patri. neque Sicut erat. &c.*

¶ *Hoc modo fiat statio ad ignem benedicendum : sacerdos juxta ignem stet ad orientem conversus : et ad sinistrum ejus stet dyaconus, subdyaconus vero ad sinistrum dyaconi, unus ceroferarius stet sacerdoti oppositus, ad dextram cujus stet puer ferens librum proxímior sacerdoti, alius autem ceroferarius stet retro sacerdotem, ad dextrum cujus stet portitor aque proxímior sacerdote et ultimo loco ultra omnes a parte occidentali : stet portitor haste cum cereo ex alia parte ignis videlicet ex parte australi stet thuribularius ad accipiendum ignem in thuribulo post benedictionem omnibus istis ministris ad sacerdotem conversis, choro interim circumstante videlicet ex parte boreali : ut patet [ubi protrahitur]<sup>550</sup> in statione sequente hoc modo.*

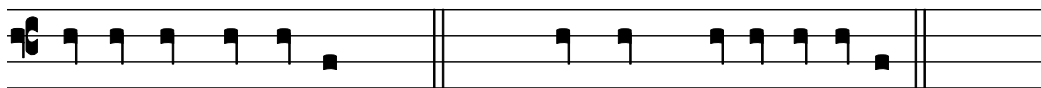
[71r.]



¶ Statio dum benedicitur ignis in vigilia pasche.

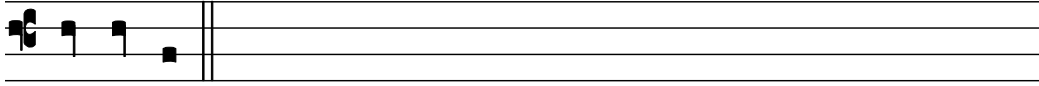
[71v.] ¶ Sequatur benedictio ignis [in vigilia pasche]<sup>551</sup> solenniter a sacerdote dicente.

1519:71v.



Dómi-nus vo-bíscum. *Chorus.* Et cum spí-ri-tu tu-o.





O-rémus.

*Oratio.*

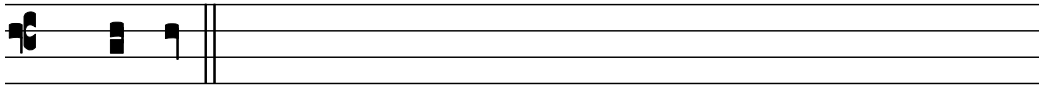
**D**omine Deus noster Pater  
omnípotens : lumen indeficiens :  
Cónditor ómnium lúminum, exáudi  
nos fámulos tuos et béne~~x~~dic hunc  
ignem qui tua sanctificatióne atque<sup>552</sup>  
benedictiόne consecrátur, tu illúminas  
omnem hóminem veniéntem in hunc  
mundum : illúmina consciéntias cor-  
dis nostri igne tue claritátis, ut tuo  
igne igniti, tuo lúmine illumináti,  
expúlsis a córdibus nostris pecca-

tórum ténebris ad vitam te illustránte  
perveníre mereámur etérnam : et sicut  
illuminásti ignem Móysi fámulo tuo  
per colúmnam ignis ambulánti<sup>553</sup> in  
mari rubro : ita illústra nostrum  
lumen ut candéla que de eo fúerit  
accénsa : in hónore majestátis tue  
semper perséveret benedícta, ut  
quicúnque ex eo lúmine<sup>554</sup> portáverit  
sit illuminátus misericórdia grátie  
spiri-

1519:72v.<sup>555</sup>



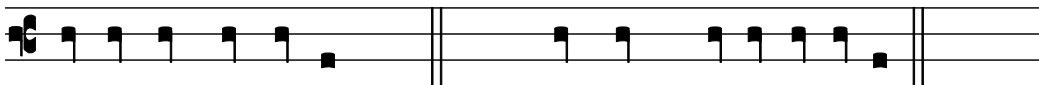
tu- á-lis. Per Dómi-num. Per ómni- a sé-cu-la sé-cu-ló-rum.



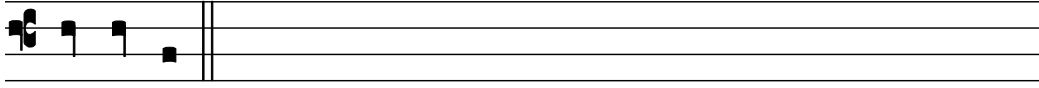
*R̄.* Amen.

*Omnes orationes dicuntur cum Orémus. sub tono predicto. Hic aspergatur aqua benedicta super ignem. Deinde cantatur ut sequitur.*

1519:71v.



Dómi-nus vo-bíscum. *Chorus.* Et cum spí-ri-tu tu-o.



O-rémus.

[Oratio.]<sup>556</sup>

**D**omine sancte Pater omnipotens  
etérne Deus benedícere et  
sanctificáre dignéris ignem istum<sup>557</sup>  
quem nos indigni per invocatióem  
unigéniti Fílii tui Dómini nostri Jesu  
Christi benedícere presúmimus : tu

[72r.]

clementíssime Pater eum tua bene-  
dictiône sanctífica : et ad proféctum  
humáni géneris pervenire concéde.  
Per eúndem Christum Dóminum  
nostrum. [R.] Amen.

Orémus.

[Oratio.]<sup>558</sup>

**E**lésti lúmine quésumus Dómine  
semper hic et ubique nos  
prevéni ut mystérium cujus nos

partícipes esse voluísti : et puro cer-  
námus intúitu, et digno percipiámus  
efféctu. Per Dóminum nostrum.

**¶** *Sequatur benedictio thimiamatis sive incensi sub tono predicti.*

**E**xorcízo te immundíssime spí-  
ritus et omne phantásma inimíci  
in nómine Dei Patris omnipoténtis et  
in nómine Jesu Christi Fílii ejus et  
Spíritus Sancti : ut éxeas et recédas ab  
hac creatúra thimiamátis *sive* incénsi  
cum omni fallácia atque nequítia tua,  
ut sit hec creatúra sanctificáta<sup>559</sup> in  
nómine Dómini nostri Jesu Christi :  
ut omnes gustántes, tangéntes, sive  
odorántes eam virtútem et auxiliúm  
percípiant Spíritus Sancti : ita ut  
ubicúnque hoc incensum *vel* thimi-

áma fúerit : íbidem nullátenus appro-  
pinquáre áudeas nec advérsa inférre  
presúmas, sed quicúnque spíritus  
immúnde es : cum omni versútia tua  
procul inde fúgias atque discédas  
adjurátus per nomen et virtútem Dei  
Patris omnipoténtis et Fílii ejus  
Dómini nostri Jesu Christi qui  
ventúrus est [cum (*sic*) Spíritu  
Sancto]<sup>560</sup> judicáre vivos et mórtuos  
et te prevaricatórem et séculum per  
ignem.

Orémus.

[Oratio.]<sup>561</sup>

**C**TERNAM ac justissimam pietatem tuam deprecamur Domine sanctissime<sup>562</sup> Pater omnipotens eterne Deus ut benedixere digneris hanc thimiamatis vel incensi speciem ut sit incensum majestati tue in odorem suavitatis acceptum sit a te species hec benedicta, per invocationem sancti

nominis tui sanctificata : ita ut ubicumque fumus ejus pervenerit : extricetur et effugetur omne genus demoniorum sicut incensum jecoris piscis quam<sup>563</sup> Raphael archangelus Thobiam famulum tuum docuit, cum ascendit ad Sare liberationem. Per Christum Dominum nostrum.

Orémus.

[Oratio.]<sup>564</sup>

[72v.]

**D**ESCENDAT benedictio<sup>565</sup> [tua Domine]<sup>566</sup> super hanc speciem<sup>567</sup> incensi, vel<sup>568</sup> thimiamatis sicut in illo de quo David propheta tuus cecinit dicens, Dirigatur oratio mea sicut incensum in conspectu tuo sit nobis odor consolationis suavitatis et gratie, ut fumo istius<sup>569</sup> effugetur omne fantasma inimici mentis et corporis : ut simus Pauli apostoli voce bonus odor Deo : effugiant<sup>570</sup> a facie incensi hujus sive<sup>571</sup> thimiamatis omnes<sup>572</sup> demonum incursus sicut pulvis a facie venti, et sicut fumus a facie ignis : [et]<sup>573</sup> presta hoc piissime Pater boni odoris incensum ad opus ecclesie tue ob causam religionis jugiter permanere : ut mystica nobis significatione spiritualium virtutum


fragrans ostendit<sup>574</sup> odor suavitatem. Tu<sup>575</sup> ergo quesumus omnipotens<sup>576</sup> Deus immense majestatis dextera hanc creaturam benedicere ex diversarum rerum commixtione confectam<sup>577</sup> dignare : ut in virtute sancti tui nominis, omnes immundorum spirituum fantasticos incursus effugare, omnesque morbos reddita sanitate expellere, ut ubicumque fumus aromatum ejus afflaverit mirabiliter possit atque in odore fragrantissimo tibi perpetua suavitate redolere. Per Dominum nostrum Jesum Christum Filium tuum. [Qui tecum vivit et regnat Deus. Per omnia secula seculorum. [R:] Amen.]


**¶** Post benedictionum incensi ponatur de ipsis carbonibus in thuribulo cum incenso et incensetur novus ignis : postea accendatur cereus super hastam solus de novo igne ceteris

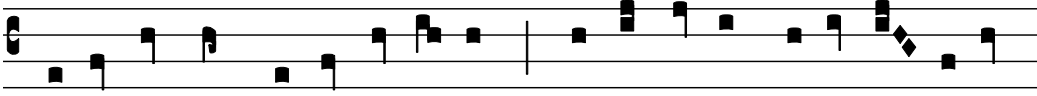
*luminariis [ecclesie prius extinctis et deferatur in processione ad locum ubi cereus paschalis benedicendus est].<sup>578</sup> In redeundo duo<sup>579</sup> clerici de secunda forma, in superpelliceis post sacerdotem incedentes cantent hos versus sequentes hoc modo.*

Rylands-24:195; 1519:62v; GS:104; Grad-1508:103v.<sup>580</sup>


830165. Hymn. II.



 Nvéntor rú-ti-li dux bone lúmi-nis, Qui certis




[73r.] ví-ci-bus témpo-ra di-ví-dis : Merso so-le cha-os íngru-it



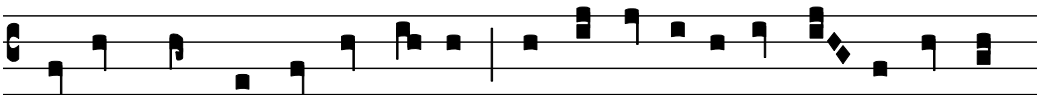
hórri-dum, Lumen red-de tu- is Christe fi-dé-li- bus.

*Chorus idem repetat post unumquemque versum [ita videlicet ut dum dicti clerici cantent versum stent gradibus fixis, et dum chorus prosequatur primum versum procedant. Quod similiter est observandum dum canitur Rex sanctorum angelorum. cum suis versibus].<sup>581</sup>*


i. *℣.* Quamvis in-núme-ro sý-de-re ré-gi- am, Lu-na-rí-que



po-lum lámpa-de pínxe-ris : Incúrsu sí-li-cis lú-mi-na nos

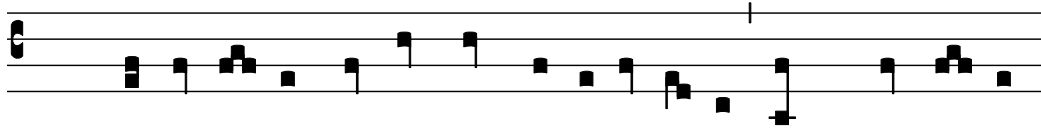


ta-men, Monstras sax- í-geno sémi-ne qué-re- re.

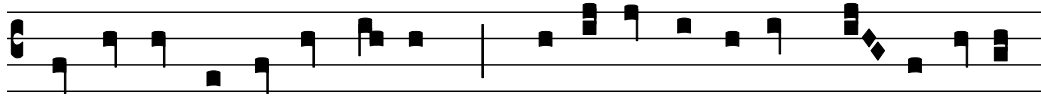


*Chorus repetat Invéntor [rútili].<sup>582</sup>*

*Clerici [dicant]*<sup>583</sup>



2. *℟.* Ne nésci- ret homo spem si-bi lúmi-nis, In Chris-ti só-



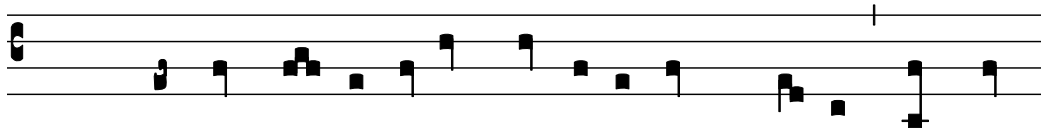
li-do córpo-re cóndi- tam : Qui di-ci stá-bi-lem se vó-lu-it



pe-tram, Nostris ig-ní-cu-lis unde ge-nus ve- nit.

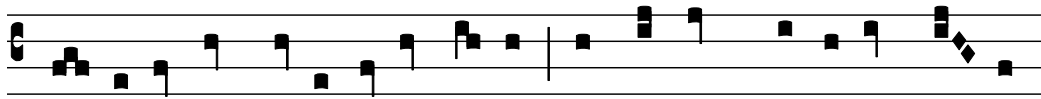
*Chorus repetat* Invéntor [rútili].

*Clerici [dicant]*<sup>584</sup>

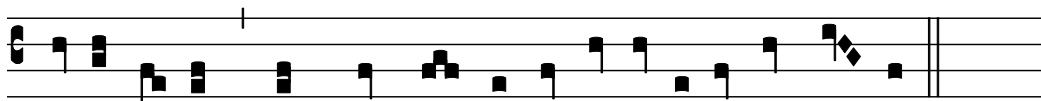


3. *℟.* Splendent er-go tu-is mu-né-ri-bus Chris-ti, Flammis

[73v.]



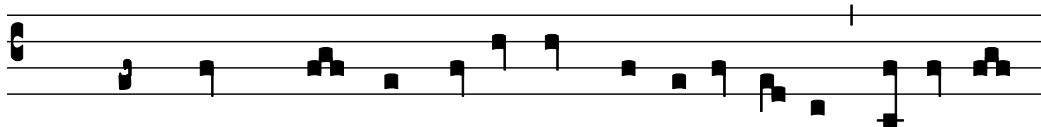
mo-bí-li-bus scí-li-cet á-tri- a : Absentémque di-em lux a-



git ému-la, Quam nox cum lá-ce-ro victa fu-git pe-plo.

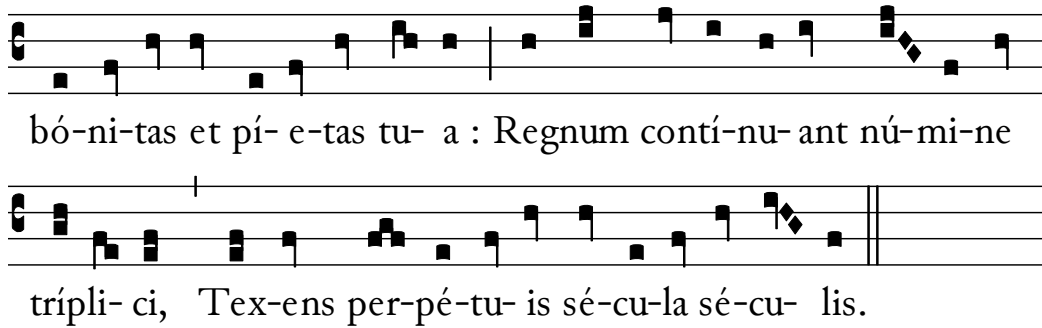
*Chorus repetat* Invéntor rútili.

*Clerici [dicant]*<sup>585</sup> *versum.*



4. *℟.* Per quem splen-dor honor laus sa-pi- énti- a, Má-jestas

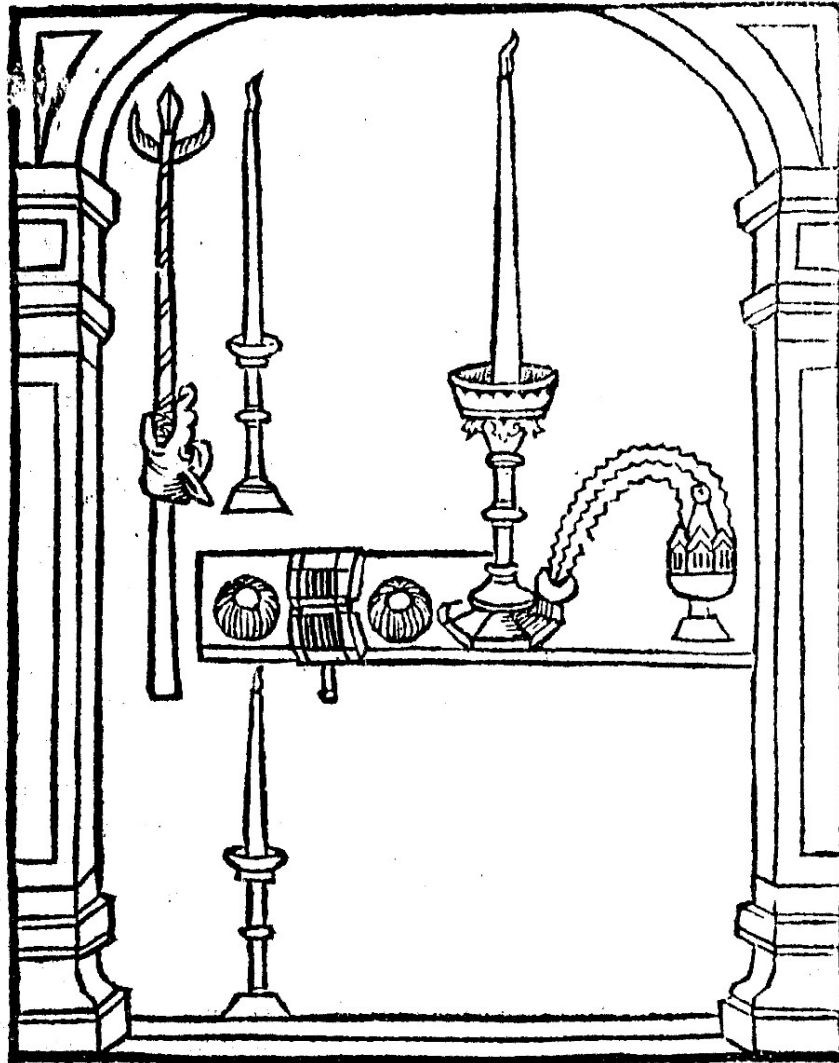
Sabbato in vigilia pasche.



bóni-tas et pí-e-tas tu- a : Regnum contí-nu-ant nú-mi-ne  
trípli-ci, Tex-ens per-pé-tu- is sé-cu-la sé-cu- lis.

*Deinde sequatur benedictio cerei paschalis ab ipso dyacono indutus ad processionem accepta [prius]<sup>586</sup> benedictione ab executore officii ad borealem converso ad gradum presbyterii ceroferarii dyaconi assistentibus uno a dextris, reliquo a sinistris ad eum conversis cereis extinctis nisi cereus super hastam. Subdyaconus vero textum tenens stet ei oppositus juxta quem stet portitor haste ex una parte et ceroferarius ejusdem parvi cerei<sup>587</sup> ut patet [in ubi protrahitur]<sup>588</sup> in statione [sequente]<sup>589</sup> hoc modo.*

[74r.]



¶ Statio dum benedicitur cereus paschalis in vigilia pasche.

*Ad fontes benedicendas ex altera eodem modo conversus et post dyaconum dyaconus, dyacono canente.*

1519:74r; GS:105; 1508:104r; Rylands-24:196; Missal-1513:80v.<sup>590</sup>



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(i.)

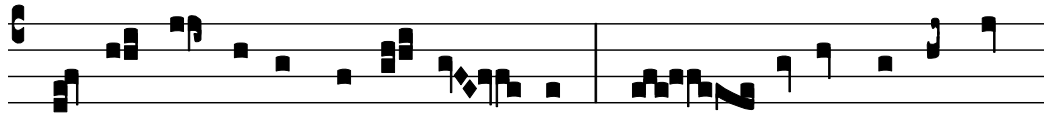


X-últet jam angé-li-ca turba ce-ló- rum ex-últent

Sabbato in vigilia pasche.



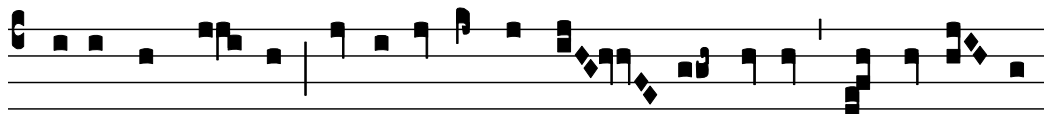
di-vi-na mysté-ri-a : et pro tan-ti re-gis victó-ri-a :



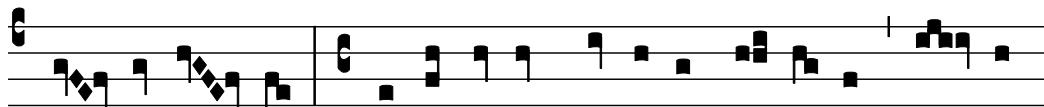
[74v.] (2.) tu-ba ín-tonet sa-lu-tá-ris. Gáu-de-at se tel-lus



tantis ir-ra-di-á-ta fulgó-ri-bus et e-térni re-gis splendó-



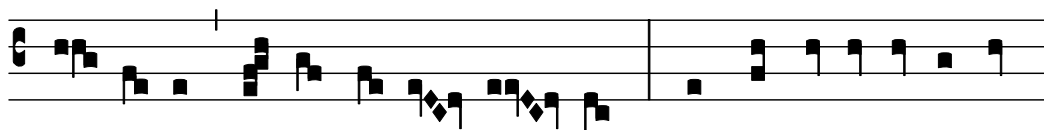
re il-lustrá-ta : tó-ti-us orbis se sén-ti-at a-mi-sís-se



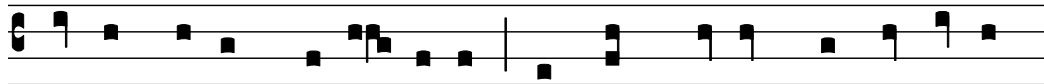
(3.) ca-lí-gi-nem. Le-té-tur et ma-ter ecclé-si-a tan-ti



lúmi-nis a-dorná-ta fulgó-ri-bus : et magnis popu-ló-rum



(4.) vó-ci-bus hec au-la re-súl-tet. Qua próp-ter astánti-bus



vo-bis fratres cha-rís-simi : ad tam mi-ram sancti hu-jus

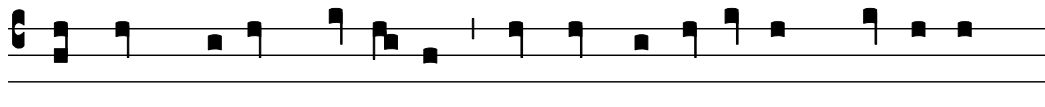




lúmi-nis cla-ri-tá- tem u-na me-cum que-so De-i omni- [75r.]



(5.) po-tén-tis mi-se-ri-córdi-am invo-cá- te. Ut quid



me non me-is mé-ri-tis intra Le-vi-tá-rum nú-me-rum



aggre-gá-re dig-ná-tus est lúmi-nis su-i grá-ti-a infun-



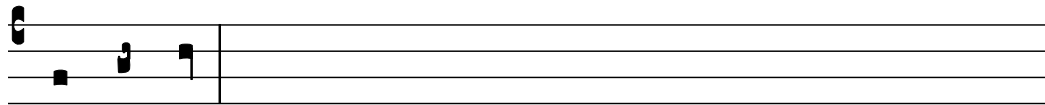
dén-te cé-re- i hu- jus, laudem implé-re per- fí-ci- at.



(6.) Per Dómi-num nostrum Je-sum Chris- tum Fí-li- um su- um

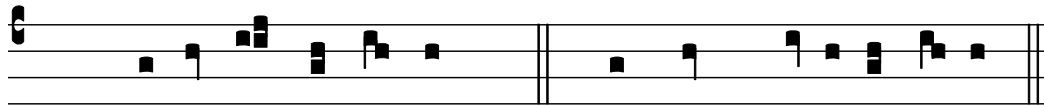


qui cum e- o vi- vit et regnat De- us in u-ni-tá- te Spí-ri-

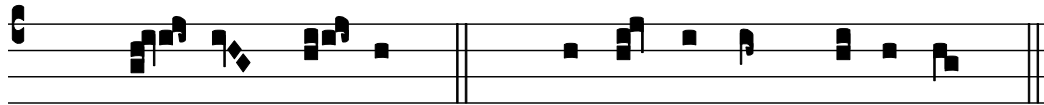


tus Sancti.

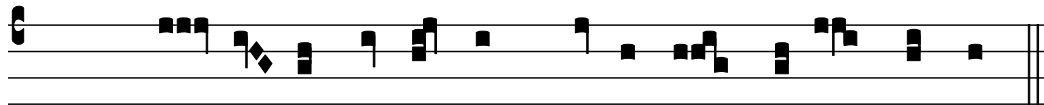
(7.)  Er ómni- a sé- cu- la se- cu- ló- rum. *R.* Amen.



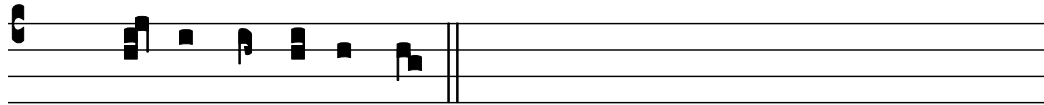
*V.* Dómi- nus vo- bís- cum. *R.* Et cum spí- ri- tu tu- o.




[75v.] *V.* Sur- sum cor- da. *R.* Ha- bé- mus ad Dómi- num.

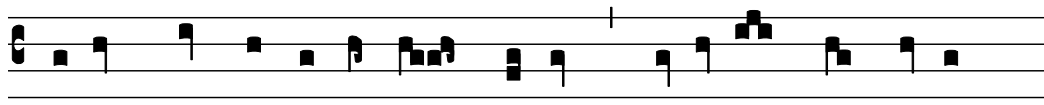


*V.* Grá- ti- as a- gá- mus Dómi- no De- o nostro.



*R.* Dignum et justum est.

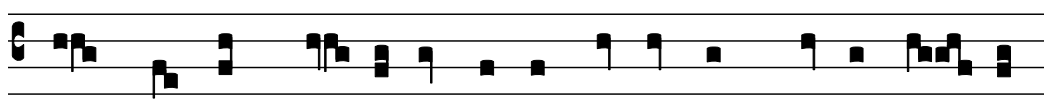
(8.)  E- re qui- a dignum et justum est invi- sí- bi- lem



De- um omni- po- téntem Patrem Fi- li- úmque e- jus



u- ni- gé- ni- tum Dómi- num nostrum Je- sum Christum



cum Sancto Spí- ri- tu to- to cordis ac mentis af- féc-

(9.) tu et vo-cis mi-nisté-ri-o perso-ná- re. Qui pro no-

bis e-térno pa-tri Ade dé-bi-tum solvit : et vé-te-ris pi-á-

(10.) cu-li cau-ti- ónem pi- o cru-ó- re de-tér- sit. Hec sunt

e-nim festa pas-chá-li- a in qui-bus ve-rus il- le agnus

[76r.]

oc- cí-di-tur : e- júsque sán-gui-ne pos-tes consecrán- tur.

(11.) Hec nox est in qua primum patres nostros fí-li- os

Isra-el e-dúctos de Egýpto ru-brum ma-re sic-co ves-

(12.) tí-gi- o transí- re fe-cís- ti. Hec í-gi-tur nox est

que pec-ca-tó-rum té-nebras co-lúmne il-lumi-na-ti- ó-

Sabbato in vigilia pasche.


(13.) ne purgá- vit. Hec nox est que hó-di- e per u-ni-  
[76v.] vérs-um mundum in Christo cre- dentes : a ví-ti- is sé-cu-li  
segre- gá-tos et ca-lí-gi-ne pecca-tó-rum red-dit grá-ti- e  
(14.) só-ci- at sancti-tá- ti. Hec nox est in  
qua destrúctis víncu-lis mortis Chris-tus ab ínfe-ris victor  
(15.) ascén- dit. Ni- chil e- nim no- bis nasci pró-fu- it ni- si  
(16.) ré- dimi pró-fu- ís- set. O mi- ra circa nos tu- e  
(17.) pi- e- tá- tis digná- ti- o. O in- es- timá- bi- lis  
di- lécti- o ca- ri- tá- tis ut ser- vum re- díme- res Fí- li-

(18.) um tra-di-dís- ti. O cer-te ne-cessá-ri- um Ade pec- [77r.]  
 cá-tum et nostrum quod Chris- ti morte de-lé- tum est.


(19.) O fe-lix culpa que ta-lem ac tan-tum mé-ru- it ha-  
 bé-re re-demptó- rem. O cer-te be-á-ta nox  
 que so-la mé-ru- it sci-re tempus et ho-ram in qua Chris-  
 tus ab ín-fe-ris re-surréx- it. Hec nox est  
 de qua scriptum est et nox ut di-es il-lumi-ná-bi-tur : et  
 nox il-lumi-ná-ti-o me-a in de-lí- ci- is me- is.

(22.) Hu- jus í-gi-tur sancti-fí-cá-ti-o noctis fu- gat scé- [77v.]

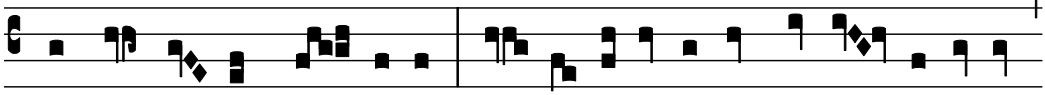
Sabbato in vigilia pasche.




le-ra culpas la-vat et reddit inno-cénti- am lapsis et



mestis le-tí-ci- am fu-gat ó-di- a : concór-di- am pa-rat :

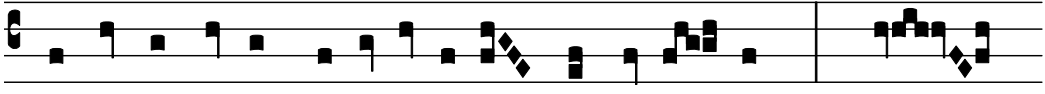


(23.) et cur-vat impé- ri- a. In hu- jus í-gi- tur noctis grá-ti- a

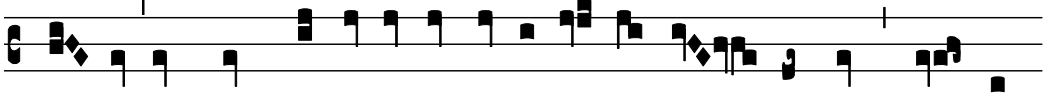


sú- sci-pe sancte Pa-ter,

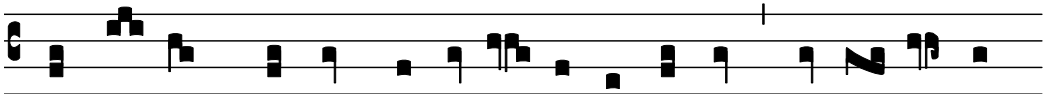
*Hic dyaconus ponat incensum in cereum in modum crucis [cantando hoc quod sequitur hoc modo].<sup>591</sup>*



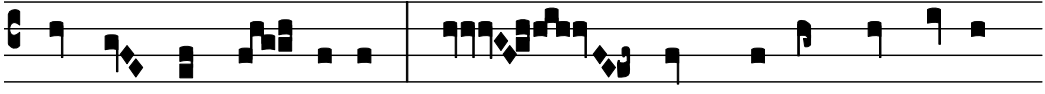
(24.) incénsi hu- jus sacri- fí- ci- um vespertí- num. Quod



ti- bi in hac Cé-re- i obla-ti- ó-ne so- lénni per mi-



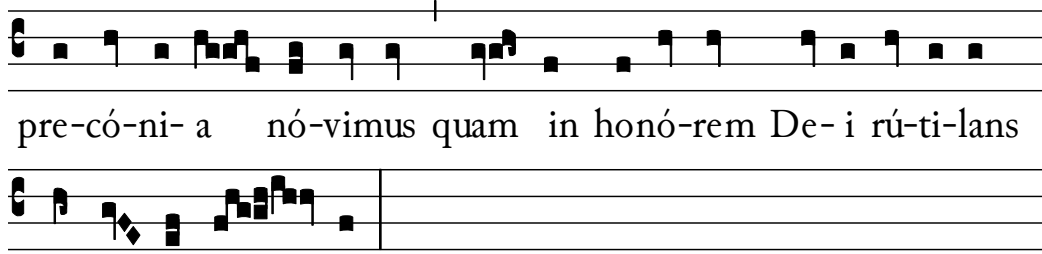
nistró- rum ma-nus de opé- ri- bus a- pum sacro- sáncta



(25.) reddit ecclé- si- a. Sed jam co-lúmne hu- jus

Sabbato in vigilia pasche.

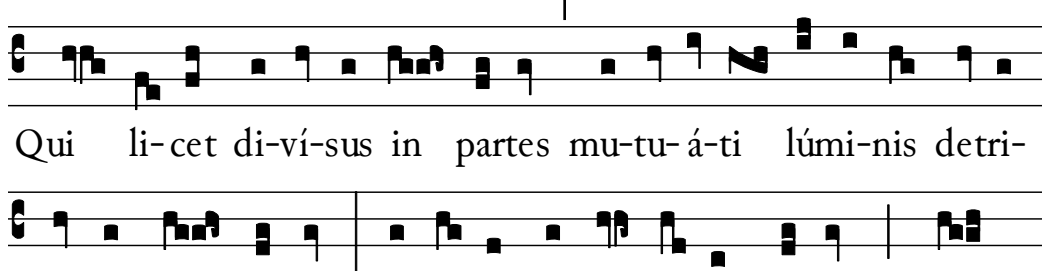
[78r.]



pre-có-ni- a nó-vimus quam in honó-rem De- i rú-ti-lans  
ignis accén- dit.

*Hic accendatur cereus paschalis de novo igne, nec extinguatur ante completorium diei sequentis. Hic accendantur cetera luminaria per ecclesiam.*

(26.)



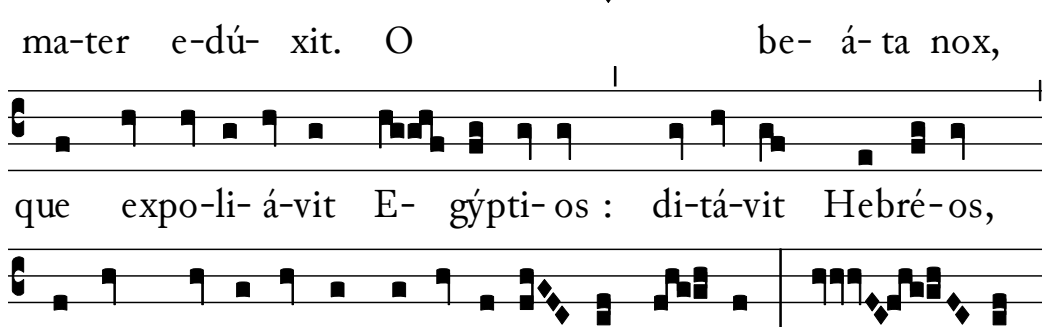
Qui li-cet di-ví-sus in partes mu-tu-á-ti lúmi-nis detri-

(27.)



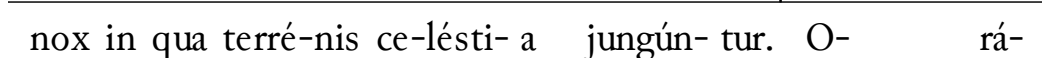
ménta non no-vit. A-li- tur liquán-ti-bus ce-ris : quas  
in substánti- am pre-ci-ó- se hu- jus lámpa-dis a-pes

(28.)



ma-ter e-dú- xit. O be- á- ta nox,  
que expo-li- á-vit E- gýpti- os : di-tá-vit Hebré- os,

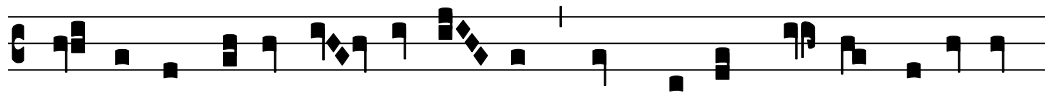
(29.)



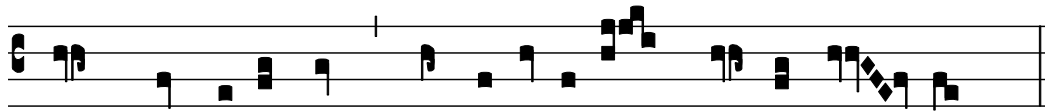
nox in qua terré-nis ce-lésti- a jungún- tur. O- rá-



mus te, Dó- mi-ne ut Cé-re-us iste in honó- rem [78v.]



nó-mi-nis tu- i con- secrá- tus ad noctis hu- jus ca- lí-gi-



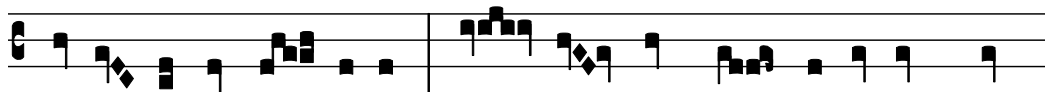
nem destru- éndam inde- fí- ci- ens per- se- vé- ret.



(30.) In odó-rem su- a- vi- tá- tis ac- céptus su- pér- nis lumi-



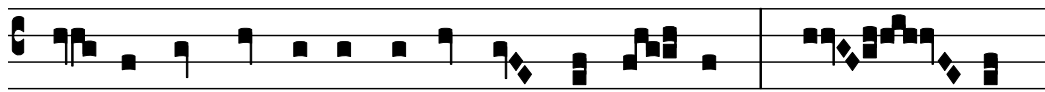
(31.) ná-ri-bus misce- á- tur. Flammas e- jus lú- ci- fer ma-



(32.) tu- tí- nus invé- ni- at. Il- le inquam lú- ci- fer qui



(33.) nescit occá- sum. Il- le qui regréssus ab ínfe- ris



(34.) hu- má- no gé- ne- ri se- ré- nus il- lú- xit. Pre- cá- [79r.]



mur ergo te, Dó- mi-ne ut nos fámu- los tu- os om-



Sabbato in vigilia pasche.

nem cle-rum, et de-vo-tissi-mum pópu-lum : u-na cum pa-  
tre nostro pa-pa *N.* atque re-ge nostro *N.*  
necnon et e-píscopo nostro *N.* qui-é-te témpo-rum  
con-céssa in hiis paschá-li-bus gáudi-is conser-vá-  
(35.) re digné-ris. Qui sem-per vi-vis regnas ímpe-ras nec-  
non et glo-ri-á-ris so-lus De-us so-lus al-tíssi-mus  
[79v.] Je-su Chris-te cum Sancto Spí-ri-tu in gló-  
ri-a De-i Pa-tris. A-men.

*Finita benedictione cerei paschalis sacerdos completurus officium indutus casula ad altare authenticum assumpta : cum ministris suis ad altare accedat confessione jam non*

*dicta, sed tantum Pater noster. et osculando altare cum suis ministris eat sessum. Accedat cereus super hastam : minister vero qui alium cereum defert ad sinistrum cornu altaris stet super gradum [ad]<sup>592</sup> australe conversus quousque finiatur septiformis letania, postea legantur lectiones sine titulo a dignioribus personis, &c. Missale:731.*

*Quibus peractis sequatur septiformis letania, que in medio chori a septem pueris in superpelliceis dicatur et interim exuat sacerdos casulam et super altare reponat, et sumat cappam rubeam adhuc stando ante altare donec cantetur letania sequens, &c.*

*Sequitur letania.*

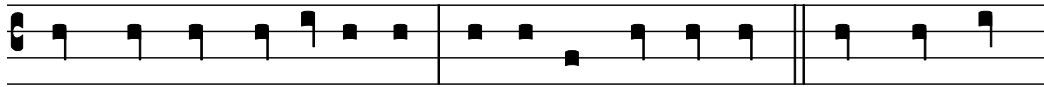
1519:79v; Ant-1519-P:172r; Missal-1531-P:48v.

Sancta De- i gé-ni-trix, o-ra pro no-bis.

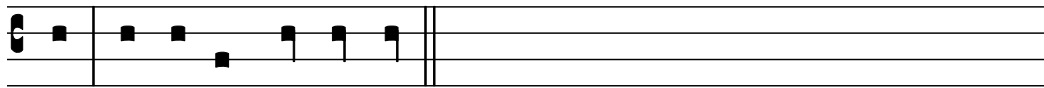
	Sancta virgo víginum.	Sancte Philippe.	Ora.
	Ora pro nobis.	Sancto Bartholomé.	Ora.
[70v.]	Sancte Míchael.	Sancte Mathée.	Ora.
	Sancte Gábríel.	Omnes sancti apóstoli et	
	Sancto Ráphael.	evangelíste. Oráte [pro nobis]. <sup>593</sup>	
	Omnes sancti ángeli et archángeli	Sancte Stéphane.	Ora.
Dei.	Oráte pro nobis.	Sancte Line.	Ora.
	Sancte Johánes baptísta.	Sancte Clete.	Ora.
	Omnes sancti patriárche et	Sancte Lauréti.	Ora.
prophéte.	Oráte.	Sancte Vincéti.	Ora.
	Sancte Petre.	Sancte Sixte.	Ora.
	Sancte Andréa.	Sancte Dionýsi cum sociis tuis.	
	Sancte Johánes.	Oráte <sup>594</sup> [pro nobis]. <sup>595</sup>	
	Sancte Jacóbe.	Omnes sancti mártýres.	Orate.

Sabbato in vigilia pasche.

Sancte Silvéster.	Ora.	Oráte [pro nobis]. <sup>596</sup>	
Sancte Gregóri.	Ora.	Sancta María Magdaléna.	Ora.
Sancte Hylári.	Ora.	Sancta Felicitas.	Ora.
Sancte Martíne.	Ora.	Sancta Perpétua.	Ora.
Sancte Remígi.	Ora.	Sancta Agatha.	Ora.
Sancte Audoéne.	Ora.	Sancta Agnes.	Ora.
Sancte Augustíne.	Ora.	Sancta Cecília.	Ora.
Omnes sancti confessóres.		Sancta Scolástica.	Ora.



Omnes sancte vírgi-nes. O-rá-te pro no-bis. Omnes Sanc-



ti. O-rá-te pro no-bis.

¶ *Si episcopus presens fuerit indutus cappa serica stet in sede sua dum predicta letania canitur.*

*Finita hac letania statim incipiatur quinta partita letania que a v. dyacono similiter in medio chori in superpellicio de ij. forma dicatur et finiatur sub tono predicto.*

*Cumque perventum fuerit ad hanc prolationem, Sancta María. statim eat processio ad fontes benedicendas hoc ordine. In primis accolitus crucem ferens alba et tunica indutus : post eum vero duo ceroferarii in albis cum amictibus deinde thuribularius in simili habitu, post eum vero duo pueri in superpelliceis pariter incedentes unus ferens librum, alius a dextris ejus ferens cereum ad fontes benedicendas : deinde duo dyaconi de secunda forma albis cum amictis induti, pariter incedentes unus ferens oleum, alius a dextris ejus ferens chrisma : deinde subdyaconus tunica : et deinde dyaconus in dalmatica : deinde sacerdos in cappa serica rubea, clero itaque sequente habitu non mutato, ex australi latere ecclesie procedendo ad fontes veniant, predicti dyaconi letaniam canentibus de singulis ordinibus, v. in medio clericorum de secunda forma post executorem officii hoc modo.* [80v.]

[ ¶ *Sequitur letania.* ]

Kyrieléyson. Christeléyson.		Sancta María.	Ora.
Christe audi nos.		Sancta Dei génitrix.	Ora.

Sabbato in vigilia pasche.

Sancta virgo víriginum.	Ora.	Sancte Mauríci cum sociis tuis.	
Sancte Míchael.	Ora.	Oráte <sup>598</sup> [pro nobis]. <sup>599</sup>	
Sancte Gábriel.	Ora.	Omnes sancti mártýres.	Orate.
Sancte Ráphael.	Ora.	Sancte Benedícite.	Ora.
Omnes sancti ángeli et archángeli		Sancte Nicoláe.	Ora.
Dei.	Oráte.	Sancte Germáne.	Ora.
Sancte Johánnes baptísta.	Ora.	Sancte Románe.	Ora.
Omnes sancti patriárche et		Sancte Aldélme.	Ora.
prophéte.	Orate [pro nobis]. <sup>597</sup>	Sancte Augustíne.	
Sancte Paule.	Ora.	Ora. <sup>600</sup>	
Sancte Jacóbe.	Ora.	Omnes sancti confessóres.	
Sancte Thoma.	Ora.	Orate [pro nobis]. <sup>601</sup>	
Sancte Symon.	Ora.	Sancta Lúcia.	Ora.
Sancte Thadée.	Ora.	Sancta Petronílla.	Ora.
Omnes sancti apóstoli et		Sancta Katherína.	Ora.
evangelíste.	Orate.	Sancta Christína.	Ora.
Sancte Clemens.	Ora.	Sancta Brigída.	Ora.
Sancte Cornéli.	Ora.	Omnes sancte vírgines.	Orate.
Sancte Cypriáne.	Ora.	Omnes sancti.	Orate.
Sancte Sebastiáne.	Ora.		

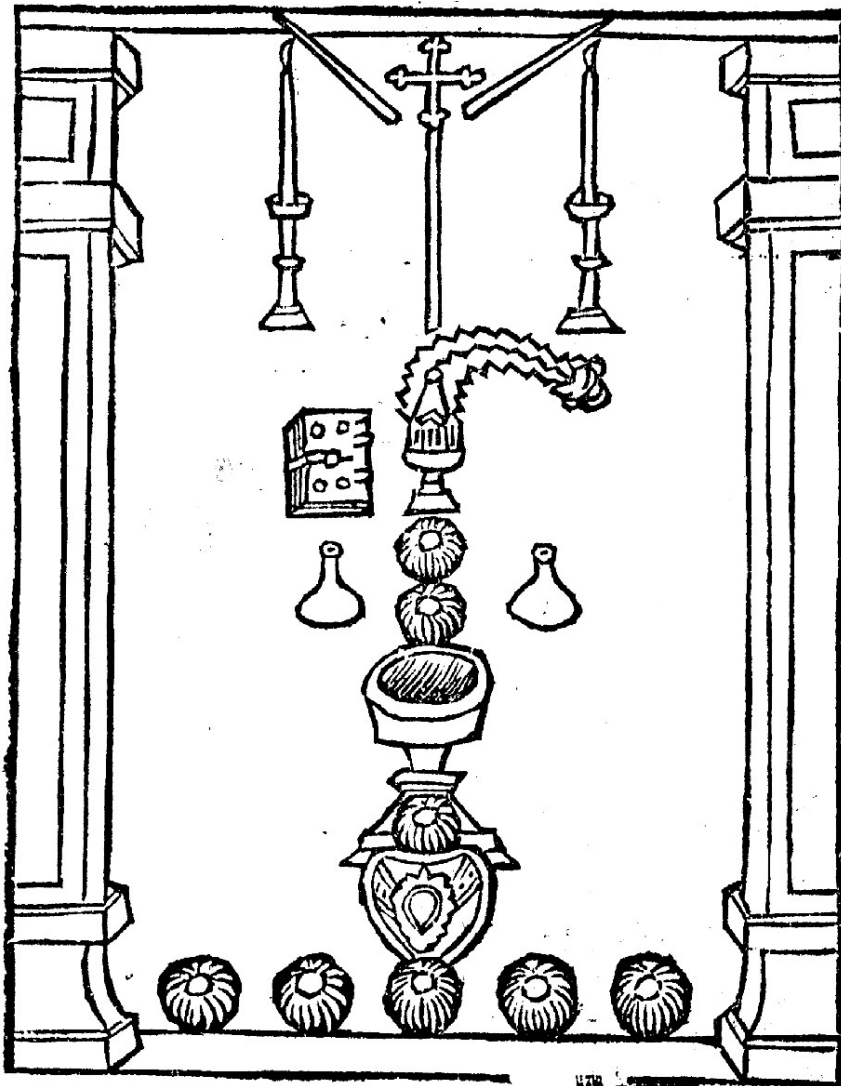
*In his duabus letaniis non dicatur Pater de celis. [neque]<sup>602</sup> Fili Redémptor mundi Deus. neque Spíritus Sancte Deus. neque Sancta Trínitas unus Deus.<sup>603</sup>*

¶ [Item] *Gelasius papa<sup>604</sup> ostendit dicens quia ipse qui Pater et Filius et Spiritus Sanctus una persona in Trinitate,<sup>605</sup> et tres persone in Unitate et in sepulchro se custodiri mittitur<sup>606</sup> omnino de<sup>607</sup> adhuc surrexerat a mortuis qui voluit prophetiam implere, sed jacuit in sepulchro usque ad tertium diem quod bene iste predicte iiij. clause in his letaniis possunt pretermittere.<sup>608</sup>*

¶ *Hoc modo fiat statio ad fontes ex parte occidentali donec percantetur letania scilicet ad gradum fontis ex parte occidentali stet sacerdos, retro quem stent quinque dyaconi letaniam cantantes : deinde ad alium gradum fontis ex parte orientali puer librum ferens, deinde dyaconus, deinde subdyaconus, deinde oleum et crisma : deinde portitor cerei fontis, deinde thuribularius, deinde oleum : ceroferarius, exinde duo accoliti crucem*

*ferentes omnibus ad orientem conversis.*

*Executor officii conversus ad orientem fontes benedicendo, assistat minister juxta ad fontem circumstantibus ordinate scilicet a dextris juxta sacerdotem stet dyaconus, subdiaconus vero a sinistris, qui fert chrisma stet juxta dyaconum, qui vero fert crucem stet sacerdoti opposito ad eum conversus, juxta quem eodem modo stent ceroferarii ij. post ceroferarium et thuribularium, qui vero fert cereum inter dyaconum et chrisma : puer autem ferens librum stet inter subdyaconum et oleum [ut patet in pictura sequente].<sup>609</sup> Episcopus tamen si presens fuerit a tergo canentium letaniam ut in aliis processionibus semper in fine ultimum locum tenet.*

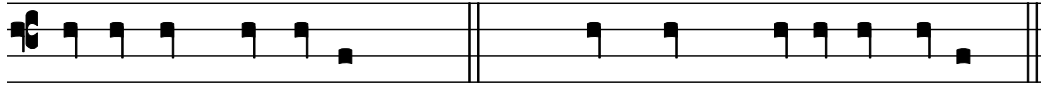


[81v.]

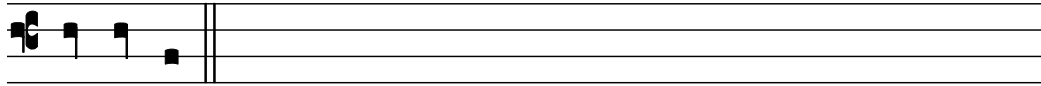
¶ Statio dum cantatur letania ad fontes in vigilia pasche.

Deinde executor officii ad fontes dicat sic.

1519:81v.



Dómi-nus vo-bíscum. *Chorus.* Et cum spí-ri-tu tu-o.

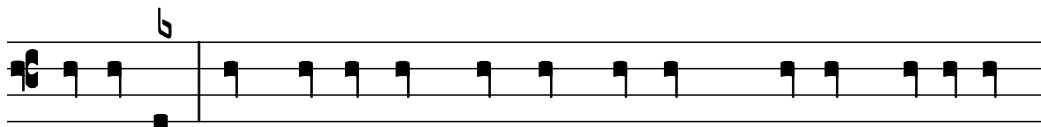


O-rémus.

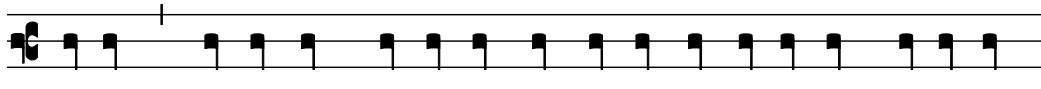
Ⓞ Mnípotens sempitérne Deus  
adésto magne pietátis mystériis,  
adésto sacraméntis et ad recreándos  
novos pópulos quos tibi fons  
[Prosequatur ut sequitur.]

baptismátis párturit Spíritum  
adoptiónis emítte : ut quod nostre [82r.]  
humilitátis geréndum est, ministério  
tue virtútis impleátur

1519:82r.



efféctu. Per Dómi-num nostrum Je-sum Christum Fí-li-um

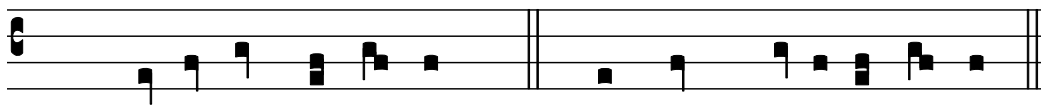


tu-um qui te-cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus



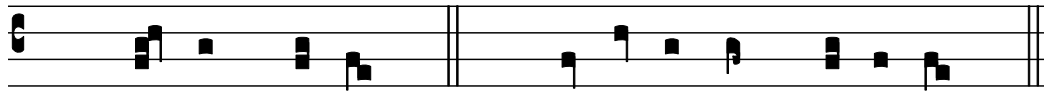
Sancti Deus. Per ómni- a sé-cu-la se-cu-ló-rum. *R.* Amen.

1519:82r.



℣. Dómi-nus vo-bís-cum. ℞. Et cum spí-ri-tu tu o.

Sabbato in vigilia pasche.



℣. Sur-sum corda.      ℞. Ha-bémus ad Dómi-num.



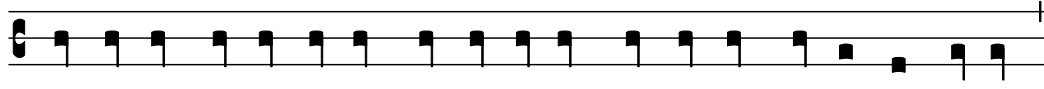
℣. Grá-ti- as a-gámus Dómi-no De-o nostro.      ℞. Dignum



et justum est.      ℣. Ve-re dignum et justum est equum



et sa-lu-tá-re nos ti-bi semper et u-bíque grá-ti- as



á-ge-re Dómi-ne sancte Pa-ter omní-po-tens e-térne De-us

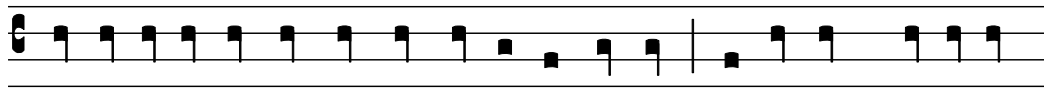


qui invi-sí-bi-li po-ténti-a sacramentó-rum tu-ó-rum

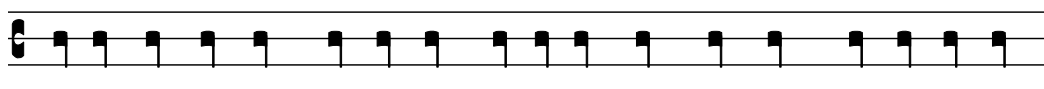


mi-ra-bí-li-ter ope-rá-ris efféctum. Et li-cet nos tantis

[82v.]



mysté-ri- is ex-equéndis simus indígni : tu tamen grá-ti- e

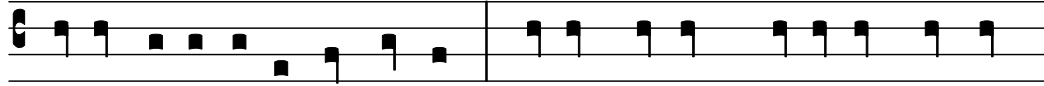


tu- e do-na non dé-se-rens é-ti- am ad nostras pre-ces aures

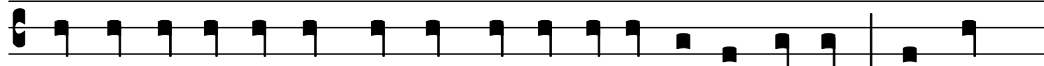
Sabbato in vigilia pasche.



tu-e do-na non dé-se-rens é-ti-am ad nostras pre-ces aures



tu-e pi-e-tá-tis inclí-nes. De-us cu-jus Spí-ri-tus su-per



aquas inter ipsa mundi primórdi-a fe-re-bá-tur : ut jam



tunc virtú-tem sancti-fi-ca-ti-ó-nis aquá-rum na-tú-ra



concí-pe-ret. De-us qui no-céntis mundi crí-mi-na per aquas

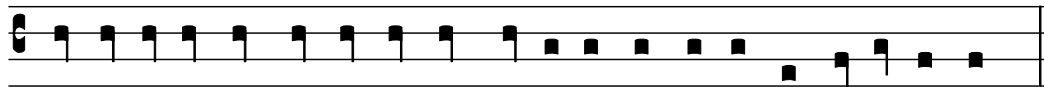


áblu-ens re-ge-ne-ra-ti-ó-nis spé-ci-em in ipsa di-lú-vi-i



[83r.]

effu-si-ó-ne signásti : ut u-ní-us e-jusdémque e-leménti



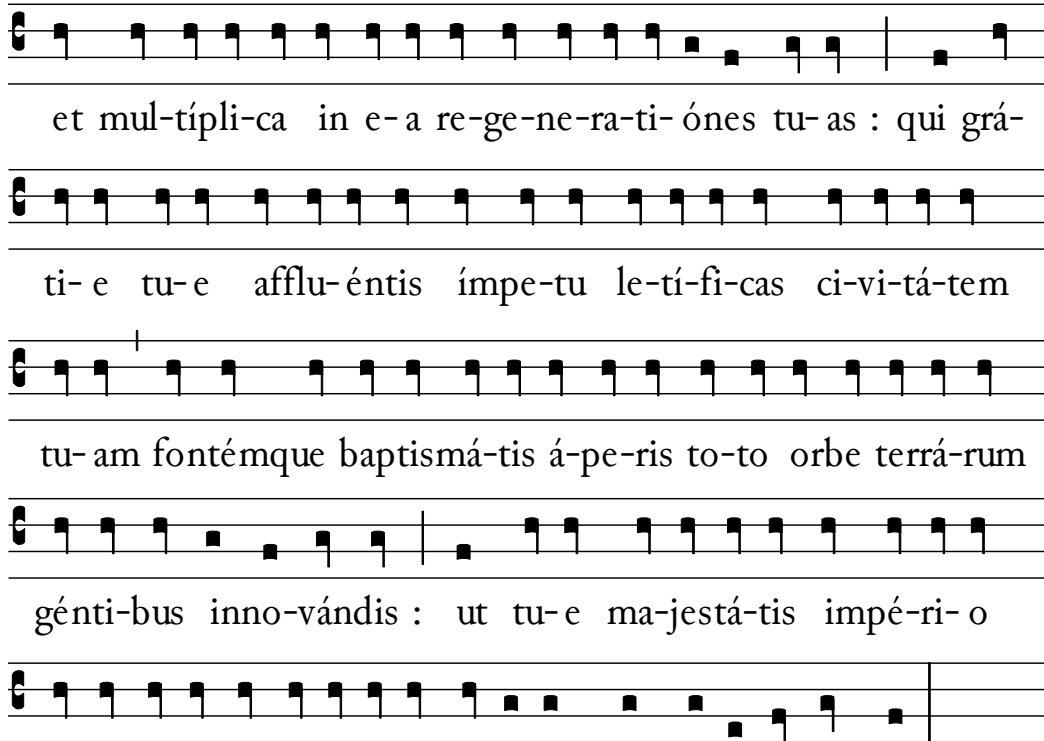
mysté-ri-o et fi-nis esset ví-ci-is et ó-ri-go virtú-ti-bus.



Réspi-ce qué-sumus Dómi-ne in fá-ci-em ecclé-si-e tu-e

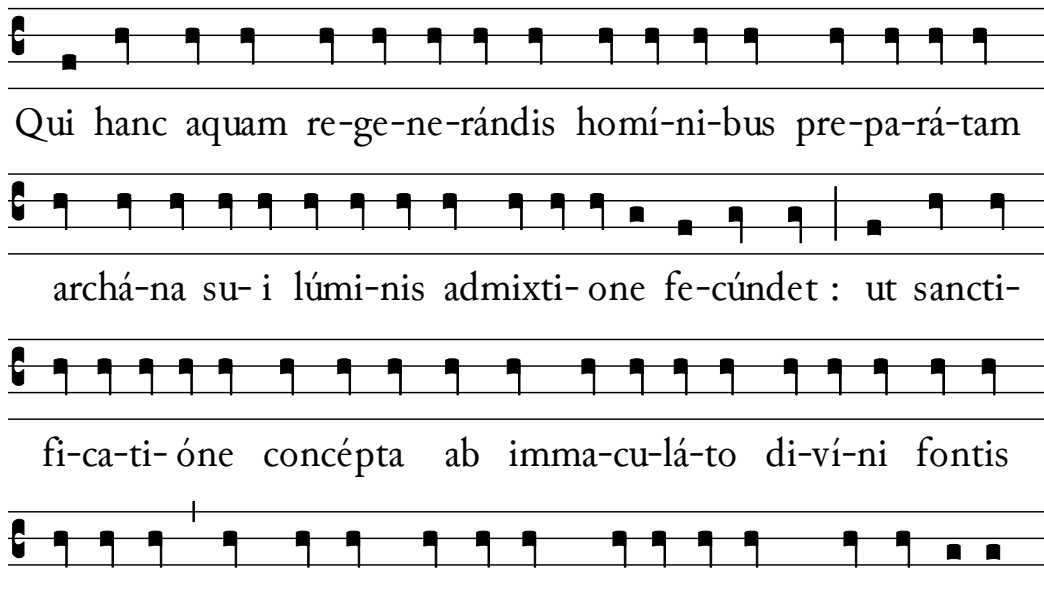


Sabbato in vigilia pasche.



et mul-típli-ca in e-a re-ge-ne-ra-ti-ónes tu-as : qui grá-  
ti-e tu-e afflu-éntis ímpe-tu le-tí-fi-cas ci-vi-tá-tem  
tu-am fontémque baptismá-tis á-pe-ris to-to orbe terrá-rum  
génti-bus inno-vándis : ut tu-e ma-jestá-tis impé-ri-o  
sumat Uni-gé-ni-ti tu- i grá-ti- am de Spí-ri-tu Sancto.

*Hic dividat aquam manu sua in modum crucis dicenda [hoc quod sequitur hoc modo]<sup>610</sup> sic.*



Qui hanc aquam re-ge-ne-rándis homí-ni-bus pre-pa-rá-tam  
archá-na su- i lúmi-nis admixti-one fe-cúndet : ut sancti-  
fi-ca-ti-óne concépta ab imma-cu-lá-to di-ví-ni fontis  
ú-te-ro in no-vam re-ná-tam cre-a-tú-ram pro-gé-ni-es

[83v.]

Sabbato in vigilia pasche.

ce-léstis emérgat. Et qos aut sex-us in córpo-re aut e-tas  
discérnit in témpo-re : omnes in u-nam pá-ri- at grá-ti- a  
ma-ter infánti- am. Pro-cul ergo hinc ju-bénte te Dómi-ne  
omnis spí-ri-tus immúndus abscé-dat : pro-cul to-ta ne-quí-  
ti- a di- a-bó-li-ce fraudis absístat. Nichil hic lo-ci há-be-at  
contrá-ri- e virtú-tis admíxti- o non insi-di- ándo circúm-  
vo-let : non la-téndo súrre-pat non infi-ci- éndo corrúmpat.  
Sit hec sancta et ínno-cens cre-a-tú-ra lí-be-ra ab omni  
impugna-tó-ris incúrsu : et tó-ti- us ne-quí-ti- e purgá-

[84r.]

Sabbato in vigilia pasche.

ta discéssu. Sit fons vi-vus aqua re-gé-ne-rans unda pu-rí-  
 fi-cans. Ut omnes hoc la-vácro sa-lu-tí-fe-ro di-lu-é-ndi :  
 o-pe-rán-te in e-is Spí-ri-tu Sancto, perféc-te purga-ti-  
 ó-nis indulgénti-a consequántur. Unde be-ne-✠dí-co  
 te cre-a-tú-ra aque per De-um ✠ vi-vum per De-um ✠  
 ve-rum per De-um ✠ sanctum per De-um qui te in  
 princí-pi-o verbo se-pa-rá-vit ab á-ri-da : cu-jus Spí-ri-tus  
 su-per te fe-re-bá-tur : qui te de pa-ra-dí-so ma-ná-re fe-cit  
 et in quá-tu-or flumí-ni-bus to-ta terram ri-gá-re pre-cé-pit.

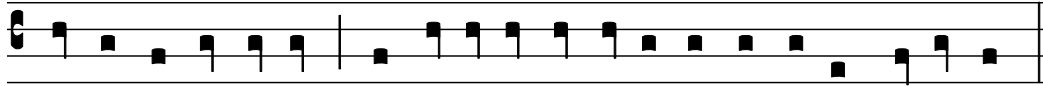
[84v.]

*Hic sacerdos ejiciat sua manu aquam de fonte in modum crucis in iiij. partes [dicendo hoc modo].*<sup>611</sup>

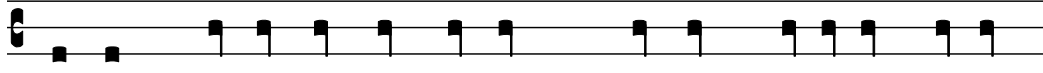
Sabbato in vigilia pasche.



Qui te in de-sérto amá-ram su-a-vi-tá-te indí-ta fe-cit



esse po-tá-bi-lem : et si-ti- énti pópu-lo de petra prodúx-it.



Be-ne-✠dí-co te per Je-sum Christtum Fí-li-um e-jus



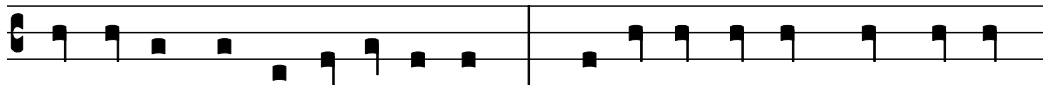
ú-ni-cum Dómi-num nostrum : qui te in Cha-na Ga-li-lé-



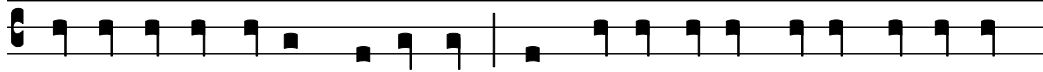
e signo admi-rá-bi-li su-a po-ténti-a convértit in vi-num.



Qui pé-di-bus su-per te ambu-lá-vit : et a Jo-hánne in Jor-



[85r.] dá-ne in te bap-ti-zá-tus est. Qui te u-na cum sán-gui-ne



de lá-te-re su-o prodúx-it : et discí-pu-lis su-is jussit ut

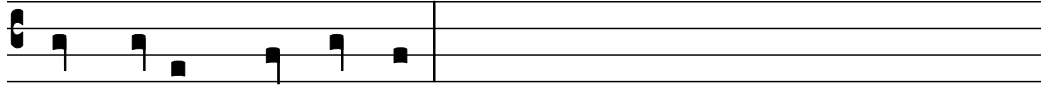


cre-déntes bap-ti-za-réntur in te di-cens i-te do-cé-te omnes

Sabbato in vigilia pasche.



gentes bapti-zántes e-os in nómi-ne Pa-✠-tris et Fí-li-✠-i

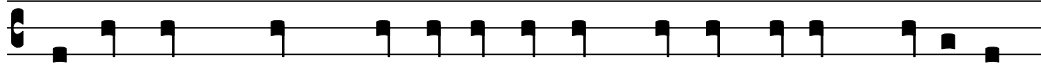


et Spí-ri-✠-tus Sancti.

*Hic mutet vocem suam quasi legendo* Hec nobis precépta servántibus tu Deus omnipotens et <sup>612</sup> clemens : adésto tu benígnus aspíra.

*Hic aspiret in fontem ter in modum crucis.* Tu has símplices aquas tuo ore benedícito ut preter naturálem emundatióne[m] quam lavándis possunt adhibére corpóribus sint étiam purificándis méntibus effícaces.

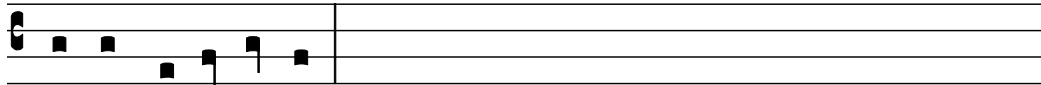
*Hic stillet de cereo in fontem in modum crucis postea dicat.*



Descéndat in hanc ple-ni-tú-di-nem fontis virtus Spí-ri-tus

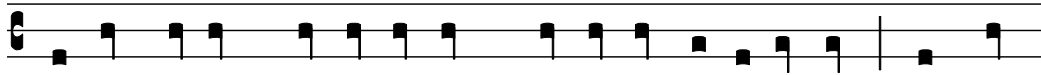


Sancti : to-támque hu-jus aque substánti- am re-ge-ne-rándi



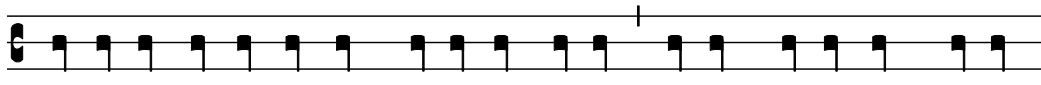
fe-cúndet efféctum.

*Hic mittat cereum in medio* <sup>613</sup> *fontis crucem faciens, [et postea prosequatur].* <sup>614</sup>



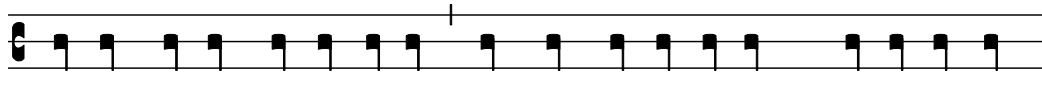
Hic ómni- um pecca-tó-rum má-cu-le de-le-ántur : hic na-

[85v.]

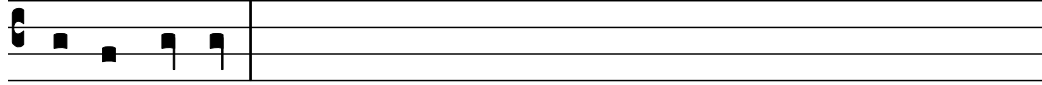


tú-ra ad ymá-gi-nem tu- i cóndi-ta et ad honó-rem su- i

Sabbato in vigilia pasche.




re-formá-ta prínci-pi- i cunctis ve-tustá-tis squa-ló-ri-bus




emundé-tur.

*Hic extrahatur cereus a<sup>615</sup> fontes dicendo [sic].<sup>616</sup>*



Ut omnis homo hoc sacraméntum re-ge-ne-ra-ti- ó-nis ingrés-

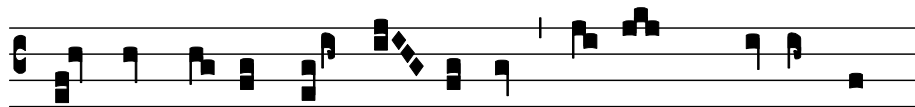



sus in ve-re inno-cénti et no-vam infánti- am re-nascá-tur.

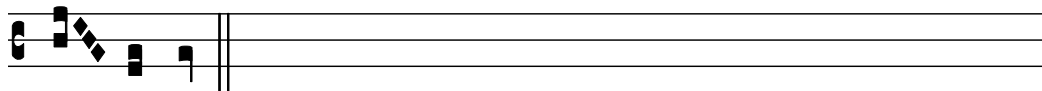
Per Dóminum nostrum Jesum Christum Fílium tuum : qui tecum vivit et regnat in unitáte Spíritus Sancti Deus. Per ómnia sécula seculórum. [R.] Amen.

¶ *Consecratis fontibus non infundetur oleum neque crisma nisi fuerit aliquis baptizandus. Completo fontium ministerio tres clerici de superiori gradu in cappis sericis videlicet duo in cappis rubeis et tertius in cappa alba<sup>617</sup> in medio processionis in eundo cantent hanc letaniam simul : ita quod primus V̇. cantetur a predictis clericis antequam procedat processio hoc modo sequente.*

Rylands-24:207; 1519:85v; Grad-1508:108r; GS:114; Missal-1513:85v.<sup>618</sup>



Ex sanctó-rum an-ge- ló-rum to-tum mundum



[86r.] ád- ju-va.

*Chorus idem repetat post unumquemque versum.*

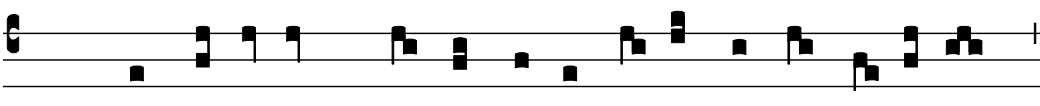
Sabbato in vigilia pasche.



1. *℣.* O-ra primum tu pro no-bis virgo ma-ter gérmí-nis,  
Et mí-nístris Pa-tris summi ór-di-nes angé-li-ci.



2. *℣.* Suppli-cá-te Chris-to re-gi ce-tus a-pos-tó-li-ci,  
Suppli-cétque per magnó-rum sanguis fu-sus mártý-rum.



3. *℣.* Impló-rá-te conféssó-res consonéque vírgi-nes,  
Quo doné-tur magne no-bis tempus indulgénti-e.



4. *℣.* Omnes sancti atque justí nos pre-cámur cérnu-i,  
Ut purgé-tur cri-men omne vestro sub o-rá-mi-ne.

[86v.]

Sabbato in vigilia pasche.



5. ✠. Hu-jus Chris-te pas-tor alme ple-bis vo-ta sús-ci-pe,  
Qui plasmásti prothopláustum et ge-nus gignénti-um.



6. ✠. Mitte sanctum nunc ambó-rum Spí-ri-tum Pa-ra-clí-tum  
In hanc ple-bem quam re-cénter fons bap-tísmi pártu-rit.



7. ✠. Hac intérna fontis hu-jus sa-crá-tum mys-té-ri-um  
Qui proflúx-it cum cru-ó-re sacro Chris-ti córpo-re.



8. ✠. Et le-té-tur ma-ter sancta to-ta nunc ecclé-si-a  
Ex pro-véntu re-nascén-tis tante mul-ti-tú-di-nis.

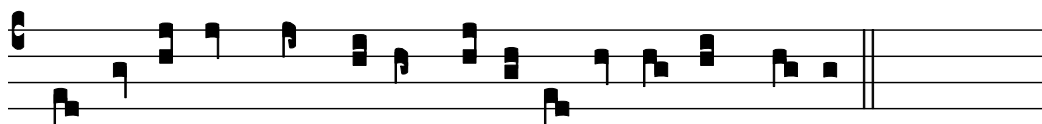


9. ✠. Presta Pa-tris atque Na-ti compar Sancte Spí-ri-tus,



Sabbato in vigilia pasche.

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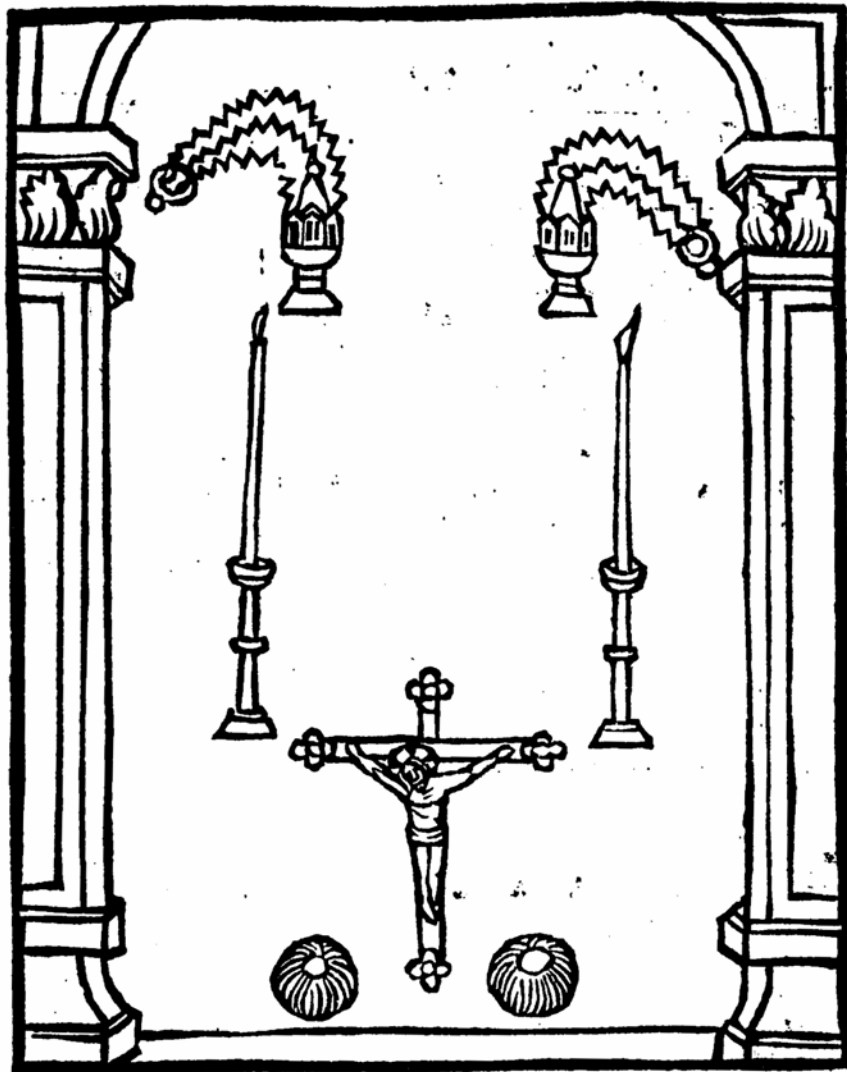


Ut te so-lum semper omni di-li-gámus tém-po-re.

*Deinde incipiatur missa sine regimine chori immediate cantore incipiente.*  
Missale:743.

## ¶ *In die pasche.*

*Ante matutinas<sup>619</sup> et ante campanarum pulsationem conveniant clerici ad ecclesiam et accendantur omnia luminaria per ecclesiam. ij. excellentiores cum ceroferariis et thuribulario et clero circumstante ad sepulchrum accedant, et incensato prius sepulchro cum magna veneratione statim post thurificationem videlicet genuflectendo corpus Domini privatim super altare deponant. Iterum accipiant crucem de sepulchro et incipiat excellentior persona Christus resurgens. cum quo eat processio [per ostium]<sup>620</sup> presbyterii australe incedendo per medium chori et regrediens cum predicta cruce de sepulchro assumpta, inter duos sacerdotes predictos, super eorum brachia venerabiliter portata cum thuribulario et ceroferariis precedentibus per ostium presbyterii boreale, exeundo ad unum altare ex parte boreali ecclesie choro sequente habitu non mutato excellentioribus precedentibus, corpore vero Dominico super altare in pixide dimisso in subthesaurarii custodia, qui illud in predicta pixide in tabernaculo dependat, ut patet in [ista]<sup>621</sup> statione sequenti [precedente].<sup>622</sup>*

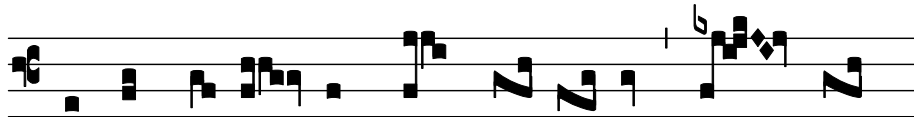


¶ Statio et ordo processionis in die pasche ante matutinas cum cruce.

*Et tunc pulsantur omnes campane in classicum, et cantetur antiphona.*

1519:87r; AS:241; Ant-1519:214r; Brev-1531:125v.<sup>623</sup>

Ant.  
II.



Hris-tus re-súr-gens ex mór-tu- is jam non

1796.

In die pasche.

[87v.] mó-ri-tur : mors il-li ultra non domi-ná-bi-tur :  
quod e- nim vi-vit vi- vit De- o al-le- lú-ya

1796a. al-le-lú-ya. ✠. Di-cant nunc Ju-dé- i quó- modo  
mí- li-tes custo-di- éntes se-púlchrum per-di-dé-runt  
re-gem : ad lá-pi-dis po-si-ti- ó- nem. qua-re non servá-  
bant pet- ram jus-tí- ci- e : aut se-púl- tum reddant :  
aut re-surgén-tem a-dó- rent no-bís-cum di- cén-tes.  
*Chorus respondeat [hoc modo]<sup>624</sup> sic [quo sequitur].<sup>625</sup>*  
Al- le-lú-ya al-le- lú-ya.

*Finita antiphona cum sua versu a toto choro dicat*<sup>626</sup> *excellentiore persona in ipsa statione conversus ad altare versiculum.* [88r.]

[V.] Surréxit Dóminus de sepúlchro.

8212.

[R.] Qui pro nobis pepéndit in ligno.]<sup>627</sup>

Orémus.

[Oratio.]

**D**eus qui pro nobis Fílium tuum crucis patíbulum subíre voluísti : ut inimíci a nobis expélleres potestátem, concéde nobis fámulis tuis : ut in resurrectionis ejus gáudiis semper

vivámus. Per eúndem Christum Dóminum nostrum. [R.] Amen. *Nec precedat nec subsequatur Dóminus vobíscum.*

¶ *Finita oratione omnes cum gaudio genuflectant ibidem, et ipsam crucem adorent.*<sup>628</sup> *In primis*<sup>629</sup> *digniores persone et secrete sine processione in chorum redeant. His itaque gestis discooperiantur omnes cruces per ecclesiam et omnes ymagines : et pulsentur campane ad matutinas more solito. Hac die ad matutinas nulla fiat processio ad crucem sicut in ceteris diebus.*

¶ *In die pasche et*<sup>630</sup> *in omnibus domincis diebus ab hinc ad festum Trinitatis dicitur hec antiphona in aspersione aque benedictæ cantore incipiente hoc modo.*

1502:2r; 1530:4r; 1519:88r; GS:116; Grad-1508:110r; Missal-1513:86r.<sup>631</sup>

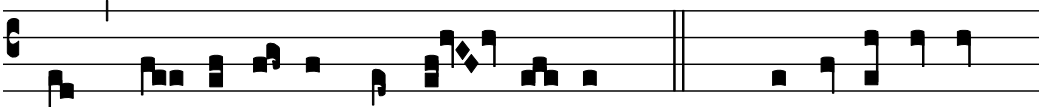
Ant.  
VIII.

I-di a-quam \* egre- di- én-tem de templo  
a lá- te-re dex-tro al-le- lú- ya. †Et omnes ad quos  
pervé-nit a-qua is-ta sal- vi fac- ti sunt, et di-

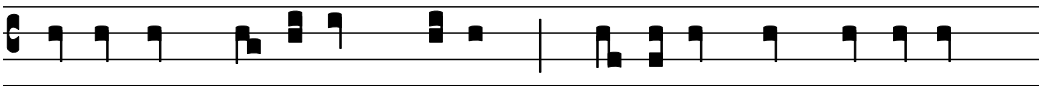
5403.

In die pasche.

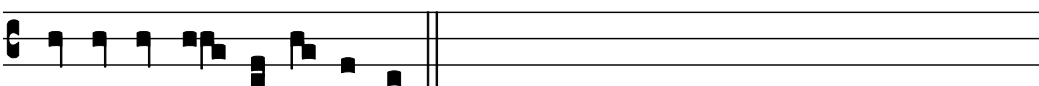
a00244.  
[88v.]



cent, Al-le-lú-ya, al-le-lú-ya. V̇. Confi-témi-ni



Dómi-no quó-ni-am bonus : quó-ni-am in sé-cu-lum





mi-se-ri-cór-di-a e-jus.

Vidi aquam. Glória Patri. *Et omnes V̇. et orationes ut supra in prima dominica adventus Domini. 7.*


*Hac die hora vj. cantata et aqua benedicta aspersa ordinetur processio ad gradum chori sicut in die natalis Domini cum aque bajulo tribus crucibus, duobus ceroferariis et duobus thuribulariis. Subdyacono et dyacono utroque codicem evangelii deferentes, et eat processio per medium chori et ecclesie, circueundo ecclesiam et claustrum : tres clerici de superiore gradu prius in choro incipiant prosam modo sequente.*

Rylands-24:209; GS:116; 1519:88v.<sup>632</sup>

Prosa.  
III.



Al-ve festa di es to-to ve-ne-rá-bi-lis e-vo :



Qua De-us infér- num vi-cit et astra te-net.

*Chorus idem repetat post unumquemque versum cantore incipiente [Salve festa dies].<sup>633</sup> Quotienscunque dicitur Salve festa dies. percantetur primus V̇. a predictis clericis in medio chori antequam procedat processio.*

In die pasche.

1. *✠*. Ecce re-nascéntis testá-tur grá-ti- a mundo : Omni- a

2. cum Dómi-no do-na re-dísse su-o. *✠*. Qui cru-ci-fíx-us

e-rat De-us ecce per ómni- a regnat : Dant Cre-a-tó-ri

3. cuncta cre-á-ta pre-cem. *✠*. So-lí-ci-tam tu redde fi-dem

pre-cor alma po-tés-tas : Tér-ti- a lux ré-di- it surge se-púlte

4. me-us. *✠*. Non de-cet ut húmi-li túmu-lo tu-a membra

te-gántur : Ne pré-ci- um mundi ví-li- a sax-a premant.

[89r.]

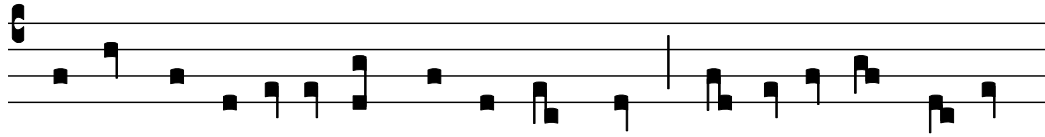
In die pasche.



5. *℣.* Indígnum est cu-jus claudúntur cuncta pu-gíl-lo : Ut te-

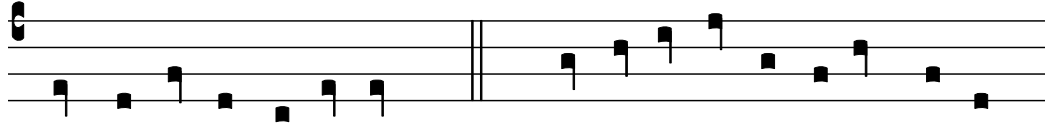


6. gat inclú-sum ru-pe ve-tánte la-pis. *℣.* Línthe-a tolle



[89v.]

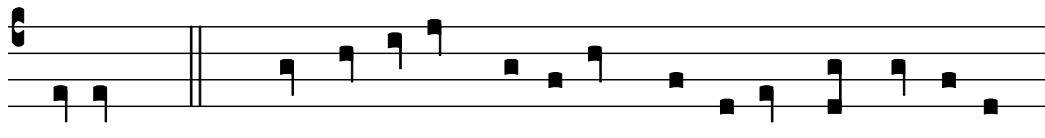
pre-cor su-dá-ri-a linque se-púlchro : Tu sa-tis es no-bis



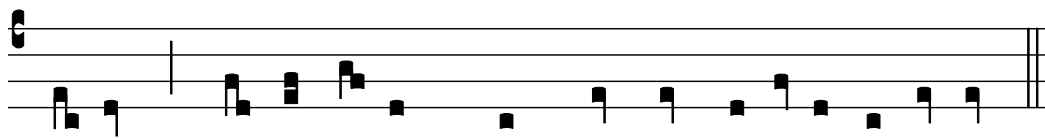
7. et si-ne te nichil est. *℣.* Fu-né-ris ex-équi-as passus



vi-te auctor et or-bis : Intrans mortis i-ter dando sa-lú-tis



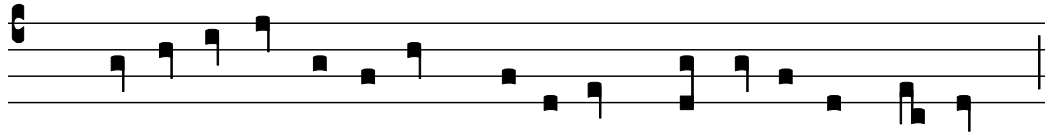
8. opem. *℣.* Redde tu-am fá-ci-em ví-de-ant ut sé-cu-la



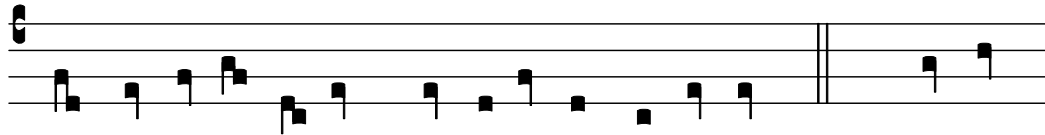
lu-cem : Redde di-em quem nos te mo-ri-énte fu-git.



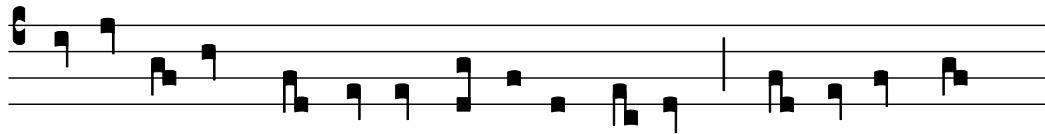
In die pasche.



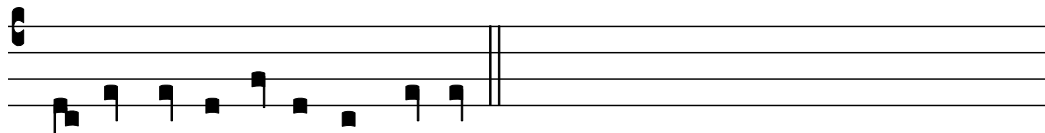
9. *℣.* E-ri-pis innúme-rum pópu-lum de cárce-re mor-tis :



10. Et séqui-tur li-ber quo su-us auctor a-bit. *℣.* Tris-ti



accessé-runt in-férni víncu-la le-gis : Expa-vítque



cha- os lúmi-nis o-re premi.

*In revertendo usque ad crucem in ecclesia per idem ostium qua egressa est dicatur hec antiphona cantore incipiente [hoc modo].*<sup>634</sup>

Rylands-24:210; 1519:89v.<sup>635</sup>

Ant.  
VII.

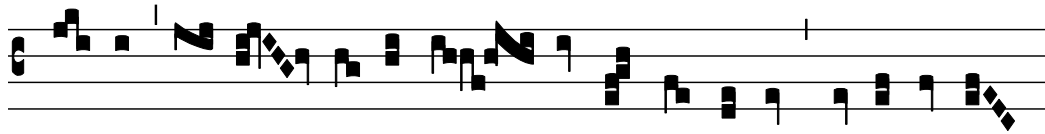


E-dit ánge- lus \* ad se-púl-chrum Dó-mi-ni :



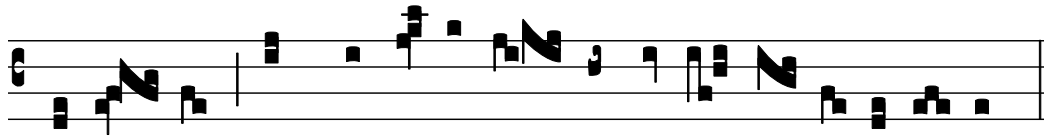
sto- la cla-ri-tá- tis co-o-pér-tus, vi-dén-tes e-um mu-lí-

[90r.]

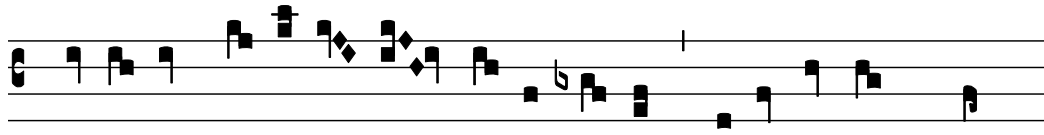


e- res ní-mi- o terró- re per-tér-ri-te, asti-té-runt

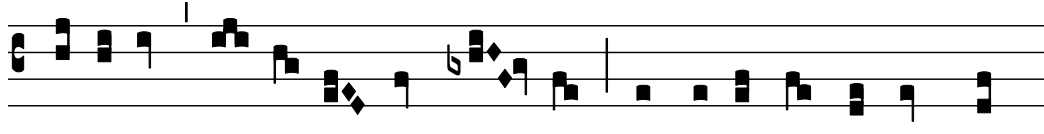
In die pasche.



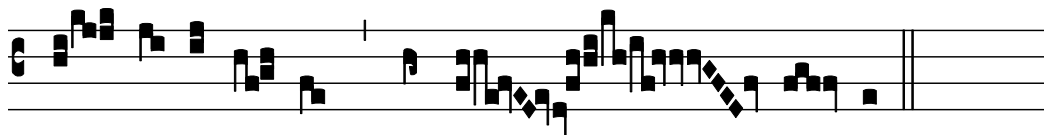
a lon- ge : tunc lo-cú-tus est ánge-lus et di-xit e- is.



†No-lí-te me-tú-e- re di-co vo-bis qui-a il-lum quem



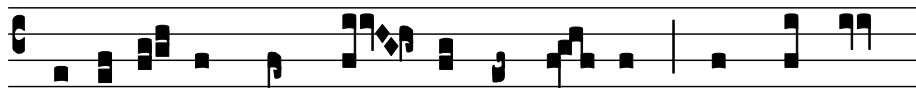
qué-ri-tis mór-tu- um jam vi- vit : et vi-ta hó-mi-num cum



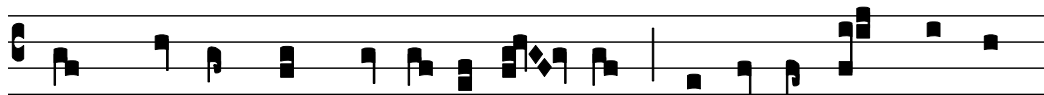
e- o surré- xit, al-le- lú- ya.

*Tres clerici de superiori gradu in cappis sericis ad populum conversi in pulpito dicant [hunc]<sup>636</sup> versum [modo quo sequitur].<sup>637</sup>*

4858a.

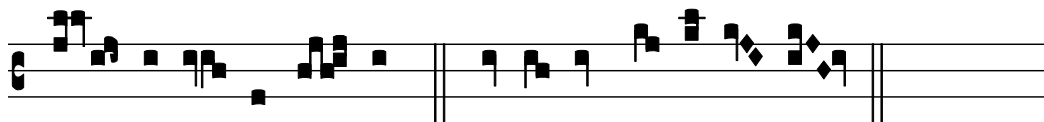


Ru-ci-fí-xum in car- ne laudá- te : et se-púl-



[90v.]

tum propter nos glo-ri- fi-ca- te : re-surgentémque de



mor- te a- do-rá- te. †No-lí-te me-tú-e- re.

*In introitu chori cantor incipiat antiphonam Christus resurgens. cum suo versu [et percantetur]<sup>638</sup> a toto choro ut supra. 200.*

℣. Surréxit Dóminus de sepúlchro.  
 ℞. Qui pro [nobis pepéndit in ligno].

8212.

[℣.] [Orémus.]<sup>639</sup>

*Oratio.*

**D**Eus qui hodiérna die per  
 Unigénitum tuum eternitátis  
 nobis áditum devícta morte reserásti,  
 vota nostra que preveniéndo aspiras :

étiam adjuvándo proséquere. Per  
 eúndem Christum [Dóminum nos-  
 trum]. [℞.] [Amen].<sup>640</sup>

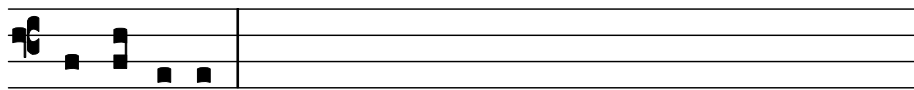
¶ *In die pasche ad vespervas fiat processio ad fontes per ostium australe presbyterii cum oleo et chrismate, ordinata processione cum cruce et ceroferariis et thuribulariis, exinde oleum et crisma a duobus dyaconis de secunda forma qui induti sint albis, deinde puer librum ferens superpelliceo induto : deinde executor officii : post illum rectores secundarii : deinde rectores principales. Nulla vero die per hanc hebdomadam precedat cereus paschalis processioni nec subsequatur secundum usum Sarum ecclesie [nec]<sup>641</sup> ad vespervas nec ad matutinas.*

*Rectores chori in eundo et redeundo incipiant in primis incipiant antiphonam [in chorum]<sup>642</sup> [incipiant antiphonam sequentem hoc modo.] [Imprimis vero incipiant antiphonam hoc modo, antequam procedat processio.]*

Rylands-24:211; 1519:90v; AS:239; Ant-1519:218v; Missal-1531:127v.<sup>643</sup>

Ant.

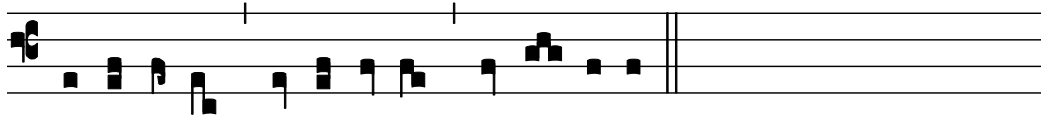
II.i.



L-le-lú-ya.

1329.

*Chorus [totam]<sup>644</sup> prosequatur antiphonam antequam processio procedat sic.*

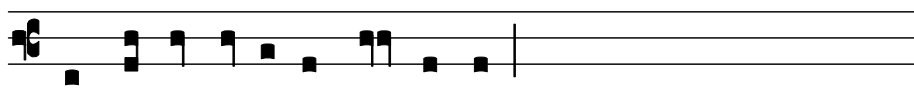


\* Alle-lú-ya. Alle-lú-ya. Alle-lú-ya.

*Qua finita rectores ex parte chori incipiant psalmum sequentem sic.*<sup>645</sup>

Psalm.

II.



Audá-te pú-e-ri Dó-mi-num :

0112.

[91r.] *Et percantetur ab illa parte hoc modo ut sequitur hic.*

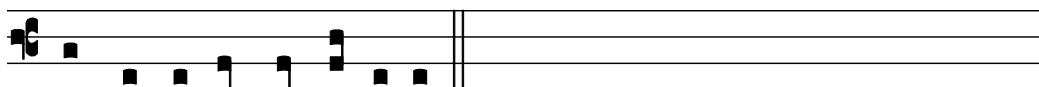


\* Laudá-te nomen Dómi-ni al-le-lú-ya.

*Hic procedat processio : deinde dicatur alius versus ex alia parte chori hoc modo [quo sequitur].*<sup>646</sup>

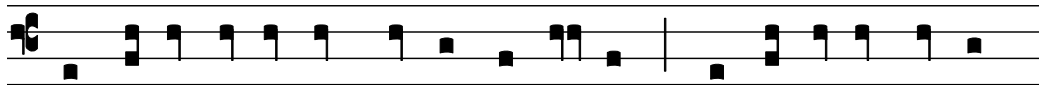


Sit nomen Dómi-ni be-ne-díc-tum : ex hoc nunc et usque



in sé-cu-lum al-le-lú-ya.

*[Et]*<sup>647</sup> *sic dicatur totus psalmus cum Glória Patri. et Sicut erat. repetatur j. allelúya. post suum versiculum semel dicendo non alternando [sed modo superius notato]*<sup>648</sup> *ut patet.*<sup>649</sup>



A so-lis ortu usque ad occá-sum : laudá-bi-le nomen



Dómi-ni al-le-lú-ya. Excélsus su-per omnes gentes Dó-

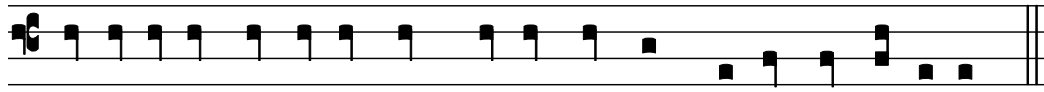


mi-nus : et su-per ce-los gló-ri-a e-jus al-le-lú-ya.



Quis si-cut Dómi-nus De-us nos-ter : qui in al-tis há-bi-tat

In die pasche.



humí-li- a réspi-cit in ce-lo et in terra al-le-lú-ya.



Súsci-tans a terra ín-opem : et de stérco-re é-ri-gens páu-

[91v.]



pe-rem al-le-lú-ya. Ut cóllo-cet e-um cum princí- pi-bus :



cum princí-pi-bus pópu-li su- i al-le-lú-ya. Qui ha-bi-tá-re



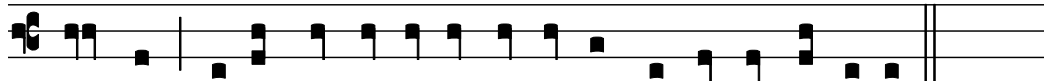
fa-cit ste-rí-lem in do-mo : matrem fi-li- ó-rum le-tántem



al-le-lú-ya. Gló-ri- a Pa-tri et Fí- li- o : et Spi-rí-tu- i



Sancto al-le-lú-ya. Si-cut e-rat in princí-pi- o et nunc et



semper : et in sé-cu-la se-cu-ló-rum amen al-le-lú-ya.

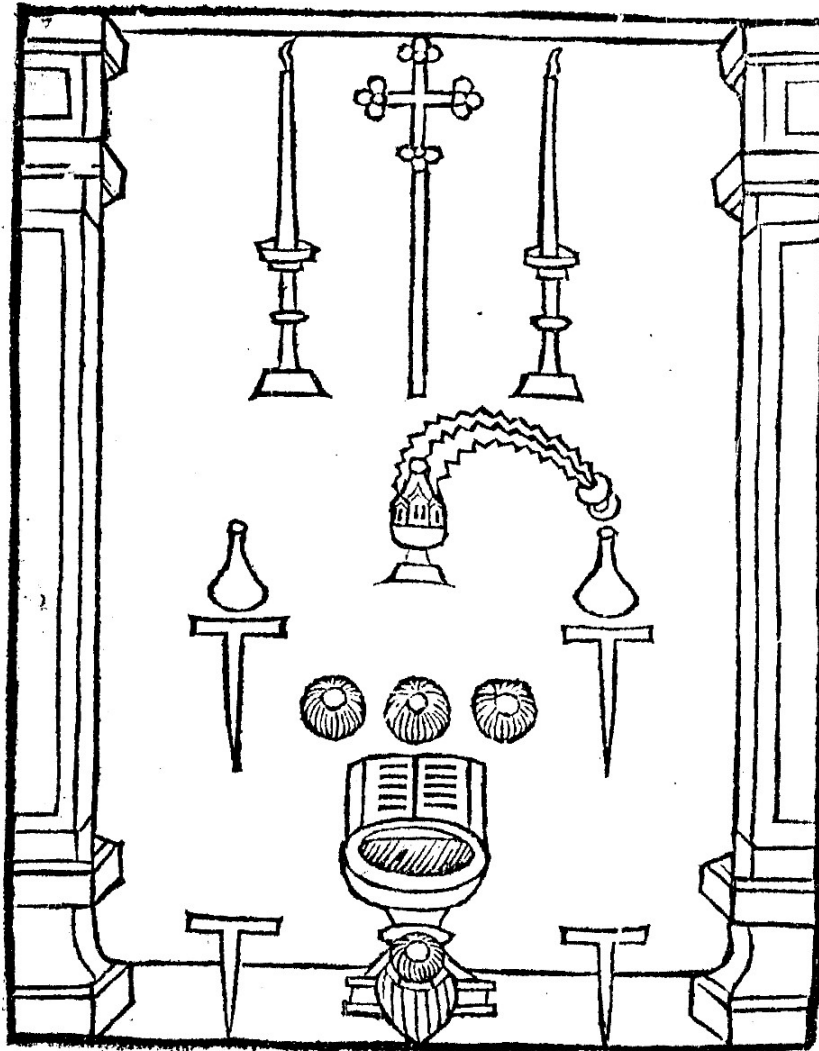
*Quo finito reincipiatur antiphona a rectoribus chori, et percantetur a toto choro.*


*Hoc modo fiat statio ad fontes. In primis<sup>650</sup> cruciferarius, deinde ceroferarius, deinde thuribularius, deinde oleum et crisma : deinde rectores secundarii, post ipsos vero tres pueri cantant Allelúya. Ps. Laudáte púeri.*


*Deinde ad gradum fontis orientalem puer ferens librum : deinde ad gradum fontis*

occidentalem executor officii. Post illum vero rectores principales. Ad fontes thurificandos thuribularius ad sacerdotem accedat quo facto redeat [thurificandus]<sup>651</sup> ad stationem suam, similiter ad versum et ad orationem dicendum, accedant ceroferarii ad sacerdotem, et dicta oratione resumant locum suum. Eodem vero ordine fiat consequens statio ante crucem exceptis rectoribus secundarii, qui stabunt proximi post sacerdotem : et exceptis tribus pueris qui cantaverunt Allelúya. Sacerdos vero in fine psalmi In éxitu Israel de Egipto. accedat ante cruciferarium ad thurificandum crucifixum : quo facto redeat ad locum suum ubi<sup>652</sup> dicat versiculum et orationem de cruce : et hoc modo faciat sacerdos per totam hebdomadam : ut patet in pictura vel in statione [sequente]<sup>653</sup> hoc modo.

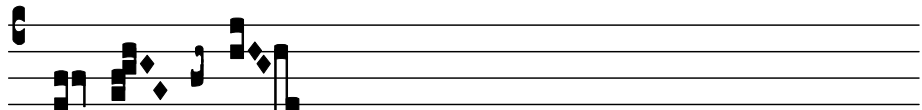
¶ Sequitur statio.




[ *Hoc modo fiat statio ad fontes in die pasche, ut patet in pictura, et est procedendum tali modo ut sequitur.*]<sup>654</sup>

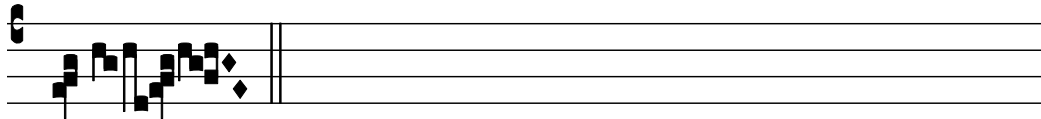
 *Deinde tres clerici*<sup>655</sup> *in ipsa statione ante fontes conversi ad altare in superpelliceis* [92v.] *simul cantent post psalmum Laudate púeri Dóminum. hoc modo ut sequitur.*

Rylands-24:212; 1519:92v; AS:239; Ant-1519:219v; Brev-1531:127v.<sup>656</sup>

IV.  1326.

 L-le- lú-ya.

*Chorus repetatur.*<sup>657</sup>

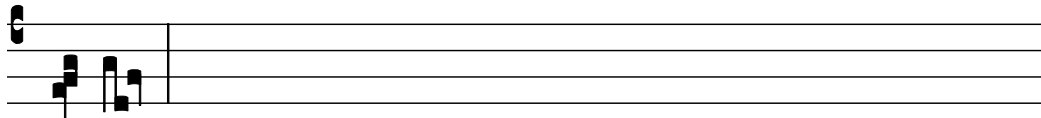


a.

*Pueri [dicant hunc versum sequentem].*<sup>658</sup>

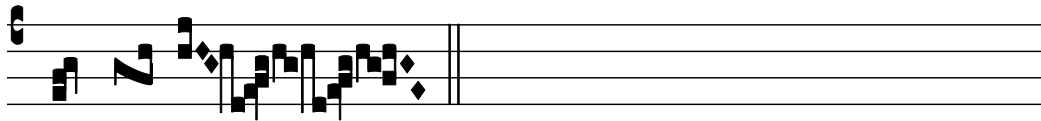


Ÿ. Laudá-te pú- e-ri Dómi-num : laudá- te



nomen

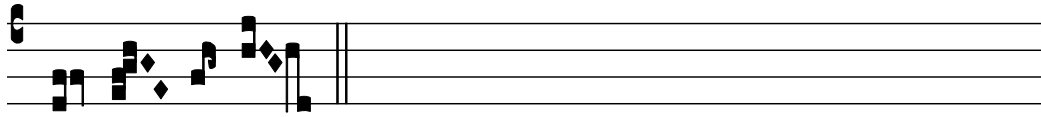
*Chorus sic respondeat [ut sequitur].*<sup>659</sup>



Dó-mi- ni.

[*Item*]<sup>660</sup> *pueri dicant sic [ut sequitur].*<sup>661</sup>

In die pasche.



Al-le- lú- ya.

*Non ulterius dicatur post repetitionem Allelúya. sine neuma.*

8212. *Incensatis prius fontibus dicat sacerdos*

*℣. Surréxit Dóminus de sepúlchro.*

*℟. Qui pro nobis pepéndit in ligno allelúya.*

*[℣.] [Orémus.]<sup>662</sup>*

*Oratio.*

**℞** Resta quésumus omnipotens  
Deus : ut qui resurrectionis do-  
minice sollénnia cólimus : ereptionis  
nostre letíam suscípere mereámur.

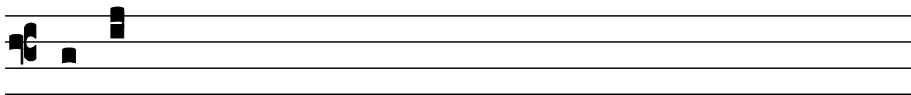
Per eúndem Christum Dóminum  
nostrum. [*Chorus respondent*  
Amen.]<sup>663</sup>

*Nec procedat nec subsequatur Dóminus vobíscum.*

*Deinde in eundo ad crucem ab omnibus rectoribus chori incipiatur antiphona sic. [hoc modo.<sup>664</sup> ]*

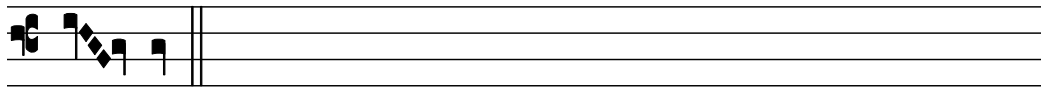
*Rylands-24:212; 1519:92v; AS:239; Ant-1519:219v; Brev-1531:127v.<sup>665</sup>*

Ant.  
IV.



L-le-

*Chorus prosequatur [sic].<sup>666</sup>*



lú- ya.

*Que licet brevis sic terminetur a choro. Statim rectores ex parte decani ad chorum conversi simul incipiant [hunc]<sup>667</sup> psalmum [sequentem hoc modo].<sup>668</sup>*



Psalm.  
IV.



0113.

N é-xi-tu Isra-el de Egýpto :

[93r.]

*Chorus ex parte predicta V̇. prosequatur [ut sequitur].<sup>669</sup>*

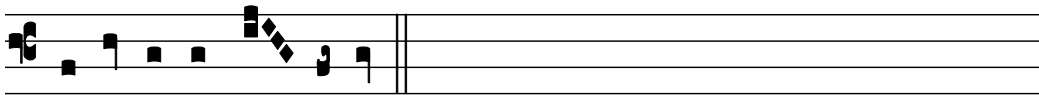


domus Ja-cob de pópu-lo bárba-ro al-le- lu-ya.

*Hinc procedat processio : alius V̇. ex alia parte chori dicens sic.*



Facta est Ju-dé-a sancti-fi-cá-ti-o e-jus : Isra-el po-tés-



tas e-jus al-le- lu-ya.

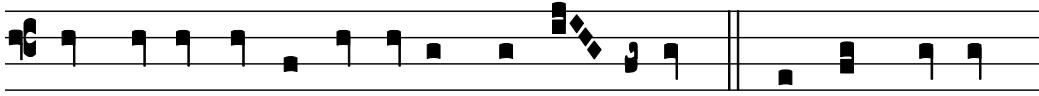
*Et hoc modo dicatur totus psalmus cum Glória Patri. et Sicut erat. [cum]<sup>670</sup> uno Allelúya. tantum<sup>671</sup> post unumquemque versum &c.*



Ma-re vi-dit et fu-git : Jordá-nis convérsus est retrórsum



al-le- lú-ya. Montes ex-ultra-vé-runt ut a-rí-e-tes : et col-



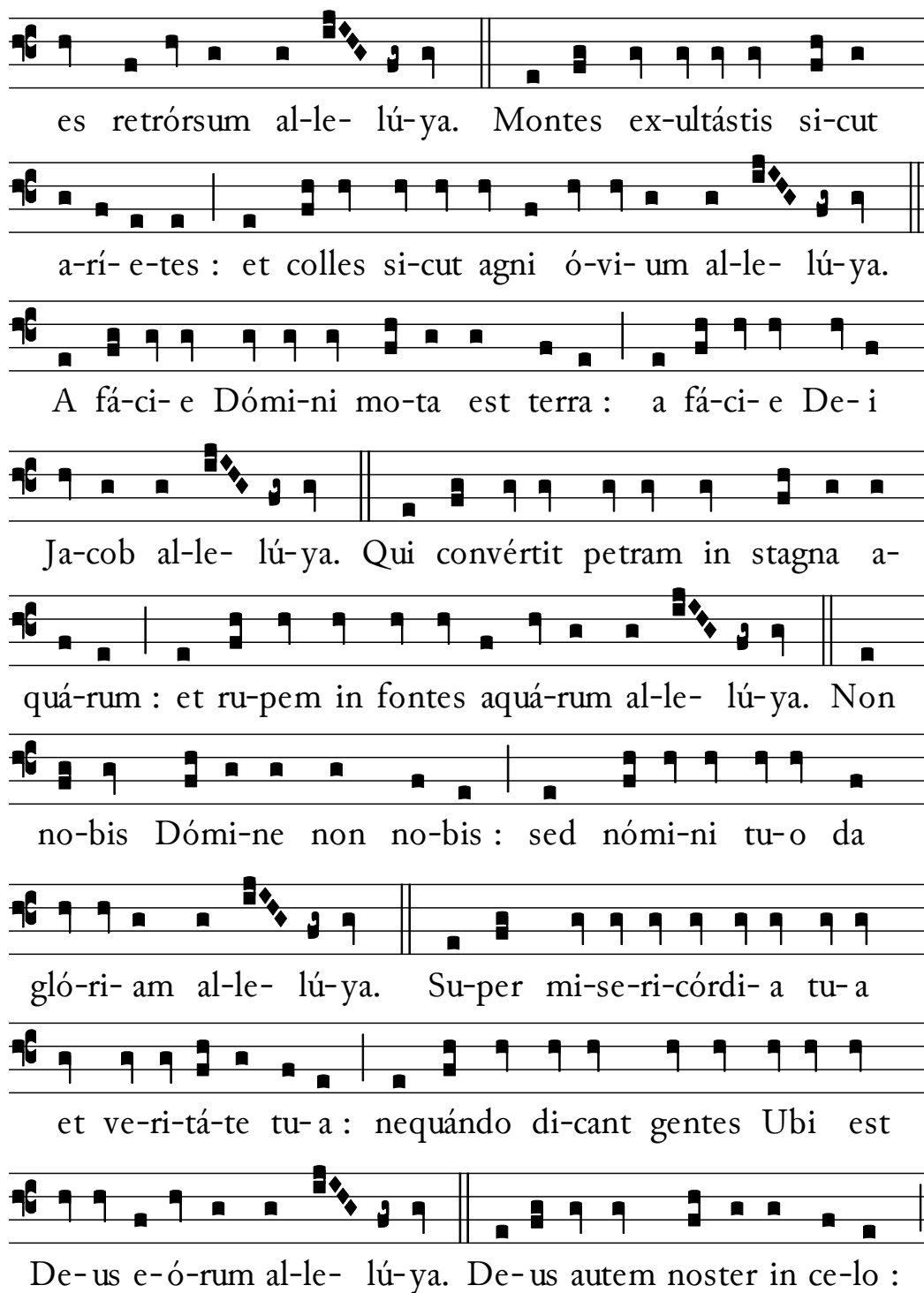
les si-cut agni ó-vi-um al-le- lú-ya. Quid est ti-bi



ma-re quod fu-gís-ti : et tu Jordá-nis qui-a convérsus

In die pasche.

[93v.]



es retrórsum al-le- lú-ya. Montes ex-ultástis si-cut  
a-rí-e-tes : et colles si-cut agni ó-vi-um al-le- lú-ya.  
A fá-ci-e Dómi-ni mo-ta est terra : a fá-ci-e De-i  
Ja-cob al-le- lú-ya. Qui convértit petram in stagna a-  
quá-rum : et ru-pem in fontes aquá-rum al-le- lú-ya. Non  
no-bis Dómi-ne non no-bis : sed nómi-ni tu-o da  
gló-ri-am al-le- lú-ya. Su-per mi-se-ri-córdi-a tu-a  
et ve-ri-tá-te tu-a : nequándo di-cant gentes Ubi est  
De-us e-ó-rum al-le- lú-ya. De-us autem noster in ce-lo :

In die pasche.

ómni- a que-cúnque vó-lu- it fe-cit al-le- lú-ya. Simu-lách- [94r.]  
ra génti- um argéntum et aurum : ópe-ra má-nu-um hómi-  
num al-le- lú-ya. Os ha-bent et non loquéntur : ó-cu-los  
ha-bent et non vi-dé-bunt al-le- lú-ya. Aures ha-bent  
et non áudi-unt : na-res ha-bent et non odo-rá-bunt  
al-le- lú-ya. Ma-nus ha-bent et non palpá-bunt : pe-des  
ha-bent et non ambu-lá-bunt : non clamá-bant in gútte-re  
su-o al-le- lu-ya. Simi-les il-lis fi-ant qui fá-ci-ant e-a :  
et omnes qui confí-dunt in e- is al-le- lu-ya. Domus Isra- [94v.]

In die pasche.

el spe-rá-vit in Dómi-no : adjú-tor e-ó-rum et pro-téc-  
tor e-ó-rum est al-le- lu-ya. Domus A-a-ron spe-rá-vit  
in Dómi-no : adjú-tor e-ó-rum et pro-téctor e-ó-rum  
est al-le- lu-ya. Qui timent Dómi-num spe-rá-vit in Dó-  
mi-no : adjú-tor e-ó-rum et pro-téctor e-ó-rum est al-  
le- lu-ya. Dómi-nus memor fu-it nostri : et be-ne-díx-it  
no-bis al-le- lu-ya. Be-ne-díx-it dómu- i Isra- el : be-ne- [95r.]  
díx-it dómu- i A-a-ron al-le- lu-ya. Be-ne-díx-it ómni-  
bus qui timent Dómi-num : pu-síl-lis cum ma-jó-ri-bus al-

In die pasche.



le- lu-ya. Adjí-ci- at Dómi-nus su-per vos : su-per vos et  
su-per fí-li- os vestros al-le- lu-ya. Be-ne-díc-ti vos a  
Dómi-no : qui fe-cit ce-lum et terram al-le- lu-ya.  
Ce-lum ce-li Dómi-no : terram autem de-dit fí-li- is hó-  
mi-num al-le- lu-ya. Non mórtu- i laudá-bunt te Dómi-  
ne : neque omnes qui descéndunt in inférnum al-le- lu-ya.  
*Hic thurificet sacerdos crucifixum.*  
Sed nos qui ví-vimus be-ne-dí-cimus Dómi-no : ex hoc  
nunc et usque in sé-cu-lum al-le- lu-ya. Gló-ri- a Pa-tri et  
Fí-li- o : et Spi-rí-tu- i Sancto al-le- lu-ya. Si-cut

[95v.]

In die pasche.

e-rat in princí-pi-o et nunc et semper : et in sé-cu-la  
se-cu-ló-rum amen al-le- lu-ya.

8013. *Quo finito dicat sacerdos* V̄. Dícite in natió nibus.  
R̄. Quia Dóminus regnáv it a ligno, allelú ya.

[V̄.] [Orémus.]<sup>672</sup>

*Oratio.*

**D**Eus qui pro nobis Fílium tuum  
crucis patíbulum subíre voluísti :  
ut inimíci a nobis expélleres potes-  
tátem concéde nobis fámulis tuis ut in

resurrecti ónis ejus gáudiis semper  
vivámus. Per eúndem Christum  
Dóminus nostrum. [R̄.] Amen.

*Nec precedat nec subsequatur Dóminus vobíscum.*

*In introitu chori dicatur antiphona de sancta Maria. Ant. Alma redemptóris.  
terminata cum allelú ya. 293.*

V̄. Sancta Dei gé nitrix [virgo semper María.

R̄. Intercéde pro nobis. *et cetera.*]<sup>673</sup> 300.

[V̄.] [Orémus.]<sup>674</sup>

*Oratio.*

**G**Rátiam tuam quésumus  
Dómine méntibus nostris  
infúnde : ut qui ángelo nunciánte  
Christi Fílii tui incarnati ónem  
cognóvimus : per passi ónem ejus et

crucem ad resurrecti ónis glóriam [96r.]  
perducámur. Per eúndem [Dóminus  
nostrum Jesum Christum Fílium. *et  
cetera.*]<sup>675</sup>

## ¶ [Feria secunda.]

*Feria ij. et quotidie per hanc hebdomadam fiat processio ad matutinas per medium chori ante crucifixum ad ostium occidentale : cum accolito deferente crucem in superpelliceo, ceroferariis et thuribulario [albis indutis],<sup>676</sup> cantando antiphonam Christus resúrgens. 201. Hac die dicatur V̇. Dicant nunc. a duobus de superiori gradu in superpelliceis, ante introitum chori ad clerum conversi. Sequentibus vero duobus diebus a duobus clericis de ij. forma loco et habitu supradictis. Tamen in v. et vj. feria et sabbato dicatur sine V̇. Finito V̇. incensato prius crucifixo dicat sacerdos V̇. Dícite in natió nibus. 220. Oratio. Deus qui pro nobis. 220.*

*In introitu [chori]<sup>677</sup> de sancta Maria antiphona. Ave regína celórum. 292. V̇. Post partum. Brev:[192]. Oratio. Grátiam tuam. 220.*

*Ad vespervas processio fiat ad fontes eodem modo et ordine quo in die pasche ad vespervas cum oleo et chrismate cum cruce et ceroferariis et thuribulario cantando antiphonam Sedit Angelus. 207. sine V̇. rectoribus incipientibus : excepto quod hac die pueri non cantent Allelúya. in statione ante fontes nec in eundo post psalmum Laudáte púeri [Dóminum].<sup>678</sup> nec ante crucem psalmum In éxitu [Israel].<sup>679</sup> sed finito antiphona [predicta]<sup>680</sup> incensatis prius fontibus, dicat sacerdos*

*V̇. Surréxit Dóminus de sepúlchro.*

*Ṙ. Qui pro nobis. [et cetera].<sup>681</sup> 214.*

[V̇] Orémus.

*Oratio.*

<b>C</b> oncède quésumus omnípotens Deus ut festa paschália que		venerándo cólimus : étiam vivéndo teneámus. Per Christum.
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*Deinde usque ad crucem antiphona Christus resúrgens. 201. sine V̇. qua dicta incensato prius crucifixo dicat sacerdos versum Dícite in natió nibus. 220. Oratio. Deus qui [pro]<sup>682</sup> nobis. 220.*

*In introitu chori de sancta Maria antiphona. Anima mea liquefácta est. 299.*

*V̇. [Sancta Dei génitrix.]<sup>683</sup> et oratio [Grátiam tuam.]<sup>684</sup> ut supra ad vespervas in die pasche. 220.*

*Hic ordo servetur de processionibus in eundo et [in]<sup>685</sup> introitu chori quotidie ad vespervas usque ad sabbatum cum propriis orationibus ad fontes et diversis antiphonis in*

*introitu chori.*

## ¶ *Feria iij.*

*Fiat processio ad matutinas ut supra.* 221.

*In redeundo de sancta Maria antiphona* Beáta Dei génitrix. 291. *Ÿ. et oratio ut supra.* 220.

¶ *Feria iij.*<sup>686</sup> *ad vespervas ad fontes.*

*Oratio.*

[96v.]

¶ Resta quésumus omnipotens  
Deus : ut per hec festa paschália  
que cólimus : devóti semper in tua

laude vivámus. Per Christum  
Dóminum nostrum.

*In redeundo antiphona* Descéndi [in hortum]. 300. [*Versus et oratio ut supra.*]<sup>687</sup>  
220.

## ¶ *Feria iiij.*

*Ad matutinas fiat processio ut supra.* 221.

*In redeundo de sancta Maria antiphona* Speciósá. 294. *Versus et oratio ut supra.* 220.

*Ad vespere ad fontes.*

*Oratio.*

¶ Oncéde quésumus omnipotens  
Deus : ut qui festa paschília  
ágimus : celéstibus desidériis accénsi,

fontem vite sitiámus<sup>688</sup> Dóminum  
nostrum Jesum Christum Fílium  
tuum.<sup>689</sup> *Non dicatur ulterius.*

*In redeundo*<sup>690</sup> *de sancta Maria antiphona* Alma redemptóris mater.<sup>691</sup> 293. *Ÿ. et oratio ut supra.* 220.

## ¶ *Feria v.*

*Ad matutinas fiat processio ut supra.* 221.

*In redeundo antiphona* Ave regína. 292. *Ÿ. et oratio ut supra.* 220.

[*Ad vespervas*]<sup>692</sup> *ad fontes.*



*Oratio.*

<b>D</b> A quésumus omnipotens Deus : ut ecclésia tua et suórum firmitáte membrórum, et nova semper	 fecunditáte letétur. Per Christum Dóminum nostrum. [R̄.] Amen.
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*In revertendo de sancta Maria antiphona Anima mea. 299. V̄. et oratio ut supra. 220.*

## ¶ *Feria vj.*

*Ad matutinas*<sup>693</sup> *processio. 221.*

*In revertendo antiphona Beáta Dei génitrix. 291. V̄. et oratio ut supra. 220.*

*Ad vespervas ad fontes.*

*Oratio.*

<b>A</b> Desto quésumus Dómine familie tue et dignánter impénde : ut quibus grátiam fidéi contulísti et	 corónam largiáris etérnam. Per Christum Dóminum nostrum. [R̄.] Amen.
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*In introitu chori [dicatur]*<sup>694</sup> *de sancta Maria antiphona Descéndi [in ortum meum]. 300. V̄. et oratio ut supra. 220.*

## *Sabbato.*

*Ad matutinas fiat processio ut supra. 221.*

*In revertendo antiphona Speciósá. 294. V̄. et oratio ut supra. 220.*

*Ad vespervas non fiat processio ad fontes cum oleo et crismate sicut in precedentibus diebus : sed tantum eat processio ante crucem, et exeat processio per medium chori cum ceroferariis et thuribulario [albis indutis]<sup>695</sup> sine cruce, et puer librum deferens ante sacerdotem in superpelliceo : sacerdos autem in simili habitu cum cappa serica choro sequente in superpellicio cantando antiphonam Christus resúrgens. 201. Rectoribus chori in medio processionis in cappis sericis incipientes. Finita antiphona duo clerici de superiori gradu in superpelliciis ante ostium chori ad populum conversi, dicant versum Dicant nunc [Judéi].<sup>696</sup> Deinde dicat sacerdos [post]<sup>697</sup> thurificationem crucifixi V̄. Dícite in natióribus. 220. Oratio. Deus qui pro nobis. 220.*

*In introitu chori dicatur una de predictis antiphonis per ordinem de sancta Maria ut*

*supra*. [Descénderi in ortum]. 300. *℟*. Sancta Dei génitrix. 220. *Oratio*. Grátiam tuam. 220.

*Et hoc in omnibus sabbatis omnium ebdomadarum observetur ad vespervas in eundo et in introitu chori usque ad ascensionem Domini : sive de dominica fit servitium sive de festo sanctorum : nisi in festo sancte crucis ad utrasque vespervas quod si in sabbato contigerit nulla fiat processio tunc ad secundas vespervas : et nisi quod in ceteris sabbatis dicatur versus Dicant nunc [Judéi].<sup>698</sup> a duobus de secunda forma, loco et habitu observato : ad clerum conversis. Proxima tamen dominica ante ascensionem Domini dicatur *℟*. Dicant nunc [Judéi].<sup>699</sup> a duobus de superiori gradu, loco et habitu predicto.*

*Similiter fiat omnibus duplicibus festis in dominicis tempore predicto contingentibus. Preterea rectores chori precedant in capis nigris<sup>700</sup> in omnibus sabbatis sequentibus nisi duplex festum fuerit.*

## II *Dominica in octavis pasche.*

*Eat processio in cappis sericis sicut in omnibus festis duplicibus : que in dominicis contingunt per medium chori, circueundo chorum et claustrum sicut in die nativitatis Domini : cantando antiphonam Sedit ángelus. 207. Tres clerici de superiori gradu dicant *℟*. Crucifixum in carne. in pulpito sicut in die pasche.*

*In introitu chori antiphona. Christus resúrgens. 201. cum suo versu a toto choro.*

*℟*. Surréxit Dóminus. 209.

*Oratio*. Deus qui per Unigénitum. 209.

## II [*Dominica prima post octavas pasche.*]

*Dominica prima post octavas pasche, et omnibus dominicis usque ad proximam dominicam ante ascensionem Domini quando de dominica agitur ad processionem in eundo cantor incipiat sequentem antiphonam hoc modo.*

Rylands-24:223; GS:125; 1519:97v.<sup>701</sup>

Ant.

II.

2589.



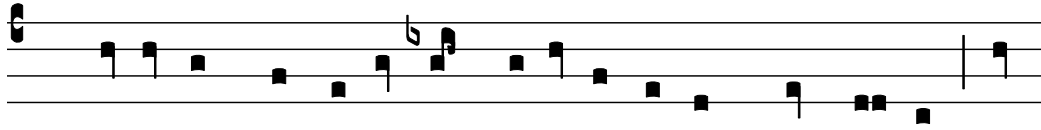
[97v.]

- go sum \* alpha et oo pri-mus et no- víssimus

i-ní-ti-um et fi- nis qui an-te mundi princí-pi- um et in  
sé-cu-lum sé-cu- li vi- vo in e- térnum ma-nus me-e  
que vos fe-cé-runt cla- vis con-fix-e sunt propter vos fla-  
gél- lis ce-sus sum spi- nis co-ro-ná-tus sum aquam pé-  
ti- i pendens et a-cé-tum porrex-é-runt in escam me-am  
fel de-dé-runt et in la-tus lánce-a mórtu-us et se- púl-  
tus re-surré-xi vo- bíscum sum. †Vi-dé-te qui-a e-go  
ip-se sum et non est De- us pre-ter me al-le- lú-ya.

[98r.]

*Duo clerici de secunda forma in superpelliciis ante introitum chori conversi ad populum dicant versum.*



℟. Ego sum vestra re-démpti- o e-go sum Rex ves-ter : e-



go vos re-sus-ci- tá-bo in di- e no-víssimo. †Vi-dé- te.

*In introitu chori antiphona Christus resúrgens. sine versu. 201.*

℟. Surréxit Dóminus de sepúlchro. 209.

*Oratio.* Deus qui per Unigénitum. 209.

*Eodem modo fiat processio omnibus diebus dominicis usque ad dominicam ante ascensionem Domini quando de dominica agitur. Quando ultimo fit servitium de dominica ante ascensionem Domini ad processionem antiphona Sedit ángelus. 207. Tres clerici in pulpito de superiori gradu ad populum conversi in superpelliciis dicant ℟. Crucifixum.*

*In introitu chori antiphona. Christus resúrgens. 201. cum suo versu a toto choro.*

℟. Surréxit Dóminus de sepúlchro. 209.

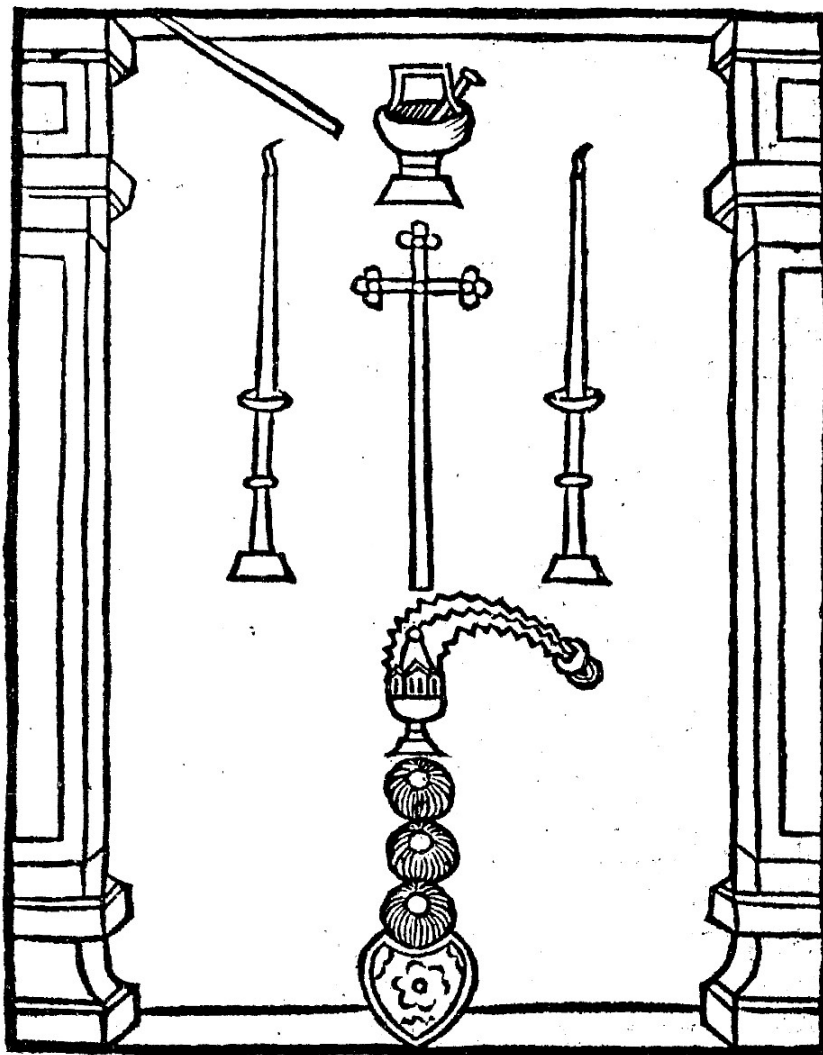
*Oratio.* Deus qui per Unigénitum. 209.

## ¶ *Feria ij. in rogationibus.*

*Si vacaverit : post sextam dicatur missa [dominicalis scilicet]<sup>702</sup> Vocem jocunditátis. ut supra in dominica.<sup>703</sup> 248. : nona cantata et peracta : omnibus que ad processionem pertinent ad gradum chori ordinetur processio cum aque bajulo cum cappa sua nigra cum cruce : ceroferariis in albis et thuribularius : deinde capsule reliquiarum deferantur a duobus dyaconis de secunda forma habitu non mutato : post hec dyaconus et subdyaconus cum sacerdote : omnibus albis indutis procedant, et processione per medium chori et ecclesie [incedant]<sup>704</sup> et exeat processio per ostium ecclesie occidentale et per portam claustris<sup>705</sup> borealem : ad aliquam ecclesiam in civitate, cantando antiphonas sequentes.*

[98v.]



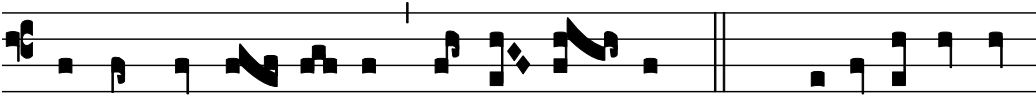
*Preterea in principio processionis deferatur dracho tribus vexillis rubeis precedentibus, ij. loco leo, iij. loco cetera vexilla : deinde sequatur processio suo ordine eodem modo et habitu sicut dicto : preter capsulam reliquiarum : ita tamen quod [sacerdos]<sup>706</sup> absque cappa serica incedat [ut patet in statio sequens].<sup>707</sup>*



¶ *Ordo processionis in secunda feria in rogationibus.*


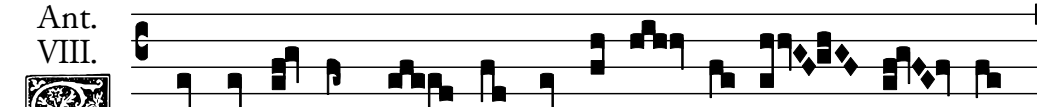
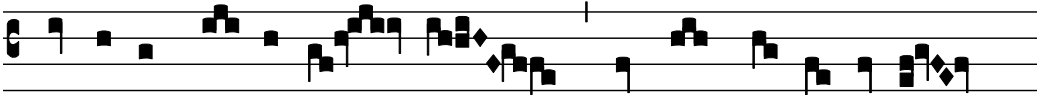
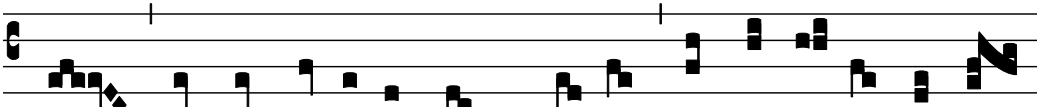
¶ *Hec antiphona sequens dicatur a toto choro in stallis [antequam exeat processio, cantore incipiente].<sup>708</sup>*

1519:99r; Rylands-24:229.

2822. Ant. II.  X-úrge \* Dómi-ne ádju-va nos et lí-be-ra nos  
 [99r.]   
  
 propter nomen tu- um al-le- lú- ya. *Ps.* De- us áuri-bus  
  
 nostris audí-vimus : pa-tres nostri annunci- a-vé-runt  
  
 no-bis.

*Non dicatur nisi primus versus sed statim sequatur Glória Patri. 426. Deinde repetatur antiphona Exúrge Dómine. et sic post ceteras antiphonas fiat que sequuntur. His dictis fiat processio cantore incipiente [antiphonam sequentem]<sup>709</sup> hoc modo [ut sequitur].<sup>710</sup>*

1519:99r; Rylands-24:229.<sup>711</sup>

204825. Ant. VIII.  Urgi-te sancti \* de mansi- ó- ni-bus ves- tris  
  
  
 lo-ca sancti- fi-cá- te ple-bem be-ne-dí-ci-  
  
 te et nos húmi-les pec-ca-tó-res in pa-ce cus-tó-di-

te al-le- lú- ya. *Ps.* De-us mi-se-re-á- [99v.]  
 tur nostri et be-ne-dí-cat no-bis : il-lúmi-net vultum su-um  
 su-per nos et mi-se-re- á-tur nostri.  
*Glória Patri. 429. Repetatur antiphona.*

*Alia antiphona.*

1519:99v; Rylands-24:229.<sup>712</sup>

Ant.  
 VIII.  E Hie-rú-sa-lem \* éx-e-unt re-lí-qui- e et  
 salvá-ti-o de monte Sy- on propté- re- a pro-  
 téc- ti- o e- rit hu-ic ci-vi- tá- ti et salvá-  
 bi-tur propter Da-vid fá-mu-lum e- jus al-le-  
 lú- ya. *Ps.* Meménto Dó-mi-ne Da-vid :



et omnis mansu-e-tú- di-nis e-jus.

[*Et repetatur antiphona.*] <sup>713</sup>

[*Alia antiphona.*]

1519:100r; Rylands-24:229. <sup>714</sup>

202443.

Ant.  
IV.i.

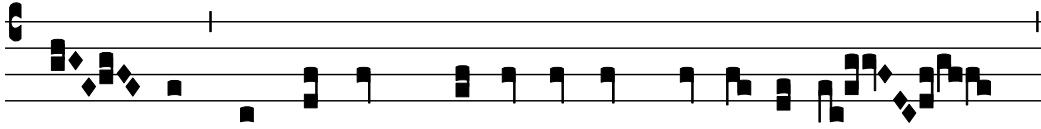


[100r.]

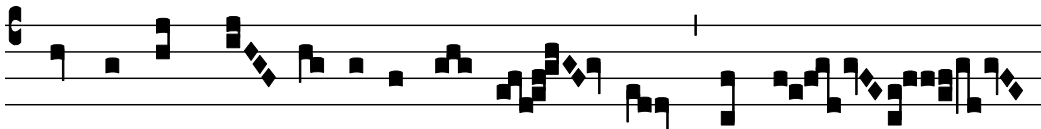
N nómi-ne \* Dó-mi-ni De- i nostriambu-lá-bi-



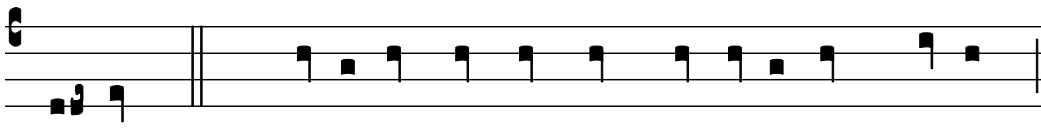
mus nos et omnes pó-pu-li quó-ni-am de Sy-on ex-í-



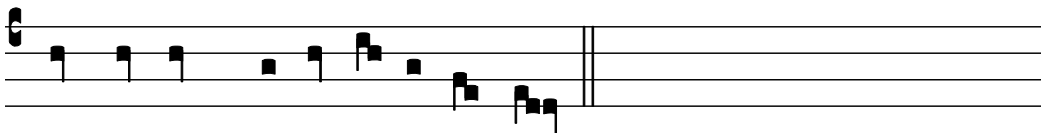
bit lex et verbum Dómi-ni de Hie-rú-sa-lem



regná-bit Dó-mi-nus in e- tér- num al-le-



lú-ya. *Ps.* Le-tá-tus sum in his que dicta sunt michi :



in domum Dómi-ni í-bi-mus.



[cum Glória Patri. et Sicut erat.]<sup>715</sup>

*Si necesse fuerit ad pluviam postulandam cantentur hec sequens antiphonam, sinautem non dicitur.*

1519:100r; Rylands-24:229.<sup>716</sup>

Ant.  
II.



Omi-ne \* Rex De-us Abra- ham do-na no-bis

2376.

plú- vi- am su-per fá-ci- em ter- re ut dis-cat pópu-

lus is- te qui- a tu es Dó- mi-nus De-us nos- ter al-

[100v.]

le- lú- ya. *Ps.* Exúrgat De-us et dissi-péntur i-ni-mí-ci

e-jus : et fú-gi- ant qui odé-runt e-um a fá-ci- e e-jus.

[Glória Patri. Sicut erat. 426. *Et repetatur antiphona.*]<sup>717</sup>

[*Alia antiphona.*]

1519:100v; 1525:106v.<sup>718</sup>

Ant.  
III.



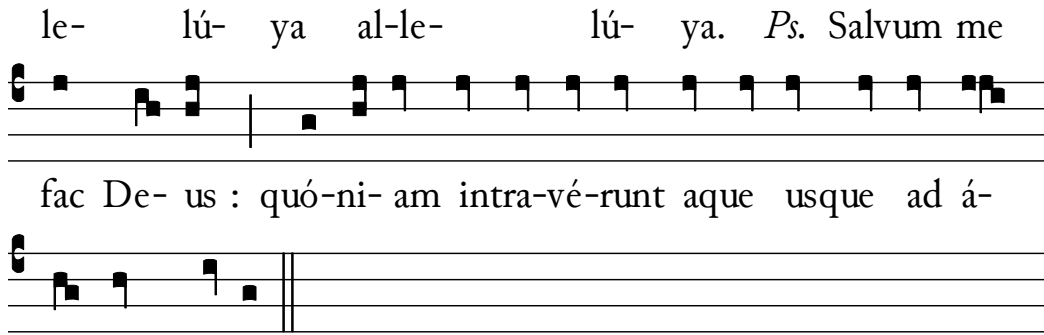
Unquid est in ydo-lis \* génti-um qui plu- at

3971.



ni- si tu De- us aut ce-li pos-sunt da-re plú-vi- am  
 ni- si tu vo-lú-é-ris tu- es Dómi- nus De- us nos-  
 ter quem expectámus do-na no- bis plú-vi- am al-

[101r.]



le- lú- ya al-le- lú- ya. *Ps.* Salvum me  
 fac De- us : quó-ni- am intra-vé-runt aque usque ad á-

ni-mam me- am.

[Glória Patri. Sicut erat. 427. *Et repetatur antiphona.*] <sup>719</sup>

[*Alia antiphona.*]

1519:101r; 1525:107r. <sup>720</sup>

Ant.  
 III.



X-áudi Dó- mi-ne \* pó- pu-lum confi-tén-tem

2768.

Feria ij. in rogationibus.

nó-mi-ni tu- o et dimít-te peccá- ta ser-  
vó- rum tu- ó- rum et pópu-li tu- i Is-ra- el  
et do- na plú-vi- am su- per ter-ram quam de-dís- ti  
pá-tri-bus nos- tris Dó-mi-ne De- us nos- ter  
al-le- lú- ya al-le- lú- ya. *Ps.* Plú-vi- am  
vo-luntá-ri- am segre-gá-bis De- us he-re-di-tá-ti tu- e  
et infirmá-ta est : tu ve-ro perfe- cís-ti e- am.

[Glória Patri. Sicut erat. 427.]

[101v.]

*Alia antiphona.]*<sup>721</sup>

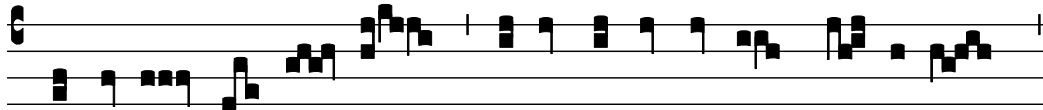
1519:101v; 1525:107v.<sup>722</sup>

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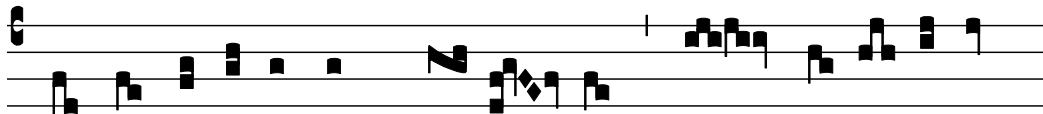
Ant.  
III.



Espi-ce\* Dó- mi- ne qui- a á- ru- it ter-ra



rú-gi- unt ju-mén- ta qui- a de-fe-cé-runt pás-cu- e



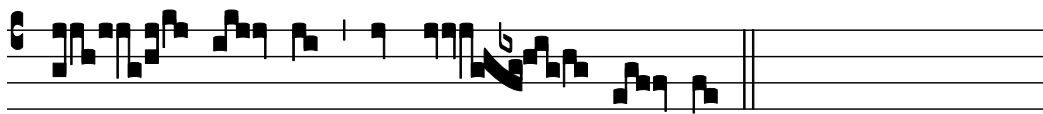
et ex-siccá-ta sunt flú-mi- na jam mi-se- ré-re



Dó- mi- ne et éx-ci-ta plú- vi- am ut non a- rés-



cat quod plantá- vit déx- te- ra tu- a al-



le lú- ya al-le- lú- ya.

[102r.] *Ad [hanc]*<sup>723</sup> *antiphonam non sequatur psalmus.*

☩ *Pro serenitate aeris [dicuntur he sequentes antiphone].*<sup>724</sup>

1519:102r; Rylands-24:230.<sup>725</sup>

3393.

Ant.  
I.



N-unda-vé- runt \* aque Dó-mi- ne su- per

cá- pi- ta nos-tra invo-cá- bimus no-men  
 tu- um de per la-cu no-víssi-mo ne a-vér- tas fá-  
 ci- em tu- am a sin- gúl- tu nos-tro  
 al-le- lú- ya. *Ps. Salvum me fac De- us :*

quó-ni- am intra-vé-runt aque usque ad á- nimam me- am.

[Glória Patri. Sicut erat. 426. *Et repetatur antiphona.*

*Alia antiphona.]*<sup>726</sup>

1519:102r.<sup>727</sup>

Ant.  
 VI.

On nos demérgat \* Dómi- ne tempés-tas a-  
 que ne-que absórbe-at nos pro-fún-dum ne-que

3925.

[102v.]



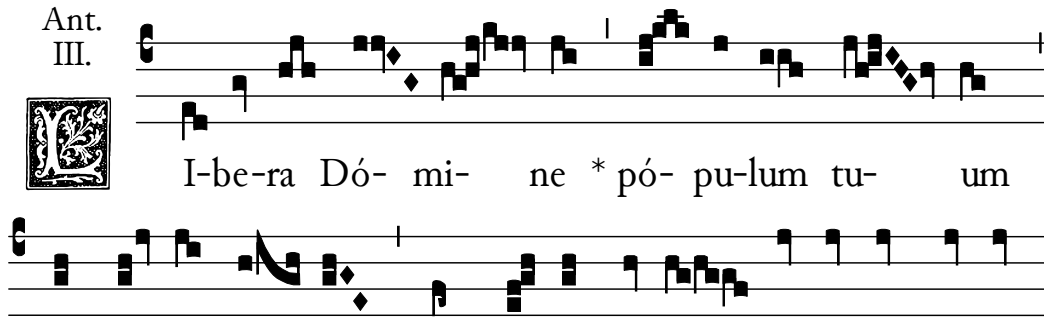
úr-ge-at in nos pú-te-us os su- um mitte ma-num  
 tu- am de al-to et lí-be-ra nos de a-quis mul- tis  
 al-le- lu- ya. *Ps.* Ex-áudi Dómi-ne quó-ni- am be-  
 ní-gna est mi-se-ri-córdi- a tu- a : se-cúndum mul-ti-tú-di-  
 nem mi-se-ra-ti- ónum tu- á-rum réspi-ce in nos.  
 [Glória Patri. Sicut erat. 428.]<sup>728</sup>

¶ *Contra mortalitatem hominum tempore belli dicatur hec antiphona.*


1519:102v; Rylands-24:230.<sup>729</sup>

3615.

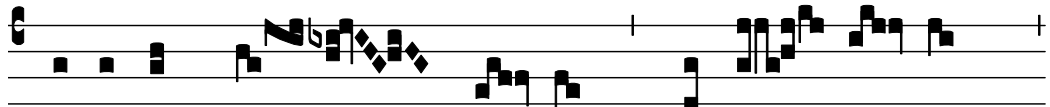
Ant.  
III.


I-be-ra Dó- mi- ne \* pó- pu-lum tu- um  
 de ma-nu mor- tis et ple-bem istam pró-te-gat déxte-




ra tu- a ut vi-vén-tes be-ne-di-cá-mus te [103r.]



Dómi-ne De- us nos- ter al-le- lú- ya



al-le- lú- ya. Ps. Dómi-ne Dómi-nus nos-ter :



quam admi-rá-bi-le est nomen tu-um in u-ni- vér-sa terra.

[cum Gloria Patri. 427.]<sup>730</sup>

[Contra hostium impugnationem.

Rylands-24:230.<sup>731</sup>

Ant.  
I.



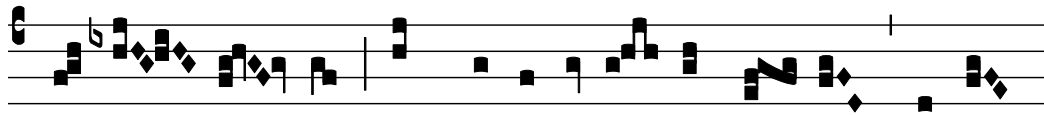
**D**ivo-cán-tes \* Dó- mi-num exclamé-mus ut res-



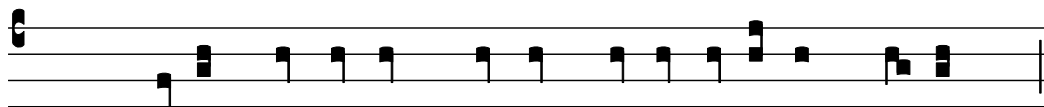
pí- ci- at pópu- lum su- um conculcá- tum et do-



lén- tem ut pró-te-gat templum ne ab ímpi- is con-



ta-mi- ne- tur sed mi-se-re-á- tur ni- mis afflic-  
te ci-vi- tá-tis su- e al-le- lú- ya.



*Ps.* De- us ve- né- runt gentes he- re- di- tá- tem tu- am :



pol- lu- é- runt templum sanctum tu- um, po- su- é- runt Hie-



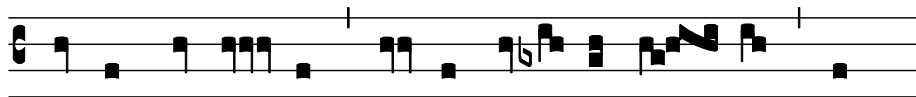
rú- sa- lem in pomó- rum custó- di- am.

*Pro quacumque tribulacione.*

Rylands-24:230.<sup>732</sup>

Ant.  
V.

4219.




Arce Dómi- ne \* par- ce pópu- lo tu- o quem



re- demís- ti Christe sán- gui- ne tu- o ut non





in e-tér-num i-rascá- ris no- bis al-le- lú-  
ya al-le- lú- ya. *Ps.* Be-ne-dix-ís-ti Dómi-ne terram  
tu- am : a-vertís-ti capti-vi-tá-tem Ja-cob. ]<sup>733</sup>

*His dictis dicant septem. psalmos penitentiales quantum<sup>734</sup> restat iter : cum Glória Patri. et Sicut erat. et antiphona Ne reminiscáris. Require hos psalmos cum antiphona in quarta feria in capite jejunii<sup>735</sup> 56. : et dicatur cum hac letania et V̇. et oratione sequente : et hec omnia sine nota dicantur : ita tamen quod quicquid dicat sacerdos de letania, chorus idem repetat plene et integre usque ad prolationem Peccatóres te rogámus audi nos. tunc enim post Ut pacem nobis dones. Chorus respondent, Te rogámus audi nos. Et [sic]<sup>736</sup> post singulos V̇. usque ad Fili Dei. Te rogámus [audi nos].<sup>737</sup>*

[Sequitur]<sup>738</sup> *Letania.*

**K** Yrieléyson. Christeléyson. Christe audi nos.

Pater de celis Deus. Miserére nobis.

Fili Redémptor mundi Deus. Miserére nobis.

Spíritus Sancte Deus. Miserére nobis.

Sancta Trínitas unus Deus. Miserére nobis.

Sancta María. ora.

Omnes sancti beatórum spirítuum

Sancta Dei génitrix. ora.

órdines. Oráte pro.

Sancta virgo vírginum. ora.

Sancte Johánnes baptísta. ora.

Sancte Míchael. ora.

Omnes sancti patriárche et prophéte. [103v.]

Sancte Gábriel. ora.

Oráte pro nobis.

Sancte Ráphael. ora.

Sancte Petre. ora.

Omnes sancti ángeli et archángeli

Sancte Paule. ora.

Dei.<sup>739</sup> Oráte pra nobis.

Sancte Andréa. ora.

Sancte Johánes.	ora.	Omnes sancti mártýres.	
Sancte Jacóbe.	ora.		Oráte [pro nobis].
Sancte Thoma.	ora.	Sancte Silvéster.	ora.
Sancte Philippe.	ora.	Sancte Leo.	ora.
Sancte Jacóbe.	ora.	Sancte Hierónime.	ora.
Sancte Mathée.	ora.	Sancte Augustíne.	ora.
Sancte Bartholomé.	ora.	Sancte Ysidóre.	ora.
Sancte Simon.	ora.	Sancte Juliáne.	ora.
Sancte Thadée.	ora.	Sancte Medárde.	ora.
Sancte Mathía.	ora.	Sancte Gildárde.	ora.
Sancte Bárnaba.	ora.	Sancte Albíne.	ora.
Sancte Marce.	ora.	Sancte Eusébi.	ora.
Sancte Luca.	ora.	Sancte Svvythún.	ora.
Omnes sancti apóstoli et evangelíste.	Oráte [pro nobis]. <sup>740</sup>	Sancte Biríne.	ora.
Omnes sancti discípuli Dómini et innocéntes.	Oráte pro nobis.	Omnes sancti confessóres.	oráte.
Sancte Stéphane.	ora.	Omnes sancti monáchi et heremíte.	Oráte pro nobis.
Sancto Line.	ora.	Sancta María Magdaléna.	ora.
Saucte Clete.	ora.	Sancta María Egóptia.	ora.
Sancte Clemens.	ora.	Sancta Margaréta.	ora.
Sancte Fabiáne.	ora.	Sancta Scolástica.	ora.
Sancte Sebastiáne.	ora.	Sancta Petronílla.	ora.
Sancte Cosma.	ora.	Sancta Genovéfa.	ora.
Sancto Damiáne.	ora.	Sancta Praxédís.	ora.
Sancte Prime.	ora.	Sancta Sothéris.	ora.
Sancte Feliciáne.	ora.	Sancta Prisca.	ora.
Sancto Dionísi cum sóciis tuis.		Sancta Tecla.	ora.
	Oráte <sup>741</sup> [pro nobis]. <sup>742</sup>	Sancta Affra.	ora.
Sancte Victor cum sóciis tuis.		Sancta Edítha.	ora.
	Oráte. <sup>743</sup>	Omnes sancte vírgines.	oráte.
		Omnes sancti.	Oráte pro.

[104r.] Propítius esto.  
Ab omni malo.

Parce nobis Dómine.  
Líbera nos Dómine.

Ab insidiis diaboli.	Líbera nos.
A damnatióne perpétua.	Líbera.
Ab imminéntibus peccatórum nostrórum periculis.	Líbera.
Ab infestatióibus demónum.	Líbera.
A spírítu fornicatiónis.	Líbera.
Ab appetítu inánis glórie.	Líbera.
Ab [omni] <sup>744</sup> immundítia mentis et córporis.	Líbera.
Ab ira et ódio et omni mala voluntáte.	Líbera.
Ab immúndis cogitatióibus.	Líbera.
A cecitate cordis.	Líbera.
A fúlgure et tempestáte.	Líbera.
A subitánea et improvisa morte.	Líbera.
Per mystérium sancte incarnatiónis tue.	Líbera.
Per nativítatem tuam.	Líbera.
Per circumcisiónem tuam.	Líbera.
Per baptísmum tuum.	Líbera.
Per jejúnium tuum.	Líbera.
Per crucem et passiónem tuam.	Líbera.
Per pretiósam mortem tuam.	Líbera.
Per gloriósam resurrectiónem tuam.	Líbera.
Per admirábilem ascensiónem tuam.	Líbera.
Per grátiam Sancti Spírítus Paráclyti.	Líbera.
In hora mortis.	Succúrre nobis Dómine. <sup>745</sup>
In die judícii.	Líbera.
Peccatóres.	Te rogámus audi nos.
Ut pacem nobis dones.	Te rogámus audi nos.
Ut misericórdia et píetas tua nos custódiat.	Te rogámus.
Ut ecclésiám tuam cathólicam régere et defensáre dignéris.	Te rogámus.
Ut domnum apostólicum et omnes gradus ecclésiæ in sancta <sup>746</sup> religióne conserváre dignéris.	Te rogámus.
Ut regibus et princípibus nostris pacem et veram concórdiam atque victóriam donáre dignéris.	Te rogámus.
Ut episcopos et abbátes nostros in sancta religióne conserváre dignéris.	Te rogámus.

Ut congregatiónes ómnium sanctórum morum in tuo sancto servítio conserváre dignéris. Te rogámus.

Ut cunctum pópulum Christiánum precíoso sáanguine tuo redéptum conserváre dignéris. Te rogámus.

Ut ómnibus benefactóribus nostris sempitérna bona retríbuas. Te rogámus.

Ut ánimas nostras et paréntum nostrórum ab etérna damnatióne erípias.

Te rogámus.

Ut fructus terre dare et conserváre dignéris. Te rogámus.

Ut óculos misericórdie tue super nos reducere dignéris. Te rogámus.

Ut obséquium servitútis nostre rationábile fácias. Te rogámus.

Ut mentes nostras ad celéstia desidéria érigas. Te rogámus.

[104v.] Ut misérias páuperum et captivórum intúeri et releváre dignéris.

Te rogámus audi nos.

Ut ómnibus fidélibus defúntis réquiem etérnam dones. Te rogámus.

Ut nos exaudíre dignéris. Te rogámus.

Fili Dei. Te rogámus.

Agnus Dei qui tollis peccáta mundi. Exáudi nos Dómine.

Agnus Dei qui tollis peccáta mundi. Parce nobis Dómine.

Agnus Dei qui tollis peccáta mundi. Miserére nobis.

Kyrieléyson. Christeléyson. Kyrieléyson.

Pater noster.

Et ne nos indúcas [in tentatiónem].<sup>747</sup> Sed líbera nos [a malo].<sup>748</sup>

Osténde nobis Dómine misericórdiam tuam. Et<sup>749</sup> salutáre tuum da nobis.

Peccávimus cum pátribus nostris. Injúste égimus [iniquitátem fécimus].<sup>750</sup>

Dómine non secúndum peccáta [nostra fácias nobis].<sup>751</sup> Neque secúndum [iniquitátes nostras retríbuas nobis].<sup>752</sup>

Orémus pro omni gradu [ecclésie].<sup>753</sup> Sacerdótes tui [induántur justítiam et sancti tui exúltent].<sup>754</sup>

Pro frátribus [et soróribus nostris].<sup>755</sup> Salvos fac servos tuos [et ancíllas tuas Deus meus sperántes in te].<sup>756</sup>

Pro cuncto pópulo Christiáno. Salvum fac pópulum [tuum Dómine et bédedic hereditáti tue : et rege eos et extólle illos usque in etérnum].<sup>757</sup>

Dómine fiat pax [in virtúte tua].<sup>758</sup> Et habundántia [in túrribus tuis].<sup>759</sup>

Anime famulórum famularúmque tuárum requiéscant in pace. Amen.

Dómine exáudi oratióem meam. Et clamor meus ad te veniat.

Dóminus vobíscum. Et cum spírítu tuo.

Orémus.

*Oratio.*

**D**eus cui próprium est miseréri  
semper et párcere súscipe  
deprecatióem nostram, et <sup>760</sup> quos

delictórum cáthena constringit :  
miserátio tue piétatis absólvat. Per  
Christum Dóminum nostrum.

[*Oratio.*] <sup>761</sup>

**O**mnípotens sempitérne Deus :  
qui facis mirabília magna solus,  
preténde super fámulos tuos pon-  
tífices : et super cunctas congre-

gatiónes illis commíssas spírítum  
grátie salutáris : et ut in veritáte tibi  
compláceant, perpétuum eis rorem  
tue benedictiόνis infúnde.

[*Oratio.*] <sup>762</sup>

**D**eus qui charitátis dona per  
grátiam Sancti Spírítus tuórum  
córdibus fidélium infúndis : da  
fámulis et famulábus tuis frátribus et  
soróribus nostris pro quibus tuam

deprecámur cleméntiam salutem  
mentis et córporis : ut te tota  
virtúte díligant : et que tibi plácita  
sunt tota dilectiόνem perficiant.

[*Alia oratio.*] <sup>763</sup>

[105r.]

**D**eus a quo sancta desidéria recta  
consília [et justa sunt ópera, da  
servis tuis illam quam mundas dare  
non potest pacem : ut et corda nostra

mandátis tuis dédita, et hóstium  
sublata formídine : témpora sint tua  
protectiόνem tranquílla]. <sup>764</sup>

**I**neffábilem misericórdiam tuam  
nobis quésumus Dómine  
cleménter osténde : ut simul nos

[et] <sup>765</sup> a peccátis [ómnibus] <sup>766</sup> éxuas  
et a penis quas pro his merémur  
benígnus erípias.

**F**idélium Deus ómnium Cónditor  
et Redémptor animábus [famu-  
lórum famularúmque tuárum remis-  
sióem cunctórum tribus peccatórum :

ut indulgéntiam quam semper  
optavérunt piis supplicatióibus con-  
sequántur]. <sup>767</sup>

**P**ietate tua quæsumus Dómine nostrórum solve víncula ómnium delictórum : et intercedente beata et gloriósa sempérque vírgine Dei genitrice María : cum ómnibus sanctis tuis : dómnum papam,<sup>768</sup> reges et príncipes, episcopos et abbátes nostros, et omnem plebem illis commíssam, nosque fámulos tuos, atque loca nostra in omni sanctitate custódi omnésque consanguinitate ac familiaritate, vel confessióne et oratione nobis junctos : seu omnem

pópulum cathólicum a vítiis purga virtútibus illústra, pacem et salutem nobis tríbue, hostes visíbiles et invisíbles rémove : famem et pestem repélle : amícis et inimícis nostris veram charitátem : atque infirmis sanitátem largíre : et iter famulórum tuórum in salutis tue prosperitate dispóne : et ómnibus fidélibus vivis ac defúntis in terra vivéntium vitam et réquiem etérnam concéde. Per eúndem Christum Dóminum nostrum. [R.] [Amen.]<sup>769</sup>

*Et si transierit processio per ecclesiam dicatur responsorium cum suo V. antiphona cum versiculum et oratione de sancto [de]<sup>770</sup> quo est ecclesia illa : ita quod ad januas cimiterii vel citius inchoetur non ibi processio circa cimiteriam sed directe in ecclesia. Cum autem pervenerit in ecclesia ubi fieri debet statio : et finita antiphona vel responsorio, dicat sacerdos V. et orationem de sancto de quo est ecclesia illa, deinde sequantur preces in prostratione cum dicitur. Kyrieléyson. Christeléyson. Kyrieléyson. Pater noster. &c. ut prenotatum est in processione feriali quadragesime. 82.*

**C** His finitis incipiatur missa de jejunio, [cantore incipiente]<sup>771</sup> hoc modo [ut sequitur].<sup>772</sup>  
1519:105v; GS:132; Grad-1508:128r; Missal-1513:97r.<sup>773</sup>

094-11. Offic. IV.



[105v.] X-au-dí-vit \* de templo sancto su- o vo-cem  
me- am al-le- lú- ya et cla-mor me- us in con-



spéc- tu e-jus, intro-í- vit in au-res e- jus : al-  
 le- lú- ya al-le- lú- ya. *Ps.* Dí- li-gam te Dómi-  
 ne forti-túdo me-a : Dó-mi-nus firmaméntum me-um et  
 re-fú-gi- um me-um : et li-be-rá- tor me- us.

*Oratio.*

**R**esta quésumus omnipotens  
 Deus ut [qui]<sup>774</sup> in afflictiónē  
 nostra de tua pietáte confidimus :  
 contra ómnia advérsa<sup>775</sup> tua semper

protectiónē muniámur. Per Dómi-  
 num [nostrum Jesum Christum Fíli-  
 um tuum. *et cetera.*]<sup>776</sup>

*Secunda oratio de sancto de quo est ecclesia illa, iij. de omnibus sanctis [scilicet]<sup>777</sup>*  
*Oratio.* Concéde quésumus omnipotens Deus. [*é. ut supra.*]<sup>778</sup> 222.

*Lectio epistole beati Jacobi apostoli. [ultimo capitulo].<sup>779</sup> (v. 16-20.)*

**C**haríssimi. Confitémmini alterú-  
 trum peccáta vestra : et oráte  
 pro íncicem ut salvémmini. Multum  
 enim valet : deprecátio justí assídua.  
 Helyás homo erat símilis nobis  
 passíbilis : et oratióne orávit ut non  
 plúeret super terram et non pluit  
 annos tres et menses sex. Et rursum

orávit, et celum dedit plúviam : et  
 terra dedit fructum suum. Si quis  
 autem ex vobis erráverit a veritáte et  
 convérterit quis eum, scire debet  
 quóniam qui convérte fécit pecca-  
 tórem ab errore vite sue salvábit [106r.]  
 ánimam ejus a morte. Et óperit  
 multitúdinem peccatórum.

1519:106r; GS:132; Grad-1508:128v; Missal-1513:97r.<sup>780</sup>

094-14.

VIII.

L-le-lú-ya. \* Confí-témi-ni

Dó-mi-no quó-ni-am bo-nus : quó-ni-am in sé-

cu-lum mi-se-ri-cór-di-a \* e-jus.

[*Diaconus legat evangelium sic dicendo. Sequéntia sancti evangéllii secúndum Lucam. Chorus respondeat Glória tibi Dómine.*]<sup>781</sup>

¶ *Evangelium secundum Lucam. (xj. 5-13.)*

**I**N illo témpore. Dixit Jesus discípulis suis, Quis vestrum habébit amicum, et ibit ad illum média nocte : et dicet illi, Amíce : commóda michi tres panes quóniam amicus meus venit de via ad me : et non hábeo quod ponam ante illum. Et ille deíntus respóndens dicat, Noli michi moléstus esse : jam óstium clausum est : et púeri mei mecum sunt in cúbili : non possum súrgere et dare tibi. Et ille si perseveráverit pulsans : dico vobis et si non dabit illi surgens eo quod amicus ejus sit,

propter improbitátem tamen ejus surget : et dabit illi quotquot habet necessários : et ego vobis dico, Petíte et dábitur vobis. Queríte et inveníétis. Pulsáte : et aperiétur vobis. Omnis enim qui petit áccipit : et qui querit invénit : et pulsánti aperiétur. Quis autem ex vobis patrem petit [106v.] panem, nunquid lápidem dabit illi ? Aut piscem : nunquid pro pisce serpéntem dabit illi ? Aut si petierit ovum : nunquid pórriget illi scorpiónem ? Si ergo vos cum sitis mali : nostis bona data dare filiis vestris :



quanto magis Pater vester de celo : | dabit Spíritum bonum peténtibus se ?

1519:106v; GS:132; Grad-1508:128v; Missal-1513:97v.<sup>782</sup>

Offert.  
VI.



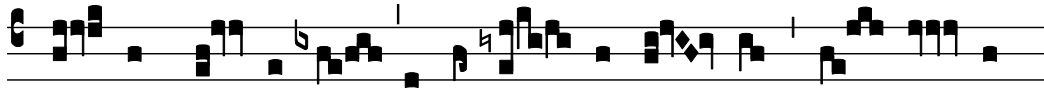
Onfi-té-bor \* Dómi-no ni- mis in o-re me-



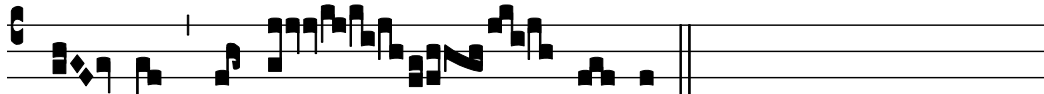
o : et in mé-di-o multó- rum laudá-bo e-



um, qui ásti- tit ad déx- te-ram páu-pe- ris : ut



sal- vam fá- ce-ret a perse- quénti- bus á- ni- mam



me- am al-le- lú- ya.

¶ *Hic fiat sermo ad populum si placet.*

[*Postea cantetur communio sequens.*]<sup>783</sup>

1519:107r; GS:133; Grad-1508:129r; Missal-1513:97v.<sup>784</sup>

Comm.

I.



E- ti-te, \* et ac-ci-pi-é- tis : qué-ri-te, et inve- ni-

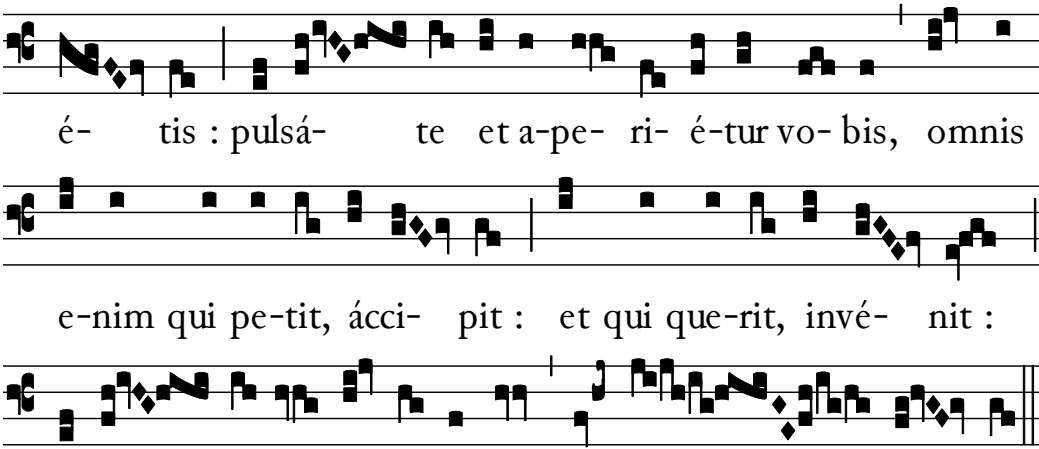


094-15.

094-18.

Feria iij. in rogationibus.

[107r.]





é- tis : pulsá- te et a-pe- ri- é-tur vo- bis, omnis  
 e-nim qui pe-tit, ácci- pit : et qui que-rit, invé- nit :  
 pulsán- ti a- pe- ri- é-tur al-le- lú- ya.

¶ *Feria iij. dicatur magna missa de sancta Maria : nisi<sup>785</sup> aliquod festum cum regimine chori contigerit, et tunc missa Salus pópuli. Missale:[194]. dicatur in processione ubi fit statio et in vigilia ascensionis Domini dicatur missa de pace in processione. Tamen si festum alicujus sancti cum regimine chori in iij. feria contigerit tunc dicatur missa dominicalis in iij. feria, vel in vigilia ascensionis Domini in processione ubi fit statio. Similiter quando festum cum regimine chori in vigilia ascensionis Domini contigerit tunc dicatur missa de vigilia ubi fit statio et semper in his predictis tribus diebus dicatur missa in choro post sextam et post illam missam dicatur [hora]<sup>786</sup> nona : et tunc eat processio [ad aliquam ecclesiam ut supra dictum est].<sup>787</sup>*

¶ *Missa dominicalis. Officium.*

1519:107v; GS:130; Grad-1508:127v; Missal-1513:96v.<sup>788</sup>

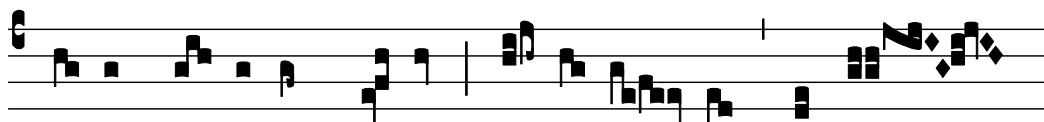
091-01. Offic. III.

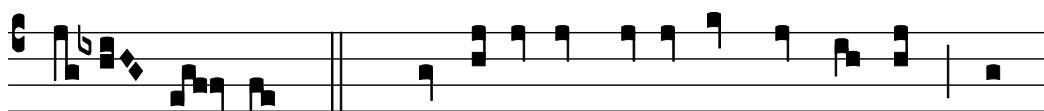
[107v.] O-cem jo-cundi- tá-tis \* annunc- á-te et  
 au-di- á-tur al-le- lú- ya : nun-ci- á-te



us-que ad extrémum terre : liberávit Dó-



minus pópulum suum : alle-lú-ya alle-



lú-ya. *Ps.* Ju-bi-lá-te De-o omnis ter-ra : psal-



mum dí-ci-te nómi-ni e-jus : da-te gló-ri-am laudi e-jus.

091-02.

*Oratio.*

**D**eus, a quo cuncta bona  
procédunt, [largíre supplicibus  
tuis, ut cogitémus, te inspiránte, que

recta sunt, et te gubernánte eádem  
faciámus. Per Dóminum.]<sup>789</sup>

*Secunda oratio de sancto de quo est ecclesia illa.*

[*Tertia de omnibus sanctis scilicet, Concéde, quésumus, omnipotens Deus.*]<sup>790</sup> 222.

*Lectio epistole beati Jacobi, apostoli [primo capitulo].*<sup>791</sup> (j. 22-27.)


**C**haríssimi, Estóte factóres verbi  
et non auditóres tantum, fall-  
éntes nosmetípsos : quia si quis  
audítor est verbi et non factor : hic  
comparátur viro consideránti vultum  
nativitátis sue in spéculo. Consi-  
derávit enim se et ábiit : et statim  
oblítus est qualis fúerit. Qui autem  
prospéxerit in lege perfécte libertátis

et permánerit in ea : non audítor  
obliviósus factus sed factor óperis : [108r.]  
hic beátus in facto suo erit. Si quis  
autem putat se religiósus esse non  
refrénans linguam suam sed sedúcens  
cor suum, hujus vana est religio.  
Religio munda et immaculáta apud  
Deum et Patrem hec est : visitáre  
pupíllas et víduas in tribulatióne

eórum. Et immaculátum se custodíre | ab hoc século.

1519:108r; GS:130; Grad-1508:127v; Missal-1513:96v.<sup>792</sup>

IV.



L-le-lú- ya. \*      ⁊. Us-

que mo-do non pe- tís-tis quic- quid in nómi-ne

me o : pé- ti- te, \* et acci-pi-

é- tis.

[*Evangelium.* Sequéntia sancti evangélii secúndum Johánem, décimo sexto capítulo. Glória tibi Dómine.]<sup>793</sup>

¶ *Secundum Johannem.* (xvj. 23-30.)

**I**N illo témpore. Dixit Jesus discíplis suis, Amen amen dic[108v.] vobis : si quid petiéritis Patrem in nómine meo : dabit vobis. Usque modo non petístis quicquam in nómine meo. Pétite et accipiétis : ut gáudium vestrum sit plenum. Hec in provérbiis locútus sum vobis. Venit hora cum jam non in provérbiis loquar vobis : sed palam de Patre meo annunciábo vobis. Illo die in nómine

meo petétis. Et nunc<sup>794</sup> dico vobis, quia ego rogábo Patrem de vobis. Ille enim<sup>795</sup> Pater amat vos quia vos me amástis et credidístis quia ego a Deo exívi. Exívi a Patre et veni in mundum : íterum relínquo mundum : et vado ad Patrem. Dicunt ei discípluli ejus, Ecce nunc palam lóqueris : et provérbium nullum dicis. Nunc scimus quia scis ómnia : et non opus est tibi ut quis te intéroget. In hoc

crédimus : quia a Deo exísti.

1519:108v; GS:131; Grad-1508:128r; Missal-1513:97r.<sup>796</sup>

Offert.  
II.



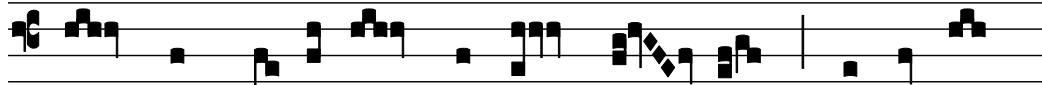
Ene-dí- ci-te \* gen- tes Dó- mi- num De- um



nos- trum : et ob- audí- te vo- cem laudis e- jus, qui pó-



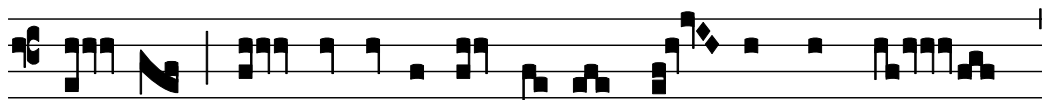
su- it á- nimam me- am ad vi- tam : et non de-



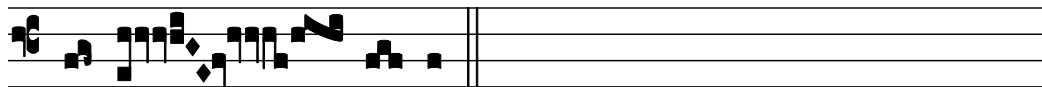
dit commó- ve- ri pe- des me- os : be- ne- díc-



tus Dó- mi- nus qui non a- mó- vit depre- ca- ti- ó- nem



me- am : et mi- se- ri- cór- di- am su- am a me



al- le- lú- ya.

[Postea cantetur communio sequens.]

091-10.

In vigilia ascensionis Domini.

1519:108v; GS:131; Grad-1508:128r; Missal-1513:97r.]<sup>797</sup>

Comm.

I.

091-14.

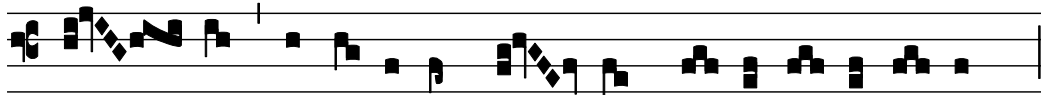


Antá-te Dómi- no \* al-le- lú- ya : cantá-te



[109r.]

Dómi-no be-ne-dí-ci-te no-men e- jus : be- ne nunci-



á- te de di- e in di- em sa-lu-tá- re e- jus :



al-le-lú- ya al-le- lú- ya.

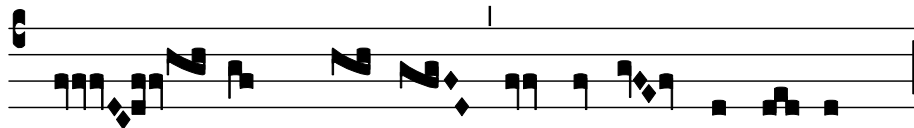
*Missa de vigilia ascensionis Domini.*

1519:109r; GS:133, 148; Grad-1508:129r, 152r; Missal-1513:97v.<sup>798</sup>

Offic.

VI.

101.2-02.



M- nes \* gen-tes pláu-di-te má-ni- bus :



ju-bi- lá- te De- o in vo-ce ex-ul-ta-ti- ó- nis :

101.2-04.



al-le- lú- ya al-le- lú- ya. Ps. Subjé-cit pó-pu-los



no-bis : et gentes sub pé-di-bus nostris.

*Oratio.*

**R**esta quésumus omnipotens  
[Pater, ut nostras mentis  
inténtio, quo Unigénitus Fílius tuus  
Dóminus noster ventúre solennitátis

gloriósus auctor ingrèssus est, semper  
inténdat ; et quo fide pergit  
conversatióne pervéniat. Per.

*Secunda oratio de sancto, de quo est ecclcsia illa. Tertia de omnibus sanctis.*  
Concéde, quésumus, omnipotens Deus. *ut supra.*<sup>799</sup>

*Lectio Actuum Apostolorum iv. [32-35.]*

**I**N diébus illis. Multitúdinis  
autem credéntium erat cor unum  
et ánima una. Nec quisquam  
[eórum]<sup>800</sup> que possidebat áliquíd  
suum esse dicébat : sed erant illis  
[109v.] ómnia commúnia. Et virtúte magna  
reddébant apóstoli testimónium  
resurrectiόνis Jesu Christi Dómini  
nostri : et grátia magna erat in

ómnibus illis. Neque enim quisquam  
egens erat inter illos. Quotquot enim  
possessóres agrórum aut domórum  
erant : vendétes afferébant précia  
eórum que vendébant : et ponébant  
ante pedes apostolórum. Dividebátur  
autem síngulis : prout cuique opus  
erat.

1519:109v; GS:133; Grad-1508:129r; Missal-1513:97v.<sup>801</sup>

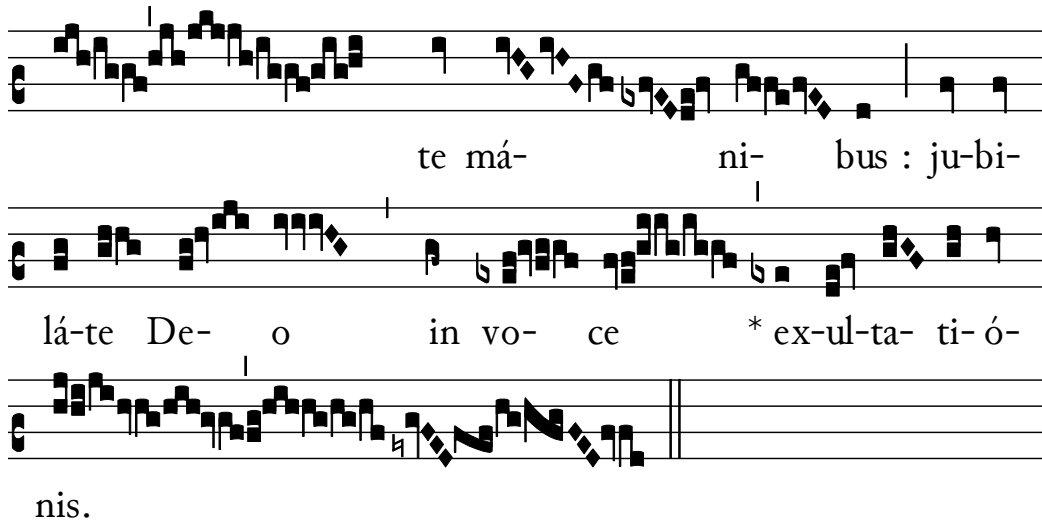
II.



L-le-lú-ya. \*



Omnes gentes pláu-di-



te má- ni- bus : ju-bi-  
lá-te De- o in vo- ce \* ex-ul-ta- ti- ó-  
nis.

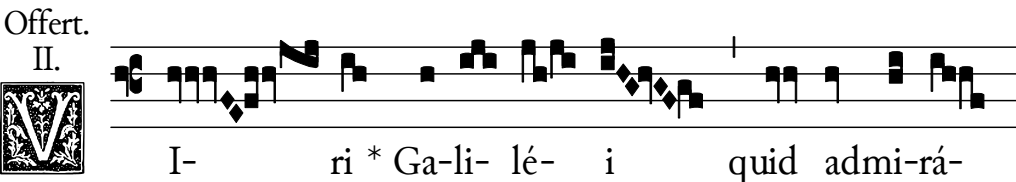
*Evangelium secundum Johannem. [xvij. I.-II.]*

[110r.] **I**N illo tēpore. Sublevátis Jesus  
óculis in celum dixit, Pater venit  
hora : clarífica Fílium tuum, ut et  
Fílius tuus claríficet te. Sicut dedísti  
ei potestátem omnis carnis : ut omne  
quod dedísti ei det eis vitam etérnam.  
Hec est autem vita etérna : ut  
cognóscant te solum verum Deum :  
et quem misísti Jesum Christum.  
Ego te clarificávi super terram : opus  
consummávi quod dedísti michi ut  
fáciam. Et nunc clarífica me tu Pater  
apud temetípsum : claritáte quam  
hábui priúsquam mundus esset apud  
te. Magnifestávi<sup>802</sup> nomen tuum

homínibus quos dedísti michi de  
mundo. Tui erant, et michi eos  
dedísti et sermónem tuum serva-  
vérunt. Nunc cognóverunt quia óm-  
nia que dedísti michi abs te sunt :  
quia verba que dedísti michi dedi eis.  
Et ipsi accepérunt, et cognóverunt  
vere quia misísti : credidérunt quia a  
te exívi.<sup>803</sup> Ego pro eis rogo. Non  
pro mundo rogo : sed pro his quos  
dedísti michi : quia tui sunt. Et  
ómnia mea tua sunt, et tua mea sunt :  
et clarificátus sum in eis. Et jam non  
sum in mundo : et hii in mundo sunt  
et ego ad te vénio.

1519:110r; GS:133; Grad-1508:129v; Missal-1513:98r.<sup>804</sup>

101.2-08. Offert. II.



I- ri \* Ga-li- lé- i quid admi-rá-



In vigilia ascensionis Domini.

mi-ni aspi-ci-én- tes in ce-  
lum : hic Je-sus qui assúptus est a vo- bis in ce-  
lum : sic vé- ni- et quemádmódu-m vi-dís-tis  
e- um ascendén- tem in  
ce- lum al-le- lú-ya.

[110v.]

1519:110v; GS:134; Grad-1508:129v; Missal-1513:98r.<sup>805</sup>

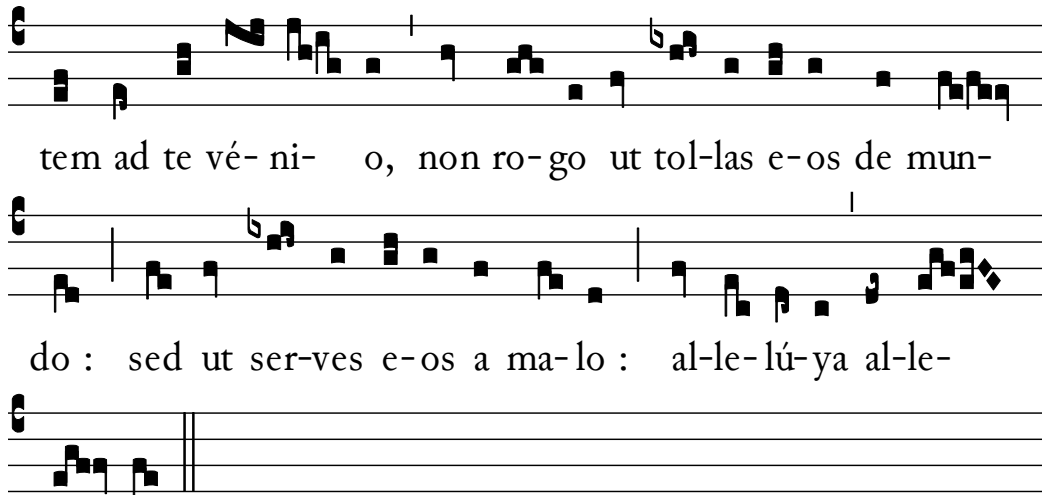
Comm.  
IV.



A-ter\* cum es-sem cum e- is : e-go servá-bam  
e-os quos de-dís-ti mi- chi al-le- lú- ya : nunc au-

101.2-10.

In vigilia ascensionis Domini.



tem ad te vé- ni- o, non ro- go ut tol- las e- os de mun-  
do : sed ut ser- ves e- os a ma- lo : al- le- lú- ya al- le-  
lú- ya.

[111r.] **C** Cantata missa statim si duplex festum illa die contigerit tres clerici de superiori gradu in medio processionis cantent letaniam in revertendo habitu non mutato. Si duplex festum non fuerit dicatur a duobus clericis de secunda forma, et sic eat processio ad portam claustrum orientalem et intrent chorum per ostium occidentale : et dicatur letania usque ad prolationem Sancta María [quésumus alium].<sup>806</sup> antequam exeat processio ad gradum altaris.

*Prima letania.*

Rylands-24:231; 1519:111r.



**K** Y-ri- e-léyson qui pre- ci- ó- so sán- gui- ne mundum  
e- ri- pu- ís- ti de ma- le- dí- ti fauce dra- có- nis.

*Chorus idem.*

*Clerici.*

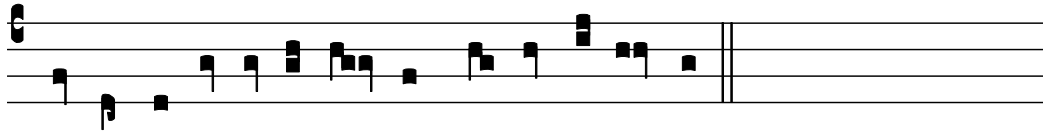
[*Chorus idem repetat post unumquemque versum.*

*Hic procedat processio et clerici predicti prosequantur.]<sup>807</sup>*

In vigilia ascensionis Domini.



Sancta Ma-ri- a qué-sumus almu pösce-re re-gem ju-re



meménto salvet ut omnes nos ju-bi-lán-tes.

*Chorus Kýrie.*

*Clerici [cantent versum].*<sup>808</sup>



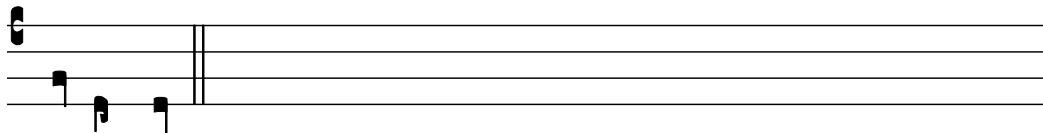
Sancte Mícha- el, qué-sumus almu.

*Chorus Kýrie.*

*Clerici [dicant versum].*<sup>809</sup>



Omnis cho-rus ange-ló-rum et archange-ló-rum que-su-



mus almu.

*Chorus ut supra. [Kýrie.]*<sup>810</sup>

*Et clerici predicti prosequantur de ceteris ordinibus quantum sufficit iter usque ad gradum chori in ecclesia propria : ita tamen quod in hac letania et iiij. non dicatur versus sic, Omnes sancti ángeli, Omnes sancti apóstoli. sed ita pronuntietur Omnis chorus angelórum et archangelórum vel apostolórum vel evangelistárum. Similiter de ceteris ordinibus.* [111v.]

*Ad gradum chori finiatur sic : Omnis chorus sanctorum.*

*Deinde sequatur versus et oratio de omnibus sanctis.*

In vigilia ascensionis Domini.

Quando vero dicatur Kýrie qui pretiósos.

¶ In die sancti Marce evangeliste [tunc]<sup>811</sup> in secunda feria in rogationibus dicatur ista secunda letania sic.

[Secunda letania.]<sup>812</sup>

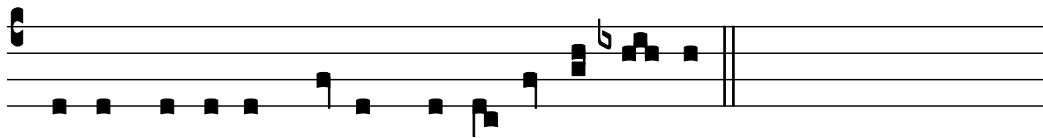
Rylands-24:232; 1519:111v.<sup>813</sup>



**K** Y-ri- e- léyson. Christe- léyson. Christe audi nos.

Chorus idem repetat post unumquemque V̇.

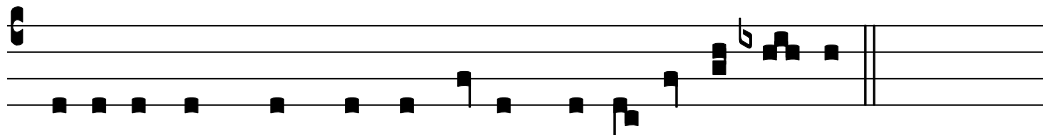
Clerici dicant versum.



Pa-ter de ce-lis De-us mi-se-ré-re no- bis.

[Item]<sup>814</sup> chorus [repetat]<sup>815</sup> Kýrie. [et cetera].<sup>816</sup>

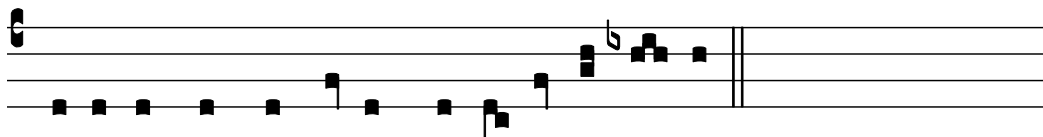
Clerici [cantent versum].<sup>817</sup>



Fi-li re-démptor mundi De-us mi-se-ré-re no- bis.

[Iterum]<sup>818</sup> chorus [repetat]<sup>819</sup> Kýrie.

Clerici [cantent versum].<sup>820</sup>



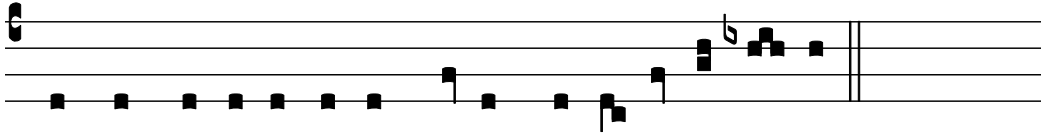
Spí-ri-tus Sancte De-us mi-se-ré-re no- bis.

Chorus Kýrie [eléyson. et cetera.]<sup>821</sup>

In vigilia ascensionis Domini.

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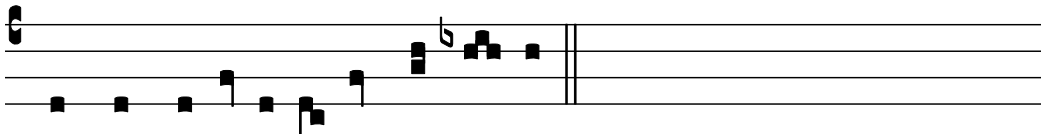
*Clerici [dicant versum].*<sup>822</sup>



Sancta Trín-tas Unus De-us mi-se-ré-re no-bis.

*Chorus [repetat]*<sup>823</sup> Kýrie.

*[Postea]*<sup>824</sup> *clerici [dicant versum].*<sup>825</sup>



Sancta Ma-rí-a o-ra pro no-bis.

[112r.]

*Chorus Kýrie.*

*Hic procedat processio et clerici predicti procedant de ceteris ordinibus, quantum sufficit iter.*

*Item clerici.*



Sancta De-i gé-ni-trix o-ra pro no-bis.

*[Item]*<sup>826</sup> *chorus Kýrie.*

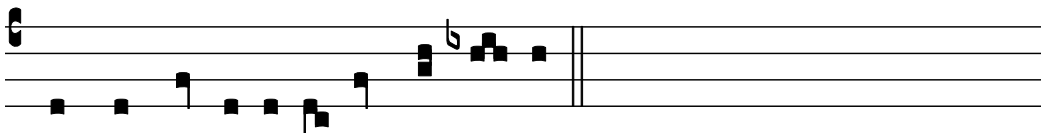
*[Postea]*<sup>827</sup> *clerici [dicant versum].*<sup>828</sup>



Sancta vír-gi-num o-ra pro no-bis.

*[Iterum]*<sup>829</sup> *chorus Kýrie.*

*[Postea]*<sup>830</sup> *clerici [dicant versum].*<sup>831</sup>

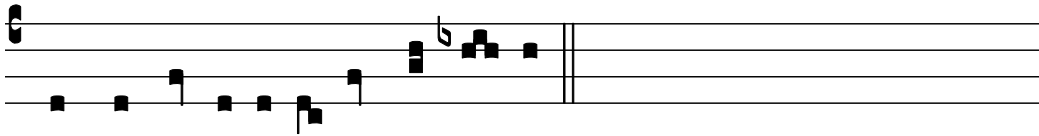


Sancta Mícha-el o-ra pro no-bis.

*[Postea]*<sup>832</sup> *chorus [repetat]*<sup>833</sup> *Kýrie.*

In vigilia ascensionis Domini.

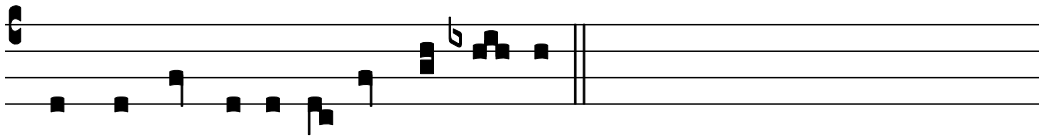
[Item]<sup>834</sup> clerici [versum].<sup>835</sup>



Sancta Gábri-el o-ra pro no-bis.

[Item]<sup>836</sup> chorus [repetat]<sup>837</sup> Kýrie.

[Postea]<sup>838</sup> clerici [dicant versum].<sup>839</sup>



Sancta Rápha-el o-ra pro no-bis.

[Item]<sup>840</sup> chorus [repetat]<sup>841</sup> Kýrie.

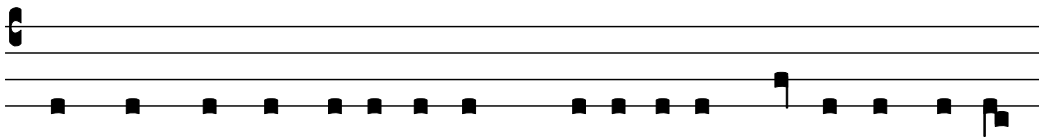
[Deinde]<sup>842</sup> clerici [dicant versum].<sup>843</sup>



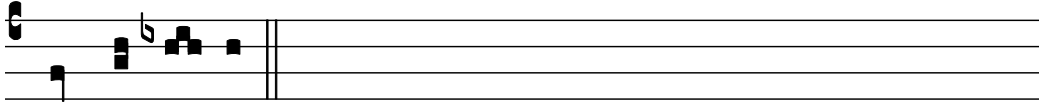
Omnes sancti ánge-li et archánge-li o-rá-te pro no-bis.

[Deinde]<sup>844</sup> chorus [repetat]<sup>845</sup> Kýrie.

[Postea]<sup>846</sup> clerici [dicant versum].<sup>847</sup>



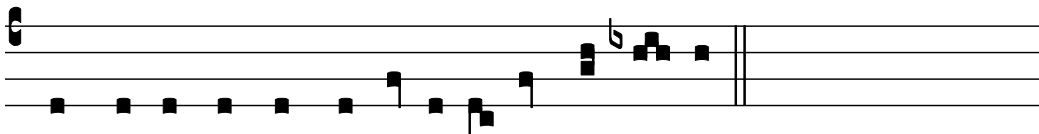
Omnes sancti be-a-tó-rum spi-rí-tu-um ór-di-nes o-rá-



te pro no-bis.

[Postea]<sup>848</sup> chorus [repetat]<sup>849</sup> Kýrie.

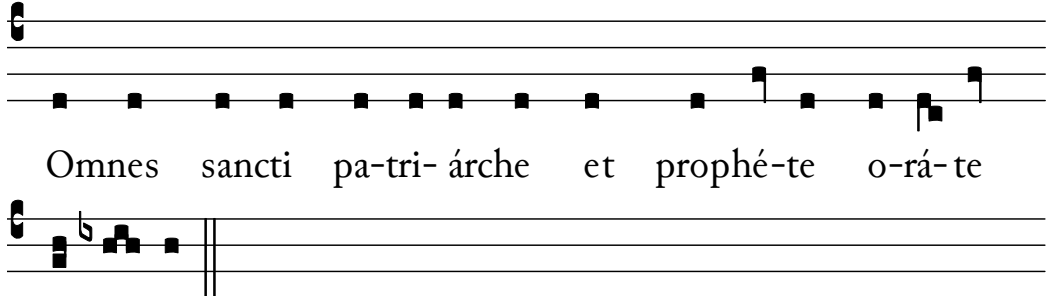
[Item]<sup>850</sup> clerici [versum].<sup>851</sup>



Sancte Jo-hánnes baptísta o- a pro no-bis.

In vigilia ascensionis Domini.

[Deinde]<sup>852</sup> chorus [repetat]<sup>853</sup> Kýrie [eleison. et cetera.  
Iterum]<sup>854</sup> clerici [dicant versum].<sup>855</sup>



Omnes sancti pa-tri-árche et prophé-te o-rá-te [112v.]

pro no- bis.

[Chorus repetat Kýrie.]<sup>856</sup>

Et sic de apostolis et de ceteris ordinibus usque ad Omnes Sancti. Sequatur *℟.* et oratio de omnibus sanctis [ut supra].

☩ Tertia letania.

Rylands-24:232; 1519:112v.



**K**Y-ri- e-léyson. Chris-te-léyson. Chris-te audi nos.

Chorus idem [repetat post unumquemque versum].<sup>857</sup>


[Postea]<sup>858</sup> clerici [cantant hunc versum].<sup>859</sup>



Sancta Ma-rí- a te depre-cámur o-ra pro no-bis.

[Item]<sup>860</sup> chorus [repetat]<sup>861</sup> Kýrie.

[Deinde]<sup>862</sup> clerici [versum].<sup>863</sup>



Sancte Mícha- el te depre-cámur o-ra pro no-bis.

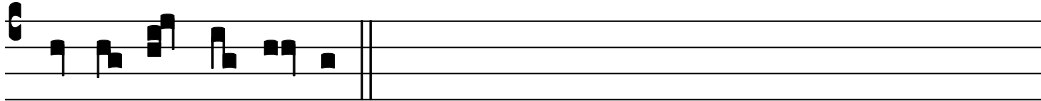
[Iterum]<sup>864</sup> chorus [repetat]<sup>865</sup> Kýrie.

In vigilia ascensionis Domini.

[Postea]<sup>866</sup> clerici [versum].<sup>867</sup>



Omnes sancti ánge-li et archánge-li vos depre-cámur



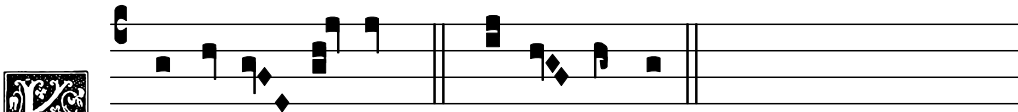
o-rá-te pro no-bis.

*Chorus Kýrie.*

*Et clerici predicti prosequantur de ceteris ordinibus quantum sufficit [iter]<sup>868</sup> [usque ad gradum chori],<sup>869</sup> usque ad Omnes Sancti. [et cetera.]<sup>870</sup>*

▮ *Quarto letania.*<sup>871</sup>

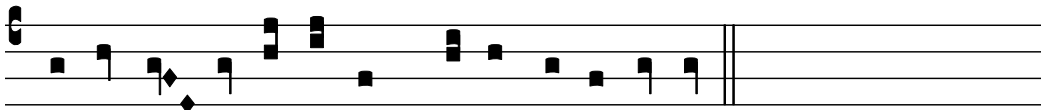
Rylands-24:232; 1519:112v.<sup>872</sup>



Y-ri- e- léyson. Christe- léyson.

*Chorus idem [repetat].<sup>873</sup>*

[Postea]<sup>874</sup> clerici [dicant versum].<sup>875</sup>



Dómi-ne mi-se-ré-re Christe mi-se-ré-re.

*Chorus idem [repetat].<sup>876</sup>*

[Postea]<sup>877</sup> clerici [dicant versum].<sup>878</sup>



[113r.]

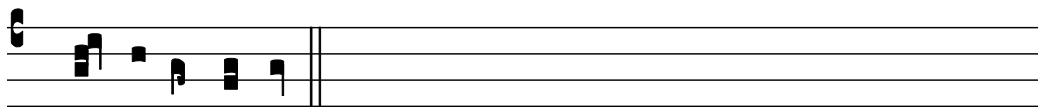
Mi-se-ré-re no-bis pi- e Rex Dó-mi-ne Je- su Christe.

*Chorus idem [repetat].<sup>879</sup>*



In vigilia ascensionis Domini.

[Postea]<sup>880</sup> clerici [dicant versum].<sup>881</sup>



Chris-te audi nos.

*Chorus* Kýrie.

[Item]<sup>882</sup> clerici.



Sancta Ma-rí- a o-ra pro no- bis.

*Chorus* [repetat Dómine]<sup>883</sup> miserére.

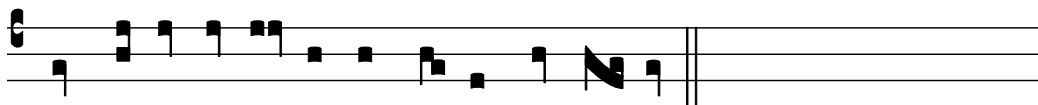
[Item]<sup>884</sup> clerici [dicant versum].<sup>885</sup>



Sancta De- i gé- ni- trix o-ra pro no- bis.

*Chorus* [repetat]<sup>886</sup> Miserére.

[Postea]<sup>887</sup> clerici [dicant versum].<sup>888</sup>



Sancta virgo vír-gi-num o-ra pro no- bis.

*Chorus* [repetat]<sup>889</sup> Kýrie.

*Clerici* [dicant versum].<sup>890</sup>



Sancte Mí-cha- el o-ra pro no- bis.

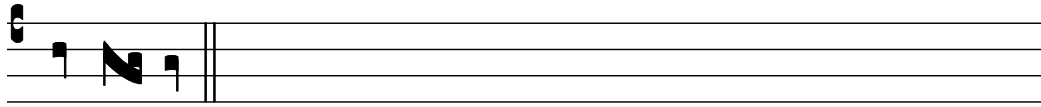
[Item]<sup>891</sup> chorus Dómine [miserére].<sup>892</sup>

[Deinde]<sup>893</sup> clerici [versum].<sup>894</sup>



Omnes cho- rus ange-ló- rum et archange-ló- rum o- ret

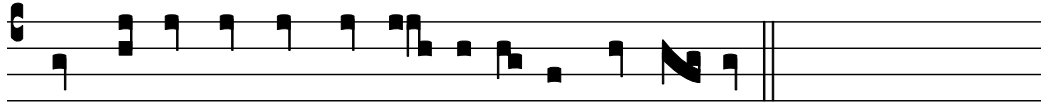
In vigilia ascensionis Domini.



pro no- bis.

[Iterum]<sup>895</sup> chorus Miserére.

Clerici [dicant versum].<sup>896</sup>



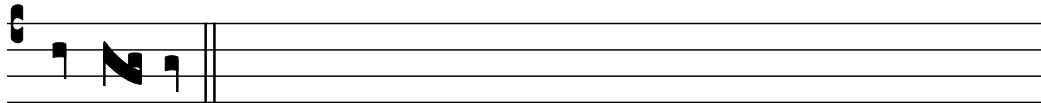
Sancte Jo-hánnes baptís- ta o-ra pro no- bis.

[Item]<sup>897</sup> chorus [repetat]<sup>898</sup> Kýrie.

[Deinde]<sup>899</sup> clerici [dicant versum].<sup>900</sup>



Omnis cho-rus pa-tri- archá-rum et prophe-tá- rum o-ret

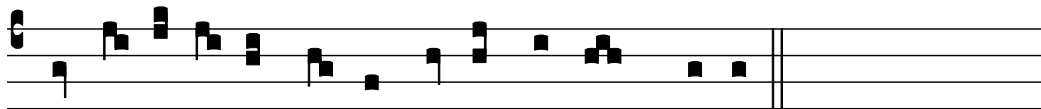


[113v.]

pro no- bis.

*Hic modus servetur per omnes ordines usque ad Omnis chorus sanctorum oret. Si  
necesse fuerit V. sequentes dicantur a predictis clericis tempore belli.*

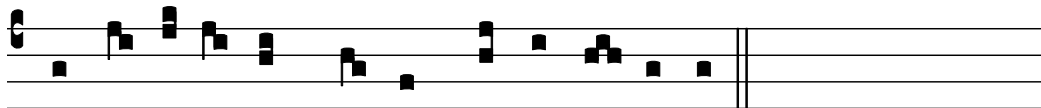
Versus.



Ab i-nimí- cis nostris de-fénde nos Christe.

Chorus idem [repetat].<sup>901</sup>

[Deinde]<sup>902</sup> clerici [dicant versum].<sup>903</sup>



Afflic-ti- ó-nem nostram be-nígnus vi-de.

Chorus idem [repetat].<sup>904</sup>

In vigilia ascensionis Domini.

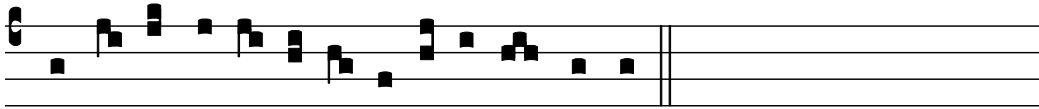
*Clerici [versum].*<sup>905</sup>



Do-ló-rem cor-dis nostri réspi-ce clemens.

*Chorus idem [repetat].*<sup>906</sup>

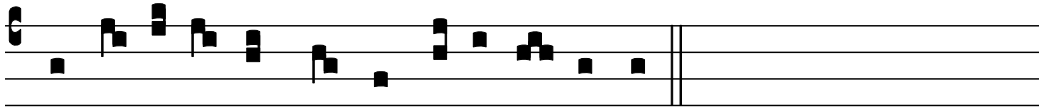
*[Deinde]*<sup>907</sup> *clerici [dicant versum].*<sup>908</sup>



Peccá-ta pópu-li tu- i pi- us in-dúlge.

*Chorus idem [repetat].*<sup>909</sup>

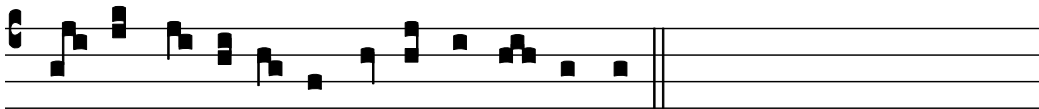
*[Iterim]*<sup>910</sup> *clerici [dicant versum].*<sup>911</sup>



O-ra- ti- ó-nes nostras pi- us ex- áudi.

*Chorus idem [repetat].*<sup>912</sup>

*[Postea]*<sup>913</sup> *clerici [dicant versum].*<sup>914</sup>



Fi- li De- i vi- vi mi-se-ré-re no-bis.

*Chorus idem [repetat].*<sup>915</sup>

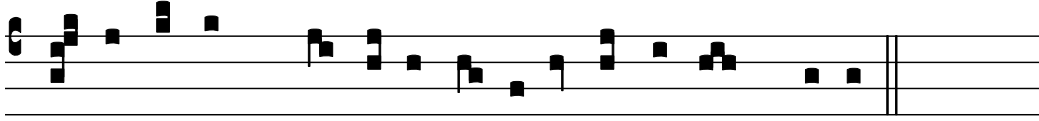
*[Deinde]*<sup>916</sup> *clerici [dicant versum].*<sup>917</sup>



Hic et imperpé-tu-um nos cus-tó-di-re digné-ris Christe.

*Chorus idem [repetat].*<sup>918</sup>

[Iterum]<sup>919</sup> clerici [dicant versum].<sup>920</sup>



Ex-áudi nos Chris-te ex-áudi, ex-áudi nos Christe.

[114r.]

¶ Chorus idem repetat.

*Finita aliqua letania in his tribus diebus precedentibus dicat sacerdos versum Vox leticie et exultationis. Resp. In tabernaculis justorum alleluya.*

*Oratio.*

¶ Resta quésumus omnipotens  
Deus ut in resurrectione Dómini  
nostri Jesu Christi Fílii tui cum

ómnibus sanctis percipiámus veráciter  
portionem. Qui tecum vivit et  
regnat.

8120.

*Tamen in vigilia ascensionis finita aliqua letania dicat sacerdos loco predicto V. Letámini in Dómino [et exultáte justi. Resp. Et gloriámini omnes recti corde.]*

*Oratio.*

¶ Nfirmitátem nostram quésumus  
Dómine propícus respice et mala  
ómnia que juste mereámur ómnium

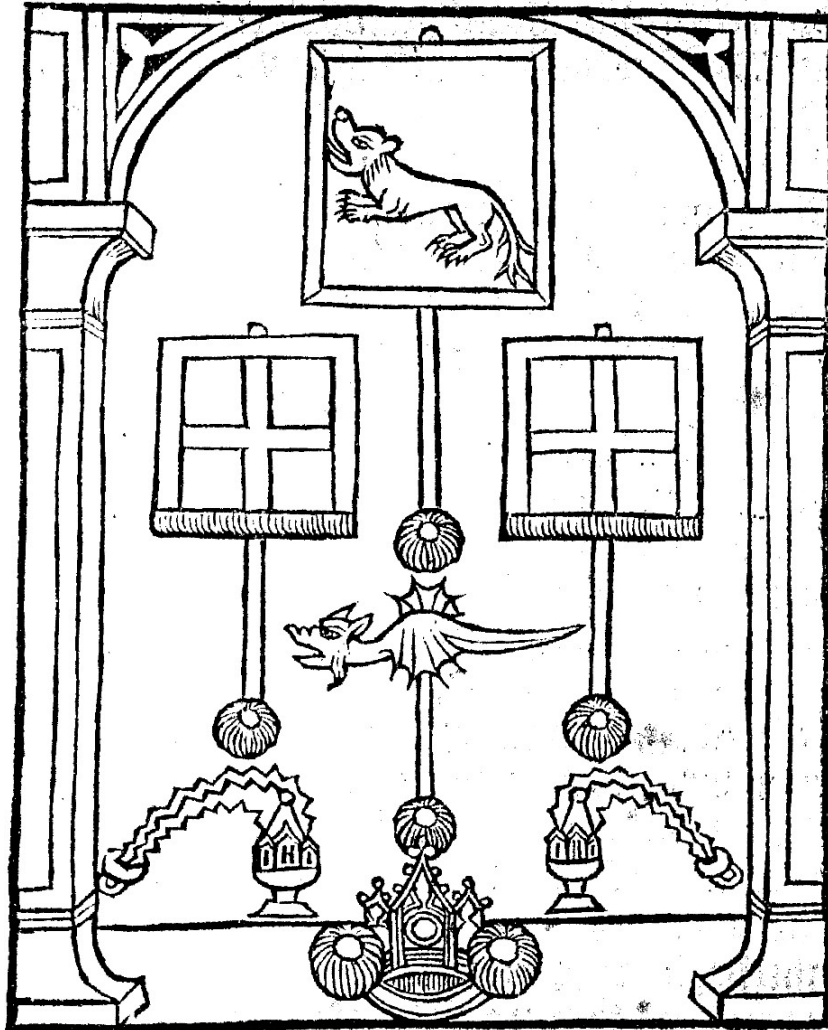
sanctórum tuórum intercessióne  
avérte. Per Christum Dómimim  
nostrum. [R.] [Amen.]<sup>921</sup>

¶ *Feria iij. et iv. fiat processio in eundo et redeundo eodem modo et ordine quo prediximus : excepto quod in vigilia ascensionis retrocedat dracho : videlicet proximo loco ante crucem tam in eundo quam in redeundo.*

## ¶ *In die ascensionis Domini.*

*Ordinetur processio sicut in die pasche : excepto quod hac die vexilla processionis procedant primo videlicet leo<sup>922</sup> : deinde minora vexilla per ordinem : ultimo loco draconis, deinde inter subdyaconum et thuribularium duo de secunda forma capsulam reliquiarum in cappis sericis deferant : ipse quoque dyaconus [in]<sup>923</sup> eundo reliquias deferat, pro dispositione sacriste. Preterea hac die procedat processio per ostium chori et ecclesie [et]<sup>924</sup> exiet per ostium occidentale circumeundo extrinsecus totam ecclesiam et atrium intrando per portam juxta cimiterium canonicorum circumeundo claustrum et*

rediet in ecclesiam per idem ostium quo egressa est. Hac itaque processio ad gradum chori prius ordinata ut patet in [ista]<sup>925</sup> statione sequenti.



[114v.]

¶ [Statio et]<sup>926</sup> ordo processionis in die ascensionis [Domini]<sup>927</sup> ante missam.

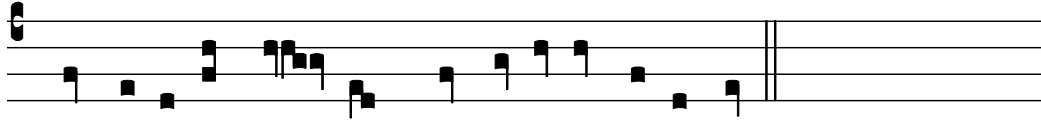
Tres clerici de superiori gradu in medio processionis in cappis sericis dicant hanc prosam sequentem.

Rylands-24:234; 1519:114v; GS:134.<sup>928</sup>

Prosa.  
III.



Al-ve festa di-es to-to ve-ne-rá-bi-lis e-vo :



[115r.] Qua De-us in ce- lum scandit et astra te-net.

*Chorus idem repetat post unumquemque versum.*

*Clerici [dicant]<sup>929</sup> ⁊.*



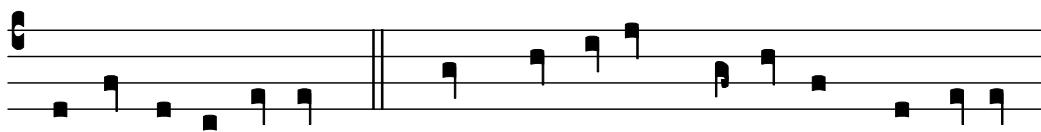
1. ⁊. Ecce re-nascéntis testá-tur grá-ti-a mundo : Omni-a



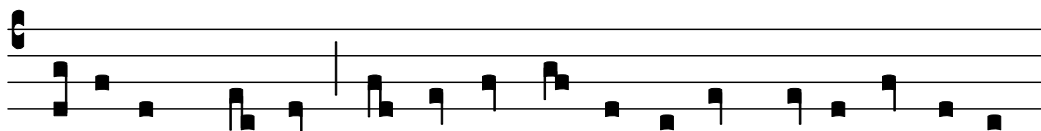
2. cum Dómi-no do-na re-dísse su-o. ⁊. Témpo-ra flo-rí-



ge-ro rú-ti-lant dis-tíncta se-ré-no : Et ma-jó-re po-li lú-



3. mi-ne porta pa-tet. ⁊. Jamque tri-umphánti post trís-ti-a



tárta-ra Chris-to : Undique fronde nemus grámi-na flo-re

4. fa-vent. *℥*. Lé-gi-bus inférni opprésis su-per astra  
 me-ántem : Laudant ri-te De-um lux po-lus arva fre-tum.

5. *℥*. Solve cathe-ná-tos in-férni et cárce-ris umbras : Et ré-  
 6. vo-ca sursum quicquid ad yma ru-it. *℥*. E-ri-pis in núme- [115v.]  
 rum pópu-lum de cárce-re mor-tis : Et séqui-tur li-ber  
 7. quo su-is auctor a-bit. *℥*. Imma-cu-lá-ta tu-is plebs hec  
 ve-ge-té-tur in ul-nis : atque De-o pu-rum pignus ad astra  
 8. fe-ras. *℥*. Una co-ró-na ti-bi de te tri-bu-á-tur ab

In die ascensionis Domini.

9. al-to : Al-te-ra de pópu-lo vernet a-dépta tu-o. *℣.* Chris-  
te sa-lus mundi bone Cón-di-tor atque Re-démptor :

10. U-ni-ca pro-gé-ni-es ex De-i-tá-te Pa-tris. *℣.* Equá-  
lis consors só-ci-us cum Patre co-é-vus : Quo sumpsit

[116r.] mundus prínci-pe princí-pi-um. *℣.* Qui ge-nus humá-ni  
cernens mersisse pro-fúndo : Ut hó-mi-nem e-rí-pe-  
res es quoque factus homo.

*Per idem ostium quo egressa est [processio]<sup>930</sup> regredietur usque ad crucem in ecclesia cantando [hoc sequens]<sup>931</sup> ℞. In revertendo cantore incipiat.*



In die ascensionis Domini.

1519:116r; AS:269; Ant-1519:250v; Missal-1531:146r.<sup>932</sup>

Resp.  
VII.



I-ri Ga-li-lé- i \* quid admi-rámi- ni aspi-  
ci-éntes in ce- lum al-le- lú- ya. †Quemádmó-  
dum vi-dís-tis e- um ascendén- tem in ce- lum i-ta  
vé-ni-et al-le-lú-ya al-le-lú- ya al-le- lú- ya.

7904.

7904a.

⚭. Cunque intu-e-réntur in ce-lum e- úntem il-lum :

ec-ce du- o vi-ri asti-té-runt juxta il-los in vésti-bus

[116v.]

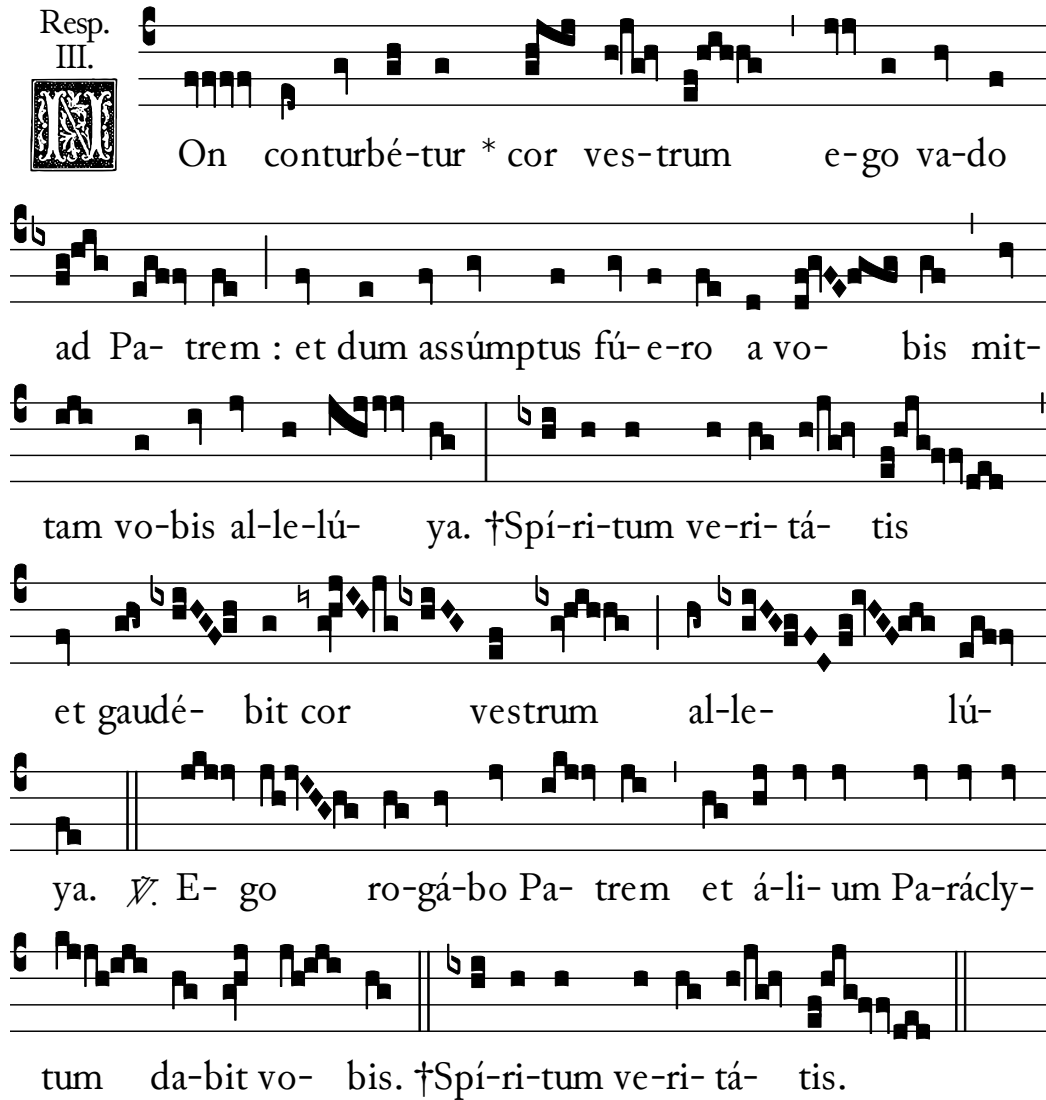
al- bis qui et dix- é- runt. †Quemádmódmum.

❏ In introitu chori dicatur aliud responsorium hoc modo [quo sequitur].<sup>933</sup>

In die ascensionis Domini.

1519:116v; AS:266; Ant-1519:248r; Missal-1531:145v.<sup>934</sup>

Resp.  
III.



**M** On conturbé-tur \* cor ves-trum e-go va-do  
 ad Pa-trem : et dum assúptus fú-e-ro a vo-bis mit-  
 tam vo-bis al-le-lú-ya. †Spí-ri-tum ve-ri-tá-tis  
 et gaudé-bit cor vestrum al-le-lú-  
 ya. ✠ E-go ro-gá-bo Pa-trem et á-li-um Pa-rácly-  
 tum da-bit vo-bis. †Spí-ri-tum ve-ri-tá-tis.

7952. ✠ Ascéndit Deus in jubilatióne.

Resp. Dóminus in voce tube [allelúya].<sup>935</sup>

[117r.] **C**oncède quesumus omnipotens  
 Deus : ut qui hodiérna die  
 Unigénitum tuum redemptórem  
 nostrum ad celos ascendísse crédimus

Oratio.

: ipsi quoque mente in celéstibus  
 habitémus. Per eúndem Christum  
 Dóminum nostrum. [Amen.]<sup>936</sup>

## ¶ Dominica infra octavas ascensionis.

*Ad processionem. R̄. Viri Galiléi. 271.*

*In introitu chori. R̄. Non conturbétur. 272.*

*V̄. et oratio ut supra in die ascensionis.*

## ¶ In vigilia penthecostes.

*Cantentur letanie et fiat benedictio fontium sicut in vigilia pasche eodem modo et ordine, tam in eundo quam in redeundo et in statione.*

*In redeundo dicatur Rex sanctorum. 196.*

## ¶ In die penthecostes.

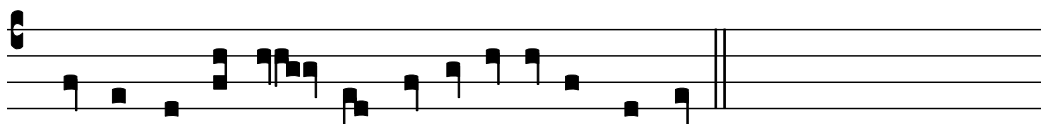
*Ante iij. aspergatur aqua benedicta : et post aspersionem aque ordinetur processio sine vexillis et sine reliquiis : circumeundo ecclesiam et claustrum sicut in die pasche : et cantetur prosa sequens in medio processionis a tribus clericis de superiori gradu in cappis sericis [qui]<sup>937</sup> dicant hoc modo.*

Rylands-24:240; 1519:117r.<sup>938</sup>

Prosa.  
III.



Al-ve festa di-es to-to ve-ne-rá-bi-lis e-vo :



Qua no-va de ce- lo grá-ti- a fulsit humo.

*Chorus idem repetat post unumquemque versum.*

*Clerici.*



i. V̄. Jamque tri-umphánti post trís-ti- a Tárta-ra Chris-to :

In die penthecostes.

2. Undique fronde nemus grami-na flo-re fa-vent. *∞*. Alti- us

[117v.] igni no-vum so-lem ce-li órbi-ta du-cit : Qui va-gus o-ce-

3. á-ni ex-it et intrat aquas. *∞*. Arma-tus rá-di- is e-leménta

liquénti-a lustrans : Adhuc noc-te bre-vi tendit in orbe

4. di-em. *∞*. Spléndi-da sincé-rum pro-dú-cunt éthe-ra

vul-tum : le-ti-ci- amque su-am sý-de-ra cla-ra pro-bant.

5. *∞*. Rus gaudens vá-ri-o fundit mu-núscu-la fe-tu : Cum be-


6. ne verná-les reddit et annis opes. *∞*. Molle a purpú-re-

In die penthecostes.

um pingunt vi-o-lá-ri-a campum : Pra-ta vi-rent herbis  
 et mi-cat herba comis. 7. *℞.* Paulá-tim súb-e-unt stil-lánti- [118r.]  
 a lúmi-na flo-rum : Fló-ri-bus ár-ri-dent grámi-na tincta  
 su- is.

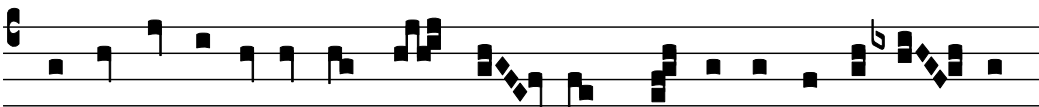
*In redeundo per idem ostium quo egressa est regrediatur [processio]<sup>939</sup> usque ad crucem cantando hoc ℞. sequens hoc modo.*

1519:118r; AS:279; Ant-1519:259v, 265v; Brev-1531:152v.<sup>940</sup>


Resp. III.  Pí-ri-tus \* Sanc- tus pro-cé-dens a thro- no :  
 a-posto-ló-rum péc- to-ra in-vi-si-bí-li- ter-pe-  
 ne- trá- vit no-vum sancti-fí-ca- ti- ó-nis sig- num. 7693.

In die penthecostes.

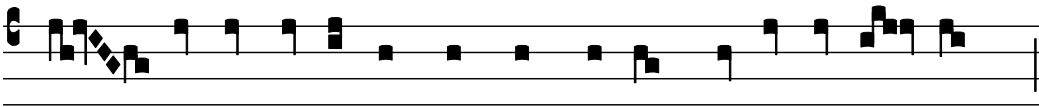
7693b. [118v.]



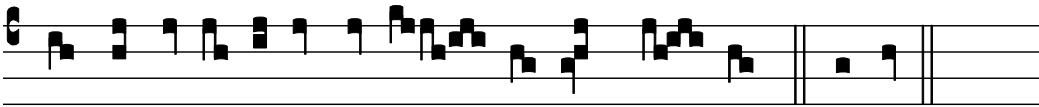
†Ut in o-re e-ó-rum óm-ni- um gé-ne-ra nasce-rén- tur



lin- guá-rum al-le- lu- ya. ⁊ Adve-




nit ignis di-ví-nus non combú-rens sed il-lúmi- nans :





et trí-bu- it e- is ca-ris- má- tum do- na. †Ut in.

*In introitu chori dicatur hec [sequens]<sup>941</sup> antiphona [hoc modo quo sequitur].<sup>942</sup>*  
1519:118v; AS:281; Ant-1519:261v; Brev-1531:153r.

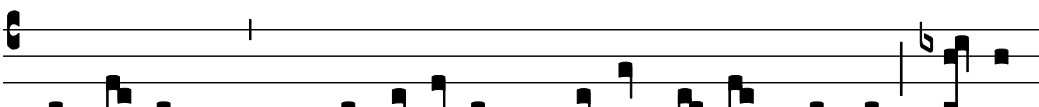
3096. Ant.  
I.v.



 Odi- e \* complé- ti sunt di- es Penthe-cós-tes al-



le- lú-ya : hó-di- e Spí-ri- tus-sánctus in igne discí-pu- lis



appá-ru- it, et trí-bu- it e- is ca-rismá- tum do- na : mi- sit

In die sancte Trinitatis.



e- os in u-ni-vérso mundo pre-di-cá-re et testi-fi-cá-ri :  
 qui cre-dí-de-rit et bap-ti-zá-tus fú-e-rit, salvus e-rit  
 al-le- lú-ya.

℣. Loquebántur váriis linguis apóstoli.

8126.

℟. Magnália Dei allelúya.

*Oratio.*

**D**eus, qui hodiérna die corda  
 fidélium Sancti Spíritus illu-  
 stratióne docuísti : da nobis in eódem  
 Spíritu recta sápere : et de ejus

semper consolatióne gaudére. Per [119r.]  
 Christum Dóminum [nostrum.  
 Amen.]<sup>943</sup>

¶ *Et nota quod hac die cantetur hora iij. et vj. a toto choro in cappis sericis et non alias per totum annum.*

¶ *In die sancte Trinitatis.*

*Ordinetur [processio]<sup>944</sup> sicut in die natalis Domini. Sexta<sup>945</sup> cantata eat processio per medium chori circumeundo claustrum cantore incipiente [hoc responsorium sequens]<sup>946</sup> hoc modo.*

1519:119r; AS:292; Ant-1520:6r; Brev-1531:158v.<sup>947</sup>

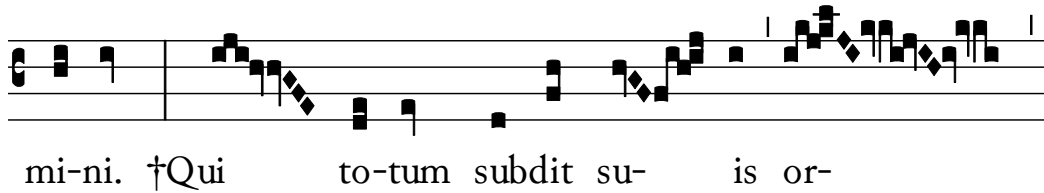
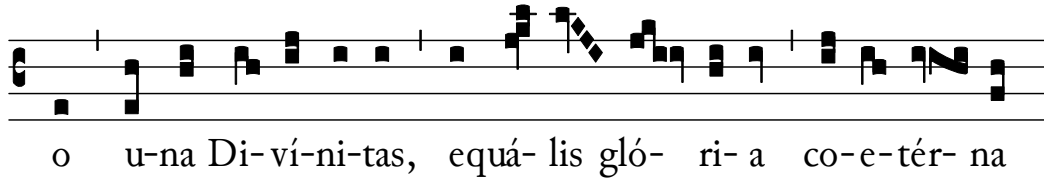
VII.



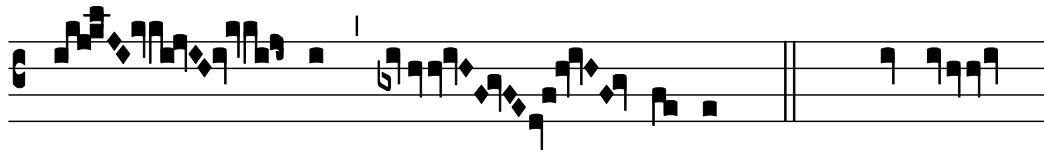
Umme \* Tri-ni-tá- ti símpli-ci De-

7718.

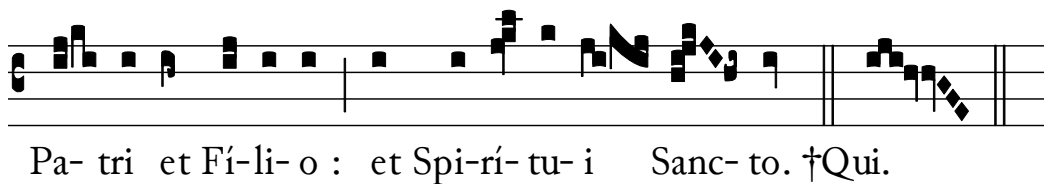
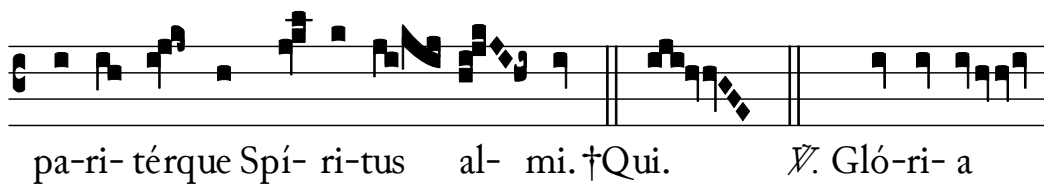
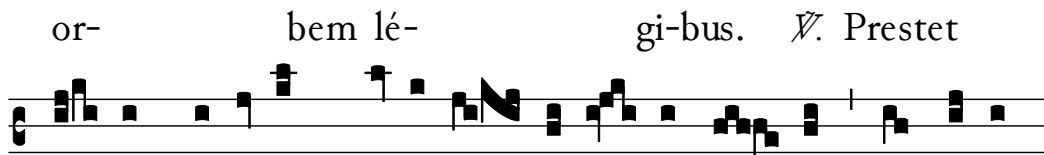
In die sancte Trinitatis.



7718a.



[119v.]



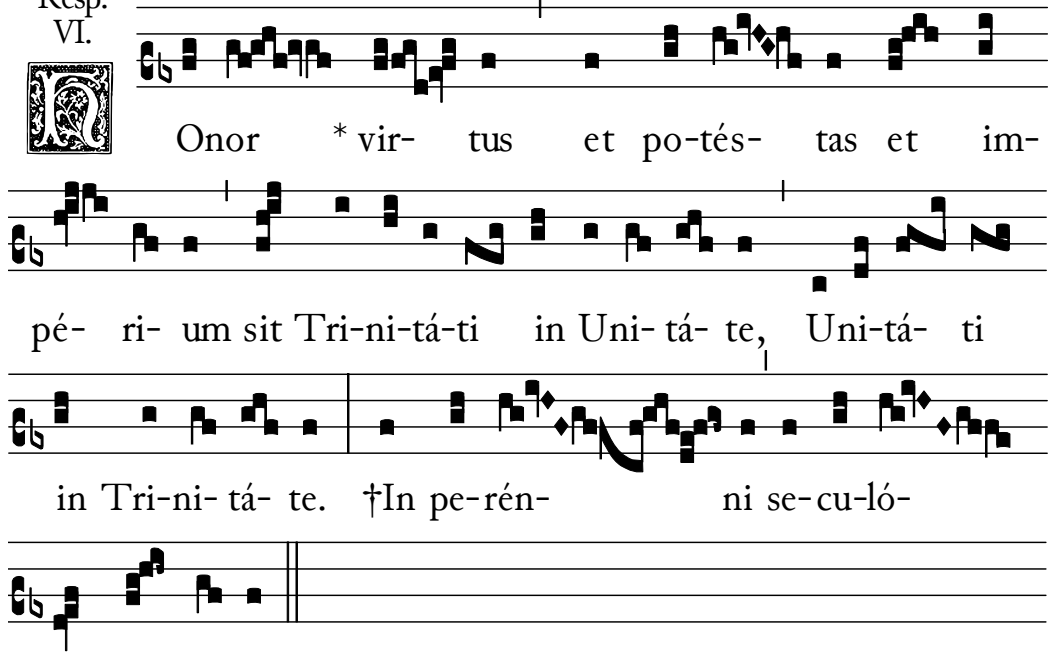
*In introitu chori dicatur istud responsorium [sequens hoc modo quo sequitur].<sup>948</sup>*



In die sancte Trinitatis.

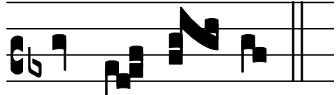
1519:119v; AS:290; Ant-1520:5r; Brev-1531:158r.<sup>949</sup>

Resp.  
VI.

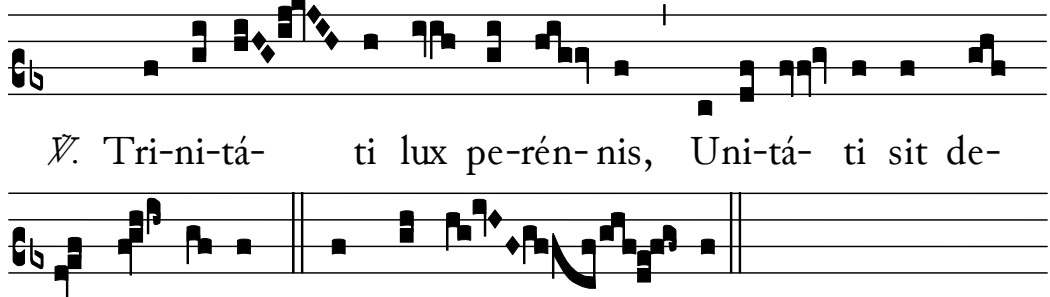


6870.

Onor \* vir- tus et po-tés- tas et im-  
pé- ri- um sit Tri-ni-tá-ti in Uni- tá- te, Uni-tá- ti  
in Tri-ni- tá- te. †In pe-rén- ni se-cu-ló-  
rum témpo-re.



*In tempore paschali hoc modo dicatur.* al-le- lú- ya.



6870a.

℣. Tri-ni-tá- ti lux pe-rén- nis, Uni-tá- ti sit de- [120r.]  
cus pér-pe- tim. †In pe-rén- ni.


℣. Sit nomen Dómini benedíctum.

8199.

℟. Ex hoc nunc [et usque in séculum].<sup>950</sup>

[℣. Orémus.]

*Oratio.*

 Omnipotens sempiterna Deus  
qui dedisti famulis tuis in  
confessione vere fidei eterne Trini-  
tatis gloriam agnoscere et in potentia

majestatis adorare Unitatem : quesu-  
mus ut ejusdem fidei firmitate ab  
omnibus semper muniámur advérsis.  
Qui vivis et regnas in unitate.<sup>951</sup>

## ¶ *In festo Corporis Christi.*

*Ante missam procedat processio per medium chori et ecclesie, exiens per ostium occidentale circumeundo ecclesiam et atrium ut in die ascensionis Domini ordinata prius processione ad gradum chori cum sacerdote alba et cappa serica induto : Corpus Christi in tabernaculo deferente sub quodam pallio de serico [quod]<sup>952</sup> super iiij. hastas deferatur, cum cereis illuminatis a clericis in superpelliceis. Tres clerici de superiori gradu in medio processionis in cappis sericis cantent prosam et cantetur V̇. antequam exeat processio : chorus idem repetat post unumquemque versiculum, clerici vero sequentur.*

1519:120r.<sup>953</sup>

Prosa.  
III.



Al-ve festa di-es to-to ve-ne-rá-bi-lis e-vo :

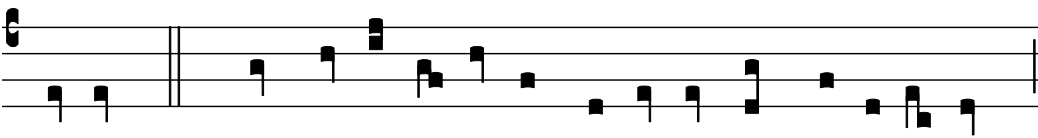
i. Qua ca-ro Méssi- e fit ci-bus ecclé-si-e. V̇. Rex se-det

in ce-na turba cinctus du-ó-de-na : Se te-net in má-ni-bus


2. se ci-bat il-le ci-bus. V̇. Te mé-ri-to Chris-te jú-bi-lans [120v.]

laudat cho-rus i-te : Cu- i vi-tam ca-ro dat tu-a sancta

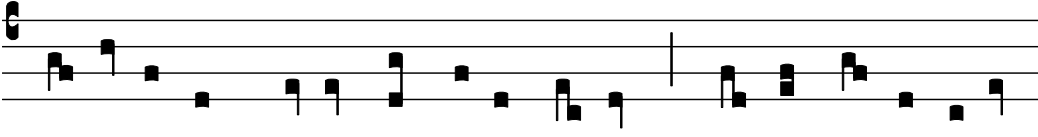
In festo Corporis Christi.



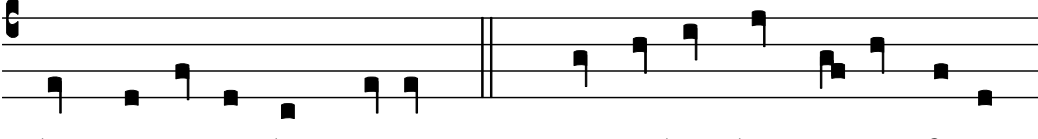
3. ca-ro. ✠. Sic decre-vís-ti sic pásce-re nos vo-lu-ís-ti :



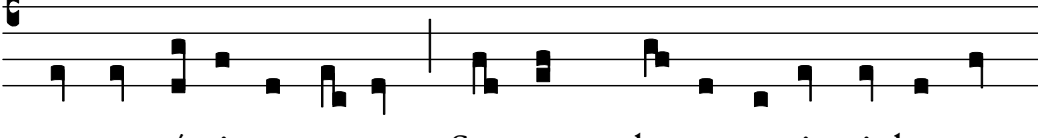
4. Te cum sis vi-ta nos pi-a pascis i-ta. ✠. Fit ca-ro de




5. pa-ne vi-num cru-or hec du-o pla-ne : Chris-tus dis-cí-pu-lis




6. dat memo-rándum su-is. ✠. Hic ci-bus hic po-tus fa-cit



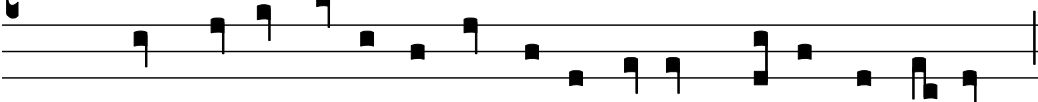
7. quoque númi-ne to-tus : Su-mens ple-nus e-rit si be-ne



8. cre-dí-de-rit. ✠. Pa-nis vi-ví-fi-ci prestat virtus quod



9. a-mí-ci : Póssumus es-se De-i grá-ti-a semper e-i.



10. ✠. Non ca-ro so-la ci-bo da-re vi-tam so-la ne-quíbo :

[121r.] 7. ✠. Non ca-ro so-la ci-bo da-re vi-tam so-la ne-quíbo :

8. So-láque quod néque-o do ca-ro juncta De-o. *℣.* Si cre-dis  
 cóme-dis si non si-ne lu-ce re-cé-dis : Hic ci-bus ergo vi-de  
 9. non ju-vat absque fi-de. *℣.* Cre-de De-um Chris-tum  
 pro-desse ci-bum da-bit is-tum : Qui ne-gat es-se De-um  
 10. mens ma-la perdet e-um. *℣.* Si ca-pis indígne te ju-dex  
 pú-ni-et igne : Qui digne cá-pi-unt hi be-ne pro-fí-ci-unt.  
 11. *℣.* Extra mortá-lem cul-pam si sis ca-pe ta-lem : Sanctó-  
 12. rum pa-nem non ci-bat ipse ca-nem. *℣.* Si ca-nis ad

[121v.]

vómi-tum ré-de-at criménque só-pi-tum : Exci-tet et

13. ré-vo-cet hinc ci-bus iste no-cet. *℣.* Lumbos cingé-tis

pé-di-bus te-guménta fe-ré-tis : Sint bá-cu-li má-ni-bus,

14. et va-let iste ci-bus. *℣.* Casta ca-ro mundum sic cor


cru-ce cónte-re mundum : Sú-me-re tunc pó-te-ris quo

15. be-ne pastus e-ris. *℣.* Quod te sanctí-fi-cet Chris-tus qui te

be-ne-dí-cet : Qui sic ac-cé-dis manna no-vum cóme-dis.

16. *℣.* Quo qui vescé-tur si vult nunquam mo-ri- é-tur : Cu- i


In festo Corporis Christi.



pri-mum vá-lu- it mórtu- us inde fu- it.

*In revertendo usque ad crucem dicatur [hoc responsorium modo quo sequitur].*<sup>954</sup> [120r.]  
1519:122r; Ant-1520:11r; Brev-1531:160v.<sup>955</sup>

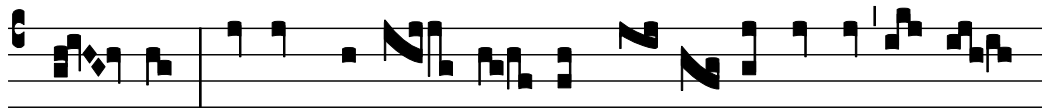
Resp.  
III.



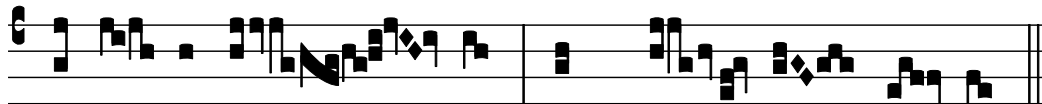
Espé-xit \* He-lý- as ad ca-put su- um subci-



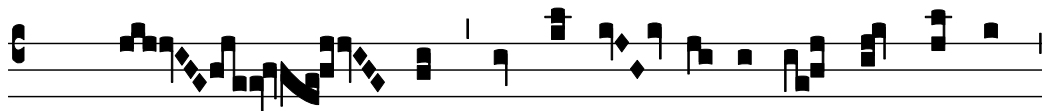
ne-rí-ci-um pa- nem : qui sur-gens comé- dit et



bi- bit. †Et ambu-lá- vit in for-ti- tú-di-ne ci- bi



il-lí- us us- que. ‡Ad mon- tem De- i.



601997a.

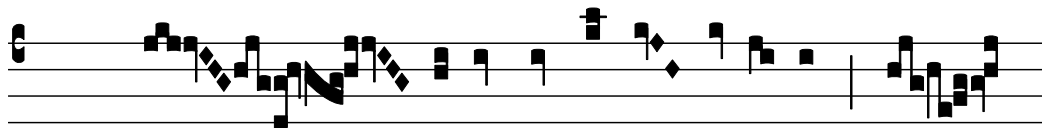
℣. Si quis mandu-cá- ve-rit ex hoc pa-ne



vi-vet in e- tér- num. †Et ambu-lá- vit.

*Si necesse fuerit dicatur istum versiculum.*

In festo Corporis Christi.



[122v.] *V.* Gló- ri- a Pa- tri et Fí- li- o : et



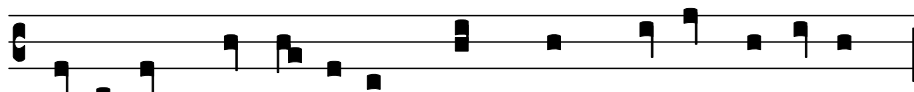
Spi- rí- tu- i Sancto. † Ad mon- tem.

*In introitu chori dicatur ista antiphona.*

1519:122v; Ant-1520:15r; Brev-1531:161v.<sup>956</sup>

Ant.  
V.i.

203576.



sacrum conví- vi- um \* in quo Christus súmi- tur :



re- có- li- tur memó- ri- a passi- ó- nis e- jus, mens implé- tur



grá- ti- a, et fu- tú- re gló- ri- e no- bis pignus da- tur.

800329. *V.* Panem de celo prestitisti eis.

*R.* Omne delectaméntum [in se habéntem].<sup>957</sup>

[*V.* Orémus.]

*Oratio.*

**D**eus qui nobis sub sacraménto mirábili passió- nis tue memó- riam reliquisti trí- bue quésumus : ita nos córporis et sá- nguinis tui sacra

misté- ria venerári : ut redemptió- nis tue fructum in nobis jú- giter senti- ámus. Qui vivis et regnas.

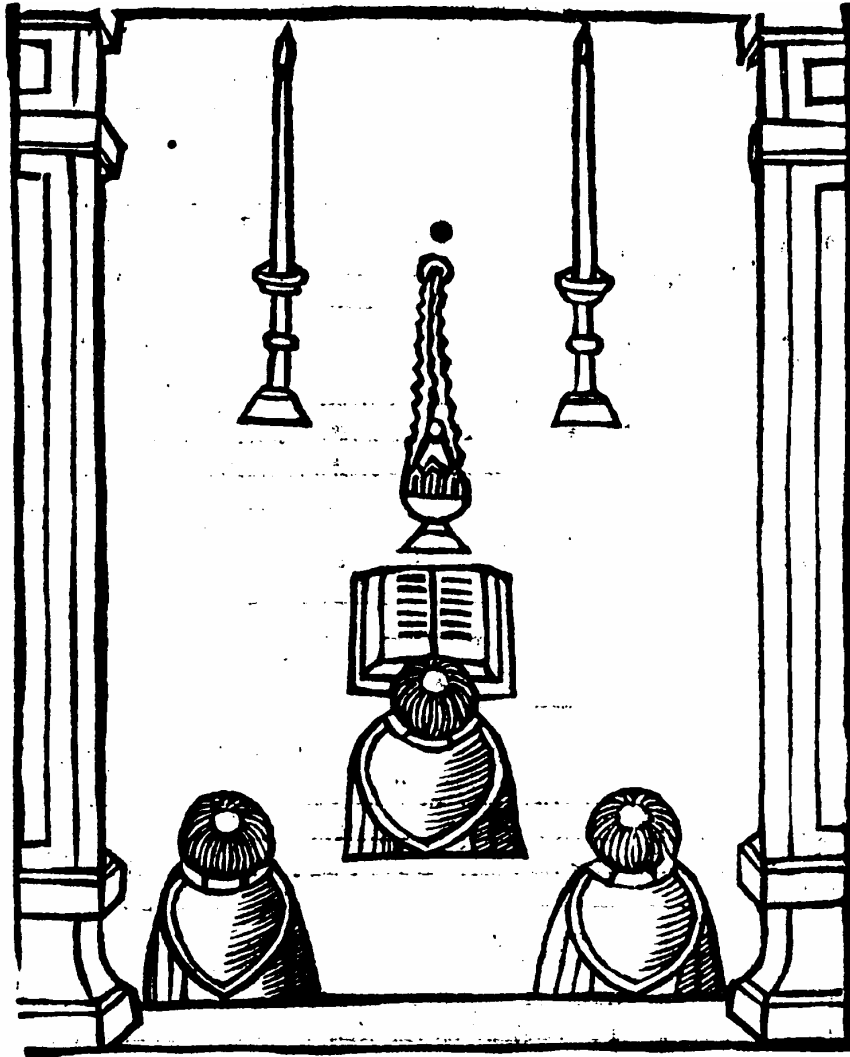


## ¶ *Dominica infra octavas.*

*Ubi habentur cum regimine chori<sup>958</sup> ad processionem. R̄. Respexit Helýas. 285.  
In introitu chori de sancta Maria.<sup>959</sup> 291.*

*I*N sabbatis per estatem scilicet a Trinitate usque ad adventum Domini : ad vespas post omnes memorias eat<sup>960</sup> processiones : ante crucem de quocunque fit servitium per medium chori ubi<sup>961</sup> duplex festum fuerit, ordinata prius processione ad gradum chori cum duobus ceroferariis, albis tantum indutis, et thuribulario in simili habitu sine cruce, deinde puer librum ferens ante sacerdotem in superpelliceo deinde executor officii in simili habitu cum cappa serica, post eum vero duo rectores<sup>962</sup> in medio processioni in simili habitu antiphonam in eundo et in introitu incipientes, choro sequente habitu non mutato.

[*Ante crucem in sabbatis post Trinitatem.*]



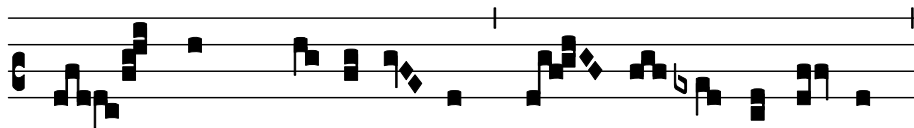
¶ *Statio ad vespas ante crucem in sabbatis per estatem.*<sup>963</sup>

¶ *Tunc cantent unam istarum antiphonarum per ordinem.*

1523:123v; AS:424; Ant-1519-S:70v; Brev-1531-S:47v.<sup>964</sup>

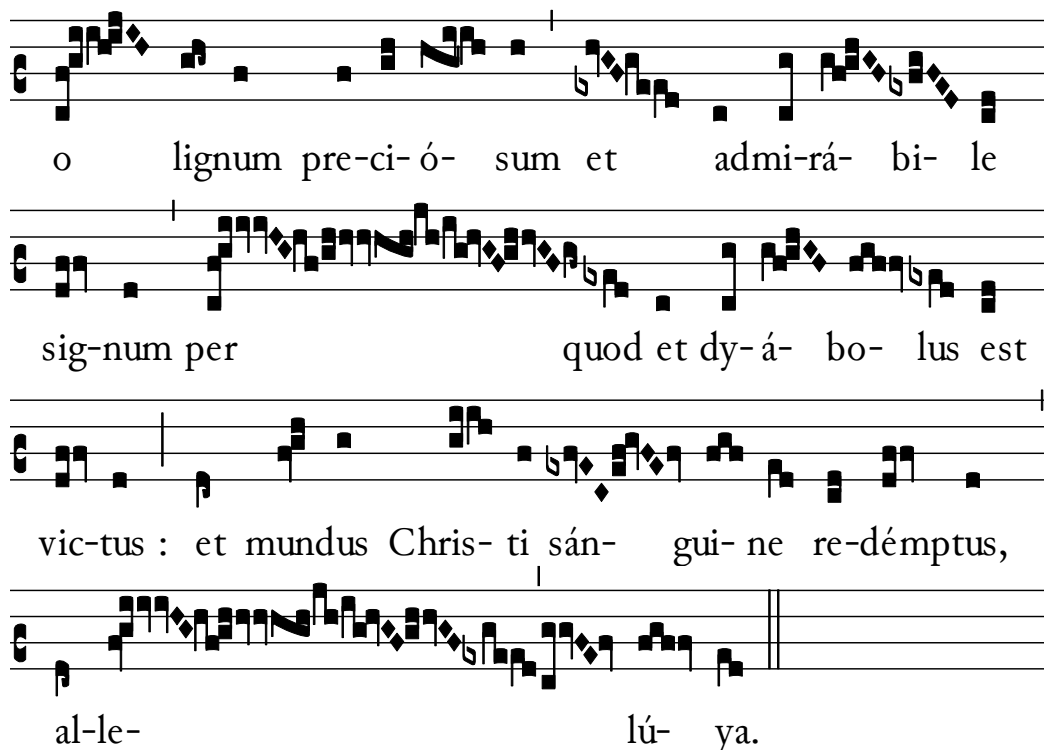
4018.

Ant.  
III.i.



crux \* glo-ri-ó- sa, o crux a-do-ránda,

Ante crucem in sabbatis post Trinitatem.

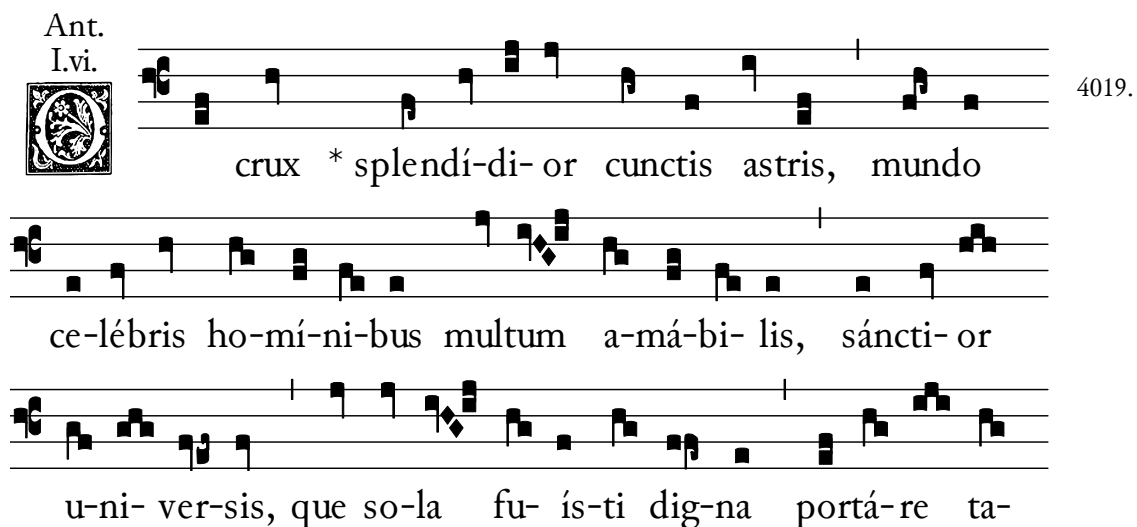



o lignum pre-ci-ó- sum et admi-rá- bi- le  
sig-num per quod et dy-á- bo- lus est  
vic-tus : et mundus Chris- ti sán- gui- ne re-démptus,  
al-le- lú- ya.

*Et finiaturo cum Allelúya. qandocunque dicatur Allelúya.*

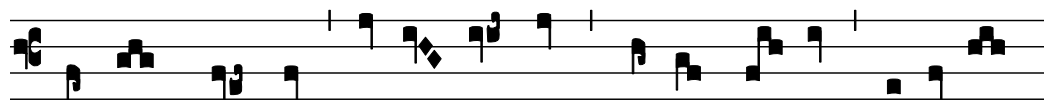
1519:123v; AS:428; Ant-1519-S:73v; Brev-1531-S:48v.

Ant.  
I.vi.

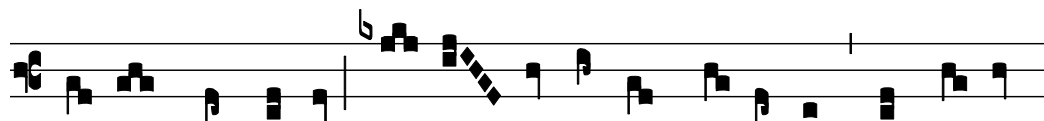


4019.  
cru x \* spléndi-di- or cunctis astris, mundo  
ce-lébris ho-mí-ni-bus multum a-má-bi- lis, sáncti- or  
u-ni- ver- sis, que so- la fu- ís- ti dig- na portá- re ta-

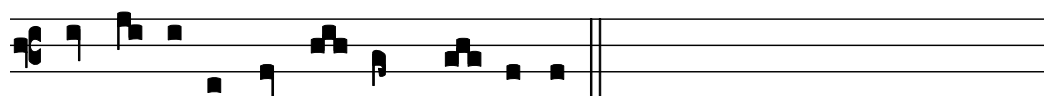
Ante crucem in sabbatis post Trinitatem.



léntum mun-di, dulce lig-num, dulces cla- vos, dúlci- a



[124r.] fe-rens pón-de-ra : sal-va pre-séntem ca-térvam in tu- is



hó-di- e láudi-bus congre- gá-tam.

[Sequitur alia antiphona.]<sup>965</sup>

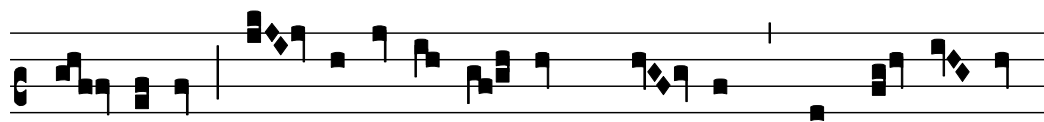
1519:124r; Ant-1520:17v; Brev-1531:171v.<sup>966</sup>

1962.

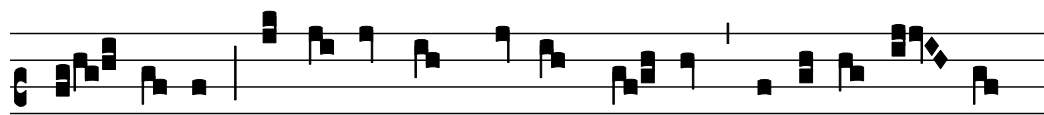
Ant.  
VI.



Rux fi-dé- lis \* inter omnes Arbor u- na



nó- bi-lis Nul- la silva ta- lem pro- fert Fronde flo- re

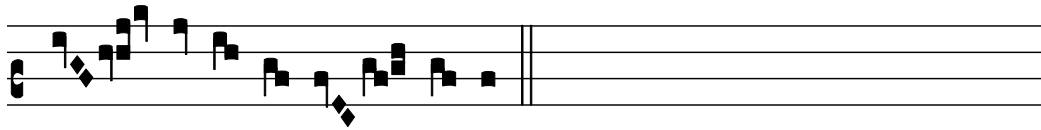


gér- mi-ne Dulce lignum dulces cla- vos Dúlci- a fe- rens



pón-de-ra Assis no-bis custó- di- a Contra i-

Ante crucem in sabbatis post Trinitatem.



nimí- ci já- cu- la.

*Statio post thurificationem crucifixi.*

℣. Adorámus te Christe et benedícimus tibi.

7936.

℟. Quia per sanctam crucem tuam [redemísti mundum].<sup>967</sup>

[℣. Orémus.]

*Oratio.*

**D**eus qui Unigéniti Fílii tui  
Dómini nostri Jesu Christi  
precióso sángine vivífice crucis  
vexillum sanctificáre voluísti : concéde

quésumus eos qui ejúsdem sancte  
crucis gáudent honóre, tua quoque  
ubíque protectióne gaudére. Per  
eúndem Christum.

*In introitu chori dicatur una istarum antiphonarum sequentium per ordinem tam in processione in sabbatis quam ad processionem ante missam in dominicis pro dispositione cantorís.*<sup>968</sup> [124v.]

1519:124v; AS:519; Ant-1520-S:105r; Brev-1531-S:130r.<sup>969</sup>

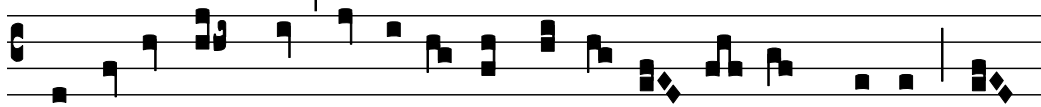
Ant.  
VIII.i.



E-á-ta De- i \* gé-ni-trix Ma-rí- a virgo perpé-tu- a :



templum Dómi-ni, sacrá-ri- um Spi- ri-tus-sáncti so-la



si-ne ex-émplo pla-cu- ís-ti Dómi-no Je- su Christo : o-

1563.

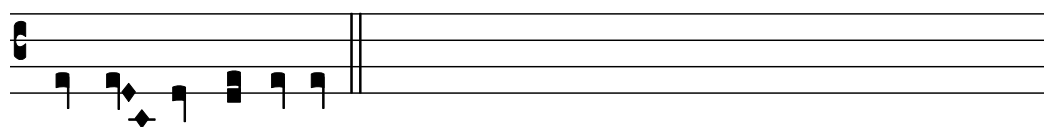
Ante crucem in sabbatis post Trinitatem.



ra pro pópulo, intéve-ni pro cle-ro, intercéd-e pro de-

vó-to femí- ne- o se-xu.

*In tempore paschali.*

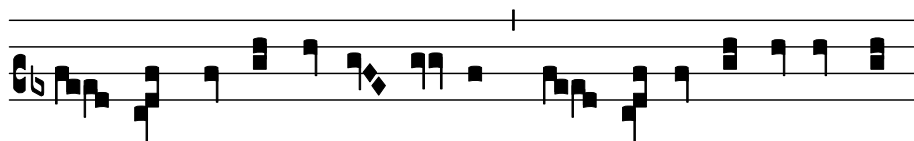


se-xu al-le-lú-ya.

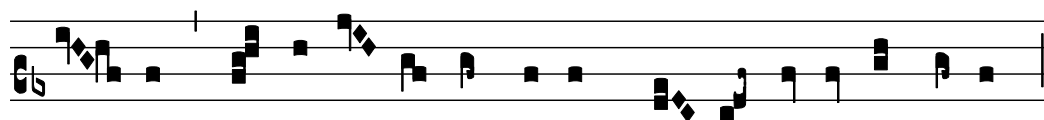
1519:124v; AS:529; Ant-1519-C:49r; Ant-1520-C:49r; Brev-1531:171v.

1542.

Ant.  
VI.



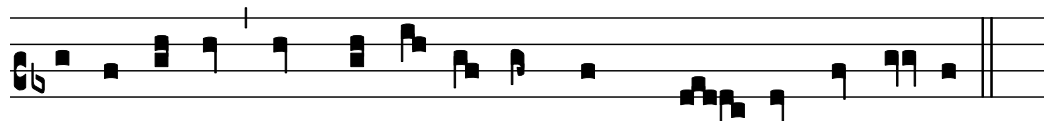
- ve \* re-gí-na ce- ló- rum, a- ve dómi-na ange-



[125r.] ló- rum, sal-ve ra- dix sancta ex qua mundo lux est orta :



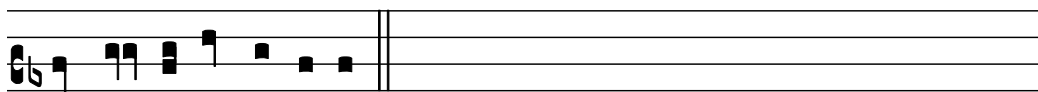
a-ve glo-ri- ó-sa su-per omnes spe-ci- ó- sa, va- le val-



de de-có-ra et pro no-bis semper Chris- tum ex-ó- ra.

Ante crucem in sabbatis post Trinitatem.

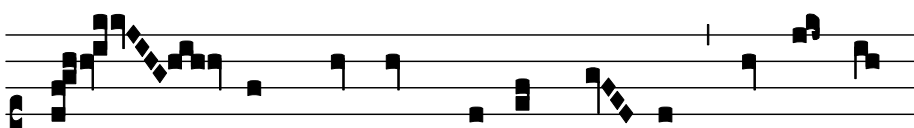
*In tempore paschali [ita finiatur].*<sup>970</sup>



ex-ó- ra al-le-lú-ya.

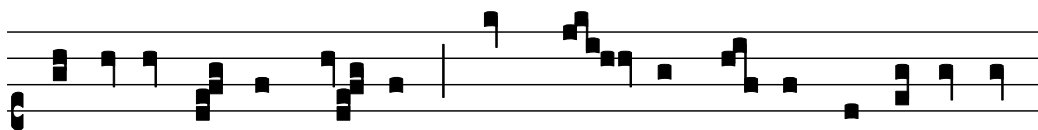
1519:125r; AS:529; Ant-1519-C:48v; Ant-1520-C:48v; Brev-1531:171v.

Ant.  
V.iii.

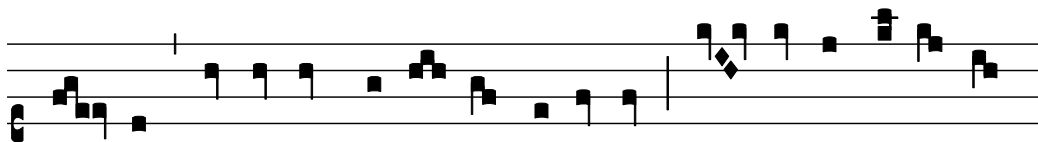


1356.

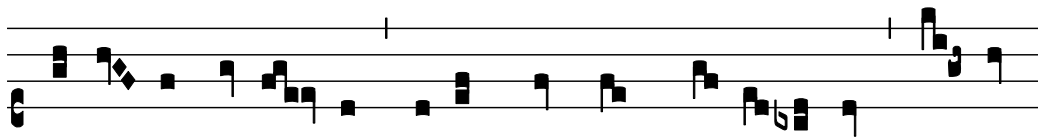
L- ma \* Re-demptó-ris ma- ter que pér-vi-



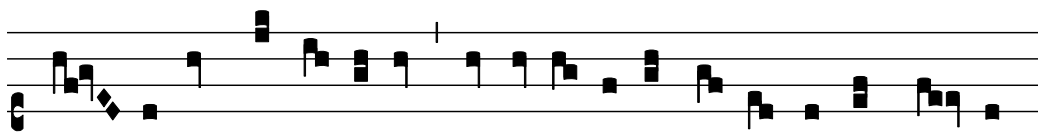
a ce-li por-ta ma- nens : et stel- la ma- ris succúrre ca-



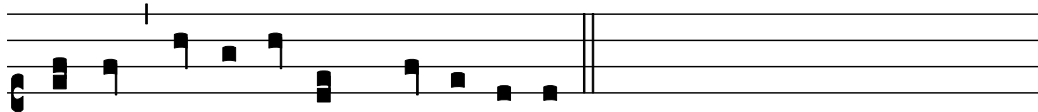
dén- ti, súrge-re qui cu- rat pópu-lo : tu que ge-nu- ís-ti



na-tú- ra mi-rán- te tu-um sanctum Ge-ni- tó-rem vir-go



pri- us ac posté- ri- us Gabri- é- lis ab o-re, sumens il- lud

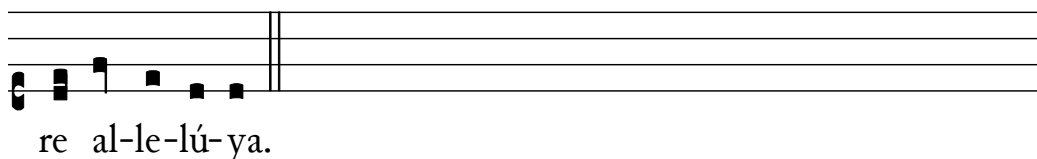


a-ve pecca-tó-rum mi-se-ré-re.

[125v.]

Ante crucem in sabbatis post Trinitatem.

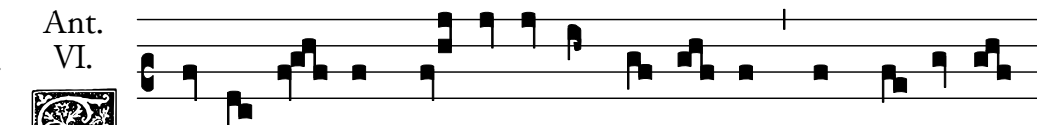
*In tempore paschali [finitur cum].*



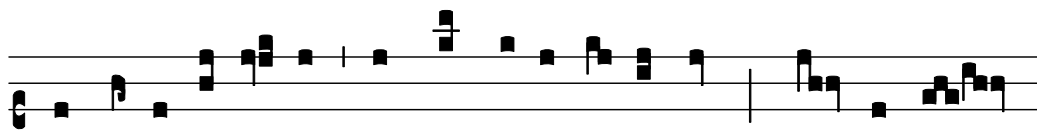
1519:125v; Ant-1519-C:50r; Ant-1520-C:50r; Brev-1531:171v.

4988.

Ant.  
VI.



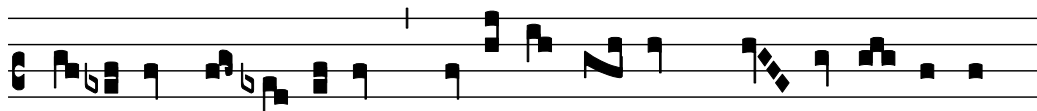
Pe-ci- ó- sa \* fac-ta es et su- á- vis in de- lí-ci-



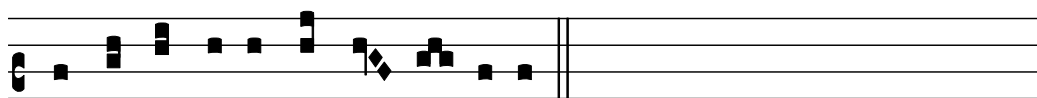
is vir-gi-ni-tá- tis sancta De- i gé-ni-trix : quam vi-dén-



tes fi-li- e Sy-on vernán- tem in fló-ri-bus ro- sá- rum et

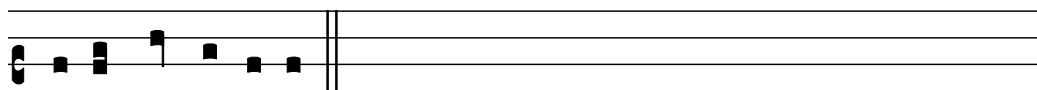


lí- li- us convá- li- um, be- a-tís-si- mam pre- di- ca- vé- runt



et re- gí- ne lauda- vé- runt e- am.

*In tempore paschali [finitur cum].*



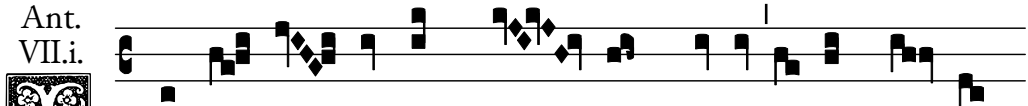
e- am al-le-lú-ya.



Ante crucem in sabbatis post Trinitatem.

1519:125v; AS:528; Ant-1520-S:111v; Brev-1531-S:132v.


Ant.  
VII.i.



3160.

**Q** - bo mi- chi \* ad mon- tem mirre et ad col- lem

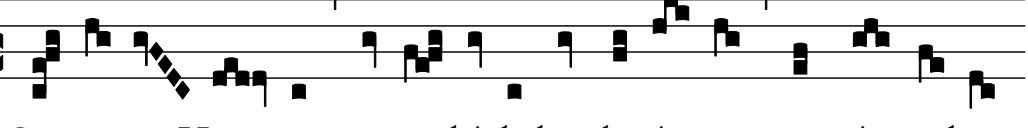
Lí- ba- ni et loquar spon- se me- e, to- ta spe- ci- ó- sa



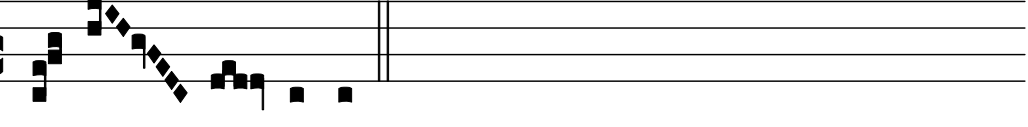
es próx- i- ma me- a et má- cu- la non est in te : ve- ni a

[126r.]

Lí- ba- no ve- ni vé- ni- es et transí- bis ad mon- tem



Se- yr et Her- mon, a cu- bí- li- bus le- ó- num a món- ti- bus



le- o- par- dó- rum.

[Postea sequitur alia antiphona].<sup>971</sup>

1519:126r; AS:528; Ant-1520-S:112r; Brev-1531-S:132v.

6. Ant.  
VI.



4436.

**Q** uam pul- chra es \* et quam de- có- ra, ka- rís- si-

Ante crucem in sabbatis post Trinitatem.

ma in de- lí- ci- is. Sta-tú- ra tu- a assimi-lá-ta est  
 pal-me, et ú-be-ra tu- a bot-ris : ca- put tu- um ut car-  
 [126v.] mé-lus, col- lum tu- um si-cut turris e- búrne- a. Ve- ni  
 di-lécte mi, egre- di- ámur in ag-rum vi-de-á- mus  
 si flo- res fructus par-tú- ri- unt : si flo-ru-é-runt ma-la  
 pú- ni-ca, I- bi da-bo ti- bi ú- be-ra me- a al-le-lú-ya.

*Infra assumptionem et nativitatem beate Marie tam ad processionem ad vespas in sabbatis quam ante missam in dominicis dicatur una istarum antiphonarum.*

1519:126v; AS:490; Ant-1520-S:89v; Brev-1531-S:115v.

5162. Ant.  
 IV.i.



O-ta pulchra es \* amí-ca me-a, et má-cu-la non

Ante crucem in sabbatis post Trinitatem.

est in te : fa-vus dis-tíl-lans lá-bi- a tu- a, mel et lac sub  
lingua tu-a, o- dor unguentó-rum tu-ó-rum su-per  
ómni- a a-ró-ma-ta : jam e-nim hy-ems trán-si- it, ymber [127r.]  
á-bi- it et re-cés- sit, flo-res appa-ru-é- runt, ví-ne-e flo-  
réntes odó-rem de-dé-runt, et vox turtú-ris audí-ta est in  
ter-ra nostra, sur-ge pró-pe-ra a-mí-ca me-a, ve- ni de  
Lí-ba-no, ve-ni co-ro-ná-be-ris.

Ante crucem in sabbatis post Trinitatem.

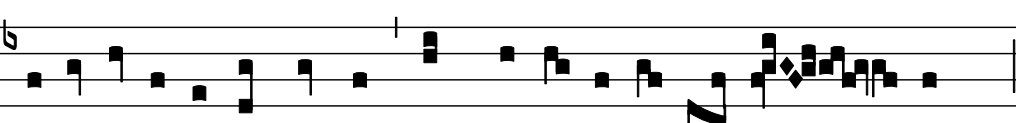
1519:127r; AS:492; Ant-1520-S:91r; Brev-1531-S:105v.

200374.

Ant.  
VI.



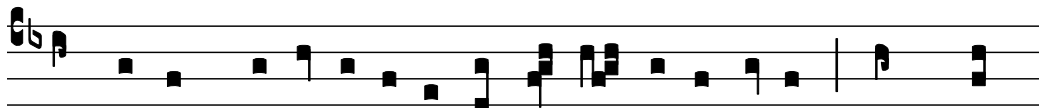
S-céndit Christus \* su-per ce-los : et pre-pa-rá-vit



su-e castíssime ma-tri immorta-li-tá-tis lo-cum :

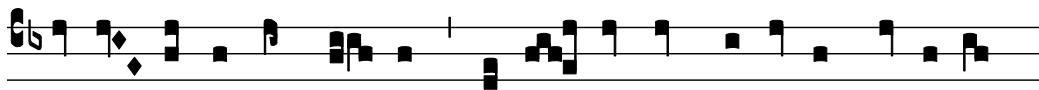


et hec est il-la preclá-ra festí-vi-tas ómni-um

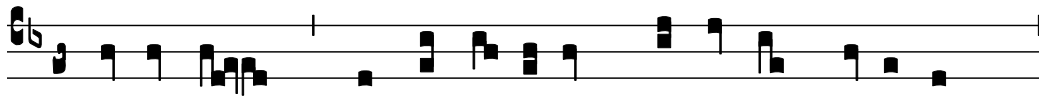


[127v.]

sanctó-rum festi-vi-tá-ti-bus incompa-rá-bi-lis : in qua



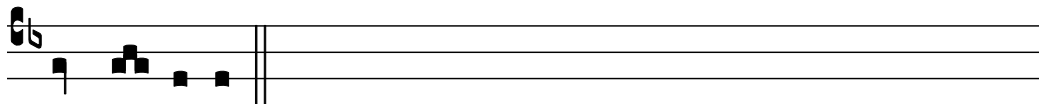
glo-ri-ó-sa et fe-lix mi-rán-ti-bus ce-léstis cú-ri-e



ordí-ni-bus ad ethé-ri-um pervé-nit thá-lamum,



quo pi-a su-i mémo-rum ímmemor nequá-



quam ex-ístat.

Ante crucem in sabbatis post Trinitatem.

1519:127v; AS:491; Ant-1520-S:90r; Brev-1531-S:115v.

Ant.  
VII.i.



1418.


- nima me- a \* lique-fácta est ut di- léc-tus lo-cú-  
tus est, que-sí-vi et non invé-ni il-lum, vo-cá-vi et non  
respóndet michi : inve-né-runt me custódes ci-vi-tá-tis  
percussé-runt me et vulne-ra-vé-runt me, tu-lé-runt pál-  
li- um me-um custó-des mu-ró-rum : fí-li- e Hie-rú-  
sa-lem nunci- á-te di-léc-to qui- a amó-re lán-gue-o. [128r.]

*In tempore paschali.*

lán-gue-o al-le-lú-ya.

1519:128r; AS:492; Ant-1520-S:90v; Brev-1531-S:115v.

2155. Ant.  
VII.i.



Escé<sup>\*</sup>ndi in ortum me-um ut vi-dé-rem po-ma  
convál-li-um et inspí-ce-rem si flo-ru-íssent ví-ne- e : et  
germi-nássent ma-la Pú-ni-ca. Re-vérte-re, re-vérte-re Su-ná-  
mi-tis : re-vérte-re, re-vér- te-re ut intu-e-ámur te.  
*In tempore paschali.*  
te al-le-lú-ya.

800385. *V.* Sancta Dei génitrix [virgo semper Maria].<sup>972</sup>

*R.* Intercéde [pro nobis ad Dóminum Deum nostrum].<sup>973</sup>

*Ad processionem ante missam. V.* Post partum [virgo].<sup>974</sup> *R.* Dei génitrix. 44. *et semper cum hac oratione.*

[*V.* Orémus.]

*Oratio.*

**C**oncède quésumus omnipotens  
et miséricors Deus fragilitáti  
nostre presidium : ut qui sancte Dei  
genitricis et vírginis Maríe comme-

moratió<sup>n</sup>em ágimus : intercessió<sup>n</sup>is  
ejus auxílio a nostris iniquitátibus  
resurgámus. Per eúndem Dóminum.  
*vel* [Per]<sup>975</sup> eúndem Christum [Dó-

minum nostrum].<sup>976</sup>

¶ *Sabbato vero infra octavas assumptionis et nativitatis beate Marie dicatur in introitu chori de omnibus sanctis ant. Salvator mundi. 315. cum versu Letámini in Dómino. 316. et cum oratione Infirmítatem. 316.*

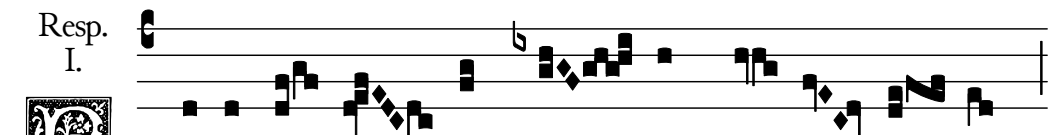
¶ *Omnibus dominicis ab octavis sancte Trinitatis usque ad adventum Domini.*

[128v.]


*Quando fit plenum servitium de dominica ad processionem ante missam dicatur unum istorum responsoriorum sequentium per ordinem de Trinitate quando ad matutinas exeat processio et redeat ut in dominica j. adventus ut supra dictum est.*

1519:128v; AS:288; Ant-1520:3v; Brev-1531:157v.<sup>977</sup>

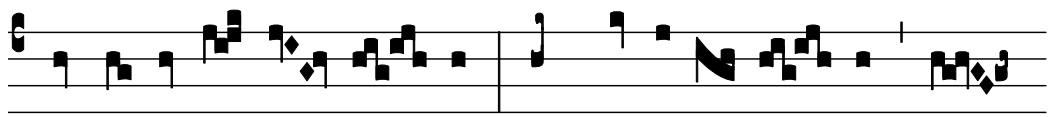
Resp. I.




6240.



Ene-dí- cat \* nos De- us De- us nos- ter :

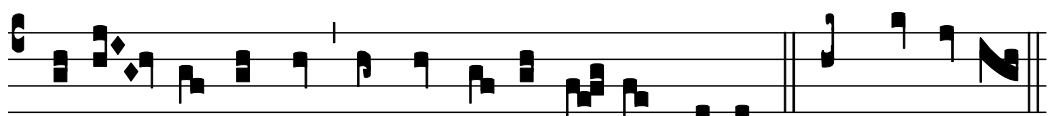


be-ne-dí-cat nos De- us. †Et mé-tu-ant e- um om-

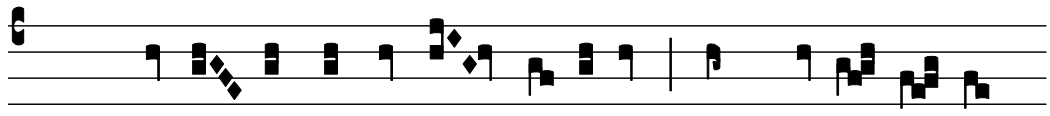


6240a.

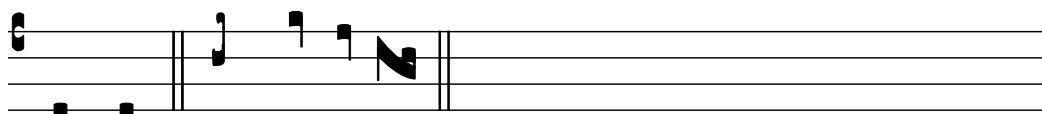
nes fi-nes ter- re. ✠. De- us mi-se-



re-á- tur nostri et be-ne-dí-cat nos De- us. †Et mé-tu- ant.



✠. Gló-ri- a Pa-tri et Fí- li- o : et Spi-rí- tu- i



Sancto. †Et mé-tu-ant.

[Item sequitur aliud responsorium.]<sup>978</sup>


1519:128v; AS:288; Ant-1520:3v; Brev-1531:157v.<sup>979</sup>

6249. Resp. II.




**B**ene-díctus \* Dómi-nus De- us Is-ra-el

[129r.] qui fa- cit mi-ra-bí-li-a so-lus. †Et be-  
ne-díc-tum no-men ma-jestá-tis e- jus. ‡In



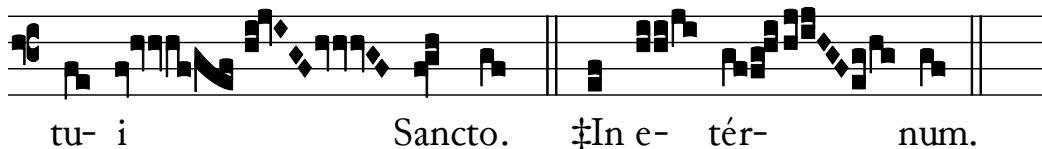
6249a. e- tér- num. ∷. Replé- bi-tur ma-jestá-te e-jus

omnis ter-ra, fi- at fi- at. †Et be- ne-



díc-tum. ∷. Gló- ri- a Pa-tri et Fí-li- o : et Spi-rí-



tu- i Sancto. ‡In e- tér- num.



[Postea sequitur aliud responsorium.]<sup>980</sup>

1519:129r; AS:289; Ant-1520:4r; Brev-1531:158r.

Resp.  
III.



Uis De-us \* mag-nus si-cut De- us nos-

7498.

ter. †Tu es De- us. ‡Qui fa- cis mi-ra-

[129v.]

bí- li- a. ⁊. No- tam fe-cís-ti in pópu-lis vir-

7498a.

tú-tem tu- am : re-de-mís-ti in bráchi-o tu-o pó-

pu-lum tu- um. †Tu es. ⁊. Gló- ri- a Pa-tri et

Fí-li- o : et Spi-rí- tu- i Sanc- to. ‡Qui fa- cis.

[Item sequitur aliud responsorium.]<sup>981</sup>

1519:129v; AS:289; Ant-1520:4v; Brev-1531:158r.<sup>982</sup>

Resp.  
IV.



Ag- nus \* Dó- mi-nus et magna vir-tus

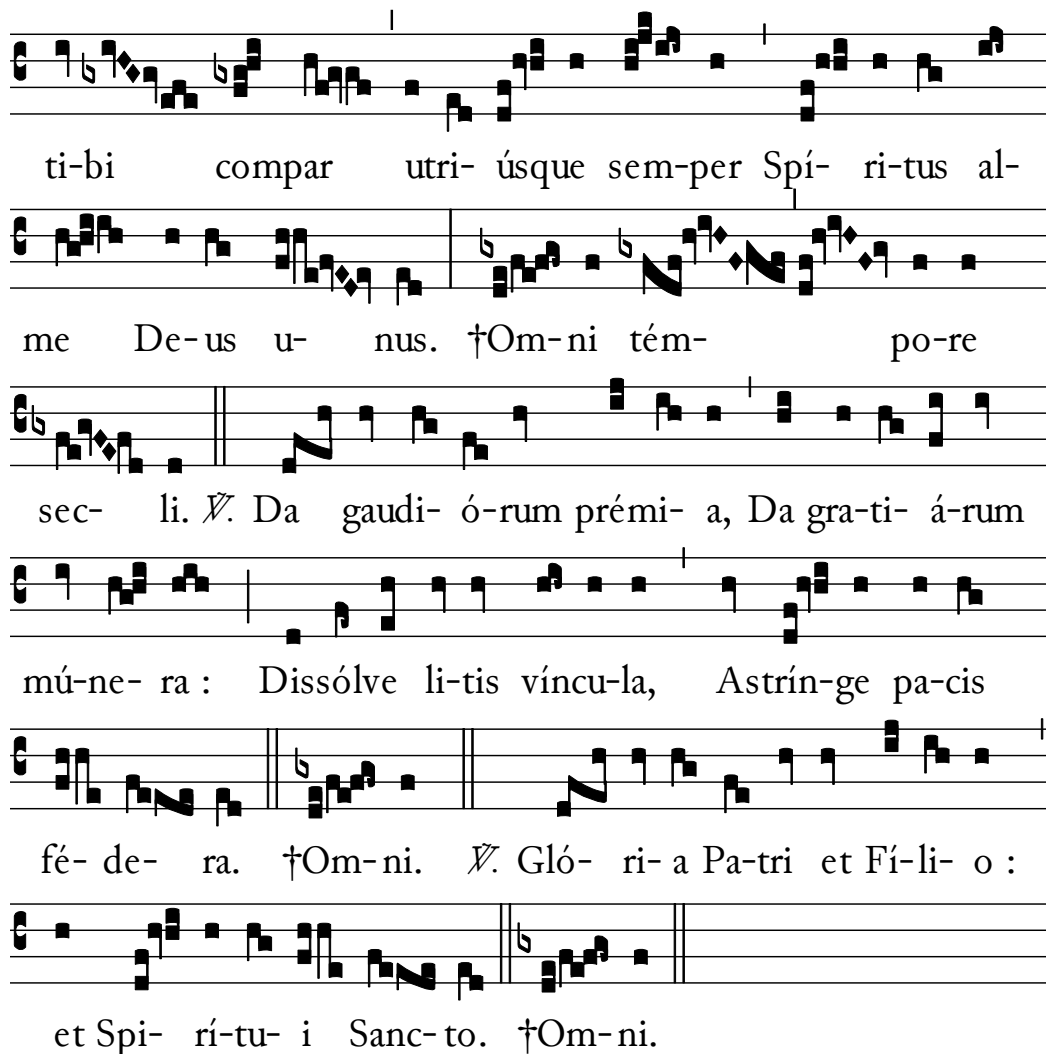
7117.

7117a. e- jus. †Et sa-pi-énti- e e- jus non est  
nú- me- rus. ⁊. Magnus Dómi-nus et  
[130r.] laudá-bi-lis ni- mis : et magni-tú-di-nis e-jus non  
est fi-nis. †Et sa-pi-énti- e. ⁊. Gló-ri- a  
Pa-tri et Fí-li- o : et Spi-rí-tu- i Sancto.  
†Et sa-pi-énti- e.

[Item sequitur aliud responsorium.]<sup>983</sup>

1519:130r; AS:290; Ant-1520:4v; Brev-1531:158r.<sup>984</sup>

6777. Resp.  
V.  Ló-ri- a Pa-tri \* ge-ni-té-que Pro- li Et



ti-bi compar utri- úsque sem-per Spí- ri-tus al-  
me De-us u- nus. †Om-ni tém- po-re  
sec- li. ✠. Da gaudi- ó-rum prémi- a, Da gra-ti- á-rum  
mú-ne- ra : Dissólve li-tis víncu-la, Astrín-ge pa-cis  
fé- de- ra. †Om-ni. ✠. Gló- ri- a Pa-tri et Fí-li- o :  
et Spi- rí-tu- i Sanc- to. †Om-ni.

6777a.

[130v.]

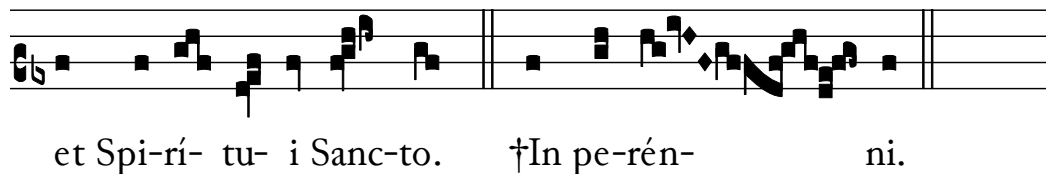
[Postea sequitur aliud responsorium.]<sup>985</sup>

1519:130v.

Resp.  
VI.



Onor. 279. ✠. Gló- ri- a Pa- tri et Fí-li- o :



et Spi- rí- tu- i Sanc- to. †In pe- rén- ni.

[Postea sequitur aliud responsorium.]<sup>986</sup>

II *In festo Sancte Trinitatis.*

1519:130v; AS:291; Ant-1520:5v; Brev-1531:158v.<sup>987</sup>

7764. Resp. VII.

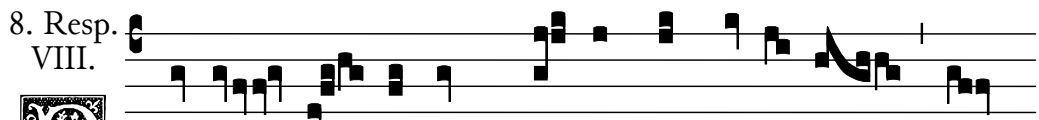


I-bi laus \*ti-bi gló- ri- a : ti-bi gra-ti- á-  
rum ác- ti- o. †In sé-cu-la sem-pi- tér- na o  
7764a. be- á- ta Trí-ni- tas. ✠. Et be-ne-díctum nomen  
[131r.] gló-ri- e tu- e sanctum et laudá-bi-le et su- per-  
ex-al- tá-tum. †In sé-cu-la. ✠. Gló-ri- a Pa-tri et Fí-li- o :  
et Spi-rí- tu- i Sancto. †In sé-cu-la.

[Deinde sequitur aliud responsorium.]<sup>988</sup>

1519:131r; AS:292; Ant-1520:6r; Brev-1531:158v.

8. Resp.  
VIII.



6239.

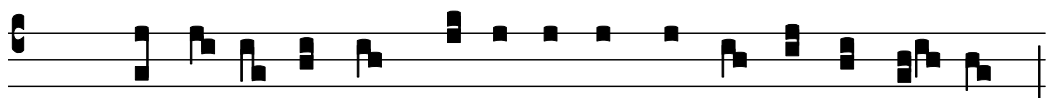
**E**ne- di- cámus \* Pa-trem et Fí-li- um cum



Sancto Spí- ri-tu, laudé- mus et su-per-ex-al- té- mus

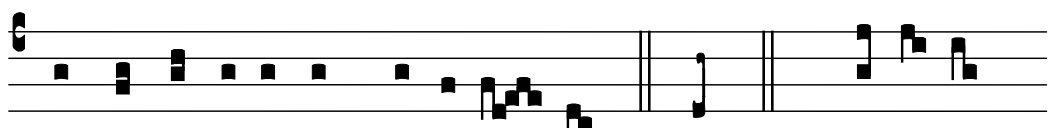


e- um. †In sé- cu-la.



6239a.

℣. Be-ne-díc-tus es Dómi-ne in firma-ménto ce- li :



et laudá-bi-lis et glo-ri-ó- sus. †In. ℣. Gló-ri- a




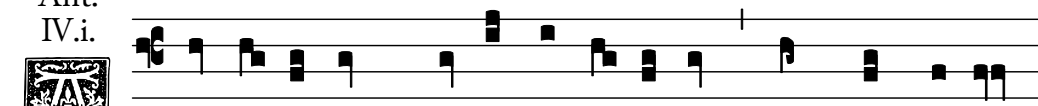
Pa-tri et Fí-li- o : et Spi-rí-tu-i Sanc-to. †In.

[Item aliud responsorium Summe Trinitáti. et cetera.]<sup>989</sup> Require [ut supra]<sup>990</sup> in [131v.] festo Sancte Trinitatis. 277.

Et semper tunc post ℣. ante crucem in ecclesia dicatur una istarum antiphonarum de cruce et si de aliquo festo fit processio, licet ad vespas in sabbato processio ante crucem facta non fuerit nisi tantum aliquod festum duplex in ipsa dominica contigerit.

1519:131v; AS:533; Ant-1520-S:117r; Brev-1531-S:137v.

1292. Ant.  
IV.i.



- do-rémus \* cru-cis signá-cu-lum, per quod sa-lú-  
tis sumpsimus sa-craméntum.

[*Item sequitur alia antiphona.*]<sup>991</sup>

1519:131v; AS:532; Ant-1520-S:117r; Brev-1531-S:137v.<sup>992</sup>

4690. Ant.  
V.



Alvá-tor \* mundi salva nos qui per cru-cem et sán-  
gui-nem re-de-mís-ti nos, auxil-li- á-re no-bis, te depre-  
cá-mur De-us noster.

8088. *V.* Hoc signum crucis erit in celo.  
*R.* Cum Dóminus ad judicándum vénerit.

[*V.*] Orémus.

*Oratio.*

**A**Desto nobis Dómine Deus  
noster et quos sancte crucis  
letári facis honóre : ejus quoque

perpétuis defénde subsidiis. Per  
Christum Dóminum nostrum.  
[Amen.]<sup>993</sup>

*Deinde dicantur preces consuete ut supra in dominica prima adventus Domini. Quibus dictis, dicatur in introitu chori una ex istis per ordinem de sancta Maria antiphona. Beáta Dei génitrix. 291. Ave regína celórum. 292. Alma redemptóris mater. 293. Speciósá facta est. 294. Ibo michi ad. 295. Quam pulchra. 295. Infra [octavis] assumptionem beate Marie [usque ad nativitatem ejusdem]<sup>994</sup> dicatur una istarum antiphonarum. Tota pulchra es. 296. Ascéndit Christus. 298. Anima mea. 299. Descénderi in hortum. 300. V̄. Post partum. 44. Et semper cum hac oratione [scilicet]<sup>995</sup> Concéde quésumus miséricors Deus. ut supra 50. : que terminetur sic, Per [132r.] eúndem [Dóminum. vel eúndem Christum].<sup>996</sup>*

## ¶ *In dedicatione ecclesie.*

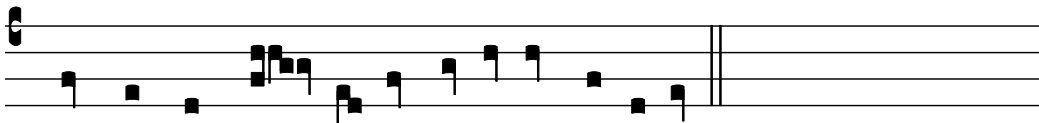
*Eat processio sicut in die penthecostes circumeundo ecclesiam et claustrum, tres clerici de superiori gradu in medio processionis in cappis sericis dicant prosam sequentem hoc modo.*

1519:132r; GS: 173; Rylands-24:287.<sup>997</sup>

Prosa.  
III.

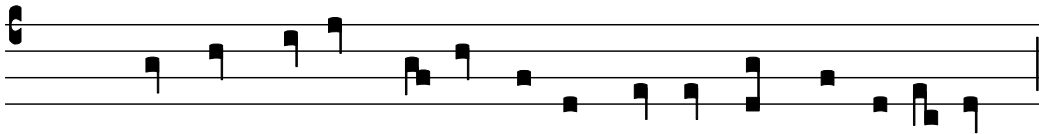


Al-ve festa di-es to-to ve-ne-rá-bi-lis e-vo :



Qua sponso spon- sa júngi-tur ecclé-si- a.

*Chorus idem repetat post unumquemque versum.*



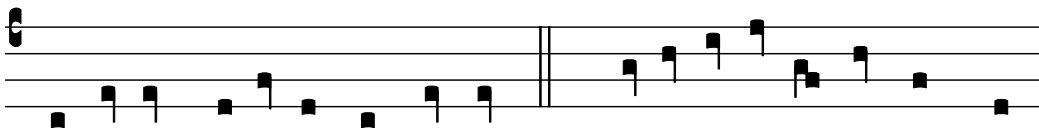
1. ¶. Hec est aula De- i pa-cis lo-cus et requi-é- i :



2. Hinc in-é-unt ín-opes ad Sa-lomó-nis opes. ¶. Fí-li- us

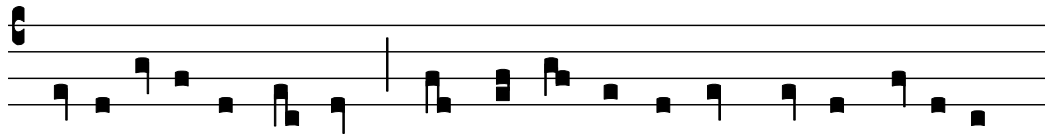


il-le Da-vid qui nos si-bi conso-ci- á-vit : Hac in ma-tre



3. domo et De-us est et homo. ¶. Cópula ce-lés-tis vos spi-





ri-tu-á-li-ter es-tis : Sic servándo fi-dem esse vé-li-tis



4. i-dem. *℣.* Urbs no-va Hie-rú-sa-lem des-céndens spi-ri- [132v.]



tu-á-lem : At-tu-lit orná-tum lu-cis ab arce da-tum.



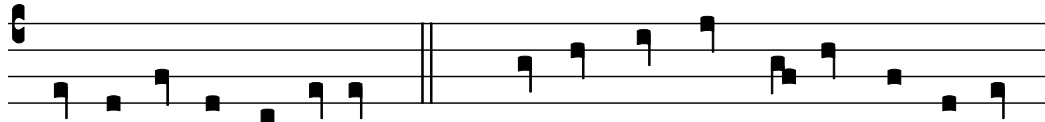
5. *℣.* Hunc fi-de- i fruc-tum sa-cro bap-tismá-te duc-tum : Da



6. Rex Jus-tí-ci-e cé-li-tus ecclé-si-e. *℣.* Firma Da-vid tur-



ris, huc si pe-de pró-pe-re cur-ris : Invé-ni-es in e-a



7. pignó-ra sy-dé-re-a. *℣.* Hec est archa No-e cre-dénti-




bus auxi-li-á-trix : Que ve-hit ad portum quos ve-hit un-

In dedicatione ecclesie.

8. da ma-ris. *℣.* Hec est sca-la Ja-cob per quam conscénde-re  
 ce-lum : Cre-dénti pópu-lo dat bo-na vi-ta po-lum.

**C** *In introitu chori dicatur hoc responsorium [sequens].*<sup>998</sup>  
 1519:132v; AS:pl. p; Ant-1520:58v; Brev-1531:215v.<sup>999</sup>

7763. Resp. I.  Er- rí-bi-lis \* est lo-cus is- te, non est  
 [133r.] hic á- li- ud ni-si domus De- i et porta ce-li.  
 †Ve- re é- te-nim Dómi-nus est in lo-  
 co is- to, ‡Et e-go nes- ci- é- bam.  
*In tempore paschali [dicitur].*<sup>1000</sup>

7763a. Al-le- lú- ya. *℣.* Cumque e-vi-gi-lás-set

In dedicatione ecclesie.

Ja- cob qua-si de gra-vi som- no :  
a- it. †Ve- re.

¶ *Hac die non dicatur Glória Patri.*

℣. Beáti qui hábitant in domo tua Dómine.

7960.

℟. In sécula seculórum laudábunt te.

[℣. Orémus.]

*Oratio.*

**D**Eus qui nobis per síngulos annos hujus sancti templi tui consecrationis réparas diem : et sacris semper mystériis representas incólumes, exáudi preces pópuli tui et

presta : ut quisquis hoc templum beneficia petiturus ingréditur : cuncta se impetrásse letétur. Per Christum Dóminum.

¶ *Dominica vero infra octavas*<sup>1001</sup> *si dominica fuerit ad processionem Resp. Terríbilis. 312. cum versu Cumque evigilásset. ut supra et cum Glória Patri. et [cum]<sup>1002</sup> *†Et ego.*<sup>1003</sup> *In paschali tempore cum Allelúya.**

[133v.]

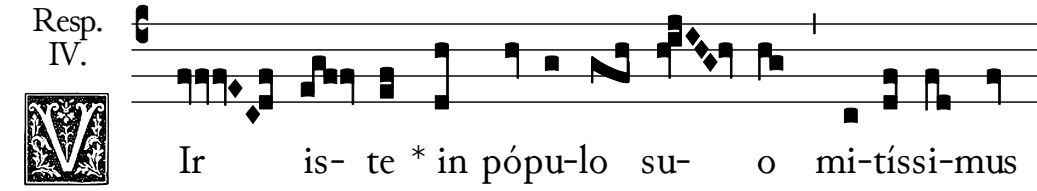
*In introitu chori de sancta Maria. 309.*

## ¶ In vigilia sancti Andree apostoli.

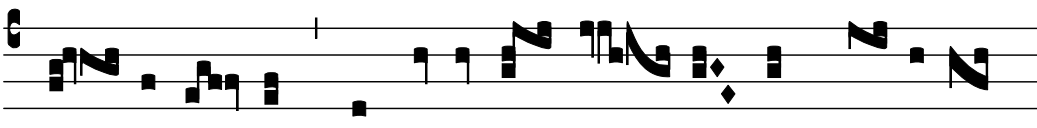
*Si hoc festum infra adventum Domini vel extra contigerit : fiat processio ad j. vespas post omnes memorias que habentur ad altare sancti Andree si habeatur, cum ceroferariis et thuribulario a puero librum deferente ante sacerdotem sine cruce, choro sequente habitu non mutato cantando R̄. rectoribus incipientibus cum suo versu, itaque rectores chori incipiant R̄. hoc modo.*

1519:133v; AS:350; Ant-1519-S:6r; Brev-1531-S:3v.<sup>1004</sup>

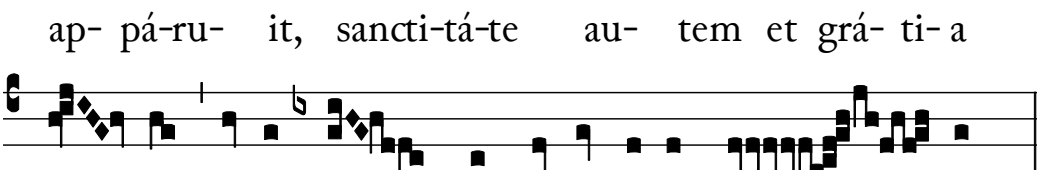
7899. Resp. IV.



Ir is- te \* in pópu-lo su- o mi-tíssi-mus

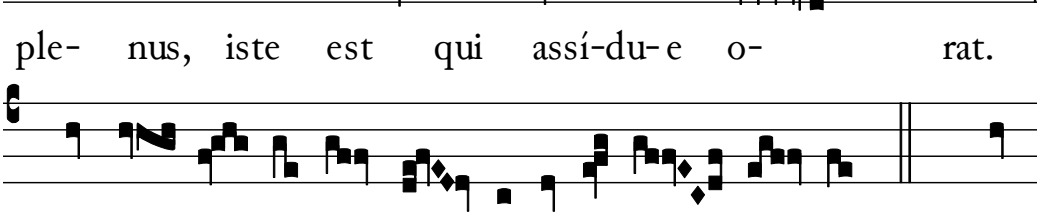


ap- pá-ru- it, sancti-tá-te au- tem et grá- ti- a




ple- nus, iste est qui assí-du- e o- rat.

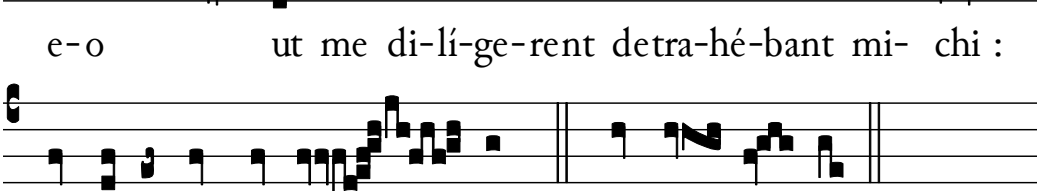
7899a.



†Pro pó- pu- lo et pro ci-vi-tá-te is- ta. R̄. Pro



e-o ut me di-lí-ge-rent detra-hé-bant mi- chi :



e-go autem o-rá- bam. †Pro pó- pu- lo.

[134r.] Non dicatur Glória Patri.

*Dum V̇. canitur thurificet sacerdos altare illud deinde ymaginem sancti Andree et postea dicat V̇. In omnem [terram exivit sonus eorum].<sup>1005</sup>*

8097.

*Ṙ. Et in [fines orbis terre verba eorum].<sup>1006</sup>*

[V̇. Orémus.]

*Oratio.*

**M**Ajestátem tuam quésumus  
Dómine suppliciter exorámus :  
ut sicut ecclésie tue beátus Andréas  
éxtitit predicátor [et rector]<sup>1007</sup> : ita

apud te sit pro nobis perpétuus  
intercésor. Per Christum Dóminum  
nostrum.

*Nec precedat nec subsequatur Dóminus vobiscum. sed tantum cum Orémus. ante orationem.*

*Cum vero oratio Majestátem. dicatur ad j. veperas tunc ad processionem dicatur ista oratio.*

**Q**Uésumus omnipotens Deus : ut  
beátus Andréas apóstolus tuum  
pro nobis implóret auxiliium : ut [a

nostris reátibus absolúti]<sup>1008</sup> a cunctis  
étiam perículis eruámur. Per  
Christum.

*In redeundo extra adventum de sancta Maria. Infra adventum vero dicatur ista antiphona de omnibus sanctis.*

1519:134r; AS:543, 579; Ant-1520-S:155r; Brev-1531-S:79r.<sup>1009</sup>

Ant.  
I.v.

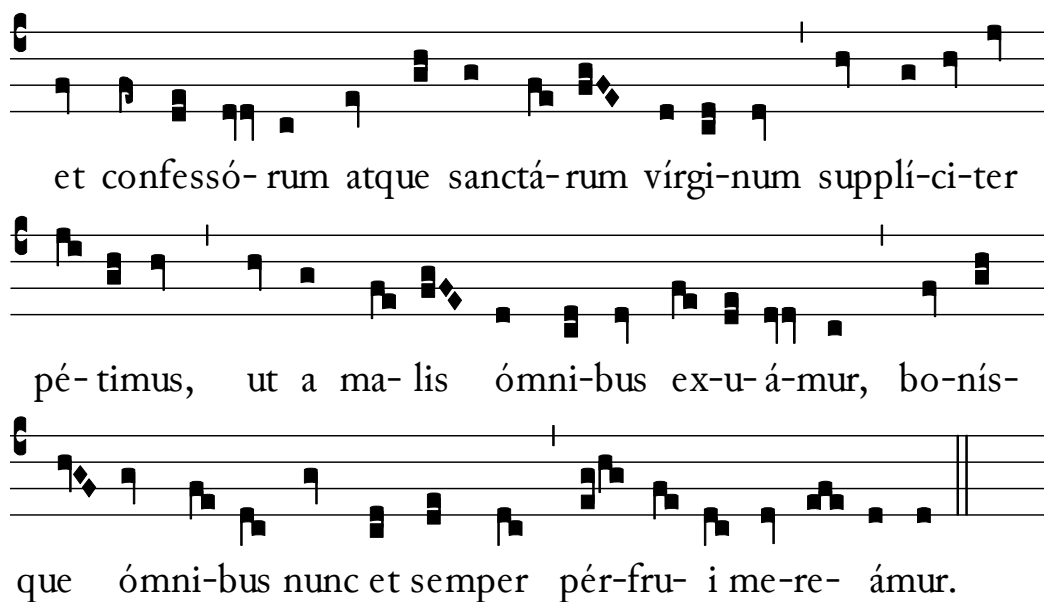


Alvá-tor \* mundi salva nos omnes, sancta

De- i gé-ni-trix virgo semper Ma-rí- a o- ra pro no-bis :

pré- ci- bus quoque sanctó- rum a- posto- ló- rum má- rty- rum,

4889.



et confessó-rum atque sanctá-rum vírgi-num supplí-ci-ter  
 pé-timus, ut a ma-lis ómni-bus ex-u-á-mur, bo-nís-  
 que ómni-bus nunc et semper pér-fru- i me-re- á-mur.

8120. *V.* Letámini in Dómino et exultáte justi.

*R.* Et glorámini [omnes recti corde].<sup>1010</sup>

[*V.* Orémus.]

*Oratio.*

**I**nfirmítatem nostram quésumus  
 Dómine propícus réspice, et  
 mala ómnia que juste merémur

ómnium sanctórum tuórum  
 intercessióne avérte. Per Dóminum  
 [nostrum].<sup>1011</sup>

**¶** *Et eat processio in omni festo sanctorum ad j. vespas post memorias que habentur semel per annum quorum altaria sunt in ecclesia cum propriis responsoriis vel de communi cum V. et oratione de sanctis : ita tamen quod quando oratio de vigilia dicitur ad primas vespas ut supra diximus : tunc ad processionem dicatur oratio de die. Similiter quando oratio de festo dicatur ad j. vespas tunc ad processionem dicatur oratio de communi : nisi quando de festo propria habeatur : ut in festo sancti Nicolai et consimilibus. Et semper in revertendo dicatur de sancta Maria : nisi quando de ea ad vespas prius fuerit memoria tunc enim dicatur de omnibus sanctis. In revertendo ut supra notatum est.*

## ♩ *In die sancti Nicolai.*

*Ad j. vespas post memorias dictas eat processio ad altare ejusdem cum ceroferariis et thuribulario, [et]<sup>1012</sup> puero librum deferente ante sacerdotem, sine cruce, choro sequente habitu non mutato, cantando [responsorium sequens cum suo versu sine prosa].<sup>1013</sup>*

1519:134v; AS:359; Ant-1519-S:14r; Brev-1531-S:7r.<sup>1014</sup>

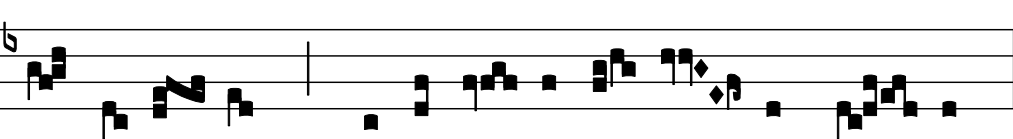
Resp.

I.

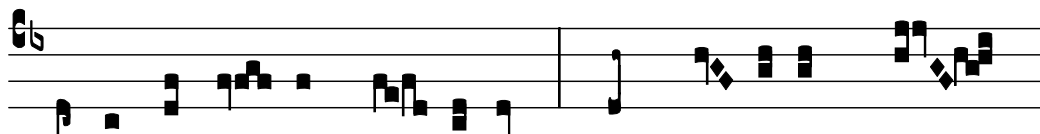


X e-jus tumba \* mar-mó-re- a sac-rum re-sú-

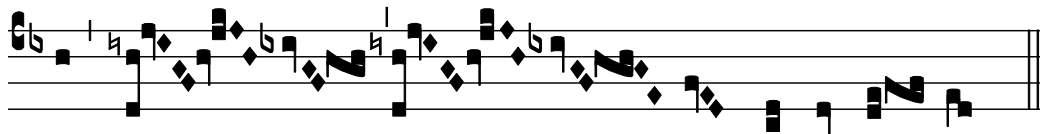
6679.



dat ó-le- um : quo li-ní- ti sa- nán- tur ce- ci.

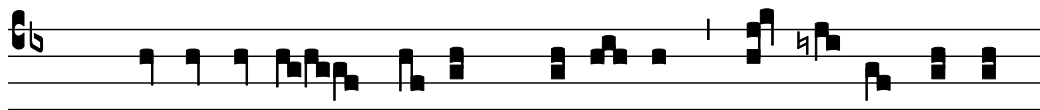


†Surdis audí- tus ré-d- di-tur. ‡Et dé- bi- li quis-



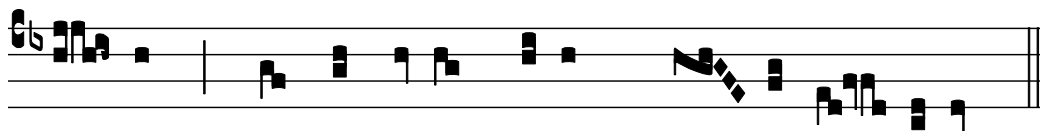
que sos- pes regré- di- tur. [135r.]

*Cum suo V. sed sine prosa in hac processione.*



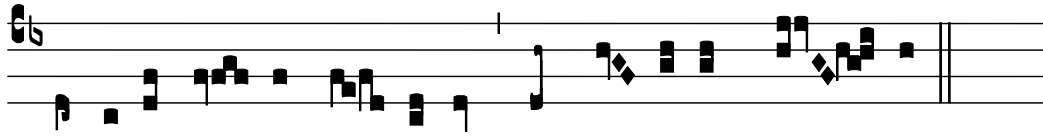
6679a.

V. Ca-tervá-tim ru- unt pópu- li, cér-ne-re cu-pi-



én- tes : que per e-um fi- unt mi- ra-bí- li- a.

In conceptione beate Marie virginis.



†Surdis audí- tus réd- di-tur. Et dé- bi- lis quis- que.

*Non dicatur Glória Patri.*

8164. [Dum]<sup>1015</sup> *℣. canitur thurificet sacerdos altare, deinde ymaginem sancti Nicolai et postea dicat ℣. sic. Ora pro nobis, beáte Nícholáe.*

*℟. Ut digni efficiámur [promissionibus Christi].*<sup>1016</sup>

[*℣. Orémus.*]

*Oratio.*

**D**eus bonitátis auctor et bonórum dispensátor : concéde propítius : ut qui beáti Nicolái confessóris tui atque pontíficis

sollémnia venerámur : ejus patrocínio atque suffrágio, majestátis tue propitiatiónem consequámur. Per Christum Dóminum.

*In redeundo ut supra. ℣. Letámini in Dómino. 316. Oratio. Infirmítatem nostram. 316.*

## ¶ *In conceptione beate Marie virginis.*

*Omnia fiant sicut in nativitate 369. verbis tamen mutatis in Conceptione.*

[135v.] *Si festum alicujus sancti ix. lectionum ab octavis epiphannie usque ad lxx. vel ab octavis pasche usque ad penthecostes*<sup>1017</sup> *et a Deus ómnium. usque ad adventum Domini in dominica contigerit, fiat servitium de ipso festo cum ix. responsorio communis historie vel cum aliquo responsorio de historia ipsius festi si propria habeantur. In revertendo scilicet in introitu chori dicatur aliqua antiphona vel ℟. de sancta Maria cum versu et oratione que tempori convenient. Tamen si fuerit festum majus duplex alicujus sancti, tam in eundo et in introitu chori totum fiat de sancto. Dominica vero infra octavas assumptionis et nativitatis beate Marie si dominica fuerit, in eundo dicatur de sancta Maria, et in introitu chori de omnibus sanctis antiphona Salvátor mundi. 315. ℣. Letámini in Dómino. 316. Oratio. Infirmítatem nostram. 316. Quando vero antiphona Salvátor mundi. dicatur ad vespas tunc ad processionem ante missam dicatur hec antiphona*



Sanctorum Fabiani et Sebastiani martyrum.

*sequens hoc modo.*

1519:135v; AS:543; Ant-1520-S:40v; Brev-1531-S:79r.<sup>1018</sup>

Ant.  
VII.i.



E glo-ri-ó-sus \* a-posto-ló-rum cho-rus, te pro-  
phe-tá-rum lau-dá-bi-lis nú-me-rus, te má-rty-rum candi-  
dá-tus lau-dat ex-érci-tus, te omnes e-léc-ti vo-ce  
confi-tén-tur u-ná-nimes be-á-ta Trí-ni-tas u-nus De-us.

*cum versiculo et oratione predictis de omnibus sanctis [ut supra].<sup>1019</sup> 316.*

¶ *Sanctorum Fabiani et Sebastiani  
martyrum.*

*Si in dominica fuerit ad processionem [dicatur responsorium sequens].<sup>1020</sup>*

1519:135v; AS:370; Ant-1519-S:23r; Brev-1531-S-S:15r.<sup>1021</sup>

Resp.  
VII.



- lé-git \* Dó-mi-nus vi-rum de ple-

6647.

Sanctorum Fabiani et Sebastiani martyrum.

be, et cla-ri-tá-tem vi-si-ó-nis e-térne de-dit

[136r.] il- li : ce-lebrémus sollemni-tá- tem Se- bas-

ti- á- ni már- ty- ris. †Gáu-di- um sit in ce- lo.

‡Et in ter- ra pax in homí-ni- bus bo- ne vo-

6647a. lun- tá- tis. ✠. Be- á- tus es et be- ne ti- bi e-

rit e- gré- gi- e De- i mar- tyr Se- bas- ti- á- ne.

†Gáu- di- um.

[✠] Glória Patri [et Fílio et Spirítui Sancto].<sup>1022</sup> 425. ‡Et in terra.

[Post versum, si necesse fuerit, quotienscunque dicitur responsorium ad processionem, dicitur Glória Patri. per totum annum extra passionem Domini, nisi cum dicitur responsorium in introitu chori.]<sup>1023</sup>

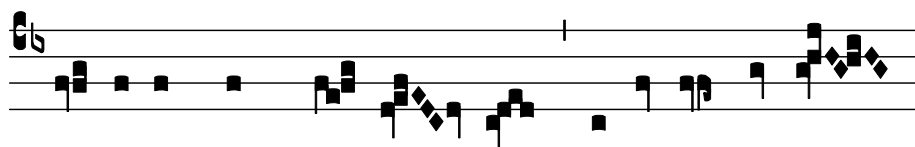
In introitu chori de sancta Maria. 50.

## ¶ *Sancti Agnetis virginis et martyris.*

*Si dominica fuerit ad processionem [dicatur responsorium sequens].*<sup>1024</sup>

1519:136r; AS:373; Ant-1519-S:26r; Brev-1531-S:15v.<sup>1025</sup>


Resp.  
VI.



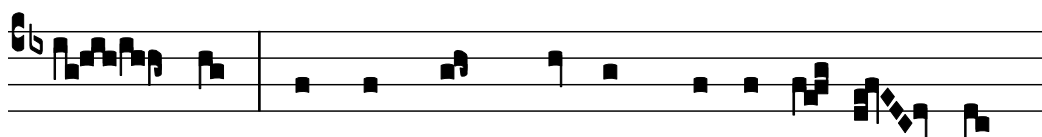
6955.



N-du- it me \* Dó-mi- nus vestimén-to sa-



lú- tis, et indumén-to le-tí- ci- e cir-cúnde- [136v.]



dit me. †Et tanquam sponsam de-co-rá- vit me

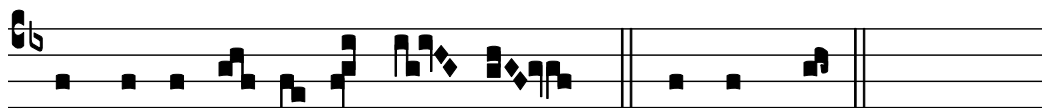


6955b.

co- ró- na. [V]. Trá-di-dit áuri-bus me- is in-estimá-



bi-les marga- rí- tas : et circúnde-dit me vernánti-bus at-



que cho-ruscán-ti-bus gem-mis. †Et tanquam.

[V] Glória. 425. †Et tanquam.

*In introitu chori de sancta Maria [cum versu et oratione que tempori conveniunt].*<sup>1026</sup>

50.

☩ [In die]<sup>1027</sup> sancti Vincentii.

Si dominica fuerit ante lxx. fiat processio sicut in j. dominica adventus. Ad processionem dicatur [hoc]<sup>1028</sup> ℞. sequens.

1519:136v; AS:384; Ant-1519-S:33v; Brev-1531-S:19r.<sup>1029</sup>

Resp. I. sar0658.



Re-ci- ó-sus \* martyr Vin- cén- ti- us

jus-su ty-rán- ni ad lec-tum de-fértur, no-vis dé- nu-

[137r.] o sup-plí-ci- is subdén- dus. †Mox ergo Chris-ti

tes-tis invíc-tus in stra- tu mol-lí-ci- e re-pó-si- tus,

pre-ci- ó- sam in mor- tem re-so-lú- tus. ‡Réd- di- dit

sar0658a. ce-lo spí- ri- tum. ℞. Da-ci- á- no frustra

In conversione sancti Pauli.



co-gi-tante de supplí-ci- o : be-nígnus De-us pi- e dis-  
pó-nit de pré- mi- o. †Mox ergo.    ✠. Gló-ri- á- Pa-  
tri et Fí-li- o : et Spi- rí-tu- i Sancto. ‡Réd- di-dit.

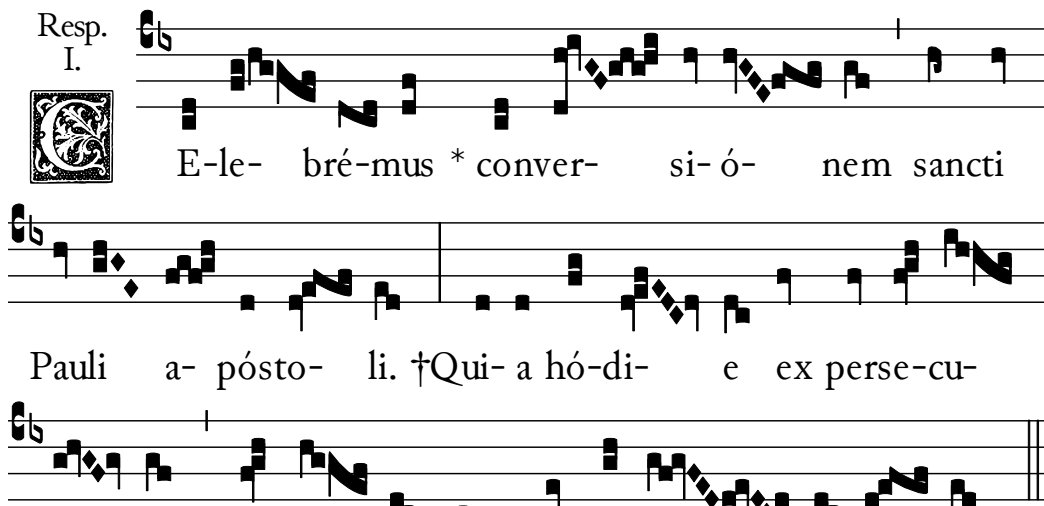
*In introitu chori de sancta Maria. 50.*

**C** *In conversione sancti Pauli.*

*Si dominica fuerit ad processionem dicatur R. sequens.*

1519:137v; AS:393; Ant-1519-S:40v; Brev-1531-S21r.<sup>1030</sup>

Resp.  
I.

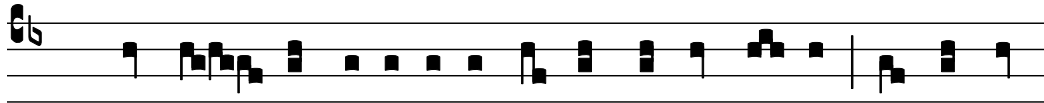


**C** E-le- bré-mus \* con-ver- si-ó- nem sancti  
Pauli a- pósto- li. †Qui- a hó-di- e ex perse-cu-  
tó- re ef-féc- tus est vas e-lec- ti-ó- nis.

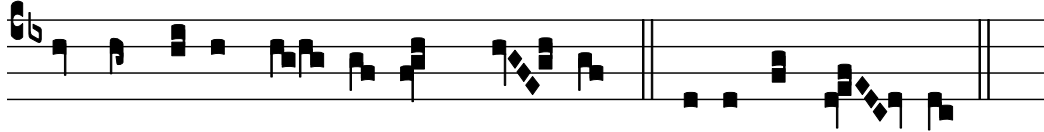
6272.  
[137v.]

In conversione sancti Pauli.

6272a.



✠. Gaudent ánge-li et ex-úl-tant achánge- li : et col-láu-



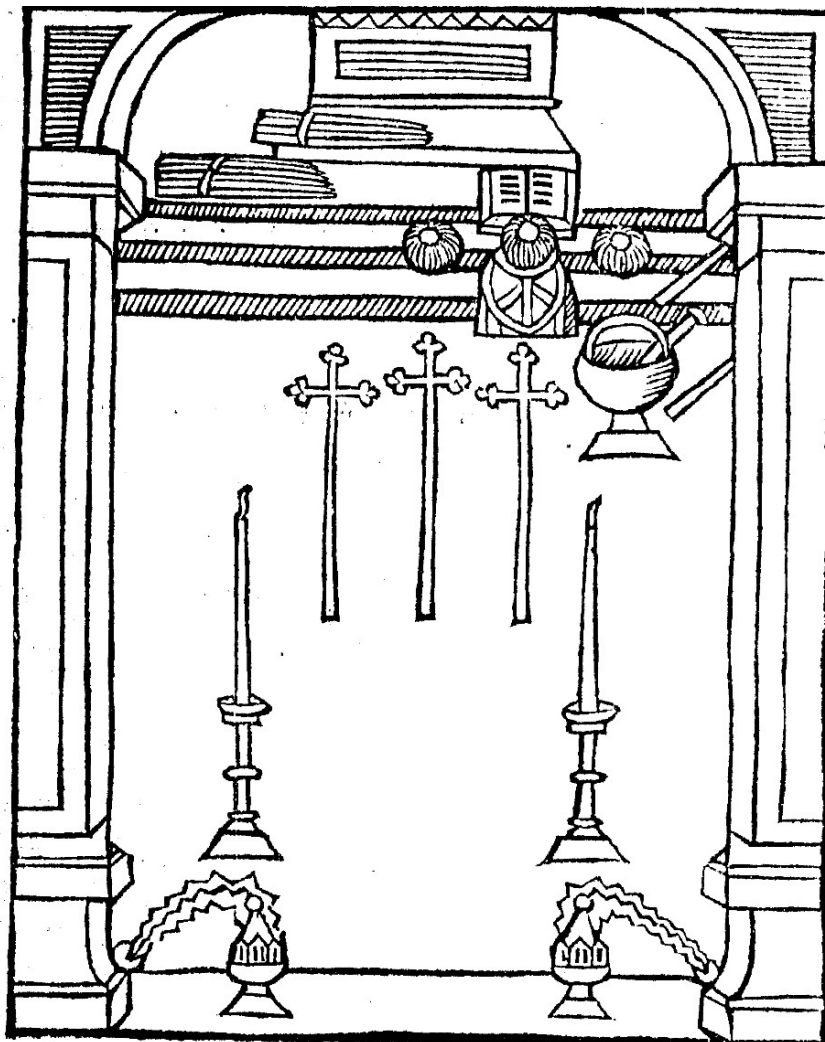
dant in ce-lis Fí- li- um De- i. †Qui- a hó-di- e.  
[✠.] Glória Patri [et Fílio et Spirítui].<sup>1031</sup> 424. †Quia.

*In introitu chori de sancta Maria. 50.*

## *In purificatione beate Marie.*

*Cantata hora sexta fiat benedictio luminis solemniter a pontifice vel a sacerdote cappa serica induta cum aliis indumentis sacerdotalibus : et super supremum gradum altaris converso ad australem<sup>1032</sup> sic incipiente.*

¶ *Sequitur statio.*

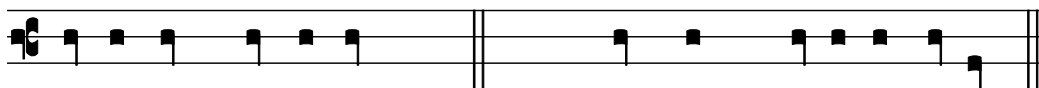


[138r.]

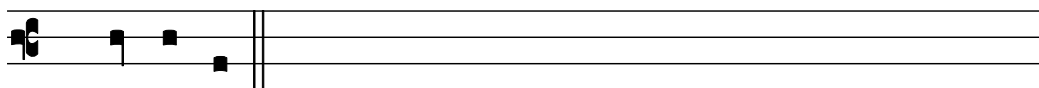
¶ *Statio dum benedicuntur candele [luminaria]<sup>1033</sup>  
in die purificationis [beate Marie].<sup>1034</sup>*

In purificatione beate Marie.

1519:138r; Grad-1508-S:378; Missal-1513-S:10v.



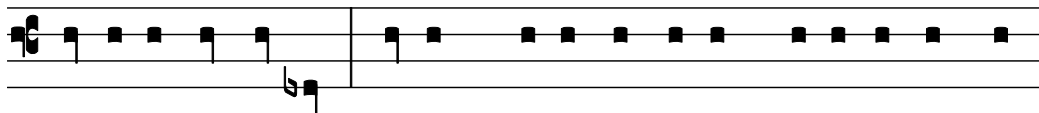
Dómi-nus vo-bíscum. *Chorus.* Et cum spí-ri-tu tu-o.



℣. O-rémus.

**B**ene $\times$ dic Dómine Jesu Christe  
hanc  $\times$  creatúram cere suppli-  
cántibus nobis et infúnde ei per  
virtútem sancte crucis  
bene $\times$  <sup>1035</sup> dictionem celéstem : ut  
qui eam ad repellándas ténebras  
humáno úsui tribuísti, talem  
signáculo sancte crucis tue

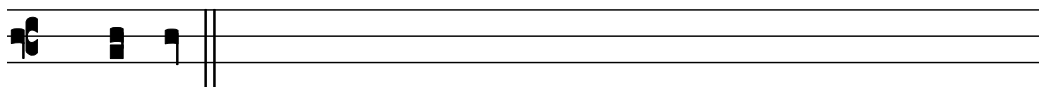
fortitúdinem et benedictiónem  
accípiat : ut quibuscúnque locis <sup>[138v.]</sup>  
accénsa sive appósita fúerit, discédet  
diábolus et contremíscat et fúgiat  
pállidus cum ómnibus mínistis suis  
de habitaciónibus illis nec presúmat  
ámplius inquietáre *et fíniatur*  
[*benedictio*] <sup>1036</sup> sic



servi-éntes ti-bi. Qui cum De-o Pa-tri et Spí-ri-tu Sancto



vi-vis et regnas De-us. Per ómni- a sé-cu-la se-cu-ló-rum.



℣. Amen.

*Et dicantur omnes orationes cum Orémus. sub eodem tono. Non dicatur Dóminus vobíscum. nisi ante primum orationem tantum.*

Orémus.



*Oratio.*

**D**omine sancte Pater omnipotens  
 etérne Deus qui ómnia ex níhilo  
 creásti et jussu tuo per ópera apum  
 hunc liquórem ad perfectiónem cere-  
 órum veníre fecísti : ut <sup>1037</sup> qui  
 hodiérna die petitióem justi Syme-  
 ónis implésti : te humíliter depre-  
 cámur, ut has cándelas ad usum  
 hóminum [et] <sup>1038</sup> sanitátem  
 córporum et animárum preparátas :  
 sive in terra sive in aquis per  
 invocatióem sanctíssimi nóminis tui  
 et per intercessiόem sancte Marie  
 [semper] <sup>1039</sup> vírginis : cujus hódie

fasta devóte celebrántur et per preces  
 ómnium sanctórum tuórum bene-  
 dícere et sanctifi[ca]re <sup>1040</sup> cáre dignéris :  
 ut et hujus plebis tue que illas  
 honorífice in mánibus portáre  
 desíderat, teque laudádo exultáno  
 exáudias voces de celo sancto tuo et  
 de sede majestátis tue, et propítius sis  
 ómnibus clamántibus ad te quos  
 redemísti pretiόso ságuine Fílii tui.  
 Qui tecum et cum Spírиту Sancto vivit  
 et gloriátur Deus. Per ómnia sécula  
 seculórum. [V.] Amen.

Orémus.

*Oratio.*

**O**mnipotens sempitérne Deus  
 qui hodiérna die Unigénitum  
 tuum ulnis sancti Symeónis in templo  
 sancto tuo suscipiéndum presentári  
 voluísti : tuam súplices deprecámur  
 cleméntiam ut hos céreos, quos nos  
 fámuli tui in tui nóminis  
 [139r.] magnificéntia suscipiéntes gestáre

cúpimus luce accénsos bene-  
 dícere et sancti-  
 ficáre atque lúmine supérne  
 benedictiόnis accéndere dignéris  
 quátinus eos tibi Dómino Deo nostro  
 offeréndo digni et sancto igne  
 dulcíssime tue claritátis succénderi in  
 templo sancto glórie

1519:139r; Missal-1513-S:11r. <sup>1041</sup>

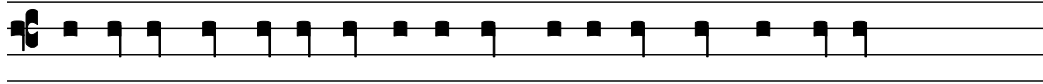


tu-e repre-sentá-ti me-re-ámur. Per e-úndem Dómi-num



nostrum Je-sum Christum Fí-li-um tu-um qui te-cum

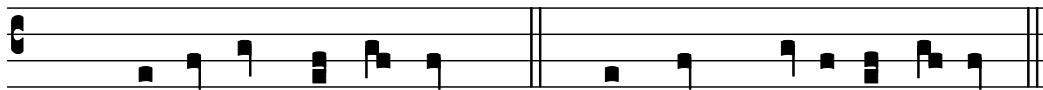
In purificatione beate Marie.



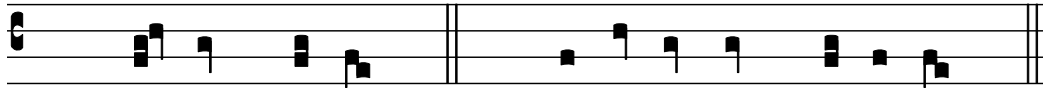
vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti De-us.



Er ómni-a sé-cu-la se-cu-ló-rum. *R.* Amen.



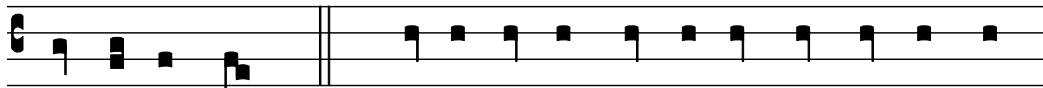
*V.* Dómi-nus vo-bís-cum. *R.* Et cum spí-ri-tu tu-o.



*V.* Sur-sum corda. *R.* Ha-bémus ad Dómi-num.



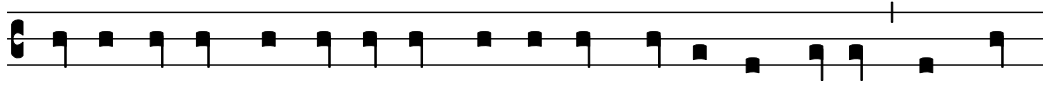
*V.* Grá-ti-as a-gámus Dómi-no De-o nostro. *R.* Dig-num



et justum est. *V.* Ve-re dig-num et justum est equum et



sa-lu-tá-re : nos ti-bi semper et u-bíque grá-ti-as á-ge-re

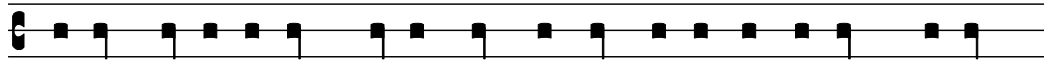


[139v.] Dómi-ne sancte Pa-ter omní-po-tens e-térne De-us fons et



ó-ri-go tó-ti-us lúmi-nis qui mundum il-lustrásti lúmi-ne

In purificatione beate Marie.



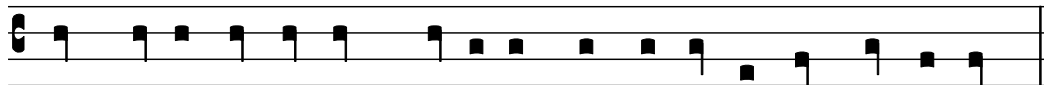
tu-e cla-ri-tá-tis mitténdo no-bis Uni-gé-ni-tum tu-um



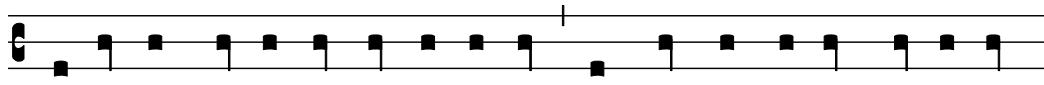
per ú-te-rum inteme-rá-te vír-gi-nis. Et quem longe ante



promí-ssum prophe-tá-rum o-rá-cu-lis tempó-ri-bus no-ví-ssi-



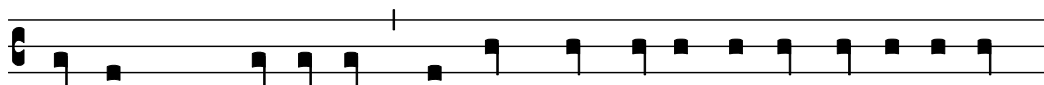
mis mi-sís-ti lu-cem pó-pu-lis se dénti-bus in té-nebris.



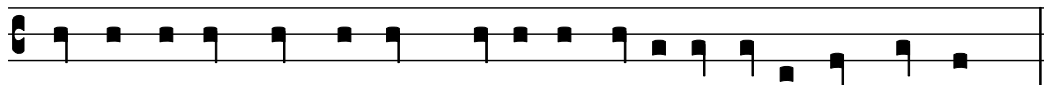
Te ergo Dómi-ne depre-cámur ut has cánde-las nómi-ni



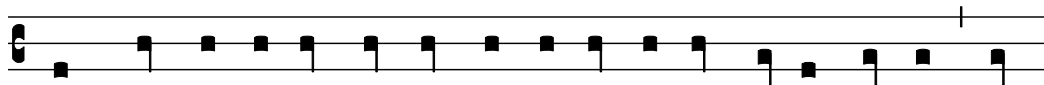
tu-o pre-pa-rá-tas tu-a be-ne-dic-ti-óne digné-ris



be-ne- ✠ -dí-ce-re qui nos transtu-lís-ti a po-testá-te

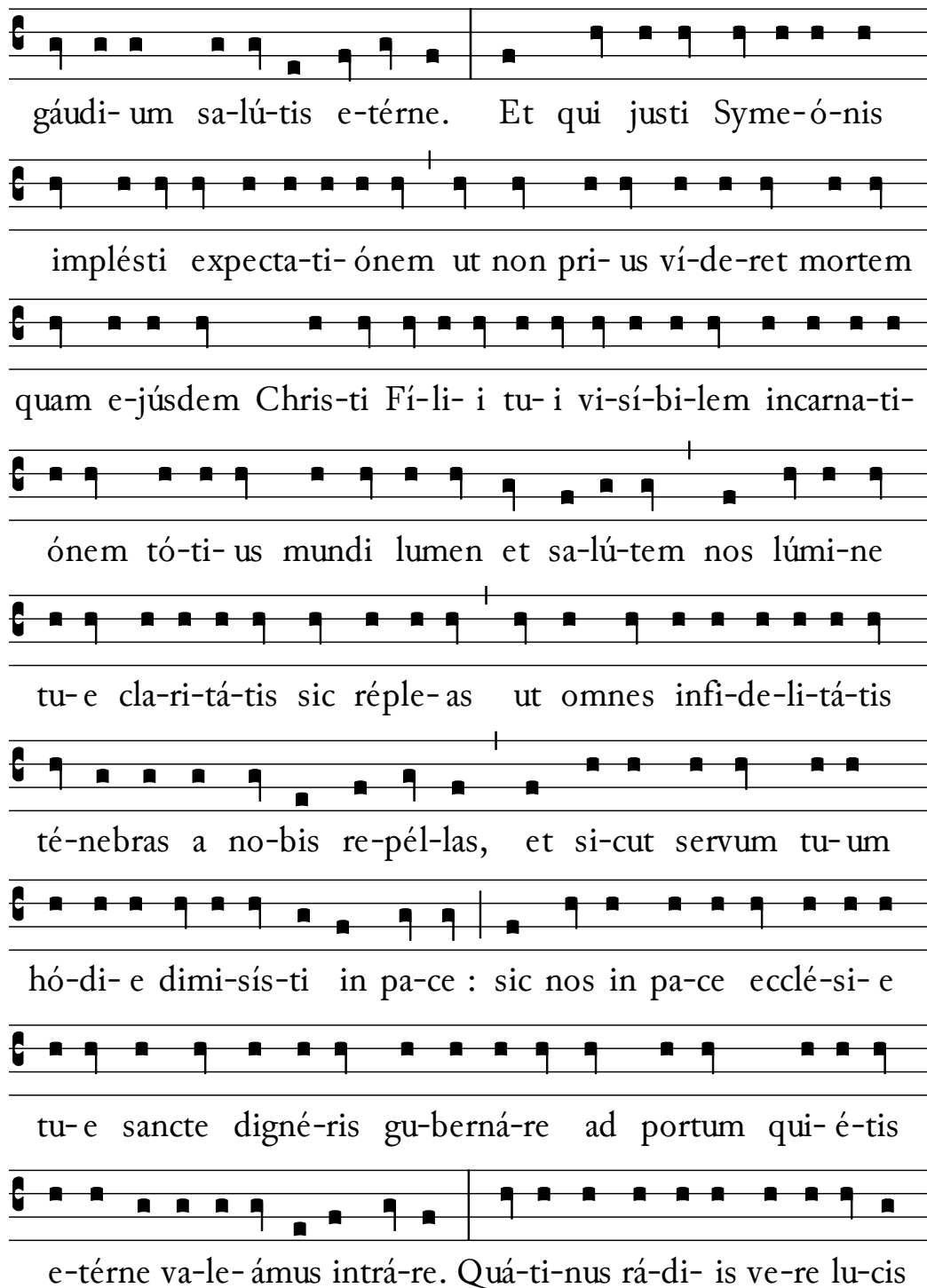


te-nebrá-rum in lu-cem di-lécti Fí-li-i tu-i et regnum. [140r.]



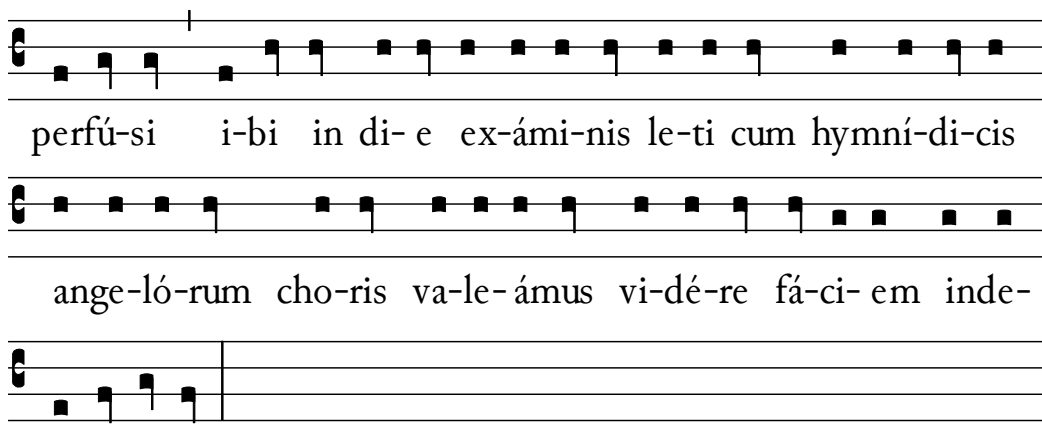
Per quem ex-órtum est in té-nebris lumen rectis corde et

In purificatione beate Marie.



gáudi- um sa-lú-tis e-térne. Et qui justí Syme-ó-nis  
implésti expecta-ti-ónem ut non pri- us ví-de-ret mortem  
quam e-júsdem Chris-ti Fí-li- i tu- i vi-sí-bi-lem incarna-ti-  
ónem tó-ti- us mundi lumen et sa-lú-tem nos lúmi-ne  
tu- e cla-ri-tá-tis sic réple-as ut omnes infi-de-li-tá-tis  
té-nebras a no-bis re-pél-las, et si-cut servum tu-um  
hó-di- e dimi-sís-ti in pa-ce : sic nos in pa-ce ecclé-si- e  
[140v.] tu- e sancte digné-ris gu-berná-re ad portum qui- é-tis  
e-térne va-le- ámus intrá-re. Quá-ti-nus rá-di- is ve-re lu-cis

In purificatione beate Marie.

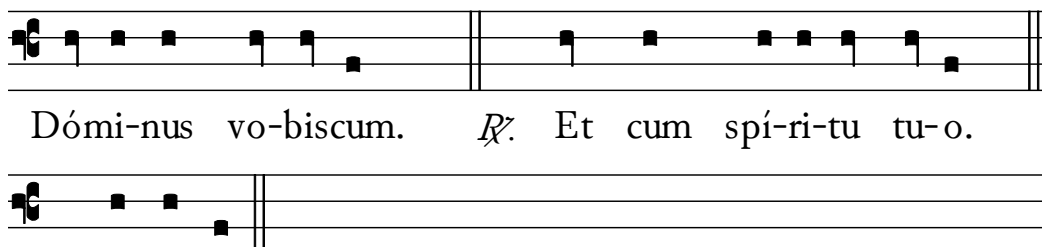


perfú-si i-bi in di-e ex-ámi-nis le-ti cum hymní-di-cis  
ange-ló-rum cho-ris va-le-á-mus vi-dé-re fá-ci-em inde-  
féssi so-lis.

*Hic mutet vocem suam quasi legendo sic.* Qui tecum vivit et regnat in unitate  
Spíritus Sancti Deus. Per ómnia sécula seculórum amen.

*Hic aspergantur candelae aqua benedicta, et thurificet. Deinde sequantur [he due  
orationes super aliquo cereo accenso cum]*<sup>1042</sup>

1519:140v.



Dómi-nus vo-biscum. *℞.* Et cum spí-ri-tu tu-o.  
*℞.* O-rémus.

*Oratio.*

**D**omine sancte Pater omnipotens  
lumen indeficiens qui ea  
cónditor ómni-um lú-minum :  
bé-ne-dic hoc lumen tuis fidélibus in  
honórem nó-minis tui portándum :  
quátenu-s a te sanctificáti atque  
benedicti lú-minis tue claritátis  
accendámur et illuminémur : et

propítius concédere dignéris, ut velúti  
eódem igne quondam illuminásti  
Móysen fámulum tuum : ita illú-mines  
corda nostra et sensus nostros,  
quátinus ad visiónem etérne claritátis  
perveníre mereámur. Per Christum  
[Dóminum].<sup>1043</sup>

[*Alia oratio cum Orémus.*]<sup>1044</sup>

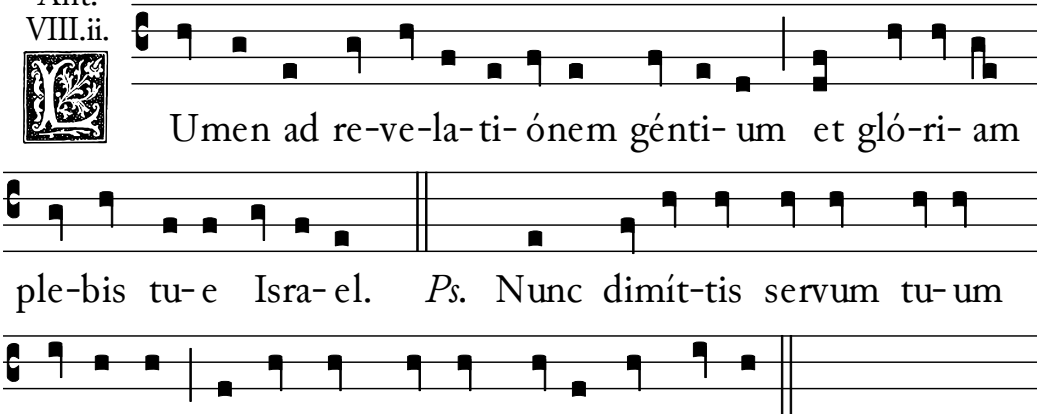
[141r.] **M**nipotens sempitérne Deus :  
qui Unigénitum tuum ante  
témpora de te génitum, sed tem-  
poráliter de María vírgine incarnátum  
lumen verum et indeficiens ad  
repelléndas humáni géneris ténébras

et ad incendéndum lumen fidéi et  
veritátis misisti in mundum : concéde  
propítius : ut sicut extérius corporáli  
ita et <sup>1045</sup> intérius luce spirituáli  
irradiári mereámur. Per eúndem  
Christum [Dóminum nostrum].<sup>1046</sup>

**¶** *His dictis sacerdos cum suis ministris descendat ad gradum [chori]<sup>1047</sup> et si episcopus  
presens fuerit officium exsequatur et in sedem suam se recipiat. Deinde accendantur  
candle et distribuantur cantore incipiente hanc antiphonam sequentem hoc modo.*

Rylands-24:329; 1519:141r; GS:180; Grad-1508-S; Missal-1513-S:12r.

3645. Ant.  
VIII.ii.



**L**umen ad re-ve-la-ti-ónem génti-um et gló-ri-am  
ple-bis tu-e Isra-el. *Ps.* Nunc dimít-tis servum tu-um

Dómi-ne : se-cúndum verbum tu-um in pa-ce.

*Repetatur antiphona post unumquemque versum.*

Quia vidérunt óculi mei : salutáre  
tuum.

Quod parásti : ante fáciem ómnium  
populórum.

Lumen ad revelatióem géntium :  
et glóriam plebis tue Israel.

Glória Patri.

Sicut erat.

*Si necesse fuerit, reincipiatur psalmus cum antiphona. Deinde eat processio sicut in die  
nativitatis Domini singuli clerici cum cereis ardentibus in manibus suis. Adjecto quod  
unus sacristarum <sup>1048</sup> in superpellicio post thuribularium ante subdiaconum deferat  
cereum cum aliis benedictum usui benedictionis fontium in vigiliis pasche et penthecostes  
specialiter reservatur, cantore incipiente [antiphonam].<sup>1049</sup>*

In purificatione beate Marie.

Rylands-24:329; GS:180; pl. i.; 1519:141r.<sup>1050</sup>

Ant.

I.



- ve \* grá- ti- a ple- na De- i gé- ni-  
trix vir- go ex te e- nim or- tus est Sol Jus- tí-  
ci- e il- lúmi- nans que in té- ne- bris sunt le- ta-  
re tu sé- ni- or jus- te suscí- pi- ens in ul- nas li- be-  
ra- tó- rem a- nimá- rum nos- trá- rum do- nán- tem no- bis  
et re- surrec- ti- ó- nem.

200456.

[141v.]

[Postea sequitur alia antiphona.]<sup>1051</sup>

Rylands-24:329; GS:180; pl. i.; 1519:141v.<sup>1052</sup>

Ant.

VI.



- dór- na \* thá- lamum tu- um Si- on et sús-

1293.

In purificatione beate Marie.



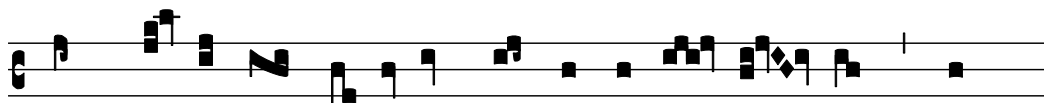
sci-pe re-gem Chris- tum amplécte-re Ma- rí- am



[142r.] que est ce-lés- tis por- ta ipsa e-nim por- tat re-gem



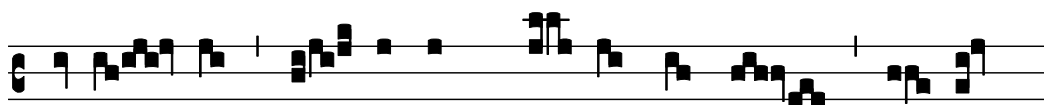
gló-ri- e no-vo lú-mi-ne subsis-tit vir-go addú-cens



in má-ni-bus Fí- li-um an-te lu-cí- fe- rum quem



accí-pi- ens Sýme-on in ulnas su- as pre-di-cá-vit



pópu- lis Dó- mi-num De- um es-se vi- te



et mortis et salva-tó-rem mun- di.

*Postea sequitur Responsorium.*<sup>1053</sup>

GS:pl. i.; Rylands-24:329; 1519:142r.<sup>1054</sup>

7537.

Resp.  
V.



Espón-sum \* accé-pit Sý-me-on a Spí- ri- tu



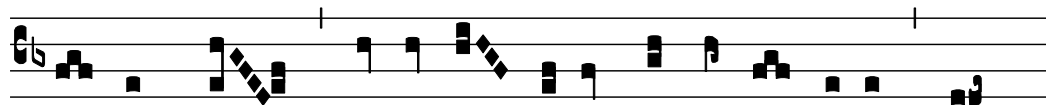
In purificatione beate Marie.



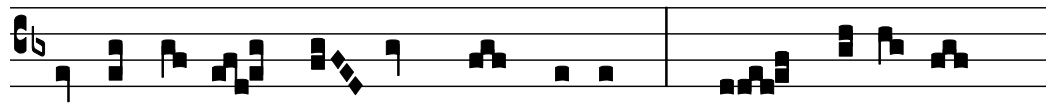
Sancto non vi-sú- rum se mor-tem ni-si vi-dé-ret



Christum Dó-mi-ni et cum indú-ce-rent pú-e-rum [142v.]



in templo accé-pit e-um in ulnas su-as et



be-ne-díx-it De- um et dix-it. †Nunc dimít-tis

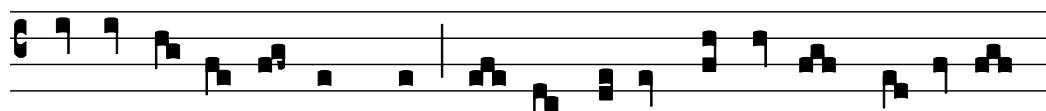


Dó- mi-ne servum tu- um in pa-ce.

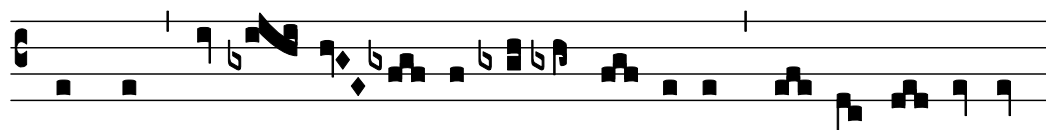
*Tres clerici seniores in pulpito conversi ad populum in cappis sericis simul cantant hunc versum.*



∞. Hó-di-e be-á-ta virgo Ma- rí- a pú- e-rum Je-sum

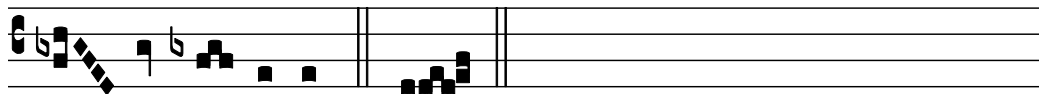


pre-sentá-vit in templo et Sý-me-on replé-tus Spí- ri-tu



Sancto accé- pit e- um in ulnas su-as et be-ne- díx-it

In purificatione beate Marie.



De- um et dix-it. †Nunc.

*In introitu chori dicatur hoc R̃. [sequens, sine versu et cum versu pro dispositione precentoris].*<sup>1055</sup>

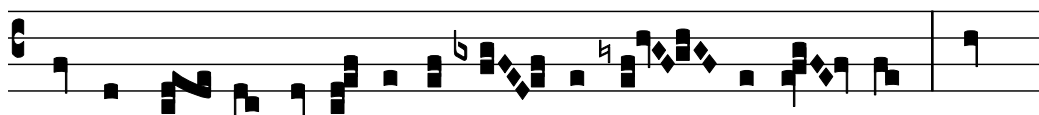
1519:142v; AS:395, 401; Ant-1519-S:43v, 47v; Brev-1531-S:24r.<sup>1056</sup>

7869.  
Resp.  
III.



[143r.]

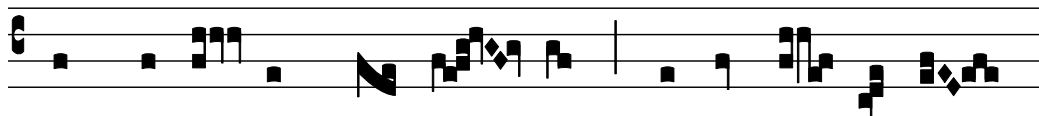
I- dé-te \* mi-rá- cu-lum ma- tris Dó-mi- ni, con-



cé-pit vir- go vi-rí- lis igná- ra con- sórti- i. †Stans

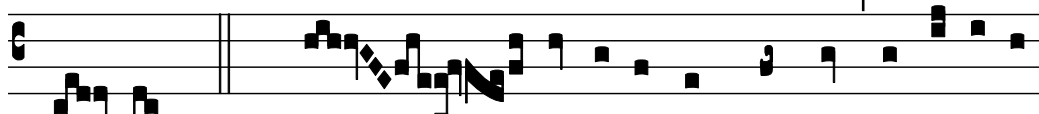


one-rá- ta nó-bi- li óne-re Ma-rí- a : et ma-

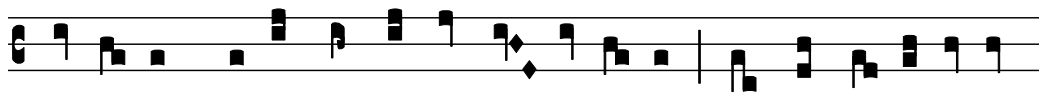


trem se le- tam cog-nós- cit : que se nes- cit ux-

7869z.

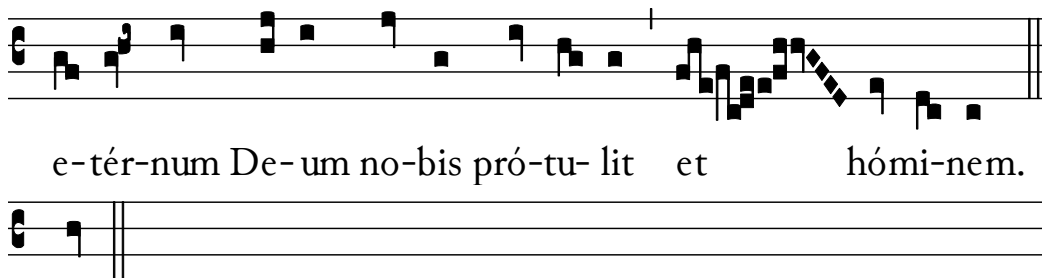


ó- rem. R̃. Hec spe-ci- ó-sum forma pre Fí-li- is



hómi-num castis concé-pit vis-cé-ri-bus : et be-ne-dícta in

Sancte Agathe virginis.



†Stans.

℣. Suscépimus Deus misericórdiam tuam.

8214.

℟. In médio templi [tui].

[℣. Orémus.]

*Oratio.*

**E**Xáudi Dómine plebem tuam et quem intrínsecus ánnua tríbuis devotíone venerári : interveniénte beáta Dei genitríce sempérque vírgine

María intérius asséqui grátie tue luce concéde. Per eúndem Christum [Dóminum nostrum. Amen].

¶ *Sancte Agathe virginis.*

[143v.]

*Si dominica fuerit ad processionem* ℟. Regnum mundi. 399.

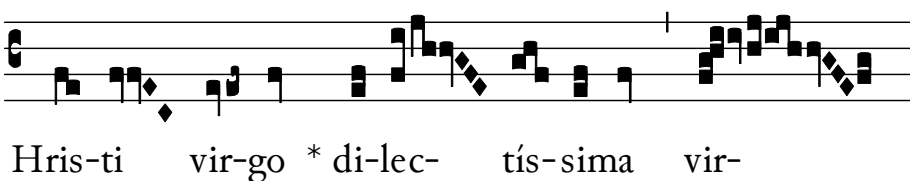
*In introitu chori de sancta Maria.* 50.

¶ *In annunciatione beate Marie.*

*In quacumque feria contigerit eat processio sicut in festis majoribus duplicibus cantando* ℟.

1519:143v; AS:419; Ant-1519-S:64v; Brev-1531-S:42v.<sup>1057</sup>

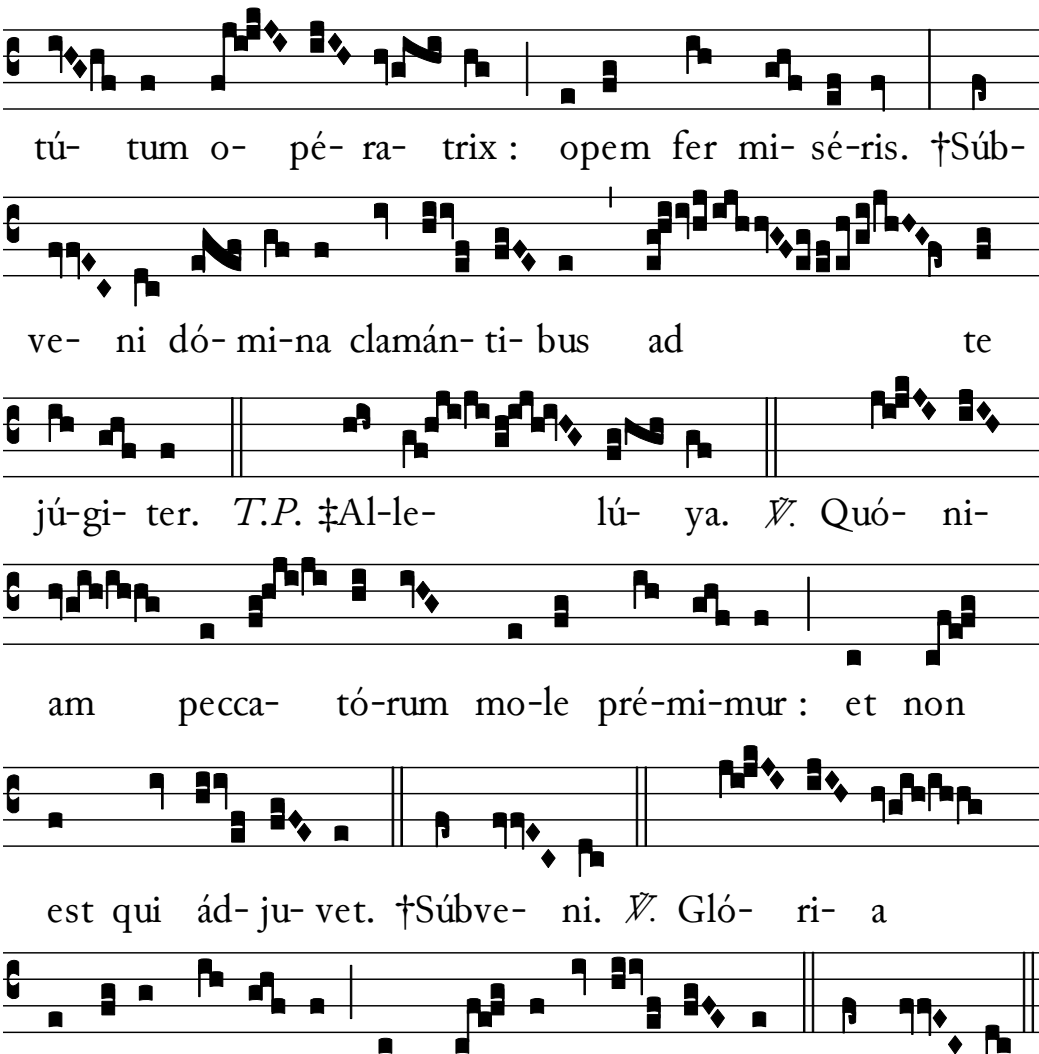
Resp.  
II.



6278.

In annunciatione beate Marie.

6278a.

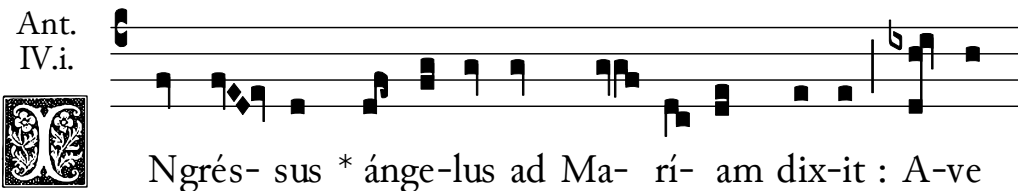


tú- tum o- pé- ra- trix : opem fer mi- sé-ris. †Súb-  
 ve- ni dó- mi-na clamán- ti- bus ad te  
 jú-gi- ter. *T.P.* ‡Al-le- lú- ya. *℣.* Quo- ni-  
 am pecca- tó-rum mo-le pré-mi-mur : et non  
 est qui ád- ju- vet. †Súbve- ni. *℣.* Gló- ri- a  
 [144r.] Pa-tri et Fí- li- o : et Spi- rí-tu- i Sancto. †Súbve- ni.

[In introitu chori cantetur hec antiphona sequens :

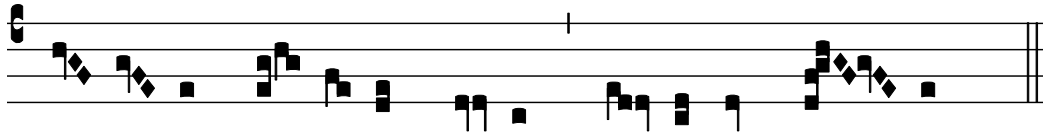
1555:unpaged; AS:415; Ant-1519-S:61v; Brev-1531-S:40v.

3340. Ant.  
 IV.i.



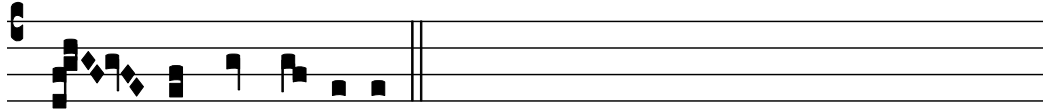
**A** Ngrés- sus \* ánge-lus ad Ma- rí- am dix-it : A-ve

Sancti Georgii martyris.



Ma- rí- a grá- ti- a ple- na Dó- mi- nus te- cum.

*Tempore paschali.*



te- cum al- le- lú- ya.

℣. Rorate celi desuper.

8188.

℟. Et nubes pluant justum : aperiatur terra, et germinet salvatorem.

[℣. Orémus.]

*Oratio.*

**D**eus, qui de beate Marie virginis útero Verbum tuum ángelo nuntiante carnem suscipere voluisti ; presta supplicibus tuis, ut qui vere

eam genitricem Dei credimus, ejus apud te intercessionibus adjuvemur. Per eundem Christum.]<sup>1058</sup>

*In revertendo de omnibus sanctis ant.* Salvator mundi. 315. ℣. Letámini in Dómino. 316. *Oratio.* Infirmítatem nostram. 316.

*In tempore paschali* Christus resurgens. *cum suo* ℣. *a toto choro.* 201. ℣. Surréxit Dóminus de sepúlchro. 209. *Oratio.* Deus qui per Unigénitum. 209.

## ¶ Sancti Georgii martyris.

*Si in dominica fuerit ad processionem responsorium.* Filie Hierúsalem. 392.

*In introitu chori de sancta Maria.* 291. *Quare predictum* ℟. *in communi unius martyris tempore paschali.*

## ¶ *Sancti Marci evangeliste.*

*Si dominica fuerit ad processionem responsorium. Cándidi facti sunt. require in communi unius apostoli paschali tempore. In introitu chori de sancta Maria. Et tunc nihil fiat de jejunio nec de processione que solet fieri ipso die propter dominicam illo anno. Si hoc festum in aliqua feria post octavas pasche contigerit tunc fiat processio post magnam missam de sancto Marco. Hoc modo ordinetur processio ad gradum chori sicut in simplicibus dominicis dum hora ix. canitur : qua cantata incipiat cantor antiphonam Exúrge Dómine. 228. et cantetur a toto choro loco nec habitu mutato, in stallis antequam exeat processio. Deinde sequantur omnes antiphone per ordinem sicut in feria secunda rogationum et exeat processio eodem modo et ordine quo in [predicta]<sup>1059</sup> secunda feria rogationum sed absque leone et drachone ad aliquam ecclesiam in urbe vel in suburbio, et dicatur missa dominicalis vel missa de pace Missale:[258]. vel Salus pópuli. Missale:[194]. pro dispositione cantoris vel pro quacunq[ue] necessitate cum memoria de festo loci et de omnibus sanctis et cum uno Allelúya. tantum.*

*Cantata missa tres clerici de superiori gradu habitu non mutato dicant hanc letaniam Kyrie[léyson] qui precíoso. 256. in redeundo ad ecclesiam propriam et finiatur ad gradum chori deinde dicat sacerdos V̄. Vox leticie et exultationis.<sup>1060</sup> 266. Oratio. Presta quésumus omnipotens Deus ut in.<sup>1061</sup> 266.*

## ¶ *Sancti Vitalis martyris.*

*Si dominica fuerit ad processionem resp. Fílie Hierúsalem. [in communi unius martyris tempore paschali.]<sup>1062</sup> 392.*

*In introitu chori de sancta Maria. 291.*

## ¶ *Apostolorum Philippi et Jacobi.*

*Si dominica fuerit ad processionem Cándidi facti. [quere in communi unius apostoli tempore paschali.]<sup>1063</sup> 391.*

*In introitu chori de sancta Maria. 291.*

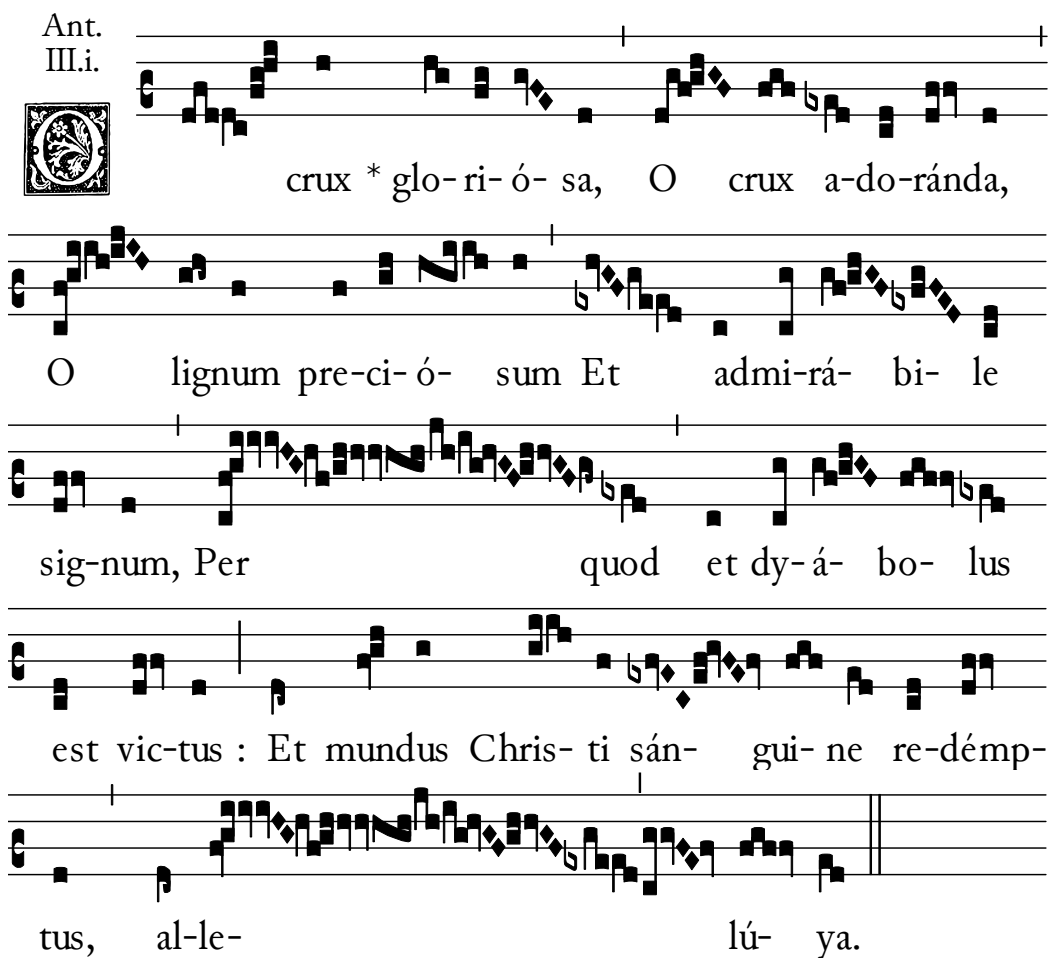
**¶** *In inventione sancte crucis.*

[144v.]

*Ad j. vespas post memorias eat processio ordinata cum ceroferariis et thuribulario ante crucem per medium chori sine cruce cantando antiphonam sequens rectoribus incipientibus.*

1519:144v; AS:424; Ant-1519-S:70v; Brev-1531-S:47v.<sup>1064</sup>

Ant.  
III.i.



4018.

crux \* glo-ri-ó- sa, O crux a-do-ránda,  
 O lignum pre-ci-ó- sum Et admi-rá- bi- le  
 sig-num, Per quod et dy-á- bo- lus  
 est vic-tus : Et mundus Chris- ti sán- gui- ne re-démp-  
 tus, al-le- lú- ya.

*Et finiatur cum Allelúya. quacumque dicatur cum Allelúya.*

*Dum antiphona canitur thurificet sacerdos crucem : et postea dicat V̄. Dícite in nationibus. 220. Oratio. Deus qui pro nobis Fílium tuum. ut supra in die pasche ad vespas. 220.*

*In introitu chori de sancta Maria. V̄. Sancta Dei génitrix. 220. Oratio. Grátiam tuam. [ut supra in die pasche ad vespas.]<sup>1065</sup> 220.*

*Si hoc festum post diem ascensionis Domini celebretur tunc oratio Concéde quésumus*

[145r.] miséricors Deus. loco Grátiam tuam. dicitur. 220.

*Si hoc festum in sabbato contigerit nulla fiat processio<sup>1066</sup> nec ulla memoria nisi de sequente dominica tantum.*

*Si vero in die ascensionis evenerit differatur in crastinum [et]<sup>1067</sup> ad secundas vespas de ascensione fiat sollemnis memoria de cruce procedendo ante crucem [cum cruce]<sup>1068</sup> cum hac antiphona : O crux gloriósa. 341. et non dicatur O crux benedicta. propter nimiam suam brevitatem.*

℣. Hoc signum crucis erit in celo.

[Resp. Cum Dóminus.]<sup>1069</sup> 308.

[℣. Orémus.]

*Oratio.*

**D**eus qui in preclára salutífere crucis inventioné passiónis tue miracula suscitásti : concéde ut vitális

ligni précio etérne vite suffrágia consequámur. Qui vivis et regnas cum Deo Patre.

*In introitu chori de sancta Maria. 291.*

¶ *In die ejusdem si dominica fuerit ad processionem dicitur hoc responsorium.*

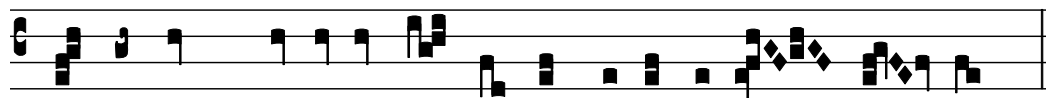
1519:145r; AS:425; ant-1519-S:71v; Brev-153-S:48r.<sup>1070</sup>

7266.

Resp.  
VIII.



cru x \* glo-ri-ó- sa, o crux a- do-rán- da,



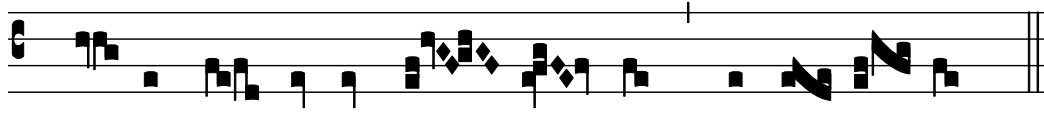
o lignum pre-ci-ó-sum et admi-rá-bi-le sig- num.



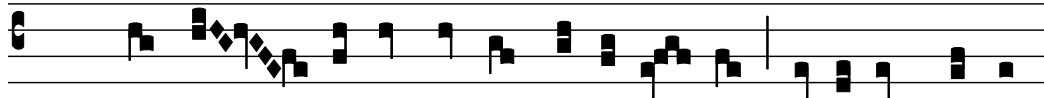
†Per quod et dy- á-bo-lus est vic- tus : et mun-dus



Sancti Johannis ante portam Latinam.



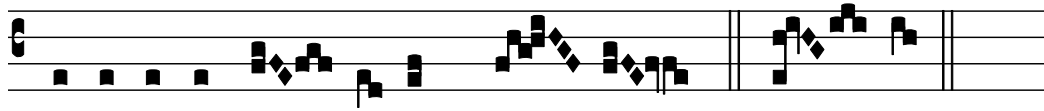
Chris- ti sán-gui-ne re- démp-tus al-le- lú- ya.



7266a.

℞. Mi-chi autem absit glo-ri- á- ri ni-si in cru-ce

[145v.]



Dómi-ni nostri Je-su Chris- ti. †Per quod.

*In introitu chori de sancta Maria. 291.*

¶ *Sancti Johannis ante portam Latinam.*

*Si dominica fuerit ad processionem ℞. Cándidi facti sunt. 391.*

*In introitu chori de sancta Maria. 291.*

¶ [*In die*]<sup>1071</sup> *sancti Dunstani  
episcopi et confessoris.*

*Si dominica fuerit ad processionem ℞. Fílie Hierúsalem. 392.*

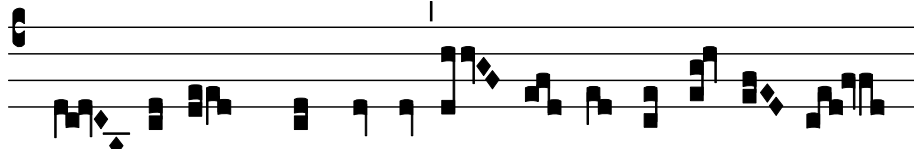
*In introitu chori de sancta Maria. 291. vel 309.*


## ¶ *In vigilia sancti Johannis baptiste.*

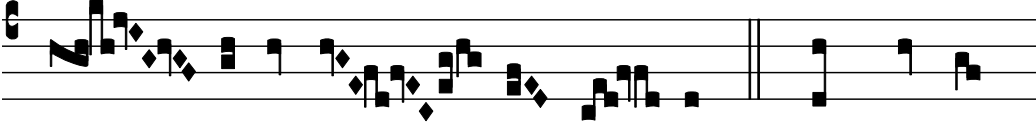
*Post vesperas fiat processio ad altare sancti Johannis cum ceroferariis, thuribulario et puero librum deferente ante sacerdotem sine cruce cantando sequentem R̄. rectore incipiente.*

1519:145v; AS:431; Ant-1520-S:5r; Brev-1531-S:58v.<sup>1072</sup>

Resp.  
I.

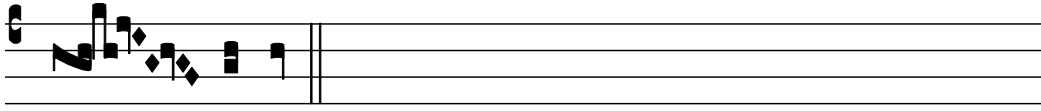
7791. 

 U pu-er \* prophé-ta al- tís-si-mi vo-cá-be-  
ris, pre-í- bis e-nim ante fá-ci- em Dó- mi- ni.

7791a. 

†Pa- rá-re vi- as e- jus. ⁊. Ad dandam  
sci- énti- am sa- lú- tis ple- bi e- jus : in remissi- ónem  
pecca- tó- rum e- ó- rum. †Pa- rá-re. ⁊. Gló-ri-  
[146r.] a Pa- tri et Fí- li- o : et Spi- rí- tu- i Sanc- to.

In die sancti Johannis baptiste.



†Pa- rá-re.

[Sine Glória Patri.]<sup>1073</sup>

*Dum versus canitur thurificet sacerdos altare, deinde imaginem sancti Johannis : et postea dicat V̇. Glória et honóre coronásti eum Dómine. 363.*

*Oratio.*

**S**ancti Johánis baptiste mártiris  
tui Dómine quésumus vene-  
ránda festívitás salutáris auxilií nobis

prestat effectum. Per Christum  
Dóminum nostrum. Amen.

*In redeundo de sancta Maria. 309.*

[*In die sancti Johannis baptiste.*]<sup>1074</sup>

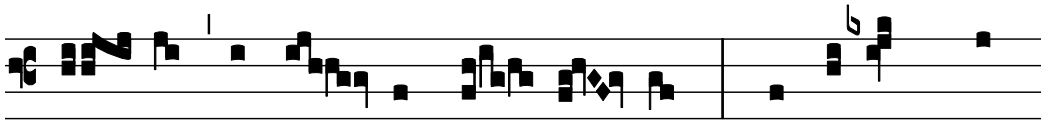
*In die ejusdem si dominica fuerit [dicitur hoc responsorium].<sup>1075</sup>*

1519:146r; AS:434; Ant-1520-S:7r; Brev-1531-S:59v.<sup>1076</sup>

Resp.  
I.



N-ter na-tos \* mu-lí-e- rum non surréc-it



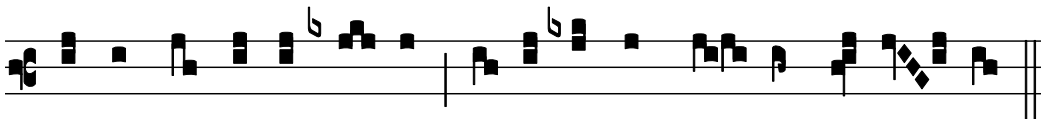
6979.

ma- jor Jo-hán- ne bap- tís- ta. †Qui vi- am Dó-

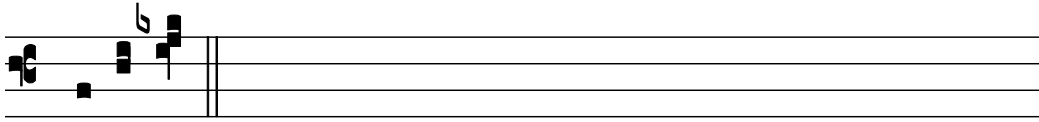


6979a.

mi- no pre-pa-rá- vit in he-ré- mo. V̇. Fu- it



homo mis-sus a De- o : cu- i nomen Jo- hánnes e- rat.



†Qui vi- am.

[146v.] [V.] Glória Patri. 424. †Qui viam.

*In introitu chori de sancta Maria. 309.*

## ¶ *In festo sanctorum Johannis et Pauli.*

[*Si dominica fuerit.*]<sup>1077</sup>

*Ad primas vesperas in sabbato fiat processio ante crucem, nisi aliqua dominica omnino oporteat differri : tunc memoria de dominica et de Trinitate non fiat, nec processio [In die eorum ante missam si dominica fuerit ad processionem] R̄. In circúitu tuo. quere in communi plurimorum martyrum. 396.*

*In introitu chori de sancta Maria. 309.*

## ¶ *In die apostolorum Petri et Pauli.*

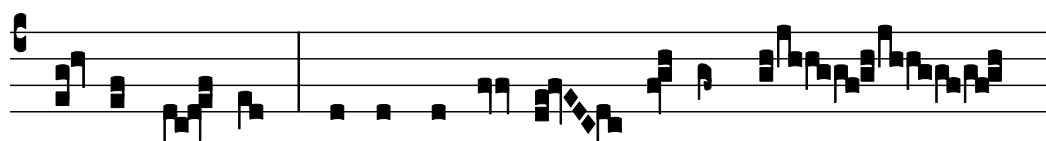
*Si dominica fuerit ad processionem ante missam dicatur istud R̄. [sequens hoc modo.]*<sup>1078</sup>

1519:146v; AS:446; Ant-1520-S:16v; Brev-1531-S:64r.<sup>1079</sup>

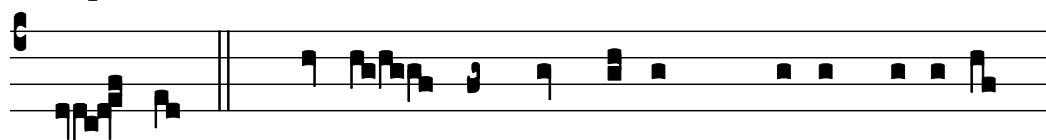
7503. Resp. I.

Uodcúmque \* li-gá-ve-ris su-per terram : e-rit  
li-gá-tum et in ce-lis. †Et quod cunque sólve-ris

In die apostolorum Petri et Pauli.

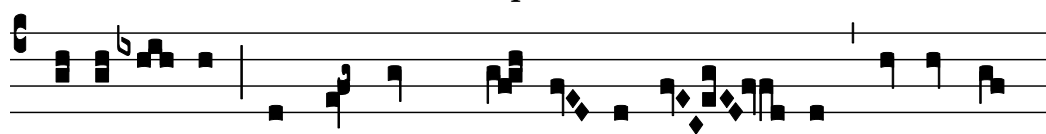


su-per ter- ram. ‡E-rit so-lú- tum et in ce-

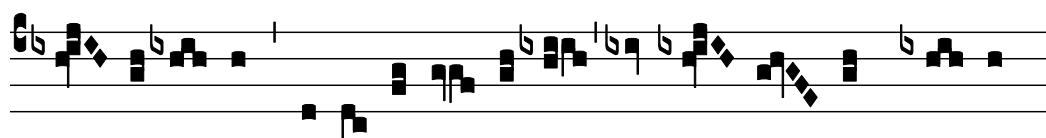


7503za.

lis. ∞. Tu es (inquit Petrus) Christus Fí-li- us

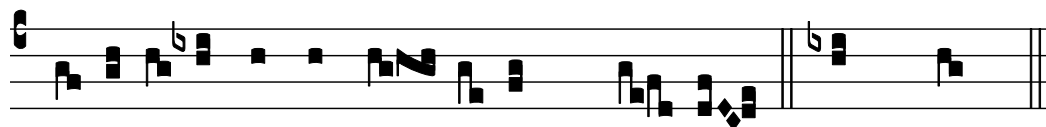


De- i vi- vi : respóndens Dó-mi- nus a- it, et e-go



di- co ti- bi qui- a tu es Petrus, et su- per hanc pe- tram

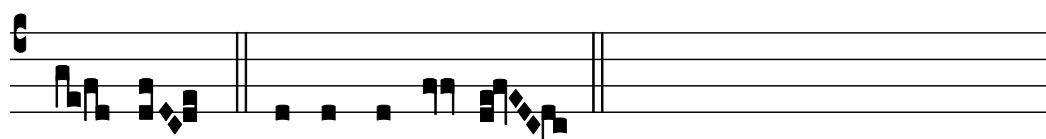
[147r.]



e-di-fi- cá- bo ecclé- si- am me- am. †Et quod.



∞. Gló-ri- a Pa- tri et Fí- li- o : et Spi- rí- tu- i



Sanc- to. ‡E-rit so-lú- tum.


*In introitu chori de sancta Maria. 309.*

## Commemoratio sancti Pauli apostoli.

*Si dominica fuerit ad processionem dicatur hoc responsorium.*

1519:147r; AS:393; Ant-1519-S:40v; Ant-1520-S:21r; Brev-1531-S:65v.<sup>1080</sup>

7582. Resp. I.



Ancte Paule \* a-pós- to-le pre-di-cá- tor  
ve-ri-tá-tis et doctor génti- um. †Intercé- de  
pro no-bis ad De-um. ‡Qui te  
e-lé- git. ⁊. Ut digni ef-fi-ci- á-mur grá- ti- a  
De- i. †Intercé- de.  
⁊. Glória Patri. 420. ‡Qui te [elégit].<sup>1081</sup>

*In introitu chori de sancta Maria. 309.*

## **¶** *In festo vilitationis Marie.*

*Ad processionem.*

1519:147v.<sup>1082</sup>

Prosa.  
III.



Al-ve festa di-es to-to ve-ne-rá-bi-lis e-vo : [147v.]

1. Qua Chris-ti ma-ter ví-si-tat E-lí-za-beth. *℣.* Si-dé-re-um

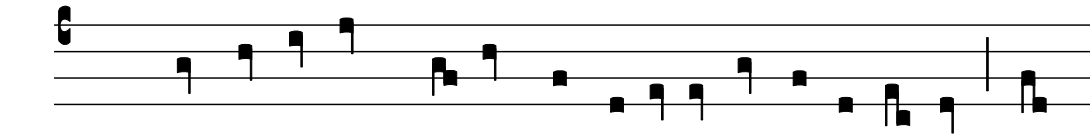
vir-go postquam pa-ri-tú-ra pa-réntem : Sumpse-rat in

2. grémi-um ventre tuménte De-um. *℣.* Mox montá-na domum

Zácha-re pe-tit al-ta Ma-rí-a : Cogná-tam que-rit atque

3. sa-lú-tat e-am. *℣.* Vírgi-nis ad sa-cra cum vox pe-netrá-ve-

rat o-ra : E-lí-za-beth pu-er in ventre jo-cándo sa-lit.



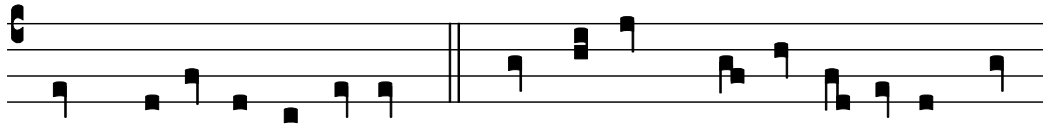
4. *℥*. Res síqui-dem mi-ra quis tá-li-a cé-pe-rat al-ta : Ut



5. Dómi-nus servum ví-si-tet ipse su-um. *℥*. Fí-li-us et



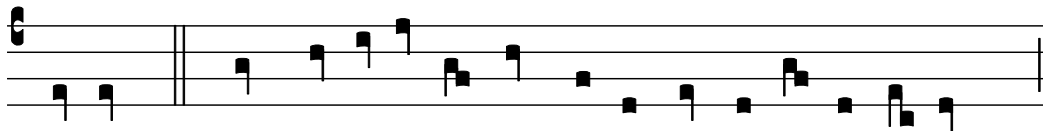
[148r.] ma-ter sacrá-to neumá-te ple-ni : Fe-ta Je-su verba



6. cum pri-us e-dí-de-rit. *℥*. Exclámans magna vo-ce inquit



ca-na se-néc-tus : In mu-li-é-ri-bus es tu be-ne-dícta



7. ma-gis. *℥*. Atque tu-i ventris fructus laudé-tur in e-vum :

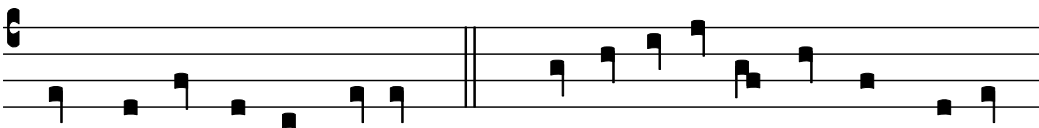


8. Qui michi cum na-to gáudi-a tanta de-dit. *℥*. Unde michi




vé-ni-at ut ma-ter et archa to-nán-tis : Id fí-e-ri mé-ri-tis

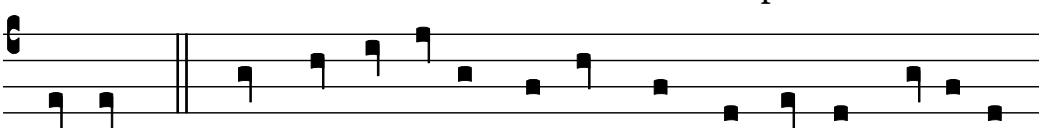




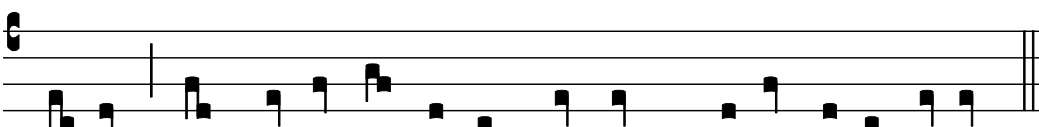
9. nam si-ne nosco me- is. *℣.* Verba sa-lu-tán-tis cum facta  
et in aure fu-ís-sent : Clausus et in al-vo plaudit et intus



10. o-vat. *℣.* Et be-ne-dícta qui-dem te quippe hec perfi-ci-  
éntur : A Dómi-no ti-bi que sunt modo dicta tu-o.



11. *℣.* Ce-lebs cista De- i cantans fert cármi-na cas-ta : Nam  
me-a nunc á-nima magní-fi-cat Dómi-num. *℣.* Vestris o



12. pré-ci-bus omnes fla-gi-tá-bimus u-na : Vestram con-tí-nu-am  
nunc ha-be- ámus opem.

[148v.]

*In redeundo de omnibus sanctis Salvator mundi. tantum. 315. V̇. Letámini in Dómino. 316. Oratio. Infirmítatem. 316.*

## ¶ *In octava apostolorum Petri et Pauli.*

*Si dominica fuerit ad processionem resp. Cives apostolorum. 393.*

*In introitu chori de sancta Maria. 309.*

## ¶ *Translatio sancti Tbome martyris.*<sup>1083</sup>

*Si dominica fuerit ad processionem Ṙ. Jacet granum. require in festo ejusdem ebdomade natalis Domini 38. : et dicetur sine prosa.*

*In introitu chori de sancta Maria. 309.*

## ¶ *In festo reliquiarum.*

*Ad processionem Ṙ. Concéde nobis. V̇. Adjúvent. require in festo omnium sanctorum. 381 . Finito responsorio cum suo V̇. et Glória Patri. si tantum restat iter fiat statio in ecclesia, ibique legantur nomina reliquiarum in lingua materna : et interim abluantur ibi reliquie, choro sequente. Quibus finitis processio more solito in chorum redeat cantore incipiente antiphonam Salvator mundi. 315. cum versu Letámini in Dómino. 316. Oratio. Infirmítatem nostram. 316.*

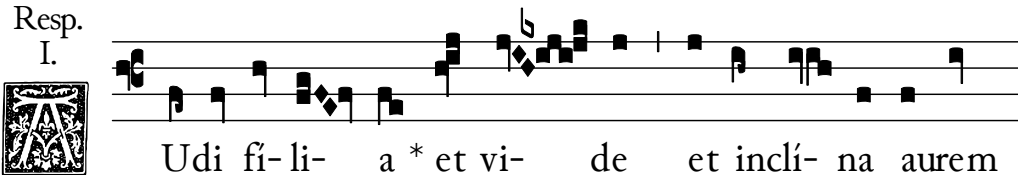
## ¶ *In festo sancte Margarete virginis et martyris.*

*Ad j. vespas fiat processio ad altare ejusdem cantando Ṙ. sequentem.*

1519:149r; AS:665; Ant-1519-C:43r; Brev-1531-P:81r.<sup>1084</sup>

6142. [149r.]

Resp.  
I.



Udi fí-li- a \* et vi- de et inclí- na aurem

In festo Margarete virginis et martyris.

tu- am et obli-vís-ce-re pópu-lum tu- um et do-  
 mum pa- tris tu- i. †Et concu-pís-cet rex spé-ci-em  
 tu- am. †Quó-ni- am ip- se est Dó- mi-  
 nus De- us tu- us. ✠. Indu- et te Dó-  
 mi-nus vestiméto sa-lú- tis : et induméto le-tí-ci- e  
 cir- cúnda-bit te. †Et ✠. Gló-ri- a Pa-tri et  
 Fí-li- o : et Spi-rí- tu- i Sanc-to. ‡Quó-ni- am.

6142a.

✠. Ora pro nobis beáta Margaréta.

8164.

✠. Ut digni [efficiámur promissionibus Christi].<sup>1085</sup>

*Oratio.*

[149v.]

<p><b>E</b>Xáudi nos Deus salutaris noster          ut sicut de beáte Margaréte</p>	<p>virginis tue et mártiris festivitáte          gaudémus ita pie devotiónis</p>
---	--

erudiámur afféctu. Per christum | Dóminum. [Qui tecum.]<sup>1086</sup>

*In introitu chori de sancta Maria.*

*In die ejusdem [si dominica fuerit]<sup>1087</sup> ad processionem [ante missam dicitur]<sup>1088</sup> R̃.*

Regnum mundi. 399.

*In introitu chori de sancta Maria.* 309.

## ¶ *In festo sancte Marie Magdalene.*

*Ad j. vespas eat processio ad altare ejusdem cantando R̃. Regnum mundi. 399.*

800106. Ṽ. Dimissa sunt ei peccáta multa.  
[R̃. Quóniam diléxit multum.]<sup>1089</sup>

[Ṽ. Orémus.]

*Oratio.*

**S** Acratíssimam Dómine beáte  
Maríe Magdaléne qua celos  
súbiit sollennitátem recenséntes sup-  
pliciter rogámus cleméntiam tuam :

ut qui devotiónis ejus recólimus  
insígnia ipsíus mereámur compótes  
feri glórie. Per Christum.

*In redeundo de sancta Maria.* 309.

¶ *In die ejusdem si dominica fuerit, ad processionem ante missam [dicitur  
responsorium].<sup>1090</sup>*

1519:149v; AS:462; Ant-1520-S:46v; Brev-1531-S:89v.<sup>1091</sup>

7269. Resp. I.

fe-lix \* sacró- rum lá- chrymis

ri-gá-ti- o pe- dum per quam pro- mé- ru- it Ma-

The image shows a musical score for a responsory. It consists of two staves of music. The first staff begins with a treble clef and a common time signature. The melody is written in square neumes on a four-line staff. Below the first staff, the Latin text 'fe-lix \* sacró- rum lá- chrymis' is written. The second staff continues the melody. Below the second staff, the text 'ri-gá-ti- o pe- dum per quam pro- mé- ru- it Ma-' is written. To the left of the first staff, the number '7269.' is written. Above the first staff, the text 'Resp. I.' is written. To the left of the first staff, there is a decorative initial 'F' with a floral design.

In festo sancte Anne.

rí- a di- ci et es- se e- jus di-léc-

ta. †Ex quo pascúntur in é- the-re sanc- ti.

∞. An- gé- li-co pol-let de-có-re hec et hi

7269a.

[150r.]

per Chris- tum. †Ex quo. ∞. Gló- ri- a Pa- tri

et Fí- li- o : et Spi- rí- tu- i Sanc- to. †Ex quo.

¶ In introitu chori de sancta Maria. 309.

¶ In festo sancte Anne.

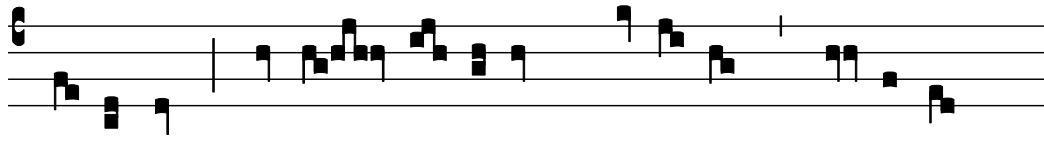
Si dominica fuerit ad processionem R̃.

1519:150r; Ant-1520-S:52v; Brev-1531-S:94v.<sup>1092</sup>

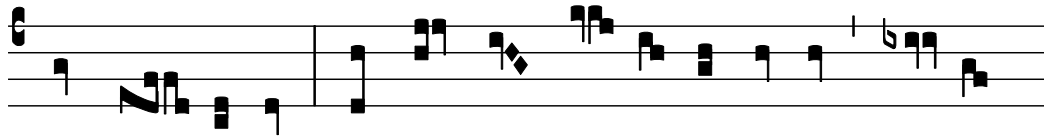
Resp.  
I.

**E**E-á-ta \* Vir- go vír- gi-num Ma- tris tu- e

In festo sancte Anne.



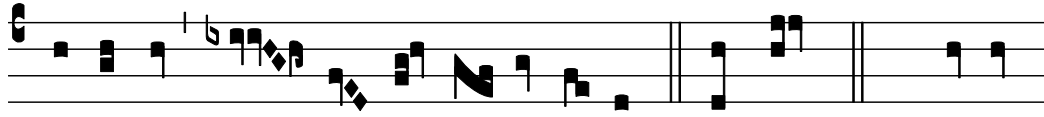
pré-ci-bus, Remis- si- ónem crími-num Pro-cú-ra



supplí- ci-bus. †Et fac post vi- te térmi-num Le- tos



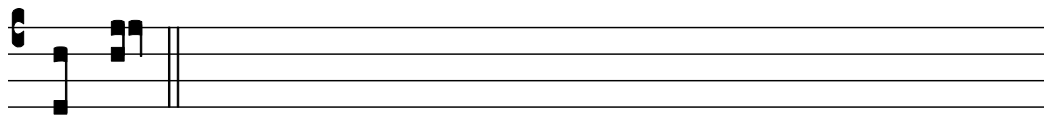
[150v.] in ce- lés- ti-bus. ✠. Succúrre pe- nes



Dómi-num cunc- tis as- sis- ténti-bus. †Et fac. ✠. Gló-ri-



a Pa- tri et Fí- li- o : et Spi- rí- tu- i Sancto.



†Et fac.

*In redeundo de sancta Maria. 309.*

## Ad vincula Petri.

*Si fuerit dominica fuerit ad processionem.*

1519:150v; AS:464, 469; Ant-1520-S:57v; Brev-1531-S:97v.

Resp.  
VIII.

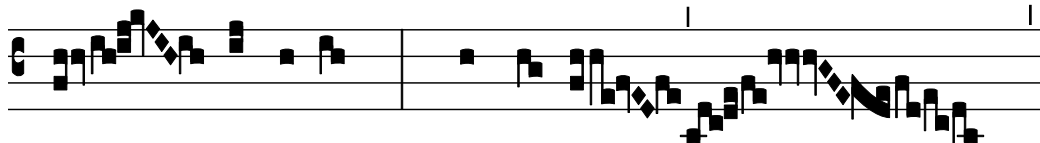


Ix- it \* ánge-lus ad Pe- trum, Circúnda ti- bi

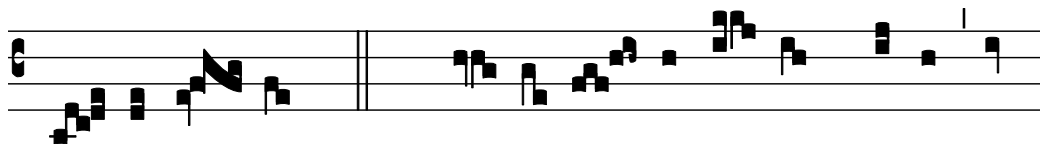


600596.

ves- ti-méntum tu-um et sé-que-re me. †Et e-



gré-di- ens. ‡Seque-bá-



600596a.

tur e- um. ⁊. Tran-se- ún- tes au-tem primam et

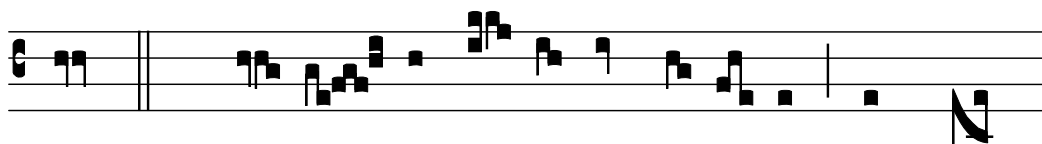


se-cúndam cus-tó-di- am ve-né-runt ad portam fér-re- am

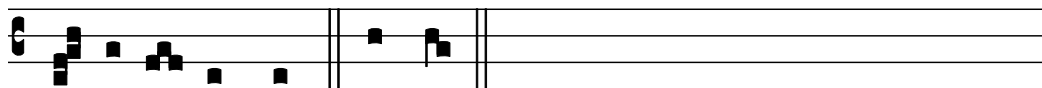


que du- cit ad ci-vi-tá-tem que ultro a- pér-ta est e- is. [151r.]

In festo transfigurationis Domini.



†Et. ⁊. Gló- ri- a Pa- tri et Fí- li- o : et Spí-



rí- tu- i Sancto. ‡Sequebátur.

*In introitu chori dicatur aliqua antiphona de sancta Maria. 309.*

¶ *In festo transfigurationis Domini.*

*Ad processionem.*

1519:151r.<sup>1093</sup>

7859.

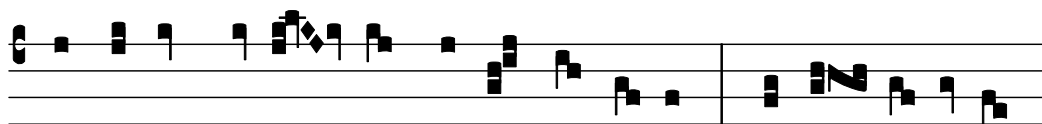
Resp.  
VIII.



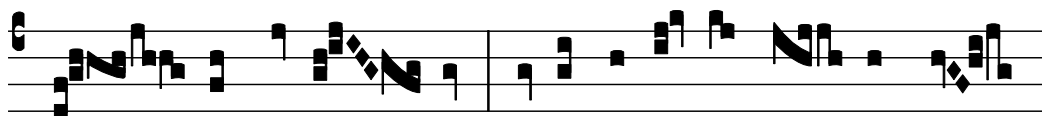
I-dens Pe- trus \* Mó-y-sen et He-lý- am



in gló-ri- a et Je- sum in mé-di- o e-ó- rum



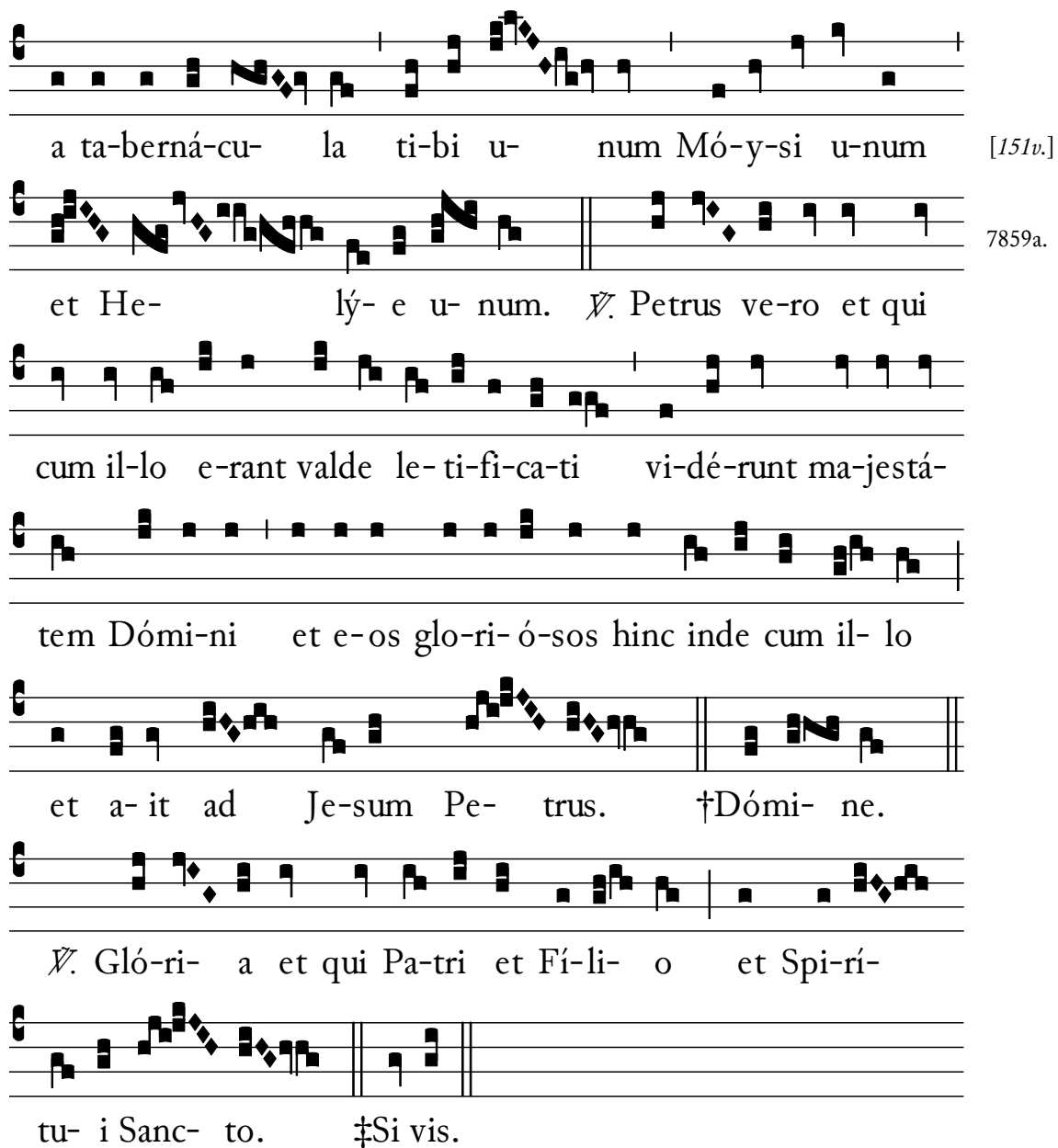
ut so-lem virtú- tem fulgén-tem a- it. †Dómi- ne bonum



est nos hic es- se. ‡Si vis fa-ci- á-mus hic tri-



In festo transfigurationis Domini.



a ta-berná-cu- la ti-bi u- num Mó-y-si u-num [151v.]  
et He- lý- e u- num. ✠ Petrus ve-ro et qui 7859a.  
cum il-lo e-rant valde le-ti-fí-ca-ti vi-dé-runt ma-jestá-  
tem Dómi-ni et e-os glo-ri-ó-sos hinc inde cum il- lo  
et a-it ad Je-sum Pe- trus. †Dómi- ne.  
✠ Gló-ri- a et qui Pa-tri et Fí-li- o et Spi-rí-  
tu- i Sanc- to. ‡Si vis.


*In redeundo [dicatur]<sup>1094</sup> de sancta Maria. 309.*

## **¶** *In festo nominis Jesu.*


*Ad processionem.*

1519:151v.<sup>1095</sup>

Prosa.  
III.

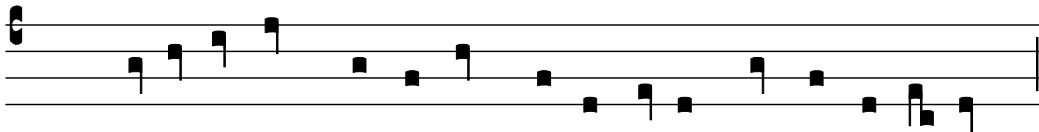


Al-ve festa di-es to-to ve-ne-rá-bi-lis e-vo :



Qua Je-sus hoc no-men flécte-re cuncta fa-cit.

[*Chorus idem repetat post unumquemque versum. Clerici versus.*]<sup>1096</sup>



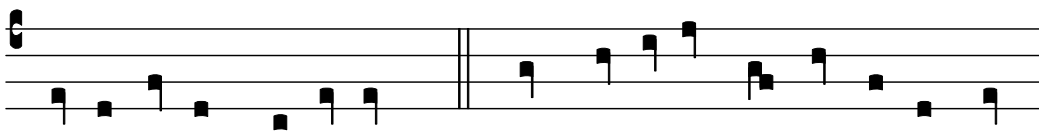
[152r.] 1. *∞*. Cé-li-ca namque pa-vent terréstri- a quoque ve-ré-tur :



2. Et ba-rá-tri prope consíste-re tetra ve-tat. *∞*. Nomen

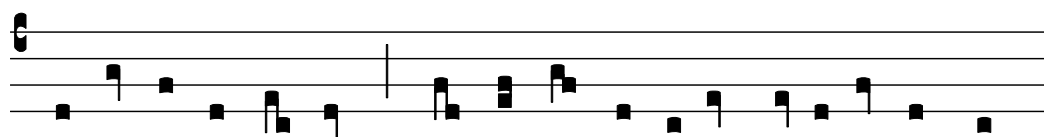


sublí-mis vir-tú-tis nomen honó-ris : Omni-a transcéndit

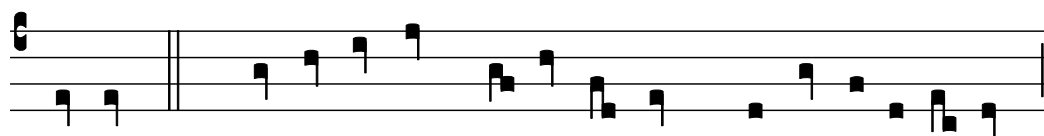


3. nómi-na summa vi-rum. *∞*. Atque re-os ser-vat te-git hos

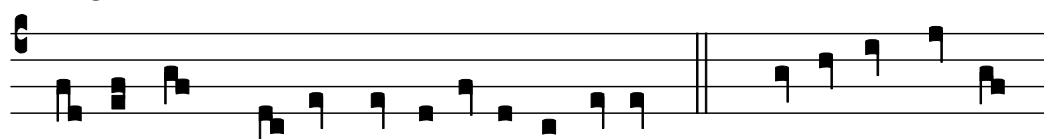
In festo nominis Jesu.



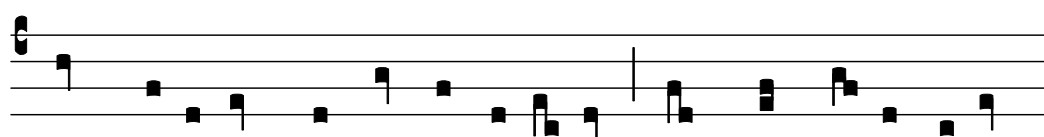
insúl-ti-bus as-tat : Hos-tes impé-di-at dí-rimit atque



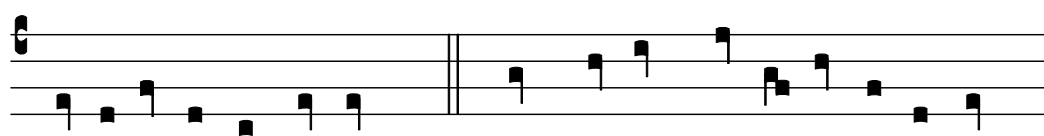
4. fu-git. ⁊. Nomen e-nim mi-te por-tans pre-córdi-a vi-te :



5. Nil sa-num gra-tum intu-e-á-tur e-o. ⁊. Salvá-tor Je-sus



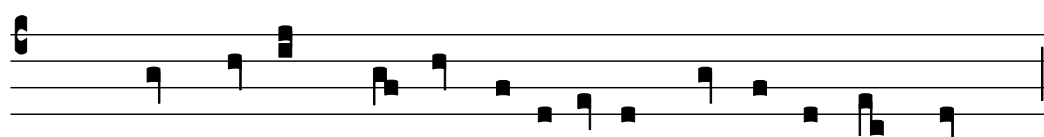
est pópu-lum reddéndo sa-lú-ti : Et pro gre-ge su-o



6. pértu-lit ipse ne-cem. ⁊. Inscríptum lé-gi-to cu-júsdam



corde sacrá-ti : Tantus e- i fervor nómi-nis hu-jus e-rat.



7. ⁊. Hoc nomen mes-tis le-tí-fi-cat trís-ti-bus amplum :

[152v.]

8. Pre-sí-di- um confert bel-la ne-cat trú-ci- a. *℣.* O Je-su o  
pulcher summe bonus ipse va-ló-re : quam pi- us et le- nis  
9. dúlci- a dando fo-ves. *℣.* Ergo ve- lit sci- re si quis cur hoc  
modo tante : Laudis e- rit dictus nam De- us est et homo.  
10. *℣.* O tu qui De- us es excél- lens nómi- ne cel- sis : Gra- tum  
11. redde cho- rum nunc famu- lá- re ti- bi. *℣.* Ut post de- cés- sum  
va- le- ámus córpo- re te- cum : Conregná- re Je- us tu pi- us  
esto Je- su.


In redeundo de sancta Maria. 309.

## ¶ In festo sancti Laurentii.

Ad primas vesperas eat processio ad altare ejusdem cantando.

1519:153r; AS:485; Ant-1520-S:85v; Brev-1531-S:110v.

Resp.  
II.



E-ru-it \* esse hósti- a Chris- ti le-ví- ta [153r.]

Lau- rénti- us qui dum as- sa-ré- tur non ne-gá-  
vit Dó- mi- num. †Et í-de-o invén-tus est

sacri-fí- ci- um lau- dis. ✠. In cra-tí- cu-la pó-si-tus

De-um non ne-gá- vit: ad ignem appli-cá-tus Chris-  
tum confés- sus est. †Et í-de-o.

[✠.] Glória Patri. 42o. †Et ideo.

✠. Glória et honóre coronásti eum Dómine.

8081.

✠. Et constituísti [eum super ópera mánuum tuárum].<sup>1097</sup>

[✠. Orémus.]

*Oratio.*

**D**A nobis quésumus omnipotens  
Deus : viciórum nostrórum  
flammas extíngue, qui beáto Lau-

réntio tribuísti tormentórum suórum  
incéndia superáre. Per Christum  
Dóminum nostrum. [R̄.] Amen.

*In introitu chori de sancta Maria. 309.*

*In die ejusdem si dominica fuerit ad processionem R̄. Méruit esse. ut supra ad  
vesperas.*

*In introitu chori de sancta Maria. 309.*

## ¶ [In die]<sup>1098</sup> sancti Ypolyti cum sociis suis martyribus.

[153v.] *Si hoc festum in dominica contigerit totum servitium fiat de festo et memoria de  
dominica ei de Trinitate et processio ante crucem ad j. vespas.*

*In die eorundem si dominica fuerit ad processionem. In circúitu tuo. quere in  
communi plurimorum martyrum. 396.*

*In introitu chori de sancta Maria. 309.*

## ¶ In assumptione beate Marie.

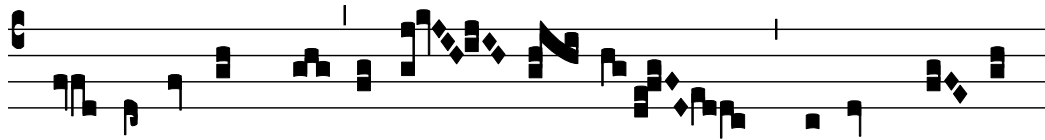
*Quacunque die contigerit ad processionem.*

1519:153v; AS:498, 572; Ant-1519:100v; Ant-1520-S:94v; Brev-1531-S:117v.<sup>1099</sup>

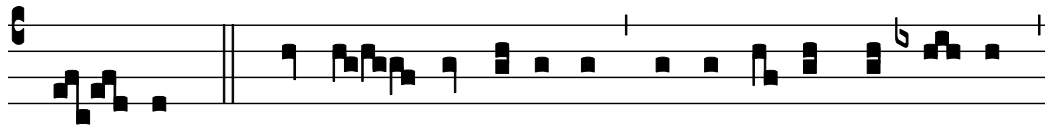
6725. Resp. I.

E-lix namque es \* sacra virgo Ma- rí- a,  
et omni lau-de dignís- si- ma, †Qui- a ex

In assumptione beate Marie.

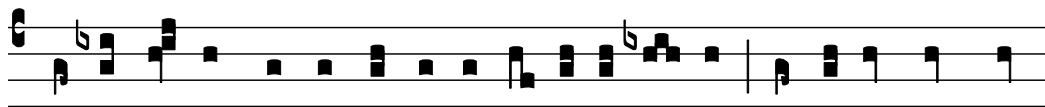


te ortus est sol justí- ci- e Christus De- us



6725a.

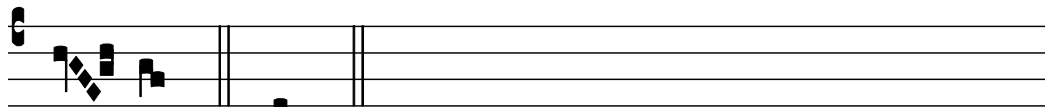
nos- ter. *℣.* O-ra pro pópu-lo intervé-ni pro cle- ro,



intercé-de pro de-vó-to femí-ne-o sex- u : sénti- ant omnes



tu-um le-vámen qui-cúnque cé-lebrant tu-am as- sumpti-



ó- nem. †Qui- a.

[*℣.*] Glória Patri. 424. †Quia ext te.

[*Sequitur*]<sup>1100</sup> *aliud responsorium.*

1519:154r; AS:496; Ant-1520-S:93v; Brev-1531:117r.<sup>1101</sup>



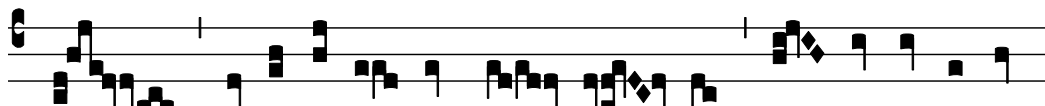
Resp.  
III.

7726.



U-per sa- lú- tem \* et omnem pulchri-tú-di-

[154r.]



nem di-lécta es a Dó- mi- no, et re-gí-na ce-

In assumptione beate Marie.


7726d.



ló-rum vo-cá-ri digna es. †Gaudent cho-ri ange-



ló-rum. ‡Consór-tes et concí-ves nos-tri.



∞. Val- de te nos opórtet ve-ne-rá-ri que tam sanc-



ta et intác- ta es vir- go. †Gaudent.

[∞.] Glória Patri. 426. ‡Consórtes et concíves.

*In introitu chori dicatur ista antiphona.*

1519:154r; AS:492; Ant-1520-S:91r; Brev-1531-S:105v.<sup>1102</sup>

200374.

Ant.  
VI.




S-céndit Christus \* su-per ce-los : et pre-pa-rá-vit



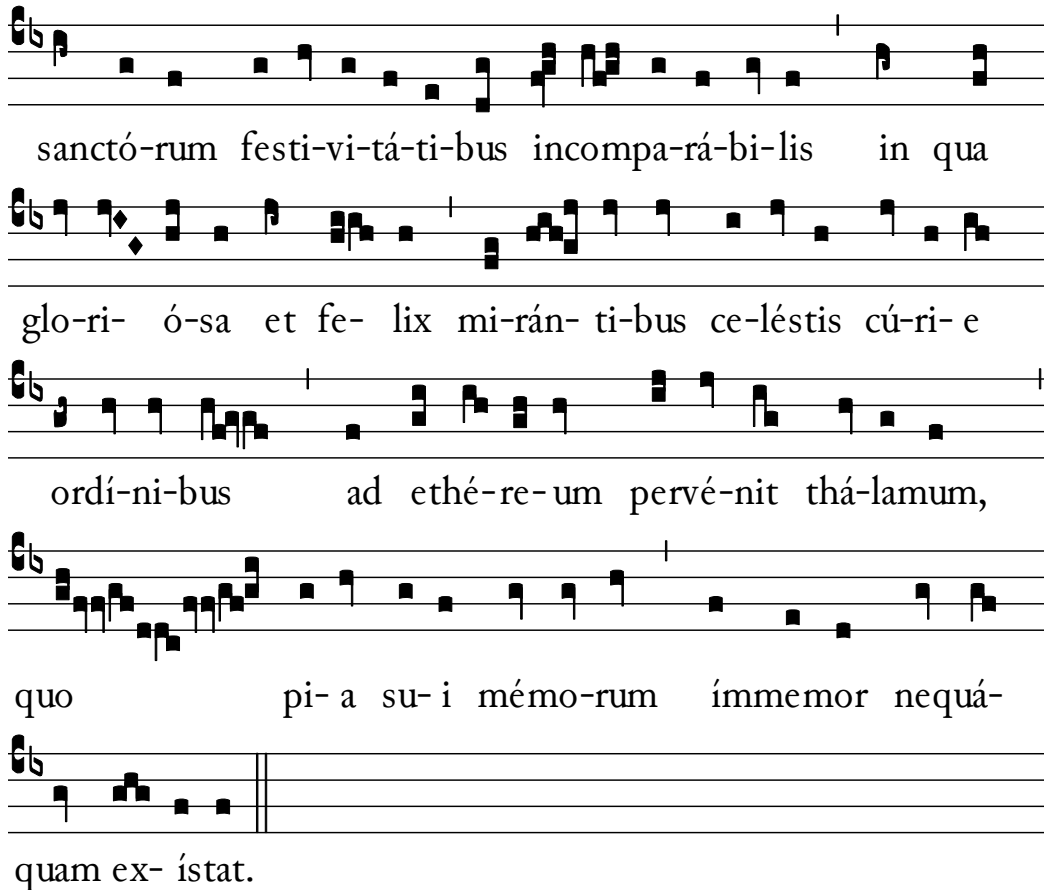
[154v.] su-e castíssime ma-tri immorta-li-tá-tis lo- cum :



et hec est il-la preclá-ra festí-vi-tas ómni- um



In assumptione beate Marie.



sanctó-rum festi-vi-tá-ti-bus incompa-rá-bi-lis in qua  
glo-ri- ó-sa et fe-lix mi-rán-ti-bus ce-léstis cú-ri-e  
ordí-ni-bus ad ethé-re-um pervé-nit thá-lamum,  
quo pi-a su-i mémo-rum ímmemor nequá-  
quam ex-ístat.

℣. Exaltáta es sancta Dei génitrix.

8063.

℟. Super choro angelórum ad celéstia regna.

[℣. Orémus.]

*Oratio.*

**V**eneránda nobis Dómine hujus  
diéi festívitás opem cónferat  
sempitérnám : in qua sancta Dei  
génitrix mortem súbiit temporálem,

nec tamen mortis néxibus déprimi  
pótuit que Fílium tuum Dóminum  
nostrum de se génuít incarnátum.  
Qui tecum [vívít].<sup>1103</sup>

*Si dies dominica infra octavos assumptionis contigerit processio fiat ante crucem nisi aliqua dominica omnino differatur propter prolixitatem temporis. Quando dicitur de omnibus sanctis in revertendo ad vespas semper dicitur ista antiphona. Salvátor mundi. 315. ℣. Letámini. 316. Oratio. Infirmítatem. 316.*

In assumptione beate Marie.

*Eodem die fiat processio ante missam.*

1519:155r; AS:500; Ant-1520-S:96r; Brev-1531-S:118r.<sup>1104</sup>

6262. Resp. I.



[155r.] An- di-da \* virgí-ni-tas pa- ra- dý- si

ca- ra co- ló- nis, or- tus con- clú- sus flo-  
rén- ti cés- pi- te ver- nans. †Cu- i mé- ri- to mun-  
dus cé- lebrat. ‡Pre- có- ni- a

6262a. to- tus. Ț. Que mé- ru- it Dó- mi- num pro- ge- ne- rá- re  
su- um. †Cu- i. Ț. Gló- ri- a Pa- tri et Fí- li- o :  
et Spi- rí- tu- i Sanc- to. ‡Pre- có- ni- a.

*In introitu chori de omnibus sanctis antiphona. Te gloriósus. 319. quando vero antiphona Salvátor mundi. dicitur ad vespas tunc in crastino ante missam in introitu chori dicitur antiphona Te gloriósus. quando de omnibus sanctis dicitur in revertendo et semper cum hoc V̇. Letámini. 316. et cum oratione Infirmítatem. 316. [155v.]*

¶ *In octava assumptionis si dominica fuerit ad processionem omnia fiant sicut in dominica infra octavas ejusdem [ut]<sup>1105</sup> supra notatum est. 367.*

## ¶ *In decollatione sancti Johannis baptiste.*

*Si in dominica fuerit ad processionem Ṙ. Perceptúrus. quere in communi unius martyris. 390.*

*In introitu chori de sancta Maria. 309.*

## ¶ *In die nativitatis beate Marie.*

*Quacunque die contigerit [ad processionem].<sup>1106</sup>*

*1519:155v; AS:524; Ant-1520-S:109v; Brev-1531-S:132r.<sup>1107</sup>*

Resp.  
I.



7677.



O- lem \* jus-tí- ci-e Re-gem pa-ri-tú- ra



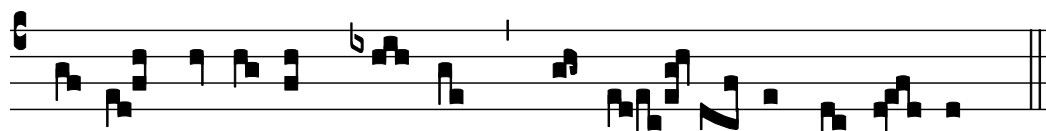
supré- mum. †Stel-la Ma-rí- a ma- ris. ‡Hó-di- e



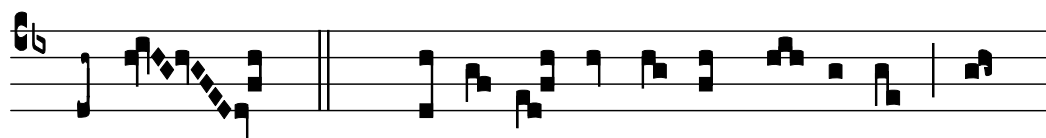
7677a.

pro-cés- sit ad or- tum. V̇. Cér-

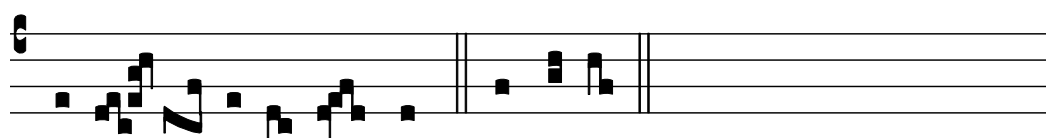
In die nativitatis beate Marie.



ne-re di-vi-num lu-men gaudé- te fi-dé- les.



†Stel-la.      ✂. Gló-ri- a Pa-tri et Fí- li- o : et


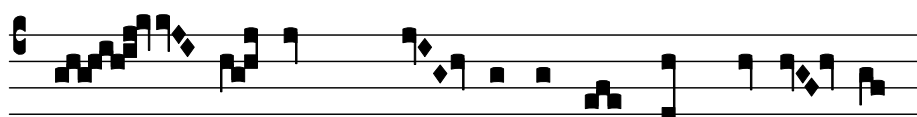


Spi-rí- tu- i Sanc-to. ‡Hó-di- e.

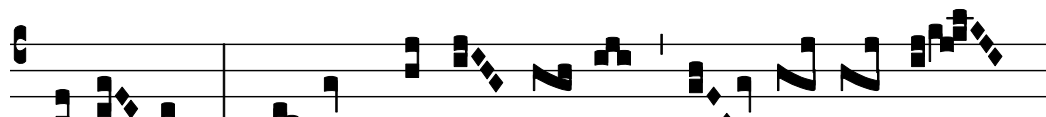
[Sequitur]<sup>1108</sup> aliud [resp.]<sup>1109</sup>

1519:155v; AS:523; Ant-1520-S:108v; Brev-1531-S:131v.<sup>1110</sup>

6024. Resp. III.





[156r.] D nu- tum \* Dó- mi-ni nos-trum di-tán- tis



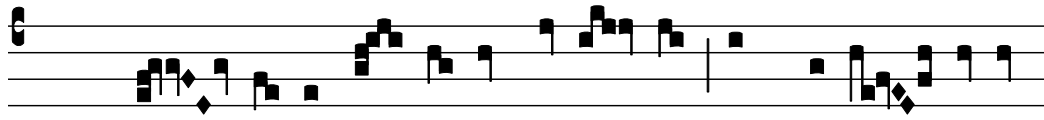
honó- rem. †Si- cut spi- na ro- sam gé- nu- it Ju-

6024a. dé- a Ma- rí- am. ✂. Ut ví- ci- um




vir- tus ope- rí- ret : grá- ti- a cul- pam. †Si- cut.

In die nativitatis beate Marie.




∞. Gló- ri- a Pa- tri et Fi- lí- o : et Spi- rí- tu- i  
Sanc- to. †Si- cut.

*In introitu chori [cantetur hec sequens antiphona].*<sup>1111</sup>

1519:156r; AS:519; Ant-1520-S:106r; Brev-1531:130r.<sup>1112</sup>

Ant.  
Ii.



A- tí- vi- tas tu- a \* De- i gé- ni- trix virgo gáudi- um  
annunci- á- vit u- ni- vé- rso mundo : ex te e- nim ortus est  
sol justí- ci- e Christus De- us noster, qui solvens ma- le- dic-  
ti- ó- nem de- dit be- ne- dic- ti- ó- nem, et confúndens mor- tem  
do- ná- vit no- bis vi- tam sempi- té- rnam.

3852.

[156v.]

∞. Sancta Dei génitix virgo semper María. 300.

*Oratio.*

**S**upplicatióem servórum tuó-  
rum Deus miserátor exáudi : ut  
qui in nativité Dei genitrícis Marie

congregámur, ejus intercessiÓibus a  
te de instántibus perículis eruámur.  
Per eúndem Christum.

¶ *Si dies dominica infra octavas ante festum exaltationis sancte crucis contigerit : fiat processio ante crucem. In introitu chori de omnibus sanctis ut supra in alio festo.*

¶ *Dominica infra octavas beate nativitatis Marie cum extra festum exaltationis sancte crucis evenerit. Ad processionem ante missam R̄. Ad nutum. 366. In introitu chori de omnibus sanctis ut in octava beate Marie.*

## ¶ *In exaltatione sancte crucis.*

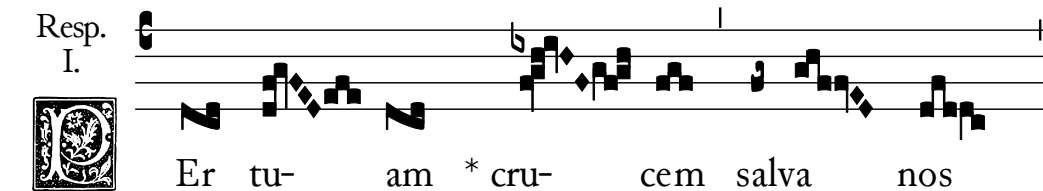
*Ad primas vesperas eat processio ante crucem cantando antiphonam. O crux gloriósa. ut supra in alio festo. 341. V̄. Dícite in natiÓibus. 220. Oratio. Deus qui Unigéniti. ut supra in historie Deus ómnium. ad primas vesperas. 291.*

*In introitu chori dicatur ista antiphona Beáta Dei génitrix. 291. V̄. Elégit eam. Brev:36. Oratio. SupplicatiÓem servórum. ut supra in nativitate beate Marie. 372.*

*In die ante missam si dominica fuerit ad processionem.*

1519:156v; AS:427; Ant-1520-S:118r; Brev-1531-S:139r.<sup>1113</sup>

7378. Resp. I.




Er tu- am \* cru- cem salva nos

[157r.] Chris- te Re-démp-tor : qui mortem nostram mo-ri-



én- do destrux-ís- ti. †Et vi- tam

In festo sancti Matthei apostoli et evangeliste.



7378a.

re-surgén- do re-pa- rás- ti. ✠. Mi- se-ré-  
re no-bis Je- su be-níg-ne : qui pas- sus es clemén-  
ter pro no- bis. †Et. ✠. Gló- ri- a Pa-tri et  
Fí-li- o : et Spi- rí- tu- i Sanc- to. †Et.

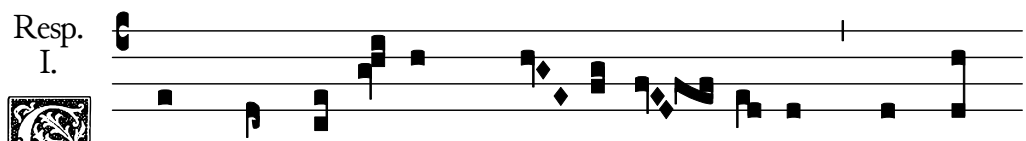
¶ *In introitu chori de sancta Maria. 309.*

*In octava beate Marie si dominica fuerit ad processionem omnia fiant sicut in dominica infra octavas. 372.*

¶ *In festo sancti Matthei  
apostoli et evangeliste.*

*Si dominica fuerit ad processionem [cantetur hoc responsorium sequens].<sup>1114</sup>  
1519:157r; AS:549; Ant-1520-S:125r; Brev-1531-S:143v.<sup>1115</sup>*

Resp.  
I.



6353.

Um ambu-lá- rent \* a- nimá- li- a ambu-

In festo sancti Michaelis archangeli.


[157v.] lá- bant et ro- te jux- ta e- a. †Quo-  
 cúmque i- bat spí- ri- tus. ‡Il- luc pá- ri- ter et ro- te  
 6353a. e- le- va- bán- tur se- qué- tes e- um. ✠. Cum e- le-  
 va- réntur a- nimá- li- a de ter- ra: e- le- va- bántur et  
 ro- te jux- ta e- a. †Quo- cúmque.  
 [✠.] Glória Patri. 424. ‡Illuc.

*In introitu chori de sancta Maria. 309.*

**¶** *In festo sancti Michaelis archangeli.*

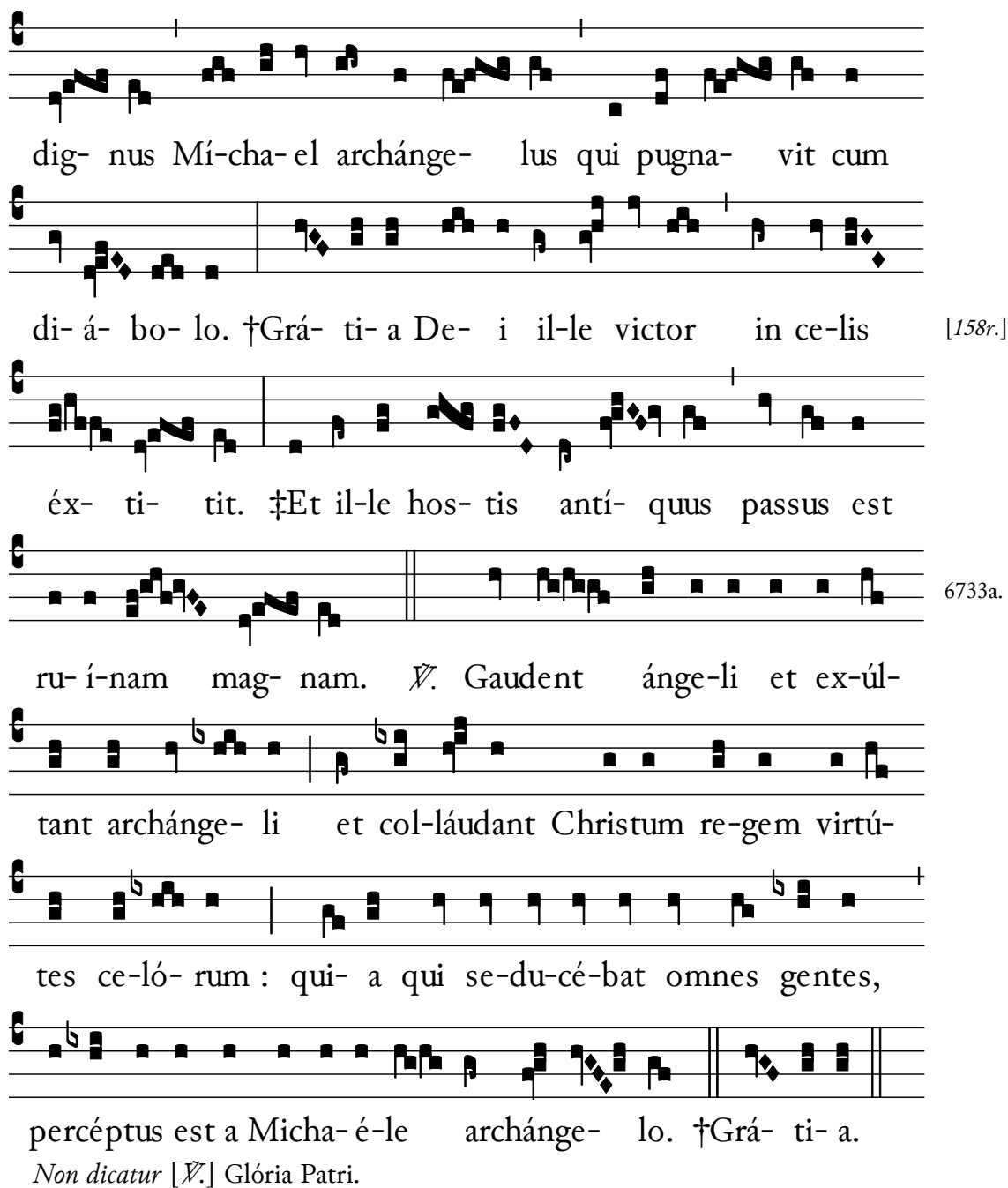
*Ad primas vesperas fiat processio ad altare [ejusdem]<sup>1116</sup> cantando responsorium.*

1519:157v; AS:555; Ant-1520-S:129v; Brev-1531-S:147v.<sup>1117</sup>

6733. Resp. I.  I- dé- lis ser- mo \* et omni accepti- óne



In festo sancti Michaelis archangeli.



dig- nus Mí-cha-el archánge- lus qui pugna- vit cum  
di- á- bo- lo. †Grá- ti- a De- i il-le victor in ce-lis [158r.]  
éx- ti- tit. ‡Et il-le hos- tis antí- quus passus est  
6733a.  
ru- í- nam mag- nam. ✠. Gaudent ánge- li et ex-úl-  
tant archánge- li et col- láudant Christum re- gem virtú-  
tes ce- ló- rum : qui- a qui se- du- cé- bat omnes gentes,  
percéptus est a Micha- é- le archánge- lo. †Grá- ti- a.  
*Non dicatur* [✠.] Glória Patri.

✠. Stetit ángelus [juxta aram templi.

✠. Habens thuríbulum áureum in manu sua].<sup>1118</sup>

In festo sancti Michaelis archangeli.

Oratio.

**B**Eati archángeli tui Michaélis<sup>1119</sup>  
interventióne suffúlti te Dómine  
súpplīces deprecámur : ut quos

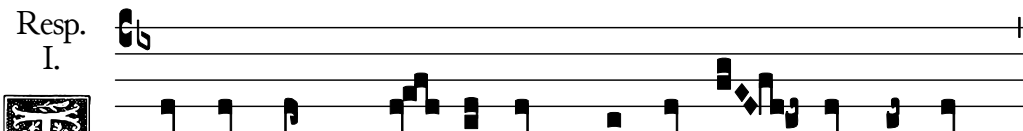
honóre proséquimur, contingámus et  
mente. Per Christum.

*In redeundo de sancta Maria.* 309.

*In die ante missam si dominica fuerit ad processionem [dicitur hoc].*<sup>1120</sup>

1519:158r; AS:556; Ant-1520-S:130v; Brev-1531-S:146r.<sup>1121</sup>

Resp. I.

7757. 

[158v.] **E** sanctum Dó-mi-num \* in excél-sis laudant

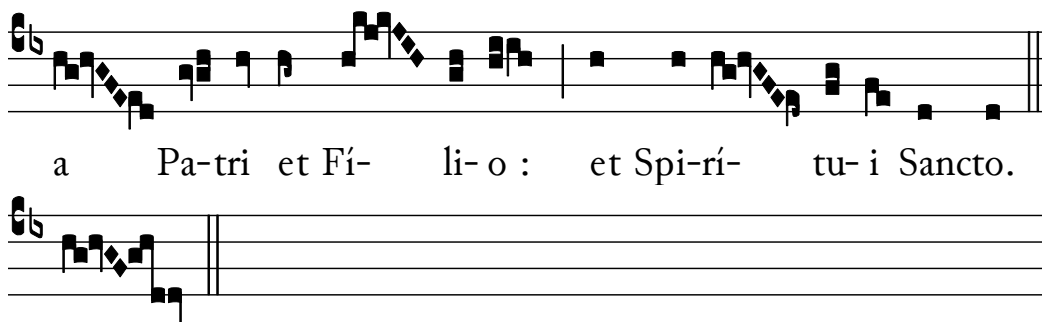
om- nes án- ge- li di-cén- tes. †Te de- cet.

7757a. ‡Laus et ho- nor Dómi- ne. ✎ Ché-ru-bin

quoque ac sé- raphin sanc-tus proclá-mant : et omnis

cé- li- tus or- do di-cens. †Te de- cet. ✎ Gló-ri-

In die sancti Dionysii sociorumque ejus.



a Pa-tri et Fí- li- o : et Spi-rí- tu- i Sancto.

‡Laus.

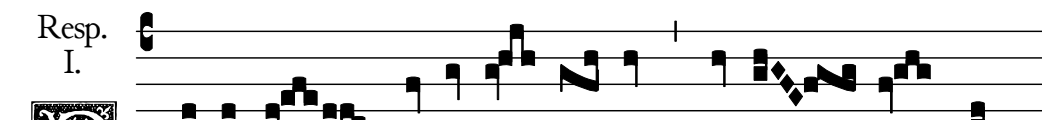
*In introitu chori de sancta Maria. 309.*

II [In die]<sup>1122</sup> sancti Dionysii  
sociorumque ejus.


*Si dominica fuerit ad processionem responsorium.*

1519:158v; AS:564; Ant-1520-S:139r; Brev-1531:152v.<sup>1123</sup>


Resp.  
I.



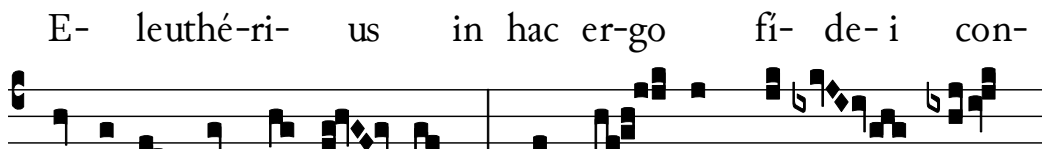
6202.




E-á-tus \* Di- oný- si- us Rústi- cus et



E- leuthé-ri- us in hac er-go fí- de- i con- [159r.]




stánti- a perma-nén- tes. †Reddén- tes terre cór-



po- ra. ‡Be- á- tas á- ni- mas ce- lo cum gáu- di-

In translatione sancti Edwardi regis et confessoris.

6202b.



o in-tu-lé- runt.  $\text{V}$ . Be-a-tó-rum á-nime sanctó-  
rum Di-oný-si-i Rústi-ci et E-leuthé-ri-i, re-líc-tis  
gle-bis se-cú-ti sunt salva-tó-rem. †Reddén-tes.  
[ $\text{V}$ .] Glória Patri. 420. ‡Beátas.

*In introitu chori de sancta Maria.* 309.


**¶** *In translatione sancti Edwardi  
regis et confessoris.*


*Eat processio ad primas vespas ad altare ejusdem cantando responsorium.*

1519:159r; AS:653; Ant-1519-C:29v; Brev-1531-P:76v.<sup>1124</sup>

7580.

Resp.  
II.



 Anc-te \* Edvvar- de Chris- ti confés- sor  
au- di ro-gántes sér- vu-los. †Et impe-trá- tam  
7580a. cé- li- tus. ‡Tu de- fer indul-gén- ti- am.  $\text{V}$ . O

In translatione sancti Edwardi regis et confessoris.

sancte Edvvar-de si-dus áure- um, Dó-mi-ni grá-ti- a  
servó- rum gé-mi- tus só-li- ta sú- ci-pe clemén- ti- a.  
†Et impe-trá- tam. ✠. Gló- ri- a Pa- tri et Fí- li- o :  
et Spi- rí- tu- i Sancto. ‡Tu de- fer.

¶ *Dum versus canitur thurificet sacerdos altare, deinde imaginem sancti Edvvardi regis :  
deinde [dicat]*<sup>1125</sup>

8164.

✠. Ora pro nobis beáte Edvvarde.

✠. Ut digni efficiámur promissionibus Christi.

[✠. Orémus.]

*Oratio.*

**D**eus qui unigénitum tuum  
Dóminum nostrum Jesum  
Christum gloriosíssimo regi Edvvardo  
in forma visíbili demonstrásti : tríbue

quésumus ut ejus méritis et précibus  
ad etérnam ipsíus Dómini nostri Jesu  
Christi visiónem pertíngere mere-  
ámur. Qui tecum vivit et regnat.

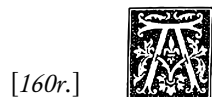

*In redeundo [de] sancta Maria. 309.*

## Sancti Michaelis in monte Tumba.


*Si dominica fuerit ad processionem responsorium.*

1519:159v; AS:567; Ant-1520-S:131r; Brev-1531-S:148r.<sup>1126</sup>

6118. Resp. VIII.



Rchange-li \* Micha-é-lis interven-ti-

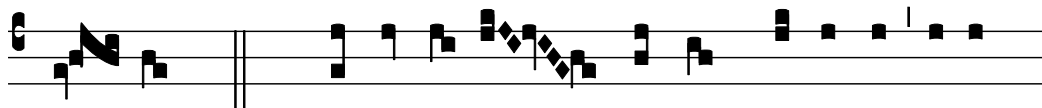


ó- ne suf-fúl- ti : te Dó-mi-ne depre-cá- mur.

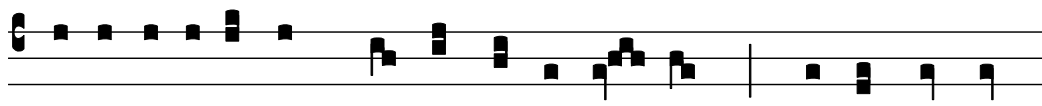


†Ut quos honó- re pro-séqui- mur. ‡Contingá- mus et

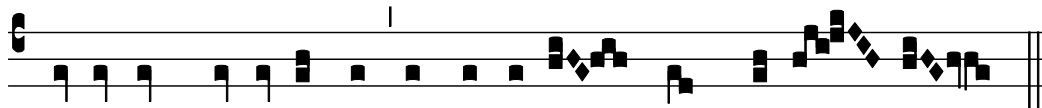
6118a.



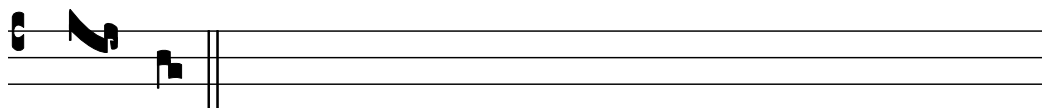
men- te. ⁊. Perpé-tu- um no-bis Dómi-ne tu- e



mi-se-ra-ti-ó-nis pres-ta subsí-di- um : qui-bus et an-



gé-li-ca presti-tís-ti suffrá-gi- a non de-és- se.



†Ut quos.

[⁊.] Glória Patri. 426. ‡Contingámus.

*In introitu chori de sancta Maria.* 309.

## ¶ *Sancti Luce evangeliste.*

*Si dominica fuerit ad processionem R̄. Cum ambularent animália. ut supra in festo sancti Matthei [apostoli].*<sup>1127</sup> 373.

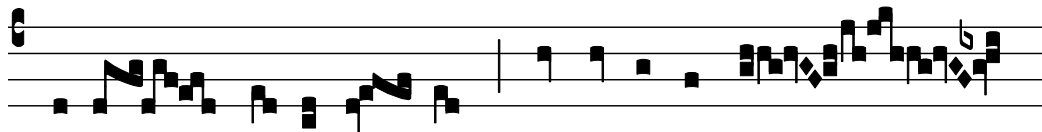
## ¶ *In die omnium sanctorum.*

*Quacunq̄ die contigerit ad processionem [cantetur istud responsorium sequens].*<sup>1128</sup>  
1519:160v; AS:542, 577; Ant-1520-S:153r; Brev-1531:165v.<sup>1129</sup>

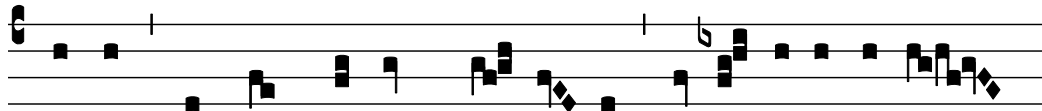
Resp. I.  6305.



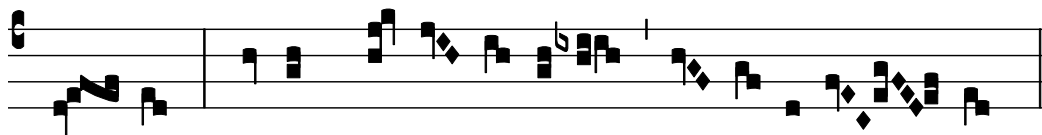
Oncé-de \* no-bis Dó- mi-ne qué- su-mus vé- [160v.]



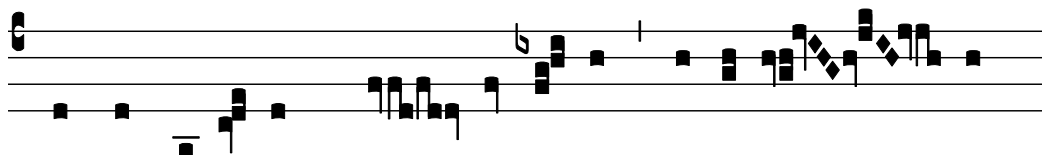
ni- am de- lictó- rum : et interce-dén-



ti-bus sanctis quo-rum hó- di- e so-lénni- a ce-le-



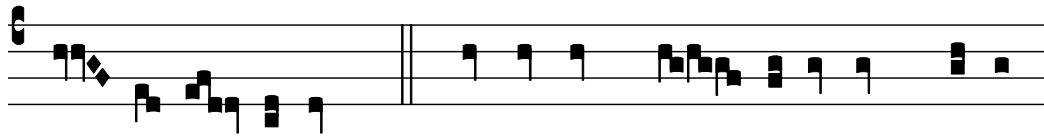
brá- mus. †Ta-lem no-bis trí-bu-e de- vo-ti-ó- nem.



‡Ut ad e-ó-rum per- ve-ní- re me-re-á- mur

In die omnium sanctorum.

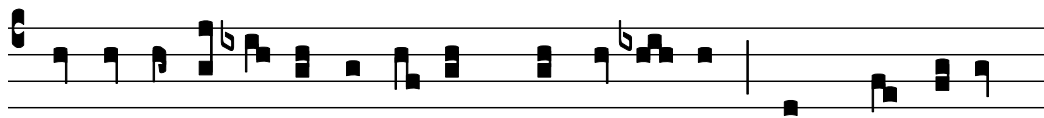
6305a.



so- ci- e- tá-tem. ⁊. Adjú-vent nos e-ó-rum mé-ri-

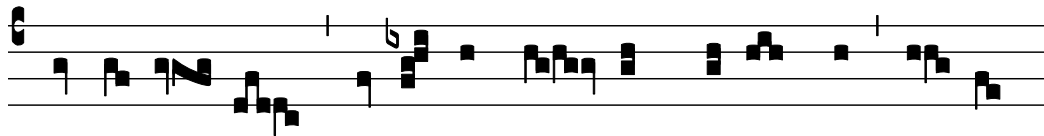


ta quos própri- a impé-di- unt scé-le- ra, excú-



[161r.]

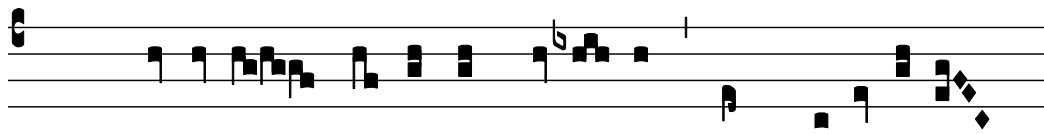
set intercési- o accú-sat quos ácti- o : et qui e- is



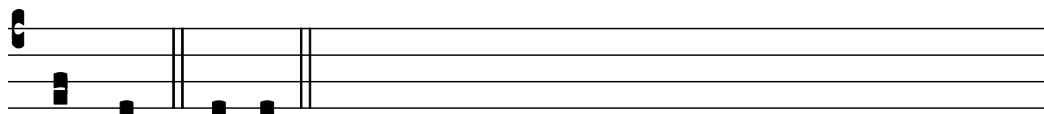
tri-bu- ís- ti ce-lés-tis pal- mam tri- úmphi, no- bis



vé-ni- am non dé-ne-ges pec- cá-ti. †Ta-lem.



⁊. Gló-ri- a Pa-tri et Fí-li- o : et Spi-rí-tu- i



Sancto. ‡Ut ad.

*In introitu chori antiphona Salvator mundi. require in festo Sancti Andree apostoli ad j. vespas. 315.*

⁊. Letámini in Dómino [et exultáte justi.

Resp. Et gloriámini.]<sup>1130</sup> 316.



[V. Orémus.]

**O**Mnípotens sempitérne Deus  
qui nos ómnium sanctorum  
tuorum mérita sub una tribuísti  
sollennitate venerári : quésumus ut

*Oratio.*


desiderátam nobis tue propitiaciónis  
abundántiam multiplicáti intercessi-  
ónibus largiáris. Per Christum Dó-  
minum nostrum.

## **¶** *In festo sancti Martini.*

*Ad primas vespas eat processio ad altare ejusdem cantando R̃.*

1519:161r; AS:592; Ant-1520-S:161r; Brev-1531:173r.<sup>1131</sup>

Resp.  
I.



**M** Artí-nus \* A-bra- he si- nu le-tus ex-

cí-pi- tur. †Mar-tí-nus hic pau-per-et mó- di-

cus. ‡Ce-lum di-ves ingré-di- tur hymnis ce-lés-

ti- bus hono- rá- tur. V. Mar-tí-nus e-

píscopus migrá-vit a sé-cu- lo : vi-vit in Christo gem-

7132.

[161v.]

7132a.



ma sa-cerdó- tum. †Mar-tí-nus.

[V.] Glória. 424. ‡Celum.

8164. *Dum versus canitur thurificet sacerdos altare deinde ymaginem sancti Martini, postea dicat sacerdos*

V. Ora pro nobis beáte Martíne.

R. Ut digni efficiámur [promissionibus Christi.]<sup>1132</sup>

[V. Orémus.]

*Oratio.*

**D**eus qui bonitátis auctor es et bonórum dispensátor concéde propítius : ut beáti Martíni confes-

sóris tui atque pontíficis suffrágio, majestátis tue propitiatióem consequámur. Per Christum.

*In introitu chori de sancta Maria. 309.*

*In die ejusdem ante missam si dominica fuerit ad processionem responsorium. Martínus Abrahe. ut supra. 383.*

*In introitu chori de sancta Maria. 309.*

## ¶ *In festo sancti Bricii.*

*Si dominica fuerit totum fiat de festo : et ad primas vespas processio fiat ante crucem.*

## ¶ *In festo sancti Edmundi episcopi et confessoris.*

8164. *Fiat processio ad j. vespas ad altare ejusdem cantando R. Sancte Edmúnde. cum V. O sancte. sicut in translatione sancti Edvardi regis et confessoris. 378. Dum V. canitur thurificet sacerdos altare deinde ymaginem sancti Edmundi : deinde dicat sacerdos versiculum. Ora pro nobis sancte Edmúnde. R. Ut digni efficiámur [promissionibus Christi].<sup>1133</sup>*

[V. Orémus.]

**P**lenam in nobis etérne Salvátor  
tue virtútis operáre médelam : ut  
qui preclára beáti Edmúndi confes-  
[162r.] sóris tui atque pontíficis mérita

*Oratio.*

venerémur ipsíus adjúti suffrágiis, a  
cunctis animárum nostrórum langu-  
óribus liberémur. Per Christum.

*In introitu chori de sancta Maria. 309.*

## ¶ *De sancto Edmundo rege et martyre.*

*Fiat processio ad altare ejusdem ad j. vesperas in eundo et redeundo sicut in festo sancti Edmundi episcopi et confessoris cantando R. Beátus vir qui suffert. in communi unius martyris. 395.*

V. Ora pro nobis beáte Edmúnde.

8164.

R. Ut digni efficiámur promissionibus Christi.

[V.] Orémus.

*Oratio.*

**P**resta quésumus omnipotens  
Deus : ut qui beáti Edmúndi  
regis et mértiris tui natalítia cólimus :

intercessióne ejus in tui nóminis  
amóre roborémur. Per Christum.

*In introitu chori de sancta Maria. 309.*

## ¶ *Sancte Cecilie virginis et martyris.*

*Si dominica fuerit ad processionem.*

1519:162r; AS:pl. S; Ant-1520-S:169v; Brev-1531:185r.

Resp.  
VII.



Um auró- ra \* fi- nem da- ret Ce-cí-li-

6531.

Sancti Clementis pape et martyris.

6531a.

a dix- it. †E- ya mí-li-tes Chris- ti. ‡Abjí-ci-  
te ópe-ra te-nebrá- rum et indu- í- mi-ni ar-  
ma lu- ce. [V]. Ce-cí- li- a va-le di-cens frá-  
[162v.] tri- bus et exhórtans e- os a- it. †E- ya.  
[V] Glória Patri. 421. ‡Abjícite.

*In introitu chori de sancta Maria. 309.*

¶ *Sancti Clementis pape*<sup>1134</sup> *et martyris.*

*Si dominica fuerit ad processionem.*

1519:162v; AS:pl. S; Ant-1520-S:171r; Brev-1531-S:187r.<sup>1135</sup>

7337.

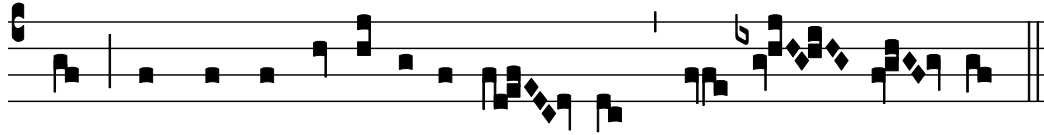
Resp.  
VI.

**C** - rémus \* omnes ad Dómi- num Je-sum  
Chris-tum dix- it be- á-tus Cle- mens. †Ut

Sancti Clementis pape et martyris.



confessó-ri-bus su- is fontis ve- nas a-pé- ri-



at ut de be-ne-fí-ci- is e- jus gra- tu- lé- mur.

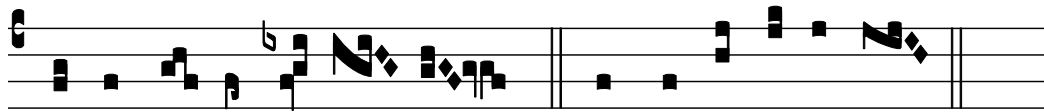


7337a.

℣. Qui percús-sit in de-sér-to Sy-na petram et flux-é-



runt aque in a-bun-dánti- am ipse no-bis lá-ti-cem efflu-



éntem impar-ti- á- tur. †Ut confessó-ri-bus.

[℣.] Glória Patri. 421. †Ut [confessóribus].<sup>1136</sup>

[163r.]


*In introitu chori de sancta Maria. 309.*

♩ [In festo]<sup>1137</sup> De sancte Katharine  
[virginis].<sup>1138</sup>


Ad primas vesperas fiat processio ad altare ejusdem cum ceroferariis et thuribulario cantando.

1519:163r; AS:pl. Y; Ant-1520-S:176r; Brev-1531-S:189r.

pen0702. Resp. VI.

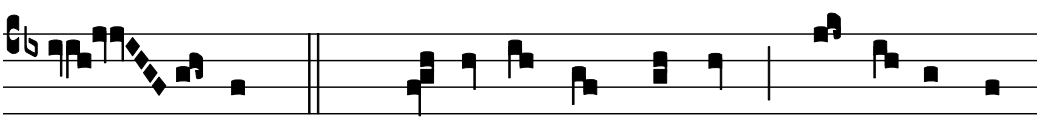


Ir-go \* fla-gel-lá- tur Cru-ci- ándi fame re-le-gá-  
tur, Cár-ce-re clausa ma-net Lux cé-li-ca fu-sa re-fúl-get.

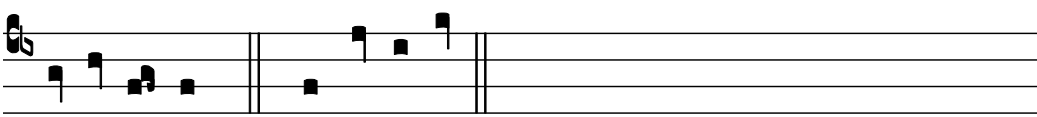


†Fragrat odor, dul-cis cantant ce-li ágmi-na

pen0702a.



laudes. ✠. Sponsus a-mat sponsam : Sal-va-tor ví-  
si-tat il-lam. †Fragrat odor.



Non dicatur Glória Patri.

Dum ✠. canitur thurificet sacerdos altare deinde imaginem beate Katharine : et postea  
8164. dicat [sacerdos]<sup>1139</sup> ✠. Ora pro nobis beáta Katharina.

✠. Ut digni [efficiámur promissionibus Christi].<sup>1140</sup>

[✠. Orémus.]

Oratio.

**D**eus qui dedisti legem Moysi in summitate montis Sýnay et in eodem loco per sanctos ángeles tuos corpus beáte Katharíne vírginis et mártiris tue mirábiliter collocásti :

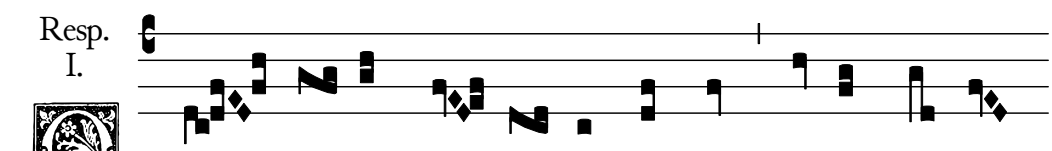
tríbue quésumus, ut ejus mentis et intercessiónibus ad montem qui Christus est valeámus perveníre. Per Christum Dóminum nostrum.

*In introitu chori de sancta Maria. 309.*

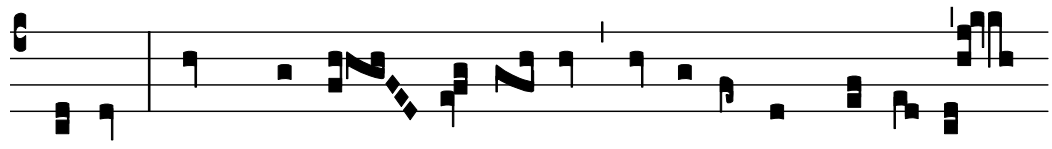
**¶** *In die ejusdem si dominica fuerit ad processionem [dicitur hoc resp].*<sup>1141</sup>

1519:163v; [AS:pl. W; Ant-1520-S:173v; Brev-1531-S:189r.]<sup>1142</sup>

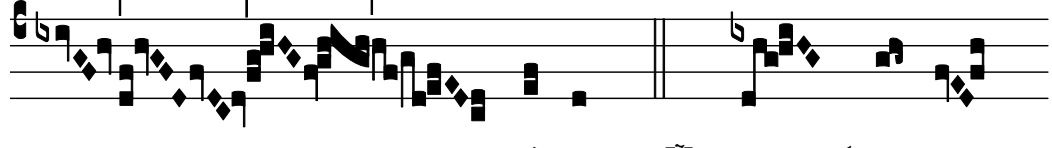
Resp. I.




**Q** \* ma- ter nos-tra ter sancta, qua-térque be- pen0667.




á-ta. †Cum pre-ce de-vó- ta famu-lántum súsci-pe [163v.]



vó-ta. ✠. Jam Chris-to pen0667a.



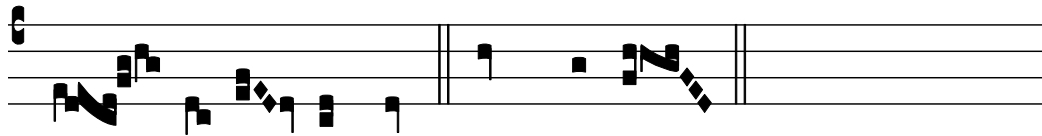
junc-ta Sponsóque tu-o so-ci-á- ta. †Cum



pre-ce. ✠. Gló- ri- a Pa- tri et Fí- li- o : et Spi-

In festo sancte Katharine virginis et martyris.

---



rí- tu- i Sancto. †Cum pre-ce.

The musical notation consists of a single staff with a treble clef and a common time signature (C). The melody is written in square neumes. It begins with a half note on G4, followed by a quarter note on F4, a quarter note on E4, and a quarter note on D4. This is followed by a quarter note on C4, a quarter note on B3, a quarter note on A3, and a quarter note on G3. The melody then moves to a higher register with a quarter note on G4, a quarter note on A4, a quarter note on B4, and a quarter note on C5. The piece concludes with a quarter note on B4, a quarter note on A4, and a quarter note on G4.

*In introitu chori de sancta Maria. 309.*



¶ *In natali unius apostoli [sive] evangeliste  
in paschali tempore.*

*Si dominica fuerit ad processionem [dicatur istud responsorium sequens].*<sup>1143</sup>

1519:163v; AS:plate H.; Ant-1519-C:1r; Brev-1531-P:66r.

Resp.

II.

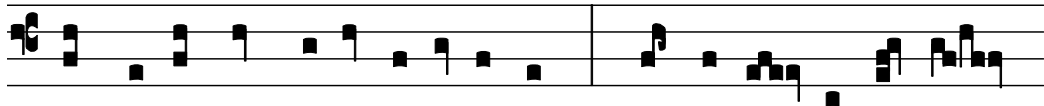


6263.

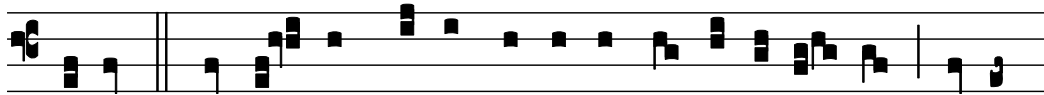
Andi-di \* facti sunt Na-za-ré- i e-jus al-le-



lú- ya : splendó-rem De-o de-dé- runt al-le-lú- ya. [164r.]



†Et si-cut lac co-a-gu-lá-ti sunt. ‡Al-le-lú- ya al-le-



6263a.

lú-ya. [V]. In omnem terram ex-í-vit so-nus e-ó- rum : et in



fi-nes orbis terre ver- ba e- ó- rum. †Et si-cut.

[V.] Glória Patri. 424. ‡Allelúya.

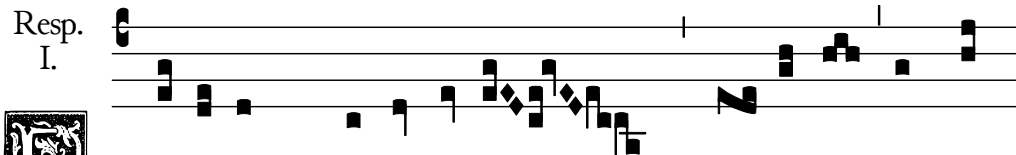
*In introitu chori de sancta Maria.* 291.

*In natali unius martyris sive confessoris  
paschali tempore.*

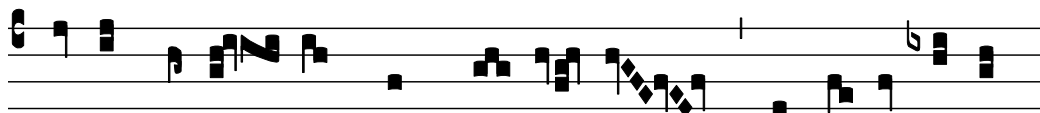
*Si dominica fuerit ad processionem.*

1519:164r; AS:pl. L; Ant-1519-C:3v; Brev-1531-P:66v.

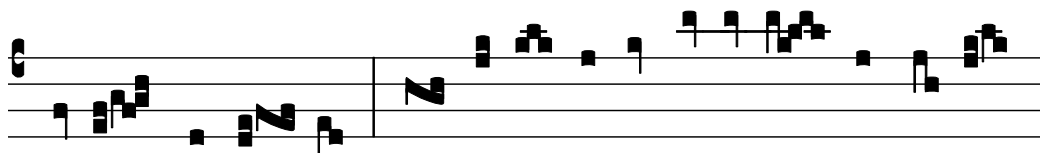
6735.



I-li- e \* Hie-rú-sa-lem ve- ní-te et vi-

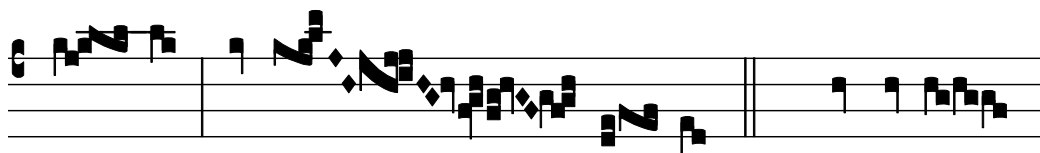


dé-te mártý- rem cum co- ró- na qua co-ro-ná-vit



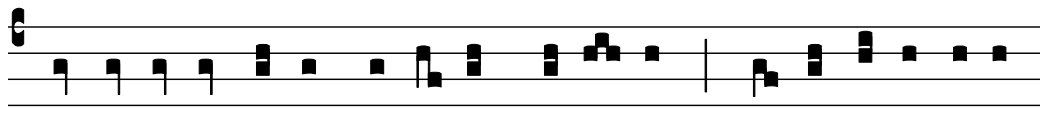
e-um Dómi- nus. †In di- e so-lenni-tá-tis et le- tí-

6735a.

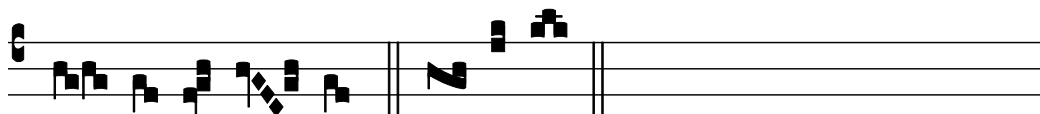


[164v.]

ci- e. ‡Alle- lú- ya. †. Quó-ni- am



confortá-vit se-ras portá- rum tu- á- rum : be-ne-dí-xit fí-li-



us tu- is in te. †In di- e.

[†] Glória Patri. 424. ‡Allelúya.


In introitu chori de sancta Maria. 291.

**C** *In natali unius apostoli sive plurimorum  
apostolorum extra tempus paschale.*

Si dominica fuerit ad processionem.

1519:164v; AS:plate Q; Ant-1519-C:9r; Brev-1531-P:67v.

Resp.  
VII.



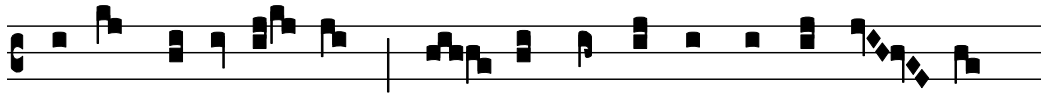
I- ves \* a-pos-to-ló- rum et domés- ti-  
ci- De- i adve-né- runt hó- di- e. †Portán-  
tes fa- cem et il-lumi-nátes pá-tri- am da-re  
pa- cem génti- bus. ‡Et li-be-rá- re pó- pu-  
lum Dómi- ni. ⁊. Audí- te pre-ces súppli-cum vi-te  
e-térne poscéntes prémi- a : qui fertis in dextris ma-ní-

6289.

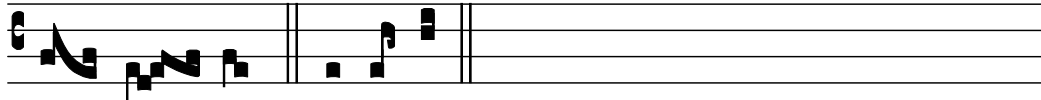
6289a.

[165r.]

In natali unius martyris decollati quando communis historia dicitur.



pu-los justí-ci- e : qui- que gaudéntes adve-nís- tis



ho- di- e. †Portántes.

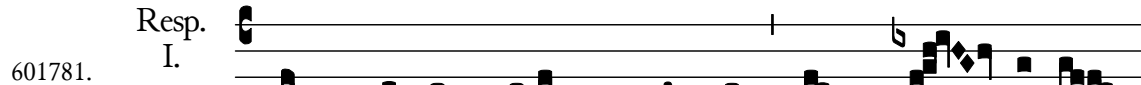
[V.] Glória Patri. 425. †Et liberáre.

*In introitu chori de sancta Maria. 309.*

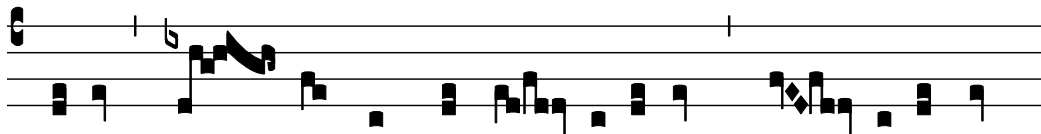
## II *In natali unius martyris decollati quando communis historia dicitur.*

*Si dominica fuerit ad processionem.*

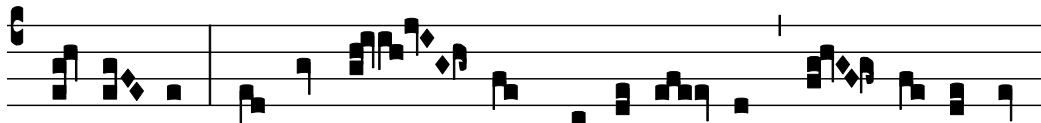
1519:165r; AS:639; Ant-1519-C:15v; Brev-1531-P:70v.<sup>1144</sup>



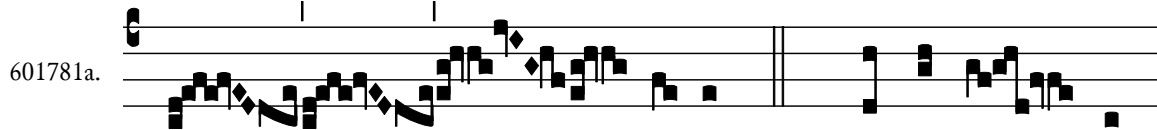
Erceptú-rus \* jam vir sanctus pro la-bó- re ré-



qui-em con- stans in confes- si- óne Chris- ti- á-ne




fi-dé- i. †Subdit col- lum ve-lut ag- nus man- su- é-tus




[165v.] glá- di- o. V. Córpo-re dis-

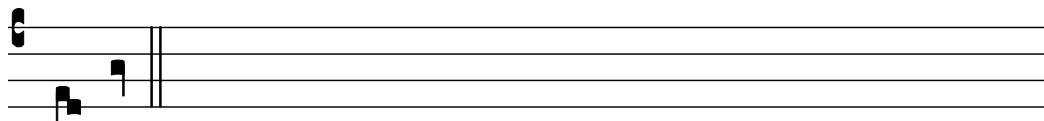
De uno martyre non decollato quando communis historia dicitur.



sólvi gau-dens et cum De-o ví-ve-re. †Subdit.



℣. Gló-ri-a Pa-tri et Fí-li-o : et Spi-rí-tu-i Sancto.



†Subdit.


*In introitu chori de sancta Maria. 309.*

## De uno martyre non decollato quando communis historia dicitur.

*Si dominica fuerit ad processionem.*

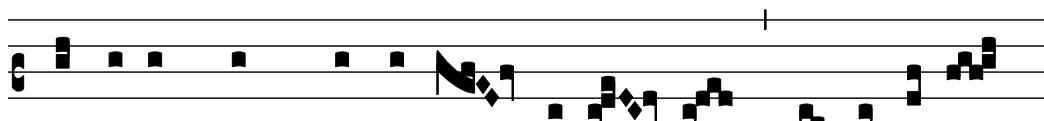
1519:165v; AS:638; Ant-1519-C:16r; Brev-1531-P:70v.<sup>1145</sup>

Resp.  
VII.

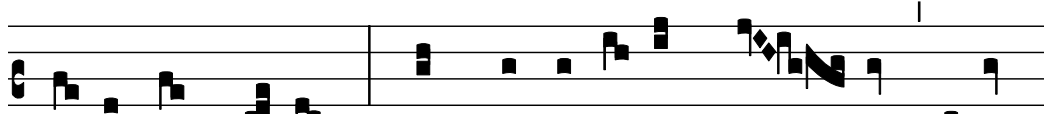


**E**E-á-tus vir \* qui suffert tenta-ti-ó-nem :

6232.



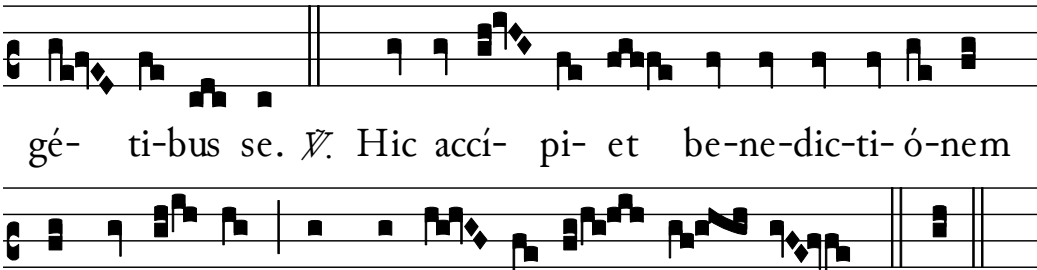
quó-ni-am cum pro-bá-tus fú-e-rit ac-cí-pi-et



co-ró-nam vi-te. †Quam repromí-sit De-us di-li-

In nativitate plurimorum martyrum quando communis historia dicitur.

6232a.



gè- ti-bus se. ⁊. Hic accí- pi- et be-ne-dic-ti-ó-nem

[166r.] a Dómi- no : et mi-se- ri-cór- di- am. †Quam.  
[⁊.] Glória Patri. 425. †Quam.

*In introitu chori de sancta Maria. 309.*

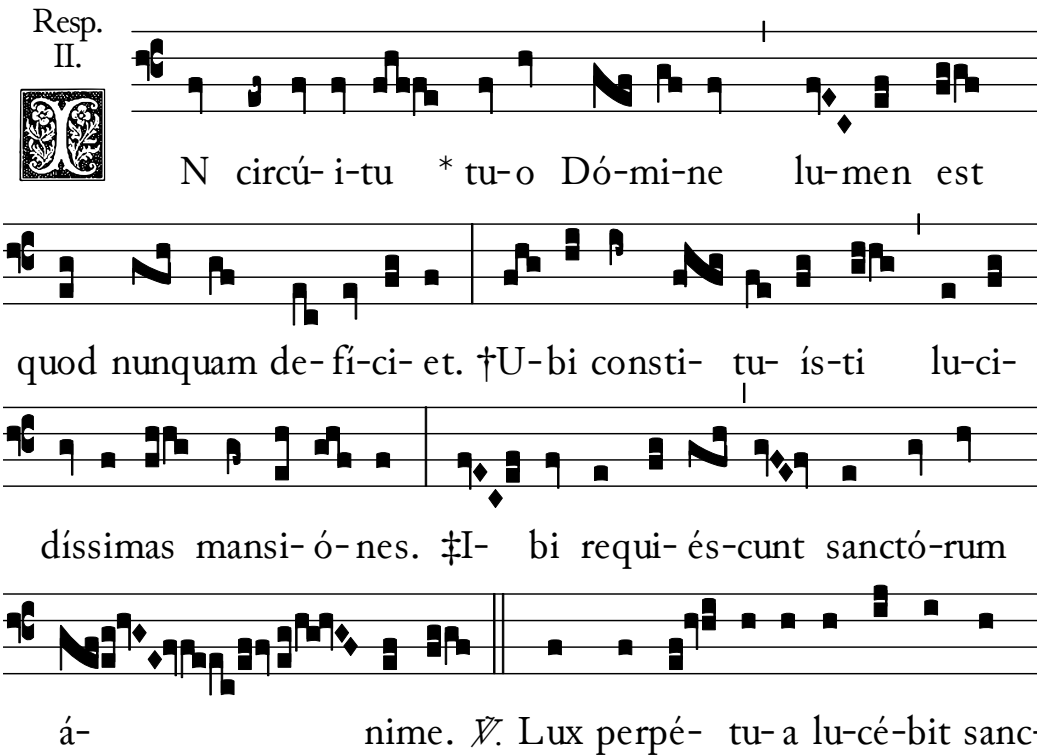
## ¶ *In nativitate plurimorum martyrum quando communis historia dicitur.*

*Si dominica fuerit ad processionem [dicatur istud responsorium sequens].<sup>1146</sup>*

1519:166r; AS:648; Ant-1519-C:24r; Brev-1531-P:74v.

6891.

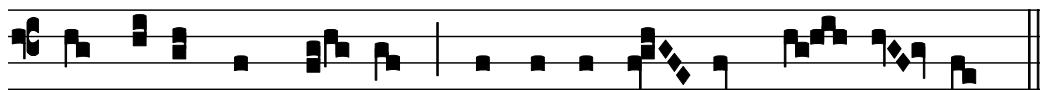
Resp.  
II.



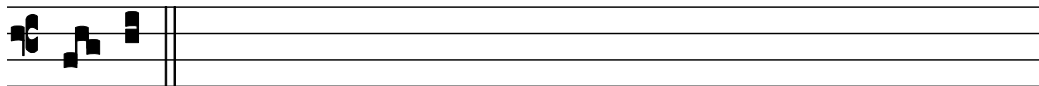
**N** circú- i- tu \* tu- o Dó- mi- ne lu- men est  
quod nunquam de- fi- ci- et. †U- bi consti- tu- ís- ti lu- ci-  
díssimas mansi- ó- nes. †I- bi requi- és- cunt sanctó- rum  
á- nime. ⁊. Lux perpé- tu- a lu- cé- bit sanc-

6891b.

In natali unius confessoris et pontificis sive doctoris.



tis tu- is Dòmi- ne : et e-térni- tas tém-po- re.



†U-bi.

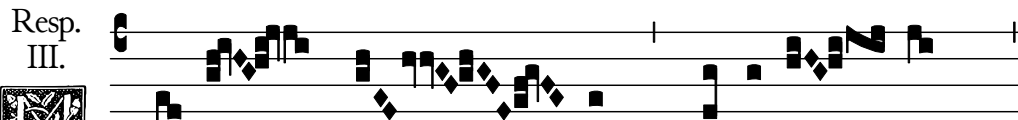
[∕] Glória Patri. 424. ‡Ibi.

*In introitu chori de sancta Maria.* 309.

**¶** *In natali unius confessoris et pontificis*  
*[sive doctoris].*<sup>1147</sup>

*Si dominica fuerit ad processionem.*

1519:166v; AS;655; Ant-1519-C:31r; Brev-1531-P:77r.<sup>1148</sup>



Resp.  
III.

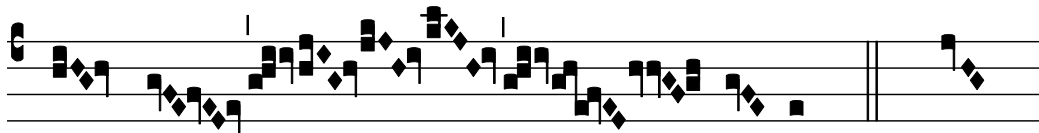
7155.

I- les Chris- ti \* glo-ri- ó- se

[166v.]

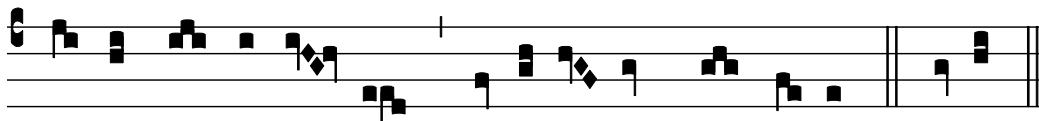


N. sanctiíssi-me. †Tu- o pi- o intervén-tu. ‡Culpas nos-



7155a.

tras áb- lu- e. ∕. Ut



lés-tis reg-ni se- dem va-le-á-mus scán-de-re. †Tu- o.

In natali unius confessoris et doctoris sive abbatis quando historia communis dicitur.

∞. Gló- ri- a Pa- tri et Fí- li- o : et Spi- rí- tu- i  
Sancto. †Culpas.

*In introitu chori de sancta Maria. 309.*

¶ *In nativitate unius confessoris et doctoris  
sive abbatis quando historia communis  
dicitur.*

*Si dominica fuerit ad processionem ∞. Miles Christi. ut supra. 395.*

*In introitu chori de sancta Maria. 305.*

¶ *In natali plurimorum confessorum.*

*Si dominica fuerit ad processionem [dicitur] responsorium.<sup>1149</sup>*

1519:166v; AS:576, 661; Ant-1519-C:38v; Brev-1531-P:80r.]<sup>1150</sup>

7675. Resp.  
II.

[167r.] Int lumbi \* vestri pre- cínti, et lu-  
cér- ne ardéntes in má- ni- bus ves- tris. †Et vos sími-



In nativitate unius virginis et martyris quando historia communis dicitur.



les homí-ni- bus expec-tán- ti- bus dó- mi-  
num su- um. †Quando re-vertá- tur a  
núp-ti- is. †. Vi-gi-lá-te er-go qui- a nésci- tis  
qua ho-ra Dómi-nus ves- ter ven-tu- rus sit. †Quando.

7675a.

[†. Glória Patri. 424. †Quando.]<sup>1151</sup>

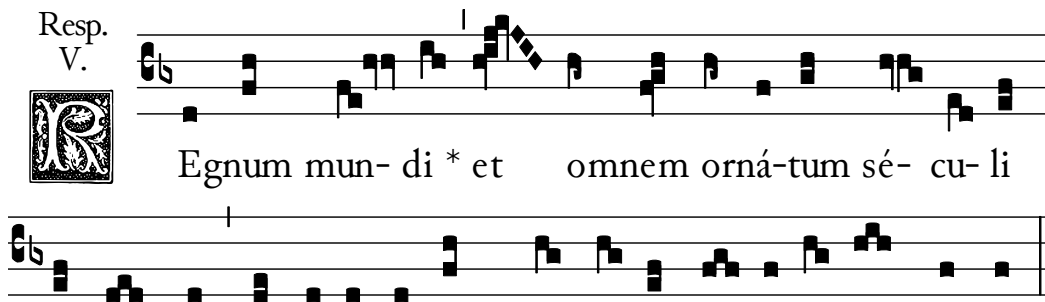
*In introitu chori de sancta Maria. 309.*

## ¶ *In nativitate unius virginis et martyris quando communis historia dicitur.*

*Si dominica fuerit ad processionem.*

1519:167r; AS:666; Ant-1519-C:44r; Brev-1531-P:81v.

Resp.  
V.

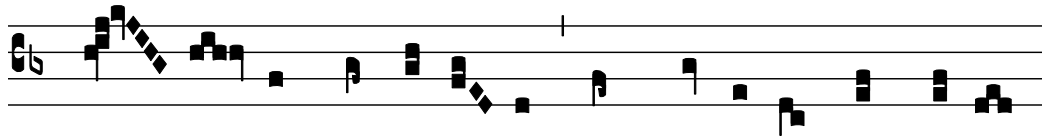


**R**egnum mun- di \* et omnem orná- tum sé- cu- li  
contémpsi propter amó-rem Dó-mi-ni me- i Je-su Chris-ti.

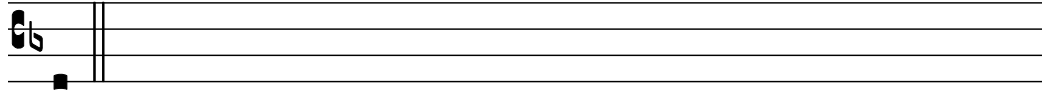
7524.

[167v.]

In nativitate unius virginis et martyris quando historia communis dicitur.

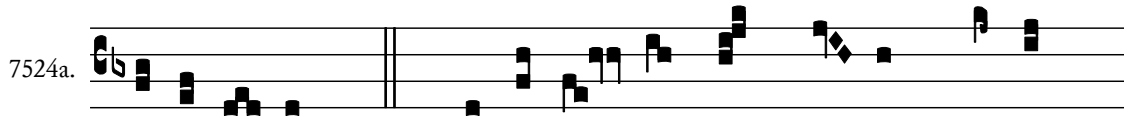


†Quem vi- di, quem amá- vi, quem cré-di-di, quem di-léx-



i.

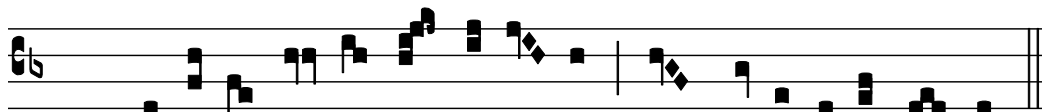
*In tempore paschali in processione contra reginam suscipiendam finiatur sic.*



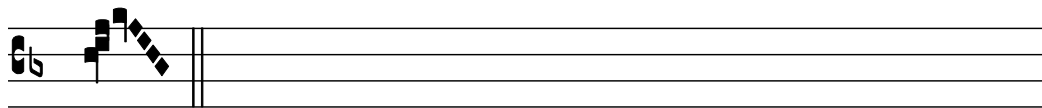
Alle-lú- ya. ⁊. E-ructá- vit cor me- um verbum



bo- num : di-co e- go ó-pe-ra me-a re- gi. †Quem.



⁊. Gló-ri- a Pa-tri et Fí-li- o : et Spi-rí-tu- i Sancto.



†Quem.

*In tempore paschali post Glória Patri. repetatur a choro ‡Allelúya.*

*In introitu chori [dicatur aliqua antiphona]<sup>1152</sup> de sancta Maria. 309.*

[ **¶** *De processionibus causa necessitatis  
factis.* ]<sup>1153</sup>

**F***Iunt autem quedam processiones casu necessitatis vel tribulationis scilicet pro serenitate aeri vel ad pluviam postulandam, vel contra mortalitatem hominum vel in tempore belli, vel pro pace ecclesie vel pro aliqua tribulatione que eodem modo et ordine ordinantur per omnia quo in processionibus ferialibus xl.*

*Procedant autem per medium chori ad unum altare ejusdem ecclesie vel ad aliquam ecclesiam in urbe vel in suburbio : eodem modo et ordine per omnia quo in ij. feria in rogationibus sed absque drachone et leone et vexillis que non deferantur, choro sequente [168r.] habitu non mutato cantando antiphonam vel R̄. ut patet inferius : et cum vij. psalmis penitentialibus si tantum restat iter, cum letania et collectis.*

**¶** *Pro serenitate aeris.*

*Ant.* Inundavérunt. *Ps.* Salvum me fac. *require post primum v. psalmi statim dicatur Glória Patri. et Sicut erat. Deinde repetatur antiphona.* 234.

*Alia antiphona.* Non nos demérgat. *Ps.* Exáudi<sup>1154</sup> Dómine. Glória Patri. Sicut erat. *Deinde repetatur antiphona [ut supra feria secunda rogationum].*<sup>1155</sup> 235.

**¶** *Ad pluviam postulandam.*

*Ant.* Dómine Rex [Deus] Abraham. *Ps.* Exúrgat Deus. Glória Patri. Sicut erat. *[Deinde]*<sup>1156</sup> *repetatur antiphona. Similiter fiat post omnes alias [antiphonas].*<sup>1157</sup> 231.

*Alia ant.* Numquid est in ydólis. *Ps.* Exúrgat Deus. 231.

*Ant.* Exáudi Dómine. *Ps.* Plúviam voluntáriam.<sup>1158</sup> 232.

*[Ant.* Réspice, Dómine. *Non sequitur psalmus. Require has antiphonas feria secunda rogationum.]*<sup>1159</sup> 234.

## ¶ *Contra mortalitatem hominum tempore belli.*

*Ant.* Líbera Dómine. *Ps.* Dómine Dóminus noster. *Glória Patri.* Sicut. *Repetatur antiphona [ut supra]*<sup>1160</sup> *require has antiphonas feria ij. rogationum.* 236.


## ¶ *Pro pace petenda.*


*Dicitur unum vel plura de R̄. subscriptis per ordinem in eundo quantum sufficit iter.*

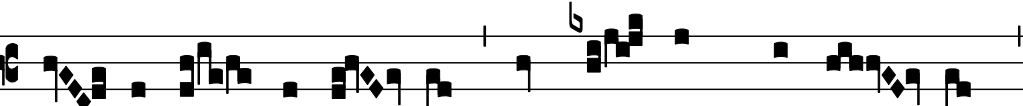
*R̄. Afflicti pro peccátiis. require in processionibus ferialibus xl.* 76.

1519:168r; AS:321; Ant-1520:40r; Brev-1531:194r.<sup>1161</sup>

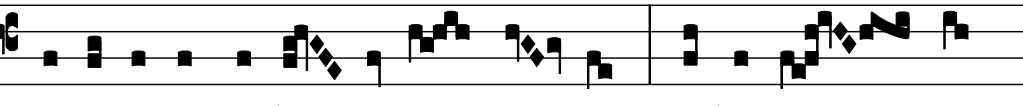
6511. Resp. II.



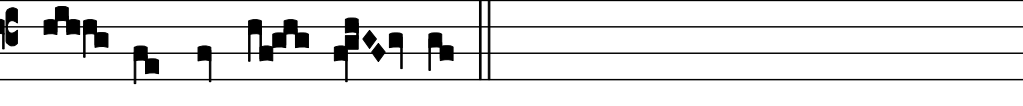
 O-mi-ne Rex \* omní-po-tens in di-ti-óne tu-a



cunc-ta sunt pó-si-ta, et non est qui pos-sit

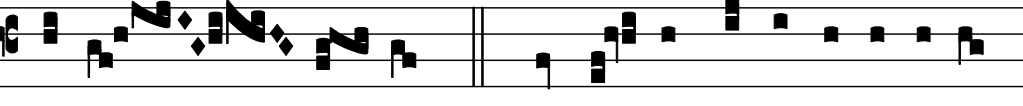


re-síste-re vo-lun-tá-ti tu-e. †Lí-be-ra nos



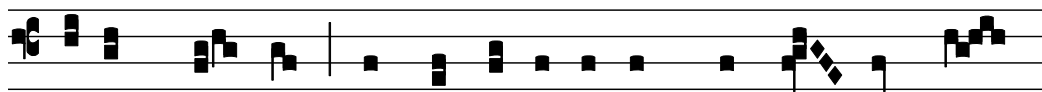
prop-ter nomen tu-um.

*In tempore paschali.*

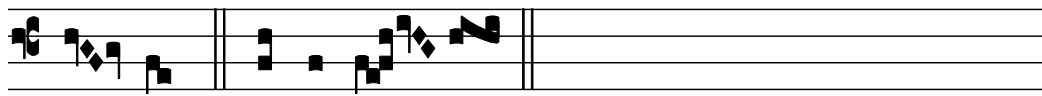
6511a. 

[168v.] Alle-lú-ya. *R̄.* Ex-áu-di Dómi-ne o-ra-ti-

Pro pace petenda.




ónem nos-tram : et convérte luctum nostrum in gáu-  
di- um. †Lí-be-ra.



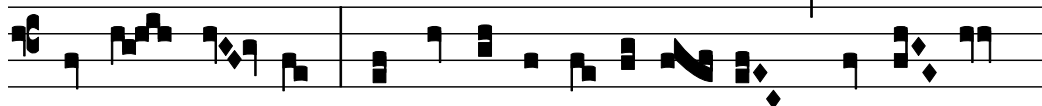

[Sequitur aliud responsorium.]<sup>1162</sup>

1519:168v; AS:321; Ant-1520:40r; Brev-1531:194v.

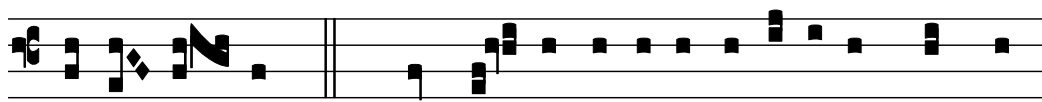
Resp.  
II.




Omi-ná-tor \* Dó-mi-ne ce-ló- rum et ter-  
re, Cre-á- tor aquá- rum, Rex u-ni-vérse cre-a-  
tú-re tu- e. †Ex-áudi o-ra-ti-ó- nem servó- rum  
tu- ó- rum.



6488.

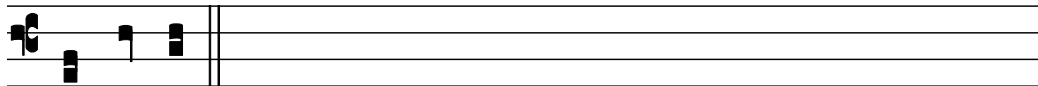


Alle- lú- ya. ∕. Tu Dó-mi-ne cu- i humí-li- um semper  
et mansu-e-tó- rum plá-cu- it de- pre-cá- ti- o.



6488a.

Pro pace petenda.



†Ex-áudi.

[Postea sequitur aliud responsorium.]<sup>1163</sup>

1519:169r; AS:324; Ant-1520:43v; Brev-1531:196v.<sup>1164</sup>

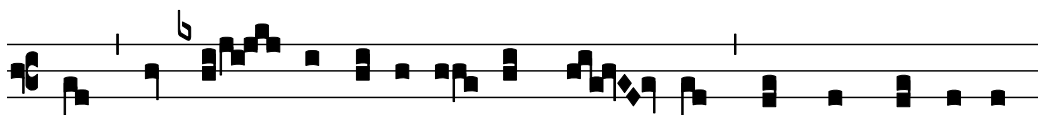
6687. Resp. II.



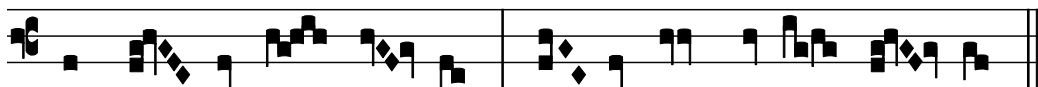
[169r.]



X-áudi- at \* Dó-mi-nus o-ra-ti-ó- nes ves-

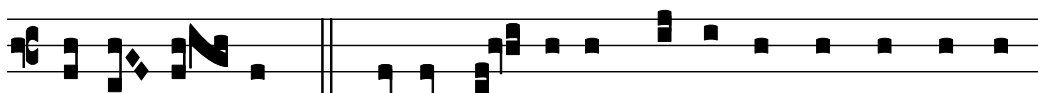


tras et re- concí-li-é- tur vo- bis nec vos dé-se-rat

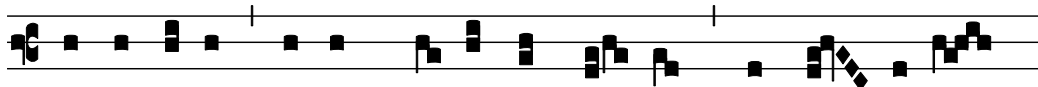


in tém-po-re ma- lo. †Dó-mi-nus De-us nos- ter.

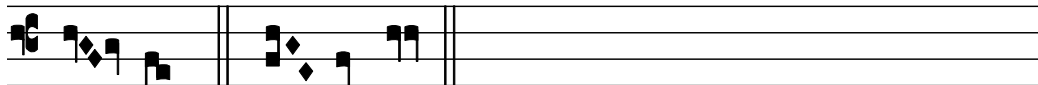
6687a.



Alle- lú- ya. ⁊. Ada-pé- ri- at Dómi-nus cor vestrum in



le-ge su-a : et in pre-céptus su- is, et fá- ci- at



pa- cem. †Dó-mi-nus.

Pro pace petenda.

1519:169r; AS:325; Ant-1520:44r; Brev-1531:196v.<sup>1165</sup>

Resp.  
II.

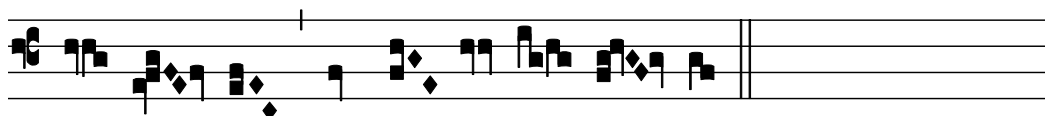


7793.

U- a est \* po-tén-ti- a tu-um reg- num Dó-

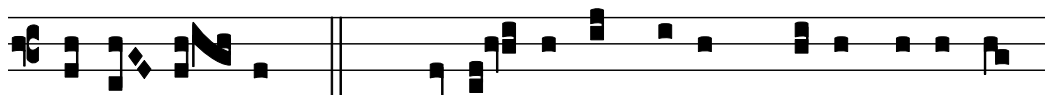


mi- ne, tu es su-per omnes gen- tes. †Da pa-cem [169v.]



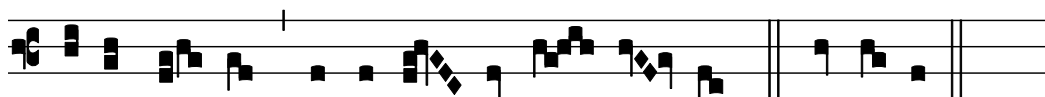
Dó-mi- ne in dí- e-bus nos- tris.

*In tempore paschali.*



7793a.

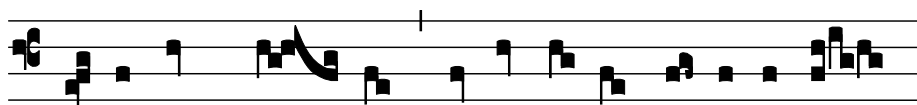
Alle- lú- ya. ✠. Cre- á- tor ómni- um De- us terrí-bi-



lis et for- tis justus et mi- sé- ri- cors. †Da pa-cem.

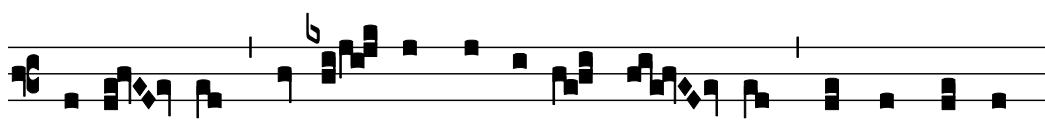
1519:169v; AS:320; Ant-1520:39r; Brev-1531:192v.<sup>1166</sup>

Resp.  
II.



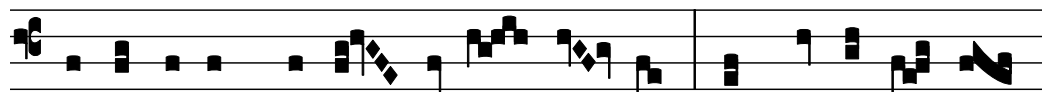
6492.

Omi-ne \* De- us qui cónte- ris bel- la ab i-

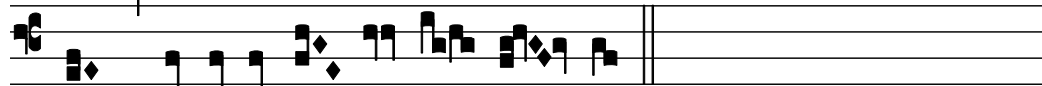


ní-ti- o é-le- va bráchi- um tu- um su-per gentes

Pro pace petenda.



que có-gi-tant servis tu-is ma-la. †Et déxte-ra tu-



a glo-ri-fi-cé-tur in no-bis.

*In tempore paschali.*

6492a.



[170r.] Alle- lú- ya. ✠. Allí- de virtú-tem il-ló-rum



in virtú-te tu- a : ca-dat virtus il-ló-rum in i-ra-cún-



di- a tu- a. †Et déxte-ra.

¶ Si transierit processio ad aliquam ecclesiam in urbe vel in suburbio ubi fieri debet statio dicitur antiphona vel *R.* de sancto de quo est ecclesia illa : ita quod ad januas cymiterii vel citius inchoetur. Finita antiphona vel *R.* statim dicat sacerdos ad gradum chori ✠. et orationem de sancto ejusdem ecclesie sine *Dóminus vobiscum.* sed tantum cum *Orémus.* qua dicta clerici eodem modo et ordine quo in processione ordinantur se prosternant ita quod sacerdos ad gradum altaris cum diacono a dextris et subdiacono a sinistris suam faciant prostrationem cum dicitur *Kyrieléyson.* *Christeléyson.* *Kyrieléyson.* sine nota sequatur *Pater noster.* cetera omnia sicut predictum est in processione feriali xl. 80. His dictis incipiatur [missa]<sup>1167</sup> ex sua causa processione precedente a cantore.



Pro pace petenda.

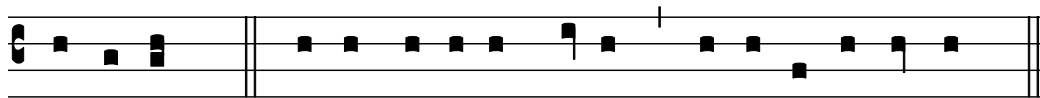
¶ *Missa pro fratribus et sororibus. Officium. Salus pópuli. Epistola Hec dicit. [et cetera].*<sup>1168</sup> Missale:[194].

¶ *Post missam duo clerici de secunda forma habitu non mutato dicant hanc letaniam que terminetur ab eisdem ad gradum chori in ecclesia propria hoc modo sequente.*

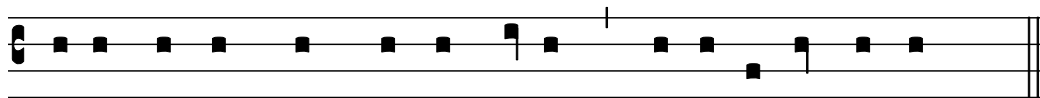
1519:170r; 1519-P:172r; Brev-1531-P:48v.<sup>1169</sup>



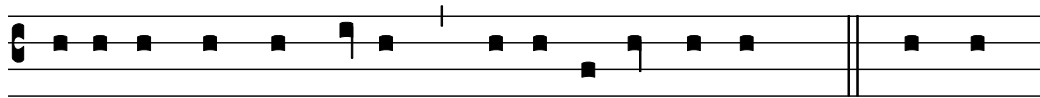
Y-ri- e-léyson. *ij.* Christe-léyson. *ij.* Christe



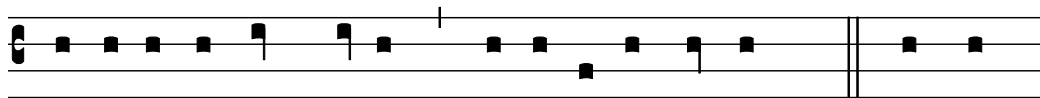
audi nos. *ij.* Pa-ter de ce-lis De-us : Mi-se-ré-re no-bis. *ij.* [170v.]



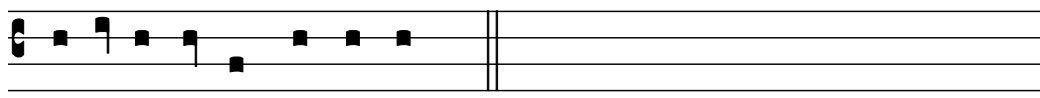
Fi-li Re-démptor mundi De-us : Mi-se-ré-re no-bis. *ij.*



Spí-ri-tus sancte De-us : Mi-se-ré-re no-bis. *ij.* Sancta

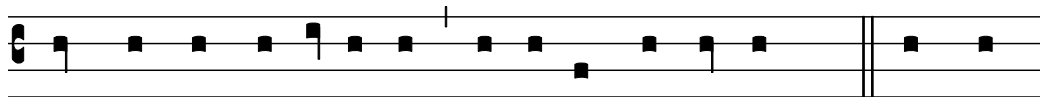


Trí-ni-tas u-nus De-us : Mi-se-ré-re no-bis. *ij.* Sancta



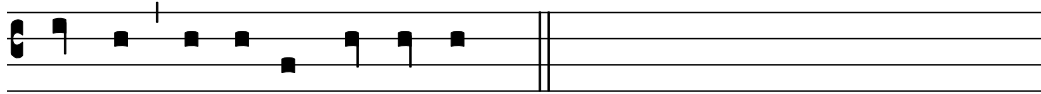
Ma-rí- a, o-ra pro no-bis. *ij.*

*Cetera ut supra 83. usque ad*



Omnes sancte vírgi-nes. O-rá-te pro no-bis. *ij.* Omnes

Pro pace petenda.



sancti. O-rá-te pro no-bis. *ij.*

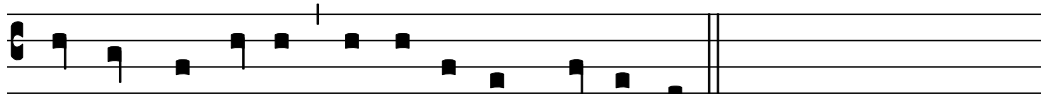
*Deinde statim sequatur.*



Pro-pí-ci- us esto : parce no-bis Dómi-ne.

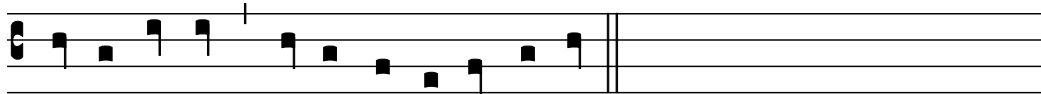
*Chorus idem repetat.*

*Clerici prosequantur sic versum.*<sup>1170</sup>



Ab omni ma-lo. Lí-be-ra nos Dómi-ne.

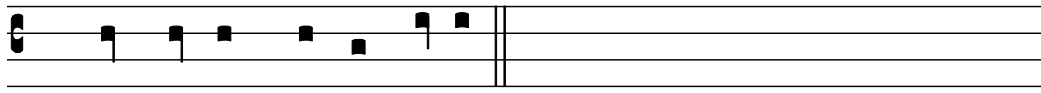
*Chorus idem repetat et sic de singulis V. ut in secunda feria rogationum.*



Pecca-tó-res. Te ro-gá-mus audi nos.

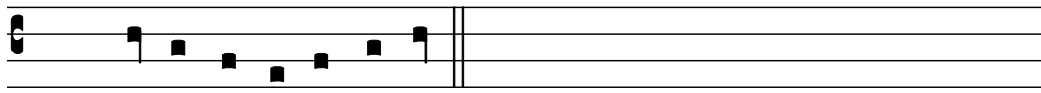
*Chorus idem.*

*Clerici.*



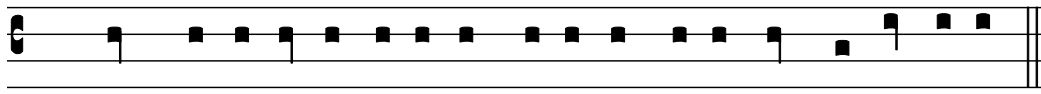
V. Ut pa-cem no-bis dones.

*Chorus respondent sic.*<sup>1171</sup>



R. Te ro-gá-mus audi nos.

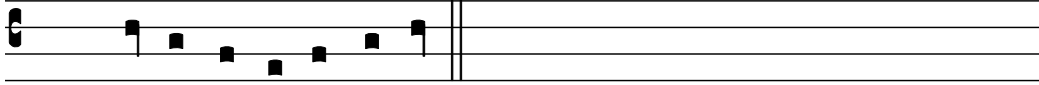
*Clerici.*



[171r.] V. Ut mi-se-ri-córdi- a et pí- e- tas tu- a nos custó- di- at.

Pro pace petenda.

*Chorus respondeat.*



*R̄.* Te ro-gámus audi nos.

*Et sic de singulis V̄. ut supra in ij. feria rogationum.*

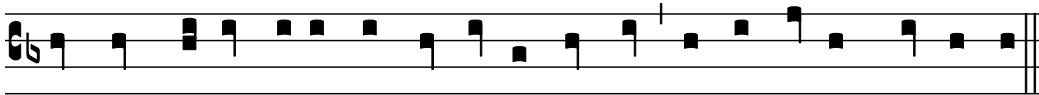
*Clerici versum.*



Fi-li De- i. Te ro-gámus audi nos.

*Chorus idem versus.*

*Clerici.*<sup>1172</sup>



Agnus De- i qui tol-lis peccá-ta mundi : ex-áudi nos Dómi-ne.

*Chorus idem versus.*

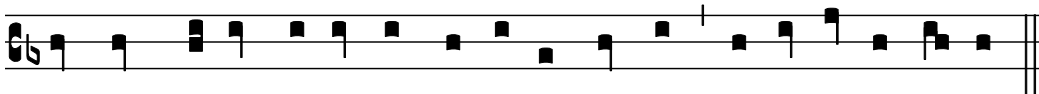
*Clerici.*



Agnus De- i qui tol-lis peccá-ta mundi : parce no-bis Dómi-ne.

*Chorus idem versus.*

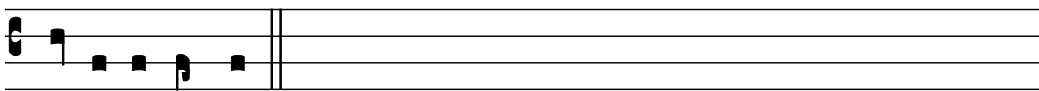
*Clerici.*



Agnus De- i qui tol-lis peccá-ta mundi : mi-se-ré-re no-bis.

*Chorus idem.*

*Clerici.*

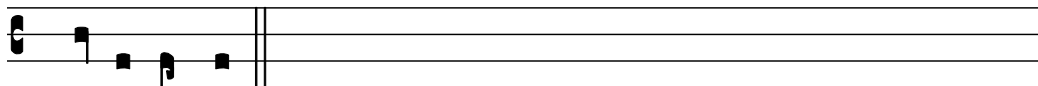


Ky-ri- e-léyson.

*Chorus idem.*

Cum corpus defuncti portatur ad ecclesiam.

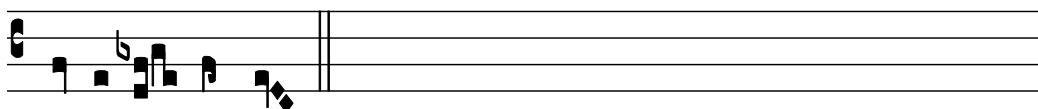
*Clerici.*



Christe-léyson.

*Chorus idem.*

*Clerici.*<sup>1173</sup>



Ky-ri- e- léyson.

*Deinde dicat sacerdos V̄. Letámini in Dómino. 312.*

*Oratio.*

**I**nfirmítatem nostram quésumus  
propícuius réspice : et mala ómnia  
que juste merémur : ómniū sanc-

tórum tuórum intercessióne avérte.  
Per Dóminum.

[*require in festo sancti Andree.*]<sup>1174</sup> 316.

**C**um corpus defuncti portatur ad ecclesiam.

*Dicitur hec antiphona.*

1519:171v.

204784. *Ant.*  
I. Musical notation for Antiphona I, first line. It consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody begins with a quarter rest, followed by a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The line ends with a double bar line.

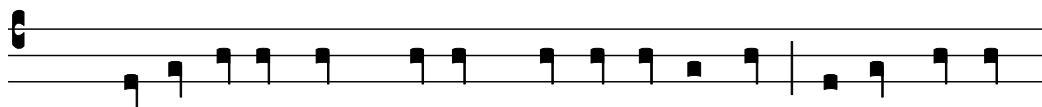
[171v.] **S**Ubve-ní- te \* sanc-ti De- i occúrri- te ánge-  
li Dó-mi- ni susci-pi- éntes á- nimam e- jus

Musical notation for Antiphona I, second line. It consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody continues from the first line, starting with a quarter note C4, followed by a quarter note B3, a quarter note A3, a quarter note G3, and a quarter note F3. The line ends with a double bar line.

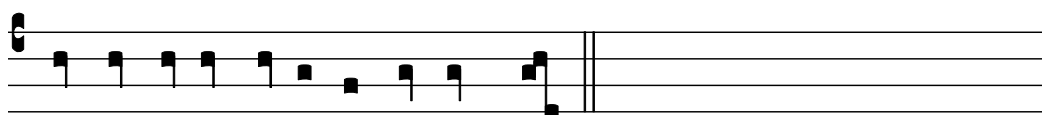
Cum corpus defuncti portatur ad ecclesiam.



offe-rén-tes e- am in conspéc- tu Al-tíssi- mi.



[V.] Suscí-pi- at te Christus qui vo-cá-vit te et in si-nu



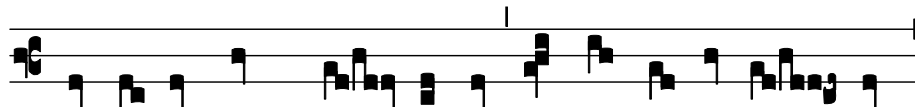

Abra-he ánge-li de-dú-cant te.

*Repetatur antiphona. Deinde dicatur iste psalmus De profúndis [clamávi].<sup>1175</sup> 62. et post unumquemque versum repetatur antiphona. Deinde si necesse fuerit dicatur iste psalmus [In éxitu.]<sup>1176</sup> Brev:[318]. in ordine.*

*In introitu vel citius [sequens]<sup>1177</sup> R̃. inchoetur.*

1519:171v; AS:583; Ant-1519-P:188v; Brev-1531-P:53r.

Resp.  
II.

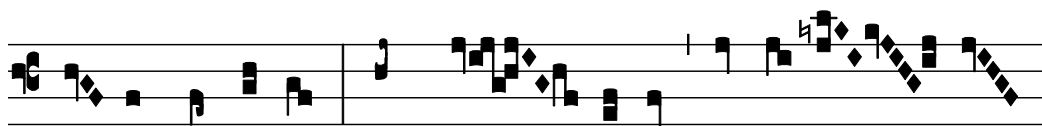


I-be-ra me \* DÓ- mi-ne de mor-te e-tér- na

7091.



in di-e il-la tre-mén- da. †Quando ce-li mo- vén-

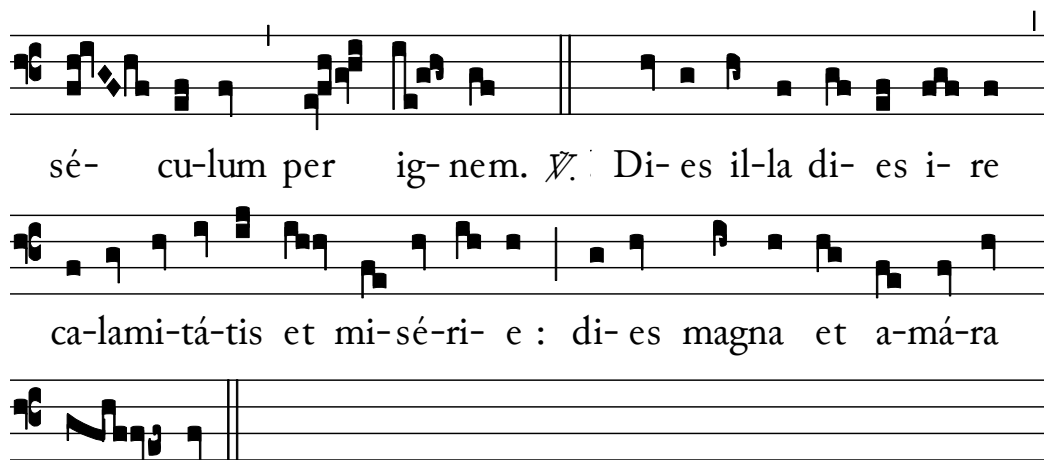


di sunt et terra. ‡Dum vé- ne-ris ju-di-cá- re

[172r.]

Cum corpus defuncti portatur ad ecclesiam.

7091g.



sé- cu-lum per ig-nem.  $\text{V}$ . Di-es il-la di-es i-re  
ca-lami-tá-tis et mi-sé-ri-e : di-es magna et a-má-ra  
val- de.

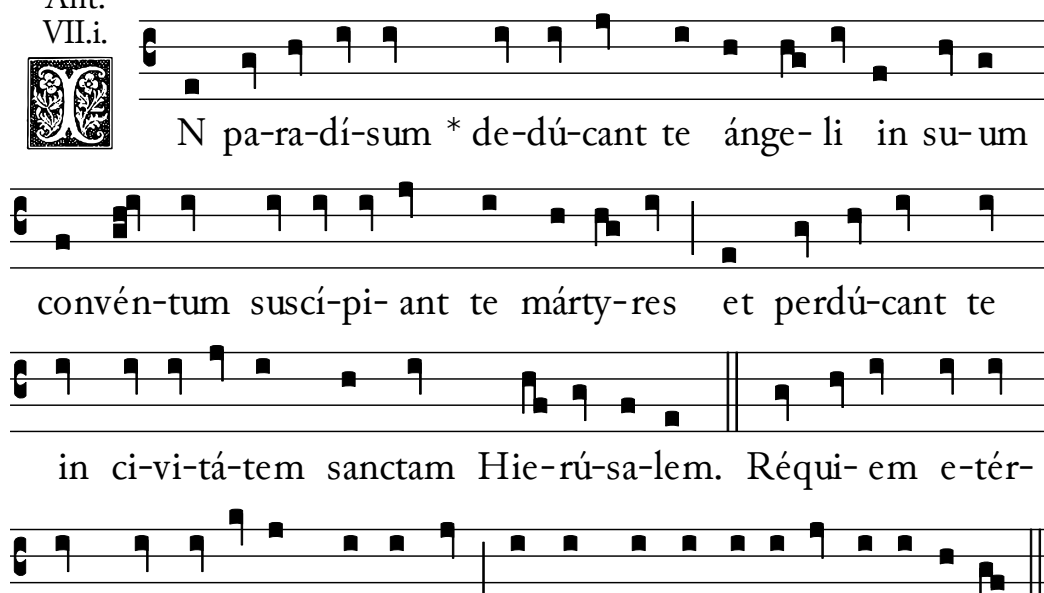
*Et dicitur cum uno versu tantum.*

*In introitu chori dicatur sequens antiphona, et aspergatur corpus aqua benedicta et nunquam debet corpus alicujus defuncti portari circa cimiterium sed directe in ecclesiam et sequatur [alia antiphona hoc modo quo sequitur].<sup>1178</sup>*

1519:172r.

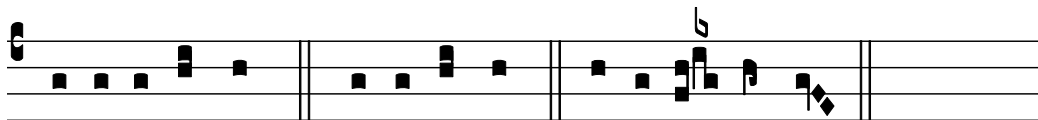
3266.

Ant.  
VII.i.



N pa-ra-dí-sum \* de-dú-cant te ánge-li in su-um  
convén-tum suscí-pi-ant te mártý-res et perdú-cant te  
in ci-vi-tá-tem sanctam Hie-rú-sa-lem. Réqui-em e-tér-  
nam do-na e-is Dómi-ne et lux perpé-tu-a lú-ce-at e-is.

*Repetatur antiphona et statim dicatur quod sequitur.*



Ky-ri- e-léyson. Christe-léyson. Ky-ri- e- léyson.

[172v.]

*Tunc sacerdos aspergat corpus cum aqua benedicta et thurificet rogans* Oráte pro  
ánima *N.* et pro animábus fidélium defunctorum.

[*V.*] Pater noster. Brev:[5].

[*V.*] Et ne nos. [*R.*] Sed libera.

[*V.*] A porta ínferi. [*R.*] Erue Dómine ánimas eórum.

[*V.*] Non intres in iudícium servo tuo. [*R.*] Quia non justificábitur [in  
conspéctu tuo omnis vivens.]<sup>1179</sup>

[*V.*] Dóminus vobíscum. [*R.*] Et cum spíritu tuo.

[*V.*] Orémus.

*Oratio.*

**S**uscipe Dómine servum tuum  
*vel* ancíllam tuam *N.* in bonum  
habitáculum : et da ei réquiem in  
regno celésti Hierúsalem, ut in sinu  
Abrahe patriárche tui collocátus  
resurrectiónis diem prestolétur, et

inter resurgéntes ad glóriam resúrgat :  
et cum benedíctis ad déxteram Dei  
veniéntibus véniat : et cum possi-  
déntibus vitam etérnam possídeat.  
Per Christum.

*Tunc sic.* Anima ejus et ánime ómnium fidélium defunctorum per misericórdiam  
Dei in pace requiéscant. Amen. Pater noster.

## [ **¶** *Processio causa venerationis.* ]<sup>1180</sup>

**F***unt autem quedam processiones causa venerationis ad suscipiendum archiepiscopum,*  
*proprium episcopum, legatum vel cardinalem, regem vel reginam : que eodem modo*  
*ordinantur, et habitu quo in die nativitatis Domini : procedant autem per medium chori*  
*et ecclesie per ostium occidentale usque ad locum destinatum, ibique ad personam*  
*suscipiendum disponantur in processione. Duo excellentiores persone in cappis sericis : et*  
*ipsam personam reverenter in revertendo suscipiant. Post thurificationem et aque*  
*benedicte aspersionem cantore incipiat (responsorium)<sup>1181</sup> scilicet contra archiepiscopum :*

*proprium episcopum, legatum vel cardinalem : dicatur hoc R̄. Summe Trinitáti. ut in festo Sancte Trinitatis. 277. Contra regem dicatur R̄. Honor virtus. [ut supra in festo Sancte Trinitatis].<sup>1182</sup> 279. Contra reginam dicatur hoc R̄. Regnum mundi. Require in communi unius virginis 395. : eadem quoque via qua accesserunt usque ad gradum altaris accedant.*

*Finito responsorio cum suo V̄. a toto choro sequatur Kyrieléyson. Christeléyson. Kyrieléyson. sine nota. Pater noster. Brev:[5]. Deinde super archiepiscopum : episcopum proprium : legatum vel cardinalem cum prosternant se in oratione ad gradum altaris, dicat sacerdos in cappa serica V̄. et orationes*

[V̄.] Et ne nos [indúcas in tentatióem]. [R̄.] Sed líbera [nos a malo].

[V̄.] Salvum fac servum tuum Dómine. [R̄.] Deus meus sperántem in te.

[V̄.] Mitte ei Dómine auxiliúm de sancto. [R̄.] Et de Syon túere eum.

[V̄.] Nichil proficiat inimícus in eo. [R̄.] Et filius iniquitátis non appónat nocére ei.

[V̄.] Esto ei Dómine turris fortitúdinis. [R̄.] A fácie inimíci.

[V̄.] Dómine exáudi [oratióem meam]. [R̄.] Et clamor [meus at de véniat].

[V̄.] Dóminus vobíscum. [R̄. Et cum spírítu tuo.]

[V̄.] Orémus.

*Oratio.*

**C**oncède quésumus Dómine, fámulo tuo *N.* metropolitáno nostro *vel* episcopo *vel* preláto ut predicádo et exercédo que recta sunt exémplo bonórum óperum

ánimas suórum ínstruat subditórum : et etérne remuneratióis mercédem a te piíssimo pastóre percípiat. Per Christum.

**¶** *Super regem vel reginam in prostratione ad gradum altaris dicat sacerdos in cappa serica V̄. Et ne [nos indúcas in tentatióem] [R̄.] Sed líbera [nos a malo].*

[V̄.] Osténde nobis [Dómine misericórdiam tuam].<sup>1183</sup> [R̄.] Et salutáre tuum [da nobis].<sup>1184</sup>

[V̄.] [Dómine]<sup>1185</sup> salvum fac regem *vel* ancíllam tuam. [R̄.] Et exáudi nos in die qua invocáverimus te.

[V̄.] Mitte ei Dómine auxiliúm de sancto. [R̄.] Et de Syon tuére eum.

[V̄.] Nichil proficiat inimícus in eo. [R̄.] Et filius iniquitátis non appónat nocére ei.



[V.] Dómine Deus virtútum convérte nos. [R.] Et osténde fáciem tuam et salvi érimus.

[V.] Dómine exáudi [oratióem meam. R.] Et clamor meus ad te véniat.]

[V.] Dóminus vobiscum. [R.] Et cum spíritu tuo.]

[V.] Orémus.

*Oratio.*

**D**eus in cujus manu corda sunt regum qui es humílium consolátor et fidélium fortitúdo : et protéctor ómnium in te sperántium, da regi nostro *vel* regíne nostre

populóque Christiáno triúmphum virtútis tue sciénter excólere ut per te semper reparéntur ad véniam. Per Christum.

[ *Antiphone de beata Maria.*] <sup>1186</sup>

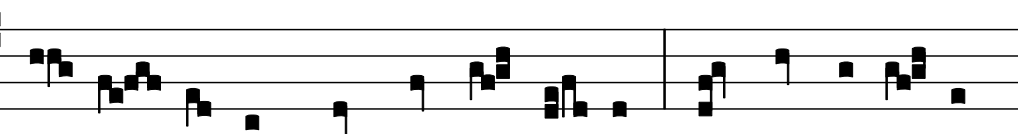
1519:173r.

204367.

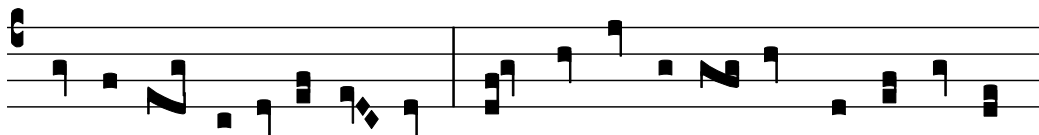
Ant.  
I.iv.



Al-ve \* re- gí- na mi-se-ri-cór-di- e. Vi- ta

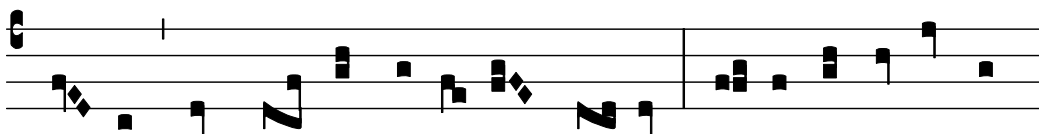


dul- cé- do et spes nostra sal-ve. Ad te clamá-mus

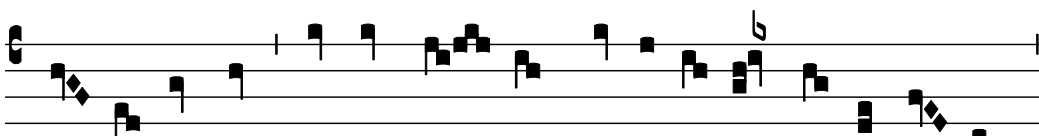


[173v.]

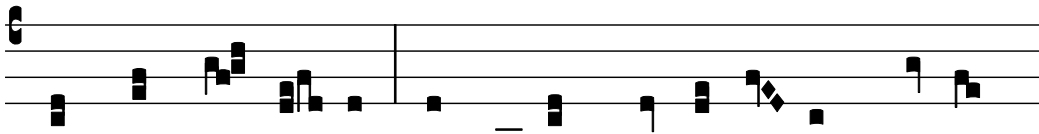
éx-u-les fí-li- i E-ve. Ad te suspi-rá-mus geméntes et



flen-tes in hac lachrimá-rum val- le. E- ya ergo advo-



cá- ta nostra il-los tu- os mi-se-ri-cór-des ó-cu- los

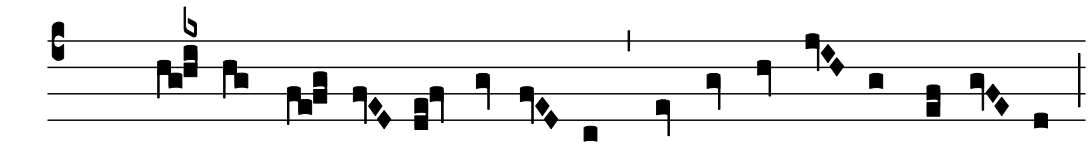


ad nos con-vér- te. Et Je-sum be-ne-dic-tum fructum

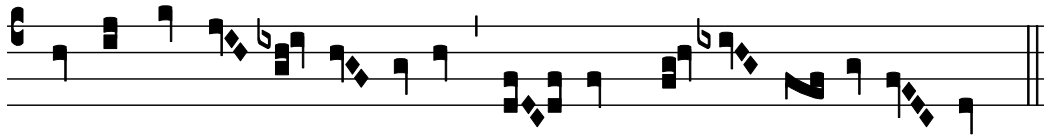


ventris tu- i No-bis post hoc ex-í-li- um os-tén-de.

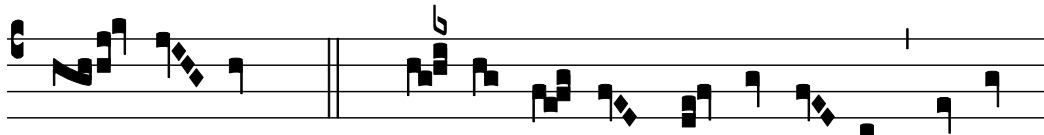
Antiphone de beata Maria.



1. *∞*. Vir-go Ma- ter ecclé-si- e E-térna por-ta gló-ri- e



Esto no-bis re-fú- gi- um A- pud Pa-trem et Fí-li- um.

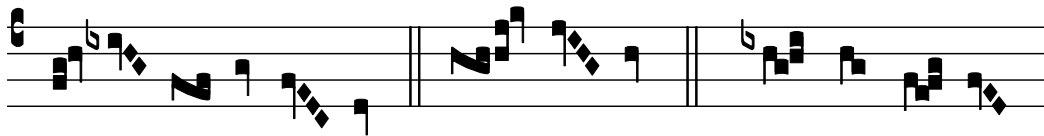


2. O cle-mens. *∞*. Vir-go cle-mens vir-go pi- a Virgo

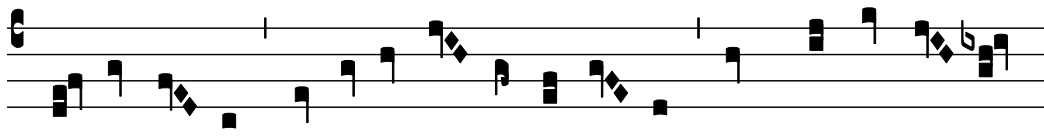
[174r.]



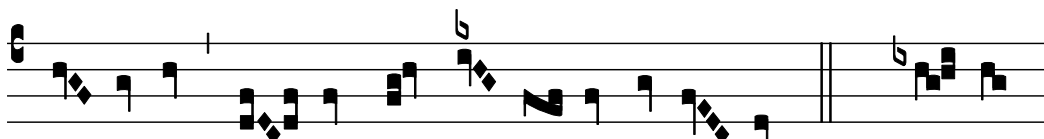
dulcis o Ma-rí- a Ex-áudi pre- ces ómni- um Ad te



3. pi- e cla-mánti- um. O pi- a. *∞*. Fun-de pre- ces

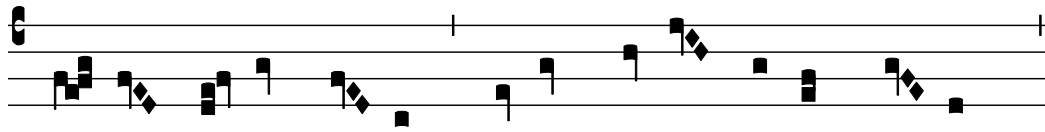


tu- o na- to Cru-ci-fix-o vulne-rá- to Et pro no-bis fla-



4. gel- lá-to Spi- nis puncto fel-le portá- to. *∞*. Glo- ri-

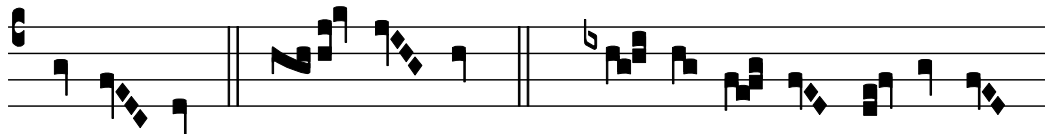
Antiphone de beata Maria.



ó- sa De- i ma- ter Cu- jus na- tus extat Pa- ter

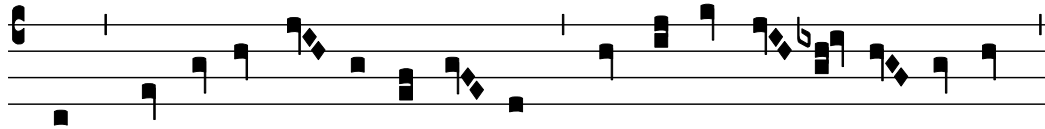


O- ra pro no- bis ómni- bus Qui tu- i me- mó- ri- am

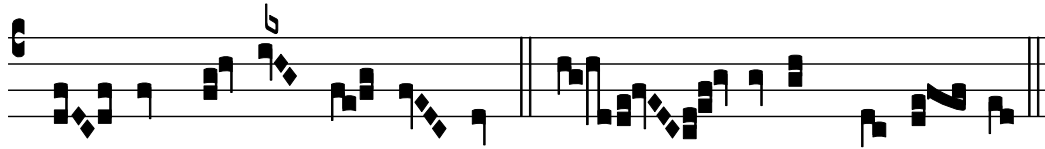


[174v.]

5. á- gi- mus. O pulchra. ✠ De- le cul- pas mi- se- ró-



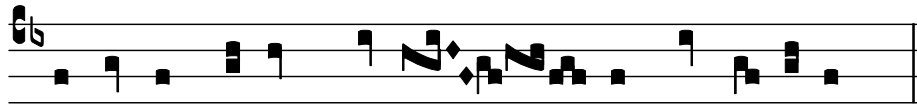
rum Terge sordes pecca- tó- rum Do- na no- bis be- a- tó- rum



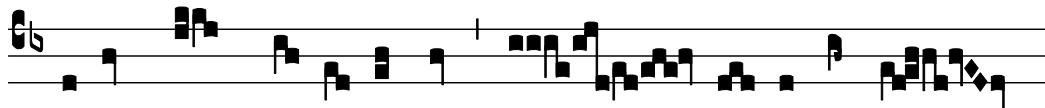
Vi- tam tu- is pré- ci- bus. O dulcis Ma- rí- a.

1519:174v.

4597. Ant.  
VI.

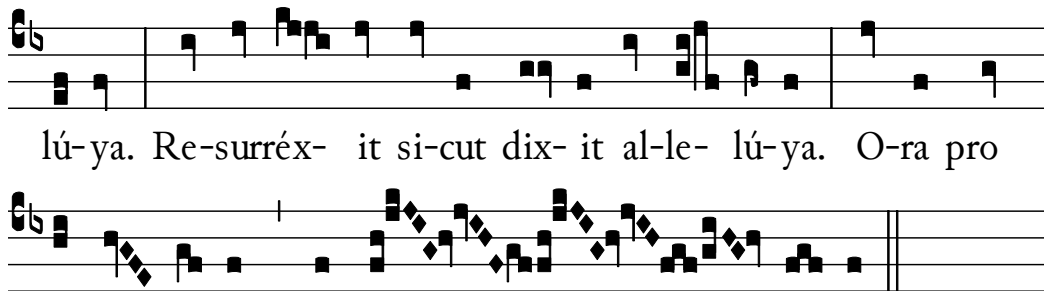


E- gí- na ce- li \* le- tá- re al- le- lú- ya.



Qui- a quem me- ru- ís- ti por- tá- re al- le-

Antiphone de beata Maria.



lú-ya. Re-surréx- it si-cut dix- it al-le- lú-ya. O-ra pro  
no-bis De- um al-le- lú- ya.

1519:175r; AS: 55; Ant-1519:63r, 97v; Brev-1531:31v.]


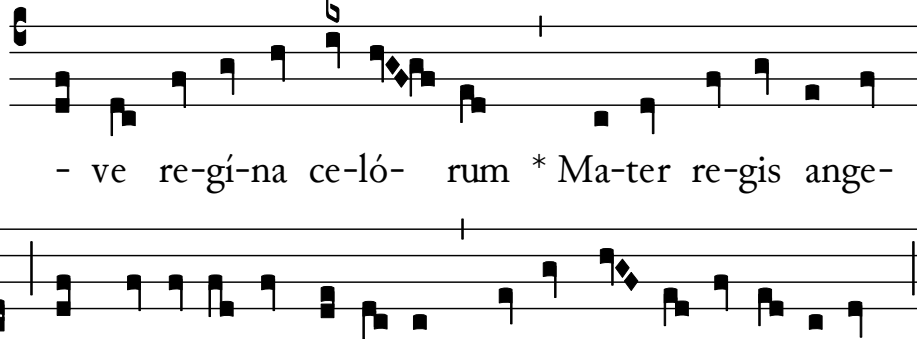
Ant.  
VI.




3877. [175r.]  
Esci- ens ma-ter virgo vi-rum, \* pé-pe-rit si-ne  
do-ló-re Salva-tó-rem se-cu-ló- rum, ipsum re-gem ange-  
ló- rum so-la virgo lactá-bat ú-be-ra de ce-lo ple-na.

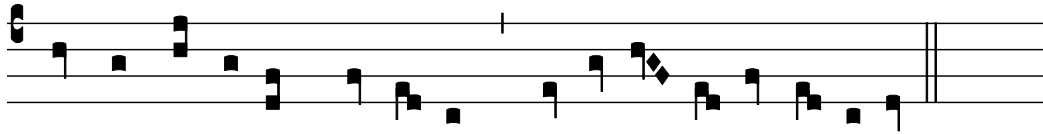
1519:175r.

Ant.  
I.ii.

1542.  
- ve re-gí-na ce-ló- rum \* Ma-ter re-gis ange-  
ló- rum O Ma-rí- a flos vírgi-num Ve-lut ro- sa vel lí- li- um

Antiphone de beata Maria.



Funde pre-ces ad Dómi-num Pro sa-lú- te fi-dé- li- um.

7958. *℣.* Ave María grátia plena Dóminus tecum.

*℟.* Benedícta [tu in muliéribus.]<sup>1187</sup>

[*℣.*] [Orémus.]<sup>1188</sup>

*Oratio.*

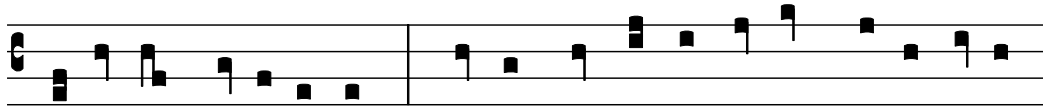
**Ω**mnipotens sempitérne Deus qui glorióse vírginis et matris Maríe corpus et ánimam : ut dignum Fílii tui habitáculum éffici mererétur Spírítu Sancto cooperánte mirábiliter preparásti : da ut cujus commemo-

ratione letámur ejus pia intercessióne ab instántibus malis et subitánea morte et improvisa liberémur. Per eúndem [Christum Dóminum nostrum.]<sup>1189</sup>

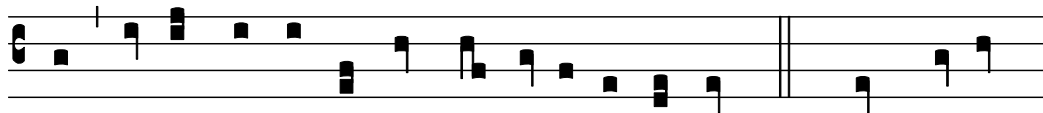
[*Postea sequitur responsorium.*] <sup>1190</sup>

1519:175r.

206250. Ant. VII.  Ancta Ma-rí- a \* non est ti-bi sími-lis orta in mun-



[175v.] do inter mu-lí- e-res. †Flo-rens ut ro-sa fragrans si-cut lí-li-

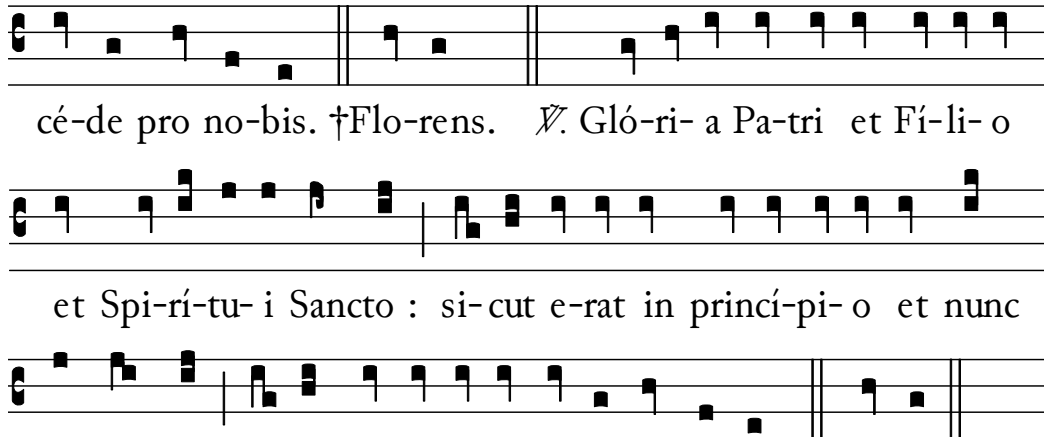


um o-ra pro no-bis sancta De- i gé-ni-trix. *℣.* Post partum



virgo invi-o-lá-ta permansís-ti De- i gé-ni-trix inter-

Psalmi penitentiales.



cé-de pro no-bis. †Flo-rens. ✠. Gló-ri- a Pa-tri et Fí-li- o  
et Spi-rí-tu- i Sancto : si- cut e-rat in princí-pi- o et nunc  
et semper et in sé-cu-la se-cu-ló-rum amen. †Flo-rens.

1519:175v.

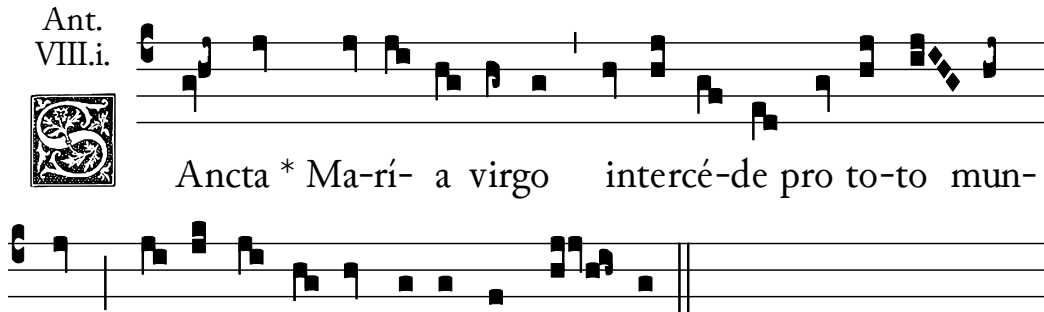
Ant.  
V.i.



A-ter o-ra Fí-li- um \* ut post hoc ex-í-li- um  
no-bis donet gáudi- um si-ne fi-ne.

1519:175v; AS:518; Ant-1520-S:105r; Brev-1531-S:7v.

Ant.  
VIII.i.




Ancta \* Ma-rí- a virgo intercé-de pro to-to mun-  
do : qui- a ge-nu- ís-ti re-gem or- bis.

4705.

1191

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[Quis satis enumeret, quantam pressoria nobis  
Conferat ars cunctis utilitatis opem  
Tempore sub modico facili commissa papiro  
Et precio parvo grandia lector habes  
Innumeris mendis scriptorum ignavia quondam  
Tedia quam multis grandia sepe dabat  
Sed cum pressores patuerunt arte periti  
Palladis occulte tunc rediere faces  
Ergo tibi hoc munus Sarensis mater habeto  
Quod tibi divinis proderit officii.  
Sane hoc pressorum digessit in arte magister  
Martinus Morin incola Rothomagi.]<sup>1192</sup>

[ Processionale cum bonis notulis et bonis ligaturis : atque cum stationibus picturatis infra appositis Secundum usum insignis ad preclare ecclesie Sarum : onviter correctum, ac rursus emendatum, per Christophorum Endoviensis.

Antwerpie excusum. Impensis  
honesti viri Francisci Byr-  
man. Anno ab incarna-  
tione Domini. 1523.

Die vero 16.

Martii.

Laus soli Deo.







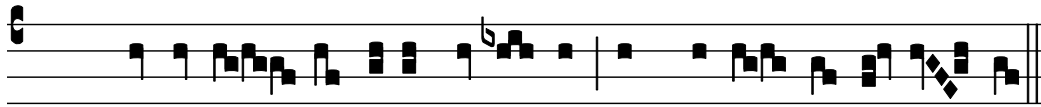
¶ Venales reperiuntur Londoniis in cimiterio  
sancti Pauli, a Francisco Byrckman,  
vel as suis servitoribus.]<sup>1193</sup>

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*Versi responsoria.*

Primus modus.

ST:x.



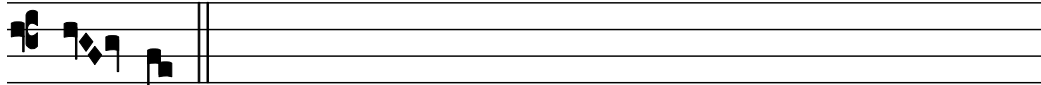
∄. Gló-ri- a Pa-tri et Fí-li- o : et Spi-rí- tu- i Sanc-to.

Secundus modus.

ST:xvij.



∄. Gló- ri- a Pa-tri et Fí-li- o : et Spi-rí- tu- i



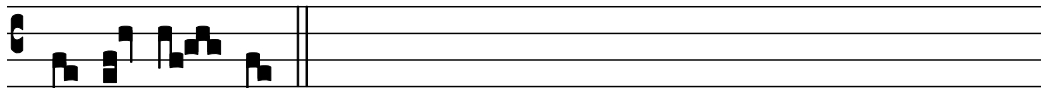
Sanc-to.

Tertius modus.

ST:xxj.



∄. Gló- ri- a Pa-tri et Fí-li- o : et Spi-rí-



tu- i Sanc-to.

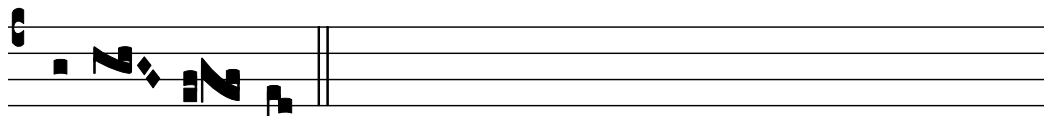
Quartus modus.

ST:xxxj.



∄. Gló- ri a Pa-tri et Fí-li- o : et Spi-rí-

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tu- i Sanc-to.

Quintus modus.

ST:xxxv.



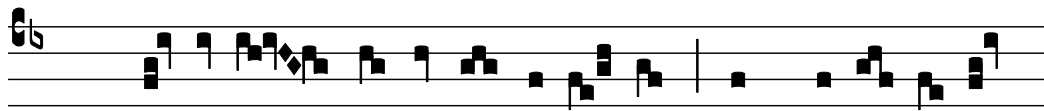
∅. Gló-ri- a Pa-tri et Fí-li- o : et Spi-rí- tu- i



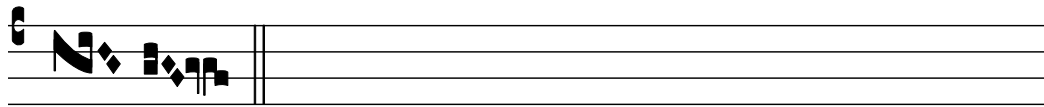
Sanc- to.

Sextus modus.

ST:xliij.




∅. Gló- ri- a Pa-tri et Fí-li- o : et Spi-rí- tu- i



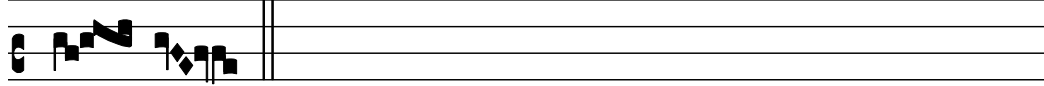
Sanc- to.

Septimus modus.

ST:liij.



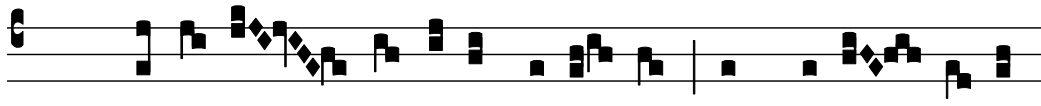
∅. Gló- ri- a Pa-tri et Fí-li- o : et Spi-rí- tu- i



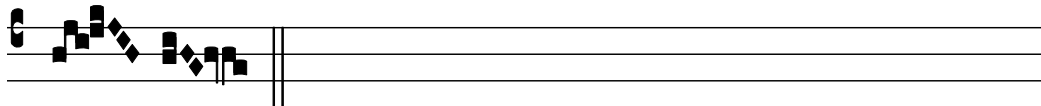
Sanc- to.

Octavus modus.

ST:lxv.



∞. Gló-ri- a Pa-tri et Fí-li- o : et Spi-rí- tu- i



Sanc- to.

*Ad Officium.*

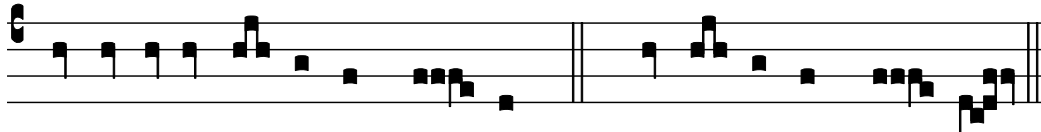
I.



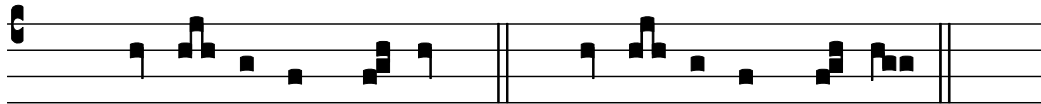
Ló-ri- a Pa-tri et Fí-li- o et Spi-rí-tu- i Sancto.



Si- cut e- rat in princí- pi- o et nunc et semper : et in



sé- cu- la se- cu- ló- rum. A- men. *ij.* Se- cu- ló- rum. A- men.



*ijj.* Se- cu- ló- rum. Amen. *iv.* Se- cu- ló- rum. Amen.

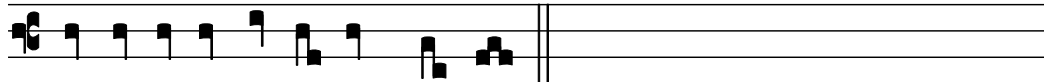
II.



Ló-ri- a Pa-tri et Fí-li- o et Spi-rí- tu- i Sancto.

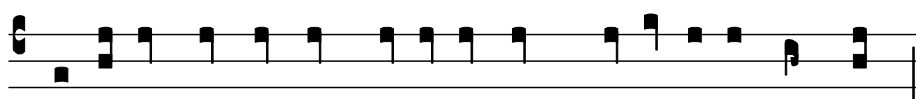


Si-cut e-rat in princí-pi-o et nunc et semper: et in

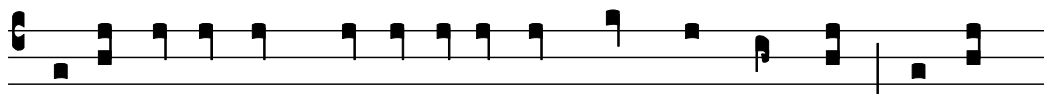


sé-cu-la se-cu-ló-rum. Amen.

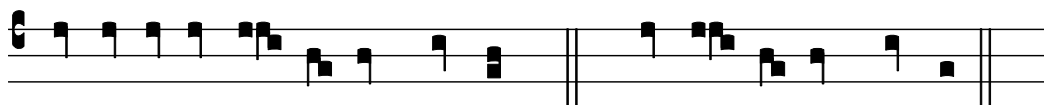
III.



LÓ-ri- a Pa-tri et Fí-li- o et Spi-rí-tu- i Sancto.



Si-cut e-rat in princí-pi-o et nunc et semper: et in



sé-cu-la se-cu- ló-rum. Amen. *ij.* Se-cu- ló-rum. Amen.

IV.



LÓ-ri- a Pa-tri et Fí-li- o et Spi-rí- tu- i Sancto.

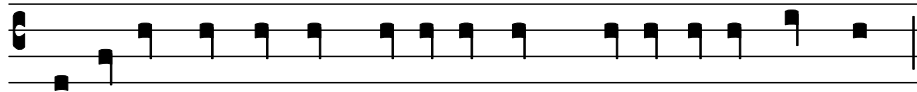


Si-cut e-rat in princí-pi-o et nunc et semper: et in

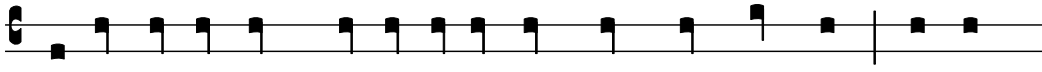


sé-cu-la se-cu-ló-rum. Amen. *ij.* Se-cu-ló-rum. Amen.

V.



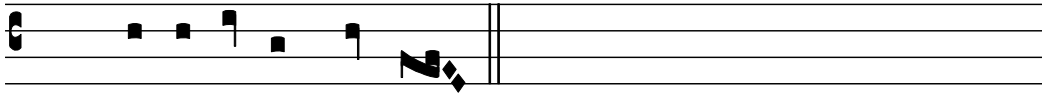
Ló-ri- a Pa-tri et Fí-li- o et Spi-rí-tu- i Sancto.



Si-cut e-rat in princí-pi- o et nunc et semper : et in



sé-cu-la se-cu-ló-rum. Amen. *ij.* Se-cu-ló-rum. Amen.



*ijj.* Se-cu-ló-rum. Amen.

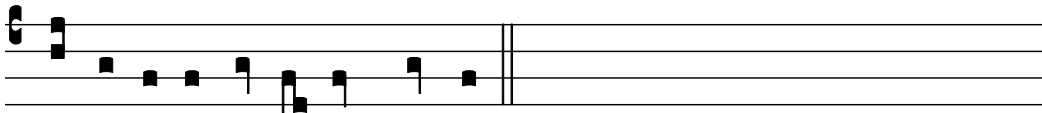
VI.



Ló-ri- a Pa-tri et Fí-li- o et Spi-rí- tu- i Sancto.

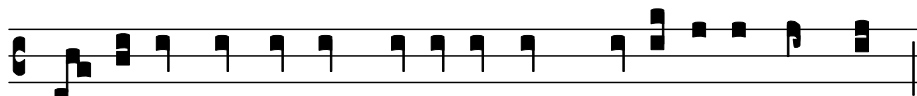


Si-cut e-rat in princí-pi- o et nunc et semper : et in



sé-cu-la se-cu-ló-rum. Amen.

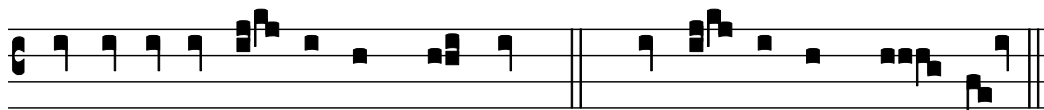
VII.



Lo- ri- a Pa-tri et Fí-li- o et Spi-rí-tu- i Sancto.



Si-cut e-rat in prin-cí-pi-o et nunc et semper : et in

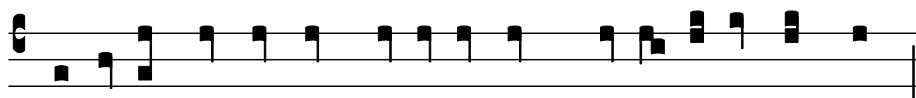


se-cu-la se-cu- ló-rum. A-men. *ij.* Se-cu- ló-rum. A- men.



*ijj.* Se-cu- ló-rum. A- men.

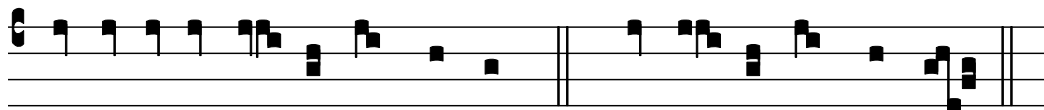
VIII.



Ló-ri- a Pa-tri et Fí-li- o et Spi-rí- tu- i Sancto.



Si-cut e-rat in prin-cí-pi-o et nunc et semper : et in



se-cu-la se-cu- ló-rum. Amen. *ij.* Se-cu- ló-rum. Amen.

## Notes.

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## Notes.

- <sup>1</sup> Barlow 7:1r; 1882:1.
- <sup>2</sup> 'alter', 1882:1.
- <sup>3</sup> 'quorum alter scilicet', Barlow 7:1r.
- <sup>4</sup> 'salem', 1882:1.
- <sup>5</sup> 'scilicet puer', 1882:2.
- <sup>6</sup> 'hoc modo', Barlow 7:1r; 'incipiendo', 1882:2.
- <sup>7</sup> In Barlow 7:1r. ff. the versicles appear a fifth higher, in the C clef.
- <sup>8</sup> In Barlow 7:1r. the three crosses are a later addition.
- <sup>9</sup> 'exorcizatum', Barlow 7:1r; 1882:2.
- <sup>10</sup> 'ut sit', Barlow 7:1r.
- <sup>11</sup> 'aspersum', Barlow 7:1r; 1882:2.
- <sup>12</sup> SP:2r. has no flat. 1519:2r. has no flat.
- <sup>13</sup> 1517: *hic respiciat salem.* [1882:2.]
- <sup>14</sup> 'humáni géneris', Barlow 7:1r.
- <sup>15</sup> 1517—sancti~~fic~~icare. [1882:2.] In Barlow 7:1r. a second cross has been added here in a later hand.
- <sup>16</sup> 'sis', Barlow 7:1r.
- <sup>17</sup> 'et', Barlow 7:1r; 1882:3.
- <sup>18</sup> Barlow 7:1r.
- <sup>19</sup> SP:2v. has no flats. 1519-2v. has no flats.
- <sup>20</sup> ‡ 1517, &c. add—Sub eodem tono finiantur omnes orationes sequentes et etiam oratio post aspersionem aque. [1882:2.]; also Barlow 7:1r.
- <sup>21</sup> 'incipiendo', 1882:2.
- <sup>22</sup> Barlow 7:1r-1v. omits the crosses.
- <sup>23</sup> Barlow 7:1v.
- <sup>24</sup> 'impugnatióibus sit', Barlow 7:1v.
- <sup>25</sup> 'et cetera', 1882:3. 'Jsum Christum Fílium.', Barlow 7:1v.
- <sup>26</sup> 'dicens per se privatim', 1882:3.
- <sup>27</sup> 'hoc modo incipiens', 1882:3.
- <sup>28</sup> Barlow 7:1v. omits 'Dóminus vobiscum . . . Orémus.'
- <sup>29</sup> 1882:3.
- <sup>30</sup> 'rore : Missale Herf. : amore : Miss. Sar. 1498, 1513 ; more : Miss. Leofr., Rom. 1474, Ebor., Sarum 1492, 1527, &c.' [1901:19.]
- <sup>31</sup> 'qui tecum vivit et regnat', 1882:3. 'qui tecum &c.', Barlow 7:1v.
- <sup>32</sup> 1517—hora tertia vel sexta. 1528, &c.—sexta. [1882:3.] 'tertia', 1882:3.
- <sup>33</sup> Manual— tunc enim extra chorum benedicatur et post sextam aspergatur, more duplicis festi, licet duplex festum non fuerit. [1882:4.] [Barlow 7:1v.] *sicut in duplicibus festis observetur.* 1882:4.
- <sup>34</sup> 1528:3r; 1519 has 'non si hic'.



- <sup>35</sup> 'imprimis', 1882:4.
- <sup>36</sup> Manual—hinc inde. [1882:4.]
- <sup>37</sup> The flats appear in 1544:4r.
- <sup>38</sup> 1882:4.
- <sup>39</sup> 1882:4.
- <sup>40</sup> 'preterquam', 1882:4; Barlow 7:2r.
- <sup>41</sup> In the processions 'salvi' is st GBD.C. [In 1508:110r. 'pervénit' is set Ba.AC.C; 'salvi' is set GCCD.C; at 'dicent' the letter 'e' is missing; the first 'allelúya' is set AG.G.GAABa.A. GS:116. gives only beginning of Psalm-Verse, plus the word 'Amen' along with the Psalm-Tone ending.] In Rylands-24:34. 'pervénit' is set BG.BC.C; 'salvi' is set GCCDc.C. Rylands-24:34. has a flat at the second Allelúya'.
- <sup>42</sup> 1530:4r.
- <sup>43</sup> 'aque aspersionem', 1882:5.
- <sup>44</sup> 1882:5.
- <sup>45</sup> 'Non dicatur', 1882:5.
- <sup>46</sup> 'Imprimis', 1882:5.
- <sup>47</sup> 'virgam', 1882:5.
- <sup>48</sup> 'processioni', 1882:5. Barlow 7:2r. omits the verger.
- <sup>49</sup> 'puer in super pelliceo aquam benedictam gestans', 1882:5.
- <sup>50</sup> 'reliqui clerici', note, 1901:21.
- <sup>51</sup> 'capite', 1528:4r; 1544:5r; 1554:4v.
- <sup>52</sup> 1882:6.
- <sup>53</sup> 'ad', 1882:6.
- <sup>54</sup> 'Quilibet autem processionem totius anni intrare possunt, licet nulli hore diei precedenti interfuerint.' Consuetudinary (Cap. xiv. ad fin.) [1882:xv.] (Henderson declares that the text of the Consuetudinary is correct here.)
- <sup>55</sup> Barlow 7:2r-2v. breaks of the rubric at this point.
- <sup>56</sup> Here Barlow 7:2v. includes a later marginal notation that appears to say 'X. Ecclesia Salisburiensis orationes? et officium.' Then follows a form of the bidding of the bedes in English. See Appendix.
- <sup>57</sup> 1882:6.
- <sup>58</sup> 1528:5r. omits 'et rege'.
- <sup>59</sup> 'suis', Dickinson:37\*\*.
- <sup>60</sup> 'Let us pray for the church of Rome, and <for> the pope and <for> the archbishops, and <for> the bishops, and especially for our bishop *N.* and for the dean *or* for the rector of this church, *of course in parish churches* : and for the holy land, and for the peace of the church and <these> lands and [for] the king and queen and their children.' trans. ed.
- The form found in 1544:6r. is 'Orémus pro ecclésia Anglicána et pro rege nostro et archiepiscopis, episcopis et speciáliter pro episcopo nostro *N.* et pro decáno *vel* rectóre hujus ecclésie, *scilicet in ecclésiis parochialibus* et pro terra sancta pro pace ecclésie et terre et regína et suis líberis.' 'Let us pray

for the church of England, and <for> our kinge and <for> the archbishops, <and for> the bishops, and especially for our bishop *N.* and for the dean *or* rector of this church, *of course in parish churches* : and for the holy land, <and> for the peace of the church and <these> lands and <for> the queen and their children.' trans. ed.

The rubric '*et cetera more solito*' suggests that particular prayers would be added here according to local circumstances, as shown in the extract from Salisbury Cathedral MS 152:12r. given below. A simple order derived from MS 152 would be: 'and for *N.* and *N.* (benefactors), and for our friends, for our brethren and sistren, and for all our parishioners, with all those that doth any good to this church, and for all true Christian people.'

<sup>61</sup> MS 152:12r. indicates here an additional 'Pater noster' before the psalm.

<sup>62</sup> '*dicatur et*', 1519:5v.

<sup>63</sup> 1882:6.

<sup>64</sup> Barlow 7:3r; 1882:7.

<sup>65</sup> 1882:7.

<sup>66</sup> 1882:7.

<sup>67</sup> 1882:7. '*Salvum fac servos tuos et ancillas tuas.*', Barlow 7:3r.

<sup>68</sup> [*Dómine et benedic hereditáti tue.*], Barlow 7:3r.

<sup>69</sup> 1882:7.

<sup>70</sup> 1882:7; Barlow 7:3r.

<sup>71</sup> 1882:7.

<sup>72</sup> 1882:7; Barlow 7:3r.

<sup>73</sup> 1882:7.

<sup>74</sup> '*Deinde*', 1882:7.

<sup>75</sup> 'Let us pray for the souls of *N.* and *N.*' trans. Ed.

The rubric '*more solito*' again suggests that particular prayers would be added here according to local circumstances, as shown in the extract from Salisbury Cathedral MS 152:12r. given below. A simple order derived from MS 152 would be: 'For the souls of all bishops whose bodies rest in this holy place, especially *N.* and *N.* which bishops have in their time honoured this church with precious vestments and many other jewels. And for the souls of all the patrons of this church, and all other lords that have honoured it with their bodies, rents, or any other jewels, especially for *N.* and *N.* And for the souls of all other servants of this church which have truly serve it or done any good therero in their days, especially for *N.* and *N.* And for all the souls whose bones rest in this church and churchyard. And for the souls of all those that have given to this church rents, vestments, or any other goods, whereby God is more worshipped in this church, and the ministers thereof better sustained. And for the souls of all our friends, our brethren and our sistren, and for the souls of all our parishioners. And for the souls of all that have done any good to this church. And for all Christian souls.'

<sup>76</sup> Ms 152:15r. again inserts and additional 'Pater noster' here.

<sup>77</sup> '*dicatur iste psalmus*', 1882:7.

- 78 1882:7.  
 79 1882:7.  
 80 1882:7.  
 81 Barlow 7:3v. omits 'et ánimas . . . amicorum et'.  
 82 Barlow 7:3v. omits 'ánimas'.  
 83 'el eléctos', 1519:6r.  
 84 Barlow 7:3v.  
 85 1882:8.  
 86 1882:8.  
 87 '*In introitu chori vel citius cantor incipiat responsorium.*', 1882:8.  
 88 In the breviaries this appears a fifth lower, in the F clef.  
 89 1882:8.  
 90 1882:8. omits 'quésumus'.  
 91 1882:8.  
 92 1882:9.  
 93 '*et versibus, et orationibus ipsis dominicis diversimode intitulatis.*' 1882:9.  
 94 1882:9.  
 95 '*ad populum conversis, ut supra.*' 1882:9.  
 96 1882:9.  
 97 1882:9.  
 98 'Qui tecum.' 1882:10.  
 99 1882:10.  
 100 1882:10.  
 101 '*In redeundo*', 1882:10.  
 102 In 1519:7v. 'populórum' is set G.GACAFA.GACAB.AG. But compare 'gloriósam' below. In 1519:7v. the first 'ejus' is set CDC.CACGAGGF.  
 103 1882:10.  
 104 '*In redeundo*', 1882:10.  
 105 In 1519:8r. 'véniat' is set F.DEDC.C.  
 106 'per' is missing in 1519:8r. It appears in 1530:8v. and 1555:unpaged.  
 107 'impédiunt', 1882:10. 1519:8r. has 'prepediuut'.  
 108 1882:11.  
 109 1882:11.  
 110 'feria', 1882:11.  
 111 '*tertia hora*', 1882:11.  
 112 '*quando non egredietur ecclesiam*', 1882:11.  
 113 '*Imprimis sacriste virgas in manibus gestantes*', 1882:11.  
 114 1882:11.  
 115 '*albis cum amictibus indutis*', 1882:11.

- <sup>116</sup> 'textum uterque deferens', 1882:11.  
<sup>117</sup> 1882:11.  
<sup>118</sup> 'Imprimis', 1882:11.  
<sup>119</sup> 1882:11.  
<sup>120</sup> 1882:11.  
<sup>121</sup> 1528:8r.  
<sup>122</sup> 1519:9r. has no flat at 'celis'; 'arce' is set AGG.FG; 'regiónem' is set FGF.FD.FGAAGA.FG.  
<sup>123</sup> 'MS. Bodl. — *Tres clerici de superiori gradu in capis sericis dicant prosam ; ita tamen dum dicti clerici santant versum, stent gradibus fixis unsa cum choro, et dum chorus prosequitur primum versum, procedant cum toto choro, quod etiam observetur per totum annum, quando versus in processione habentur.*' [1882:13.]  
<sup>124</sup> In 1519:10r. a flat appears at 'qui'; no flat appears at 'Fílio'; 1519:10r. has 'Spiríiui'.  
<sup>125</sup> 1528:9v. 1519:10r. has 'iui', not 'tui'.  
<sup>126</sup> 'respondeat cantum prose more solito, **A**.' 1882:13.  
<sup>127</sup> 1882:13.  
<sup>128</sup> 1882:13.  
<sup>129</sup> 1519:10v. has no flats.  
<sup>130</sup> 1882:14.  
<sup>131</sup> '*Principalis accolitus, ille videlicet in tabula dominicali notatus per ebdomadam suum exsequitur officium, mediam crucem defert ; secundus ex altera parte chori principalis ; tertius ex ea parte qua. primus crucem bajulat ex altera parte chori.*' [1882:xv.] This is Henderson's proposed suggestion.  
<sup>132</sup> 'diacono', 1882:14.  
<sup>133</sup> 1519:11r. has no flats. In 1519:11r. 'Dóminum' is set DFFG.DDCD.D; inimíco is set FGA.GF.GA.CAA; 'funde' is set ABC.GA; 'nos purgátos' is set GA G.B<sub>♭</sub>.AB<sub>♭</sub>C.AGF.  
<sup>134</sup> 1508—tres. [1882:14.]  
<sup>135</sup> In 1519:11v. a flat appears only in first phrase. 1519:12r. has 'sequens' for sequéris'. In 1519:12r. there appears to be a missing C-clef at 'crímina', making the music a third higher. In 1519:12r. 'vénia' is set G.E.C.  
<sup>136</sup> Most editions omit 'non', but compare with the *Noted breviary*, p. 334. The 1555 *Processional* (unpaged) includes 'non'. 'non dicitur', 1882:15.  
<sup>137</sup> 1882:15.  
<sup>138</sup> 1519:12r. omits the response.  
<sup>139</sup> 1882:15.  
<sup>140</sup> The barline and capital at 'Almus' (also found in 1523:12v, 1528:11v. and 1544:15r) may indicate an optional repeat. 1519:12v. has 'Virgo Dei génitrix virga est'. In 1519:12v. 'ejus' is set thus:



- <sup>141</sup> 1519:13r. has no flat.
- <sup>142</sup> 1519:13r. omits the flats. In 1519:13r. 'Dóminus' is set AFG.A.GAGFGF.
- <sup>143</sup> MS. Harl. 2945—Tres diaconi dicant versum, Misit, &c. [1882:16.]
- <sup>144</sup> 1508—Tres. MSS. and other Edd.—Omnes. [1882:16.]
- <sup>145</sup> 1519:13v. has B-flat only at the second 'Ǻ'. 1519:13v. has 'cleméntia' for 'préséntia'. In 1519:13v. at the final cue 'implévit' is set D.FF.DFDDC.
- <sup>146</sup> 1882:17.
- <sup>147</sup> 1882:17.
- <sup>148</sup> 1517. [1882:17.]
- <sup>149</sup> 1519:14r. has no flat. In 1519:14r. this  $\mathfrak{V}$ . appears *after the rubric 'Oratio ut supra,'*.
- <sup>150</sup> 1517 omits 'quod dicitur Salve.' [1882:17.]
- <sup>151</sup> 1519:14r. has no flats. 1519:14r. has 'evim' for enim'. In 1519:14r. 'et Agnus' is set F DFEDCD.DC; 'cum' is set AGAFGFED; 'invéntum' is set A.AG.AGA.
- <sup>152</sup> 1519:14v. has no flats. In 1519:15r. 'ulla' is set Gf.F. MS. Bodl.—O. [1882:17.]
- <sup>153</sup> 1882:18.
- <sup>154</sup> 'redeundo', 1882:18.
- <sup>155</sup> 'preceptor', 1519:15v; 1523:15v. 'The editions vary between *precentor puerorum* and *preceptor*, as the *preceptor* or *terminator processionis*. The two words are elsewhere interchanged in the same kind of reference. See Ducange under *Preceptor*.' [1882:xv.]
- <sup>156</sup> 1882:18.
- <sup>157</sup> 1882:18. has 'Sollemnitétem.' with the following note: 1528, &c.—Commemorationem.
- <sup>158</sup> 1882:18.
- <sup>159</sup> 1519:15v. has no flats. In 1519:15v. 'pastor óvilis' is set DE.FE FEDC.ABG.ABG; 'benedicere' appears one note lower. In 1519:16r, 1528:15r; 1530:17r. and 1544:19v. the versicle is divided thus: 'Qui vos emit et rédemit sue/carnis précio.' the break is after sue. In 1519 'sue' is set D.EF; 'carnis précio. Amen.' appears a fourth higher.
- <sup>160</sup> 'Nostra', 1882:19.
- <sup>161</sup> 'Nos', 1882:19. and 1519. 'vos' appears in the Breviary-1531.
- <sup>162</sup> c.f. Breviarium, 408.
- <sup>163</sup> 1519:16v. has no flat.
- <sup>164</sup> 1519:78r.
- <sup>165</sup> 1519:77v; 1531:37v.
- <sup>166</sup> 1882:19.
- <sup>167</sup> 'prosam in eundo dicant in medio procedentes', 1882:19.
- <sup>168</sup> 1519:16v. has no flat; 'sancto' is set GEFD.DFDE. '†Ideo' is set DEFGAG.

- <sup>169</sup> This and the Procession for S. Thomes' day are omitted in 1544 and later edd. [1882:20.]
- <sup>170</sup> In 1519:16v. the first two notes of 'lútea' are included at the end of 'cómmutans'. 1519:16v. omits the flats at 'lútea'. In 1528:15v. and 1530:17v. in place of 'cómmutans' is 'commutántes', set F.GA.AG.B,AAFAB,C. In 1519:18r. the repeat of '†Celum' is set FAAB,;. 1544 omits the procession for St. Thomas.
- <sup>171</sup> 1519:17r. omits the flats and omits first note of the first 'A.' and 'Martir in te' for 'Martir vite'. In 1519:17r. 'liberávit' begins on C. 1519:17r. has 'sede', not 'cede' and 'rósea' for 'rúbea' and 'in te donátum' not 'vite donátus'..
- <sup>172</sup> 1882:20.
- <sup>173</sup> In 1519:17v. 'gloriósus pón.tifex Thomas' is crossed out.
- <sup>174</sup> In 1519:17v. 'In die sancti Thomas' is crossed out.
- <sup>175</sup> In 1519:17v. 'tu' is set B,;. In 1555 (unpaged), 'tu' is set B,C.
- <sup>176</sup> 'vel R̄. Verbum caro. V̄. In principio. sine prosa.', GS:18.
- <sup>177</sup> 'In redeundo Te laudant. vel Hódie Christus. Sequatur V̄. et or. de nat.', GS:18.
- <sup>178</sup> 'Christi miles', in the Processionals; however, surely 'Miles Christi' is intended. 'Christi miles' is proper to St. Vincent.
- <sup>179</sup> 1882:21.
- <sup>180</sup> In 1519:18r. the third 'Verbum' is set GD.E.
- <sup>181</sup> 1882:22.
- <sup>182</sup> 1882:22.
- <sup>183</sup> In all the Processionals except 1502:unpaged, 'mare' appears as E.E. 'mare' appears as E.C in PEN:3v. In 1523:18v. 'Náscitur mundo óriens Ysáias' is set a third lower.
- <sup>184</sup> 1519:18v. has here only the text-cue 'Glória Patri. ‡Plenum.
- <sup>185</sup> 1882:22.
- <sup>186</sup> In 1519:18v. 'ángeli' is set F.EEGFEFED.ED; 'Dei' is set GAE.FGAGFABA. 1519:18v. has a flat only at 'cognovísti'; 'cognovísti' is set A.AG.AB,AGA.AGGEFE; 'aurem' is set AB,AGAAGG.EFE; 'Dóminum nostrum' is set EGAG.FEDC.DEDC DEF.EDFFE; 'genuísti' is set DG.A.AB,;A.
- <sup>187</sup> 1882:22.
- <sup>188</sup> 1882:22.
- <sup>189</sup> 'tamen', 1882:22.
- <sup>190</sup> 1882:22.
- <sup>191</sup> 1882:22.
- <sup>192</sup> In 1519:19v. 'Tria sunt' is set D.F GA; 'consídera' is set A.GA.FED.DFDDC. 1519:19v. has no flats.
- <sup>193</sup> 1882:23.
- <sup>194</sup> In 1519:20r. 'audíte' is set BCDECDCB.ABCBC.BA.
- <sup>195</sup> 1519:20v; 1523:20v; 1528:19v; 1544:23v; and 1554:21r. have 'aquas multas.'
- <sup>196</sup> 1882:23.

<sup>197</sup> 'jam te', 1882:23.

<sup>198</sup> 1882:23.

<sup>199</sup> 1882:23.

<sup>200</sup> 1882:23.

<sup>201</sup> 1882:24.

<sup>202</sup> 1882:24.

<sup>203</sup> 1519:20r. has no flats. In 1519:20r. 'peccávi' is set FGB $\flat$ .B $\flat$ GB $\flat$ AGGAGFG.GF.

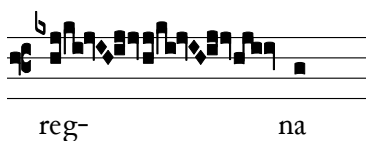
<sup>204</sup> 1882:24. 'vel Alma redemptóris', GS:20.

<sup>205</sup> 1882:24.

<sup>206</sup> 1882:24. 1519:21v. has simply 'c̄c.' 'vel Concéde nos fá. vel alia or. de sancta Maria.', GS:20.

<sup>207</sup> 1882:24.

<sup>208</sup> In Rylands-24:76. 'nostri et' is set DD.EDDCD DDE. In Rylands-24:76. 'hortátur' is set DEd.CFEFEFDDECD.D. The flats appear in Rylands-24:76. In Rylands-24:76. 'regna' is set thus:



In Rylands-24:76. 'afféctu' is set D.FE.DFFC; 'veníte ad me' is set F.GAG.AGFGAG FED CD.

<sup>209</sup> 1882:24.

<sup>210</sup> 1882:24.

<sup>211</sup> 1882:24.

<sup>212</sup> In 1519:22v. 'fecísti ? ꝥEcce vox sánquís fratris tui' appears a third lower, due to a mis-placed clef; the second 'ad' is set GAGG; 'suum' is set CD.D.

<sup>213</sup> Compare *Dominica* in l. below.

<sup>214</sup> 1519:23r. and 1523:23r. have flats on the F at 'ergo', at 'homo', and at 'hoc erit', as if the clef were an F-clef. These sources also omit the B $\flat$  key-signature. But it would appear that the purpose of the transposed mode is precisely to admit the B $\flat$  sub-tonic. In 1519:23r. (transposed) 'terre' is set CABAGAC.D. GS:26. has 'ꝥ. Volens Noe scire'.

<sup>215</sup> 1519:23v. has no flats. In 1519:23v. 'temptávit' is set DfeG.CDFEDE.ED; 'eum' is set DEFEDE.ED. GS:27. has 'ꝥ. Reverténti Abraham'.

<sup>216</sup> 'imprimis', 1882:26.

<sup>217</sup> 'sacerdos procedat', 1882:26.

<sup>218</sup> 'Dómine ne in furóre. et cetera. Require predictos psalmos in fine libri.' 1882:26.

<sup>219</sup> US-II:56. The Penitential Psalms were recited beginning on Ash Wednesday. The full rite appears in TUS:III-17. and in SP:22v.

<sup>220</sup> 1519:24v. has one of the standard images of David and Bathsheba:



<sup>221</sup> In 1519:25r. the punctuation differs from the Breviary. For consistency, this edition follows the Breviary. The following are the variants in 1519.

3. Non est sánitas in carne mea : \* a fácie ire tue non est pax óssibus meis a fácie peccatórum meórum.

10. Cor meum conturbátum est dereliquit me virtus mea : \* et lumen oculórum meórum, et ipsum non est mecum.

<sup>222</sup> “me” is missing in 1531-P:47v, but is present in 1531-P:16v.

<sup>223</sup> In 1519:25v. the punctuation differs from the Breviary. For consistency, this edition follows the Breviary. The following is a variant in 1519.

20. Tunc acceptábis sacrificium justície : \* oblatiónes et holocáusta tunc impónent super altáre tuum vítulos.

<sup>224</sup> In 1519:25r. the punctuation differs from the Breviary. For consistency, this edition follows the Breviary. The following are the variants in 1519.

8. Vigilávi et factus sum : \* sicut passer solitárius in tecto.

<sup>225</sup> “In inítio”. 1531-P:34r, 48r.

<sup>226</sup> In 1519:25v. the punctuation differs from the Breviary. For consistency, this edition follows the Breviary. The following is a variant in 1519.

1. Dómine exáudi oratióem meam áuribus pércipe obsecratióem meam in veritáte tua : \* exáudi me in tua justícia.



- <sup>227</sup> 1519:26v. has 'tuo Dómine'.
- <sup>228</sup> SP:27r. has one less note than required for the next.
- <sup>229</sup> '*Chorus respondeat*', 1882:26.
- <sup>230</sup> 1882:26.
- <sup>231</sup> 1882:26.
- <sup>232</sup> 1882:26.
- <sup>233</sup> 1882:26.
- <sup>234</sup> 1882:27.
- <sup>235</sup> 1882:27.
- <sup>236</sup> 1882:27.
- <sup>237</sup> 'supplicibus', 1882:28.
- <sup>238</sup> 1519:28v. has a flat before the first F. The tone of the psalm is that of the Officium. The processionalists omit the flat at 'misericórdia'. [According [SM:134], 8RM, 13, and 26. omit the first 'nos'. However, 'nos' does in fact appear in 1513:30r. GS:29. gives only the first part of the Psalm-verse, followed by the Psalm-tone ending, accompanied by the word 'Amen.' GS:29. and SP:28v. have no flat at 'misericórdia', nor does the *Graduale Romanum* (1908):68. The flat appears in Rylands-24:82, 1508:47r (albeit after the note and on the wrong space), and the *Sarum Processional* (Byrckman) 1530:32v.]
- <sup>239</sup> Rylands-24:82. indicates '*repetatur ant. Glória Patri.*'
- <sup>240</sup> Some Sarum sources have 'plorábunt'; the Sarum Graduals, Petre's Gradual:35v. and Rylands-24:82. have 'et dicent' where the Sarum printed Missals are consistent in having 'dicétes'. (The *Vulgate* has 'plorábunt' and 'et dicent', as does the *Graduale Romanum* (1908):69.) This edition sets the text 'dicétes' to the music given for 'et dicent'. In 1508:47r. B<sub>2</sub> is indicated at 'tuo'. GS:30 has no flat at 'tuo', but includes a b-clef from 'et ne' to the end.
- <sup>241</sup> 1882:29.
- <sup>242</sup> According to The Sarum Missal (Legg):51. Rylands-24:83. has 'Immuitémur'. The processionalists have no flats. 'et cinere', GS:30. In 1508:47r. 'jejunémus' is set D.DF.DDC.DED; 'multum' is set B<sub>2</sub>Cb<sub>2</sub>.AG. In GS:30. a b-clef appears beginning at the second syllable of 'plorémus'; 'noster' is set GFGAB<sub>2</sub>.AG. The flats also appear in Bodleian Library MS. Rawl. liturg. d. 4:29. Petre's Gradual:25v. has flats only from 'misericors' to the end.
- <sup>243</sup> 1882:29.
- <sup>244</sup> 1882:29.
- <sup>245</sup> 'sic sancte', 1882:29.
- <sup>246</sup> 'auxíliis', 1882:29.
- <sup>247</sup> 1882:29.
- <sup>248</sup> 1519:30r. has no flat.
- <sup>249</sup> In 1519:31v. 'injúste' is set A.GA.AG. [In 1519:148r. 'mortis' is set CDD.A.]
- <sup>250</sup> In Rylands-24:89, 'mílium' is set GACBCABGA.A.A. In 1519:31v. 'angelórum' is set Ed.FEDCCD.D; 'séraphin' is set FE.FEFGFED.D. Rylands-24:89. has 'ibi', not 'ubi'. In 1525:31r.

- 'sanctorum' appears to be set AAA.GD.CDC. In Rylands-24:89. 'prophetarum' is set A.AG.A.GAGE; 'elctis' is set EG.GFED.GACAGAEFED. In 1525:31v. 'elctis' is set EG.GFE.CAGAEFED. Rylands-24:89. omits the final C of melisma of the melisma on 'eternitatis'.
- <sup>251</sup> In 1519:149v. 'Si' is set G.
- <sup>252</sup> 1882:31.
- <sup>253</sup> 1882:32.
- <sup>254</sup> 1882:32.
- <sup>255</sup> In 1519:33v. 'portas' is set CBCDCCD.D. [In 1531 this  $\mathfrak{R}$ . and the two that follow appear on Ash Wednesday. In 1519:148r. 'aperiet' is set DD.DFF.DC.D.]
- <sup>256</sup> 1519:34r. has no flats. [1519:148v. indicates B<sub>3</sub> only in the  $\mathfrak{V}$ . In 1519:148v. the first 'vestra' is set AGAGF.FGDCDED.]
- <sup>257</sup> 1882:32.
- <sup>258</sup> 'sine', 1530:39v; 1555; 1882:32; 1901:65. 'cum', 1519:34v.
- <sup>259</sup> 1882:33.
- <sup>260</sup> 1882:33.
- <sup>261</sup> In 1555. 'pro' is set B. This is the melodic form that was taken up in the English Litany of 1544.
- <sup>262</sup> In 1555. 'pro' is set B.
- <sup>263</sup> 1882:34.
- <sup>264</sup> 1882:34.
- <sup>265</sup> 'Ora', 1519:36r.
- <sup>266</sup> 'Christina', 1519:37r.
- <sup>267</sup> 1519:37v. has 'ora.'
- <sup>268</sup> 1519:37v. has 'orate.'
- <sup>269</sup> 1519:37v. has 'ora.'
- <sup>270</sup> 1519:37v. has 'ora.'
- <sup>271</sup> 1519:37v. has 'ora.'
- <sup>272</sup> 1519:37v. has 'ora.'
- <sup>273</sup> 1519:37v. has 'ora.'
- <sup>274</sup> 1882:41.
- <sup>275</sup> Added in 1517 edition. [1882:41].
- <sup>276</sup> The Sarum antiphoners and processionalists clearly separate the diphthong 'a-u' in 'Esau'.
- <sup>277</sup> 1882:41.
- <sup>278</sup> 1882:41.
- <sup>279</sup> 1882:41.
- <sup>280</sup> 1519:38. has a flat only at 'Domine nimum' (line 8). The flat at 'ante' appears in Rylands-24:116. The other flats printed directly on the staff are found in 1544:45r. The final two flats appear in Bodleian Library MS Rawl. liturg. D. 4:36. Rylands-24:116. omits the low A at 'celstium'. In the printed processionalists 'sanctorum' is set AGACDDCBA.GA.A. In Rylands-

24:116. 'ac' is set DG. In some printed processions 'ibi' is set A.AG. In Rylands-24:116. 'tantam' is set Ba.G; both 'illa's are set ACC.BA; 'tribulatiónis' is set B.C.D.CB.A.A. 1544:45v. has a flat at 'illa nímium'. Rylands-24:116. has no flats at 'illa nímium'. In Rylands-24:116. 'Dómini' is set A.GA.GFE. In some printed processions 'mei' is set G.A.

<sup>281</sup> 1882:42.

<sup>282</sup> 1519:39v. has a flat only at 'fletu'. In 1519:39v. 'timére' is set BGA.AGAG.FE. [1531:103v. has 'frátribus suis : dixit'. In 1519:166v. 'dixit' is set DEF.ED.]

<sup>283</sup> 1882:42.

<sup>284</sup> 1882:42.

<sup>285</sup> 1882:42.

<sup>286</sup> In 1519:40r. 'corde' is set FGA.AG; 'ero' is set CD.D.

<sup>287</sup> 1882:42.

<sup>288</sup> 1882:42.

<sup>289</sup> In 1519:40v. 'flagéllis' is set AB.CEDEDc.CB.

<sup>290</sup> 1519:40v. omits 'et' of 'et non est'. 1519:40v. has 'fódeant' for 'fódiant'. In 1519:40f. 'pedes' is set DC.DE; 'líbera me' is set D.C.C A.

<sup>291</sup> The breviary omits 'Quésumus'.

<sup>292</sup> 'duódecim fontes aquárum', 1882:43.

<sup>293</sup> 'castrameáti', 1523:41v.

<sup>294</sup> 1882:43; *Vulgate*.

<sup>295</sup> 'audíverit', 1882:43; *Vulgate*.

<sup>296</sup> *Vulgate* omits 'enim'.

<sup>297</sup> 1517. 1882:44.

<sup>298</sup> 1882:44.

<sup>299</sup> 1882:44; 'a diacono' in 1517. 1882:44.

<sup>300</sup> 1517—ad orientem. 1882:44.

<sup>301</sup> 1882:44.

<sup>302</sup> 1882:44.

<sup>303</sup> 'vénerat', *Vulgate*.

<sup>304</sup> 'Testiónium', 1519:52r.

<sup>305</sup> 'ramis', 1882:45.

<sup>306</sup> 1882:45.

<sup>307</sup> 1517—orientem. 1882:45.

<sup>308</sup> 'suscípiens eas', 1882:46.

<sup>309</sup> 'benedictio', 1882:46.

<sup>310</sup> 1882:46.

<sup>311</sup> 'portántibus', 1882:46.

<sup>312</sup> The ✠ appears in 1882:46, but not in 1519:43r.

<sup>313</sup> 1882:46.

- <sup>314</sup> 1882:47. omits 'Christum'.
- <sup>315</sup> 1882:47.
- <sup>316</sup> 'passiónis appropínquans a turbis', 1882:47.
- <sup>317</sup> 1882:47.
- <sup>318</sup> 1882:47. omits 'mundi'.
- <sup>319</sup> 1882:47.
- <sup>320</sup> In Arsenal:71v. 'tolléntes' is set A.A.C; 'olivárum' is set AG.F.GA.A; 'clamántes' is set F.FFe.DC.
- <sup>321</sup> 1882:47.
- <sup>322</sup> In Arsenal:71v. 'vestiménta' is set A.A.C.A; 'David' is set E.G.
- <sup>323</sup> '*Deinde per medium chori et ecclesie exeat processio per ostium chori occidentale usque ad locum prime stationis, videlicet ante crucem septentrionali cimiterio, precedente cruce sine imagine, ut in aliis dominicis quadragesime, episcopo vel excellentiore sacerdote exsequente officium processionis, sintque ministri albis cum amictibus induti absque tunicis vel casulis : ita tamen quod exsecutor officii processionis eat in capa serica rubea, choro itaque sequente habitu non mutato. Si tamen assit episcopus, mitram gerat et baculum in fine processionis.*', 1882:47.
- <sup>324</sup> 1882:48.
- <sup>325</sup> 1882:48.
- <sup>326</sup> The first 'eis' is omitted in the *Vulgate*. 'sicut constituit illis Jesus', *Vulgate*. In some printed processonals 'discípuli' is set A.C.CDCA.A; 'comédere' is set A.C.CB.CB. Rylands-24:156. has 'Jesus dicit'. In GS:79. 'discípuli' is set G.CC.AGC.C.
- <sup>327</sup> 1517—Unde cum hec, &c. 1544, &c.—Cum autem. [1882:48.]
- <sup>328</sup> 'should run— *in extrema parte orientali cimiterii laicorum.*' [1882:xv.]
- <sup>329</sup> [*cimiterii laicorum, ubi legetur evangelium modo quo sequitur.*] So 1517 ; but 1508, &c.—in extrema parte orientalis. Tunc laicorum legetur evangelium. 1528—leaf wanting. [1882:48.]
- <sup>330</sup> The B-natural at 'suis' is indicated in Pro-1544:52v. The other sources are ambiguous. The flat at 'Dómini' appears in Rylands-24:156, 1525:45v. and 1544:53r. In Rylands-24:156. the final 'et' is set ADDCBAC.
- <sup>331</sup> 1882:48.
- <sup>332</sup> The processonals and Rylands-24:157. have 'Jesus venit'. Copenhagen, DK-Kk 3449 80 V:109v. gives this antiphon in another, related version, much of which appears a tone higher, as does CH-P 18:157.—these examples provide for the flattened note at the end of 'Hierúsalem'. GS:80 has a flat clef, except for the second line: '-limam . . . exiérunt ei'. In the processonals '-nit Hierosólyman accepérunt ramos' appears a third higher. In 1519:45v. the text is misaligned at 'et exiérunt'; the second 'est' is set DFCB,DCA. In Rylands-24:157. the first syllable of Hierúsalem is set A. In 1519:45v. 'palmárum' is st CD.DB,CG.GAB,CB. In Rylands-24:157. 'nostra is set DB,CAB,FGAB,CB,B,A. In GS:80. 'Israel' appears to be set BDECD.ACCA.A. In 1519:45v. 'occúrrunt' is set EFCDC.ACCA.A. In Rylands-24:157. 'scriptum' is set GABAGF.G. In Rylands-24:157. 'salve Rex fabricátor' appears a third lower.

- <sup>333</sup> 1513:71v. gives no indication of this Antiphon. In GS:80. 'dies' is set G.GAGFEDEDCDC. In Rylands-24:157. 'dies' is set G.GAFEFED. Bodleian Library Ms. rawl. liturg. D. 4:43v. agrees with the printed processions here. Rylands-24:157. has 'portábant'. In 1519:46v. 'Osanna' begins AC.CBC.BAGFG etc.
- <sup>334</sup> 1882:49.
- <sup>335</sup> In 1519:46r. 'dies' is set GAFFEDE.ED. In Rylands-24:157. 'passiónis' is set DFA.ACCA.FGAGFGA.G. GS:81. has no note for the first 'et'. In Rylands-24:157. 'civitátem' is set GF.AC.C.CDDC. In Rylands-24:157. dicéntes' is set F.Ga.ABA. In Rylands-24:157. the first 'Osánna' is set F.AC.CABC BAGAFGAGACBCDC. In 1519:46v. 'benedictus' is set D.DEF.GAG.G. In Rylands-24:157. 'benedíctus' is set D.EF.GAG.G.
- <sup>336</sup> 1517—oriéntem. [1882:49.]
- <sup>337</sup> 1511—Christus. [1882:49.]
- <sup>338</sup> The prophet's part appears to be found only in the Edd. of 1508 and 1517 (and 1555). [1882:50.] The music is an elaboration of the Antiphon '*Hierusalme respice*' at Vespers on Monday of the first week of Advent, 108. In the sources, 'oriéntem' begins AG. Comparison with the above-mentioned Antiphon suggests that this is incorrect. In 1555 'vide leva' is set GB,Cb, B, DDEFG.D.
- <sup>339</sup> 1555, unpagéd.
- <sup>340</sup> '*hunc versum*', 1882:50.
- <sup>341</sup> The flat appears in Rylands-24:158.
- <sup>342</sup> '*singulas*', 1519:47v.
- <sup>343</sup> '*primo cum choro genuflectendo, dicatur sic*', 1882:50.
- <sup>344</sup> The prophet's part appears to be found only in the Edd. of 1508 and 1517 (and 1555). [1882:50.] The music is taken from the capitulum at First Vespers of Advent I.
- <sup>345</sup> 1555, unpagéd.
- <sup>346</sup> 1882:51.
- <sup>347</sup> 1882:51.
- <sup>348</sup> 1882:51.
- <sup>349</sup> 1519:48r. has 'túrribus'—but many processions have 'cúrribus'.
- <sup>350</sup> '*executor officii*', 1882:51.
- <sup>351</sup> 1882:51.
- <sup>352</sup> In 1519:48r. 'impérium' is set B<sub>a</sub>.G.FA.A. In Rylands-24:158. 'et decus' is DFFG F.F; 'et in' is set ED EFE. In 1519:48t. 'in' is set GF.
- <sup>353</sup> The prophet's part appears to be found only in the Edd. of 1508 and 1517 (and 1555). [1882:50.] The music is taken from the capitulum at First Vespers of Advent I.
- <sup>354</sup> 1882:51.
- <sup>355</sup> 1882:51.
- <sup>356</sup> In 1882:51 the *V*. concludes 'cecinerunt propheticæ.'
- <sup>357</sup> In Rylands-24:158. 'prophétice' is set ED.EF.D.D. In 1519:48r. 'nobis jura' is set DF.FG

GF.FGAGE.

<sup>358</sup> 'executor officii', 1882:51.

<sup>359</sup> 1882:51.

<sup>360</sup> 1517—Tunc ministri in prima processione, videlicet accolitus cum cruce et ceroferrarii procedentes aliis ministris cum feretro se associant; et statim reportata prima cruce illa, videlicet sine imagine, predictus accolitus crucem argenteam accipiat deferendam. Et tunc procedat processio usque ad locum secunde stationis. [1882:51.]

<sup>361</sup> 1882:51.

<sup>362</sup> In Rylands-24:158. and GS:82. 'óbviam' is set GA.A.G.

<sup>363</sup> In GS:83: 'Pasche' is set E.DEDC. 'Lázarus fúerat', *Vulgate*.

<sup>364</sup> 1882:52.

<sup>365</sup> In 1519:49v. 'quem' is set CEECDDCCEECDDCADCB; 'credébant' begins AC.BGB etc.; 'a' at the end of the Verse. is set ACA.

<sup>366</sup> 1882:52.

<sup>367</sup> 1882:52.

<sup>368</sup> 1882:52.

<sup>369</sup> In 1519:50r. 'mortális' is set G.A.AC; prece is set G.A.

<sup>370</sup> 1882:52.

<sup>371</sup> 1882:52.

<sup>372</sup> 'autem', 1882:52.

<sup>373</sup> In GS:84. this is indicated as a Responsory. In Rylands-24:158. the first syllable of 'Collegérunt' is ste AECEAGa; 'forte' is set C.DED; 'Románi' is set GA.ACBA.A.

<sup>374</sup> 'For in ipso habitu non mutato, read in ipso ostio, habitu non mutato.', 1882:xv.

<sup>375</sup> 1882:53.

<sup>376</sup> 1882:53.

<sup>377</sup> 1882:53.

<sup>378</sup> In 1519:51r. 'prophetávit' is set D.E.GAGABC.CBA. In Rylands-24:159. 'Cáyphas' is set G.G.GE; 'pópulo' is set ABA.GAB.BA.

<sup>379</sup> 'casula', 1519:51v.

<sup>380</sup> In 1519:51v. 'civitátem' begins FEDCDE.DF etc.; 'celsis' is set DEFED.EED. In Rylands-24:159. púeri' is set FG.FGEFEDE.EED.

<sup>381</sup> 1882:53.

<sup>382</sup> 'Salvatórem domus Israel', Pro-1882:53 Dickinson:260; 'dómui', Pro-1519:52r; 'Dómini', Pro-1555:unpaged; 'dommi', GS:85. The first flat appears in Pro-1528:58v. and Pro-1530:60v. but not in Pro-1519:52r.

<sup>383</sup> 1882:53.

<sup>384</sup> 1882:53.

<sup>385</sup> 1882:53.

- <sup>386</sup> 1508—*semen altissimum*. 1517, 1523, &c.—*modo altissim̄*. 1528, 1532—*et modo altissimo*. 1544, &c.—*modo altissimo*, probably from MS, *sē. m̄. altissim̄.*, *i.e.*, senior *modo altissimo*, *i.e.*, *exsecutor officii*, as above, p. 51, notes. [1882:53.] 'se', 1517:52r.
- <sup>387</sup> 1519:52r. has no flat at 'David'. In 1519:52r. 'David' is set F.FABAGAG. 1525:43v. agrees with Rylands-24:159. here. In Rylands-24:159. 'Redemptor' is set GFFE.CE.FGA. In 1519:52r. 'venturum' is set CD.DEF.ED. 1525:43r. agrees with Rylands-24:159. here. In Rylands-24:159. 'te' is set DF. In 1519:52r. and 1528:48v. 'enim' is set FEDD.DCDED. 1525:43v. agrees with Rylands-24:159. here. In Rylands-24:159. 'excelsis' is set ED.FGf.D.
- <sup>388</sup> 1882:54.
- <sup>389</sup> 1882:54.
- <sup>390</sup> 'Imprimis', 1882:54.
- <sup>391</sup> 'Sintque', 1882:54.
- <sup>392</sup> 1882:54.
- <sup>393</sup> 1544, &c.—*menstruati panni*. [1882:54.] 'mulieris' not in 1519:53r.
- <sup>394</sup> 1882:55.
- <sup>395</sup> 'de', 1882:55.
- <sup>396</sup> 'illi', 1882:55.
- <sup>397</sup> 'et', 1882:55.
- <sup>398</sup> 'inique', 1882:55.
- <sup>399</sup> In 1525-55r. Man:16r. GS:94. Grad-1508:94r. and Rylands-24:180.1519:53v. the third repetition of 'Venite' is set F.F.GA. In the missals, manuals and graduals—except 1508—the third 'Venite' comes only with the continuation of the antiphon. The edition follows here. It would seem, however, that the missal version is both older and superior, and that the processional version represents a simplification that was probably employed widely in practice. In GS:94. 'Dómini' is set B<sub>1</sub>.GF.F. In GS:94. and 1524:55r. *docébo* is set FGAG.A.G. In 1519:43v. 1528:50r. and Grad-1508:94r. *docébo* is set FG.A.GFG. Here the edition follows Rylands-24:180. Rylands-24:180. uses not the psalm tone but rather the officium tone: F G A— GB<sub>1</sub> A A AG GA : GF.GA A— F GA G F.
- <sup>400</sup> 'hostium', 1519:53v.
- <sup>401</sup> 'respondeat', 1882:55.
- <sup>402</sup> 1882:55.
- <sup>403</sup> 1882:55. begins 'Venite filii audite'.
- <sup>404</sup> 'plebesanis', Munich, Bayerische Staatsbibliothek, Clm 3909, fo. 220r. cited in Sarah Hamilton, *The Practice of Penitence, 900-1050* (Woodbridge, Suffolk : Boydell and Brewer, 2001), p. 120. *i.e.* by the people.
- <sup>405</sup> 1882:56.
- <sup>406</sup> 1517—*ad orientem*. [1882:56.]
- <sup>407</sup> 1882:56.
- <sup>408</sup> 'óperis hujus', 1882:56.

<sup>409</sup> 1882:56.

<sup>410</sup> 'pietátis tue', 1882:56.

<sup>411</sup> 'omnino', 1882:57.

<sup>412</sup> In the EEBO copy of 1519. a blank space appears where 'Orémus' is omitted.

<sup>413</sup> 1882:57.

<sup>414</sup> 'Tu eórum', 1882:57.

<sup>415</sup> 1882:57.

<sup>416</sup> 'aurem', 1882:57.

<sup>417</sup> 'pacífici', 1882:57.

<sup>418</sup> 1882:57.

<sup>419</sup> 1882:57.

<sup>420</sup> 'cui colláta est a Dómino potéstas', 1882:58.

<sup>421</sup> 1882:58.

<sup>422</sup> 1882:58.

<sup>423</sup> 1882:58.

<sup>424</sup> Córditor, Kýrie, ómnium ymas creaturárum eléison.

Tu nostra delens crímina, nobis incesánter eléison.

Ne sinas períre factúram tuam, sed clemens et eléison.

Christe, Patris únice, natus de vírgine, nobis eléison.

Mundum pérditum qui tuo sángine salvásti de morte, eléison.

Ad te nunc clamántum preces exáudiens, pius eléison.

Spíritus alme, tua nos reple grátia, eléison.

A Patre et Natu qui mansa júgiter, nobis eléison.

Trínitas una, trina Unitas, simul adoránda,

Nostrórum scélerum vincla resólve rédimens a morte.

Onmes proclamémus nunc voce dulcíflua, Deus, eléison.

(See reprint of the Hereford Missal, p. xxxviii.-xlii. for this and other Kyries.) [1882:58.]

<sup>425</sup> Missal-1530:73r. gives the text incipit only. In the manuals an additional verse, 'Lotus mente', appears after verse 6, and a further verse, 'Sit hec dies leta cunctis' appears after verse 7. In Grad-1508:95r. 'Redémptor' is set F.DC.C. 1525:57r. has 'Tumet', not 'Temet'. In Rylands-24:183. 'Temet' is set F.CD. In Grad-1508:95r. concinéntium' is set Fe.FG.FED.CD.D; 'Donum' (Verse 1.) is set F.D. The printed processions have not 'donum' but Dómini', set F.E.D. In Pro-1519:55v. 'paxis' (Verse 1.) is set CD.FGFED. In 1519:55v. and 1528:51v. 'Ad archam' (Verse 2.) is set F D.CD. In 1525:57v. 'archam' is set D.CD. Grad-1508:95r. omits Verse 2. In Grad-1508:95r. 'turba' (Verse 3.) is set DE.F. Grad-1508:95r. (Verse 4.) has 'Hoc óleum'; and (Verse 5.) 'Ut movétur'. In 1519:55v. 'Consecráto' (Verse 5.) is set Fe.CD.CD.FGFED. In 1519:55v. 'Nec' (Verse 6.) is set F. 'Sit dies hec' (Verse 7.), Rylands-24:183. The manuals have 'Sit dies hec. Rylands-24:183. (verse 7.) has 'Ne senéscat'. In Grad-1508:95r. 'nec' (Verse 7.) is set F; 'Ambórum Paráclito' (Verse 8.) is set Fe.D.CDFGFED D.CD.D.D.



- <sup>426</sup> 1882:59.  
<sup>427</sup> 1882:59.  
<sup>428</sup> '*Imprimis*', 1882:59.  
<sup>429</sup> 1528, &c.—cum duobus diaconis et subdiaconis. [1882:59.]  
<sup>430</sup> 1882:59.  
<sup>431</sup> '*et cum duobus pueris in simili habitu*', 1882:59.  
<sup>432</sup> 1882:59.  
<sup>433</sup> 1882:60.  
<sup>434</sup> 1882:60.  
<sup>435</sup> In the EEBO copy of 1519:57r. 'sine' is added by hand in the margin.  
<sup>436</sup> 1882:60.  
<sup>437</sup> '*subsequatur*', 1882:60.  
<sup>438</sup> 1882:60.  
<sup>439</sup> 1882:60.  
<sup>440</sup> 1882:60.  
<sup>441</sup> 1882:60.  
<sup>442</sup> 1882:60.  
<sup>443</sup> 1882:60.  
<sup>444</sup> '*conversentur*', 1519:57r.  
<sup>445</sup> '*scilicet quod*', 1882:60.  
<sup>446</sup> '*super ultimo loco*', 1519:57r.  
<sup>447</sup> 1882:60.  
<sup>448</sup> In 1519:199v. "que" is set G.  
<sup>449</sup> 1882:61.  
<sup>450</sup> In 1519:57v. 'decórem' is set ACAGAB<sub>2</sub>AG.FGAGFG.GF. 1519:57v. has neither the flat at 'hic' nor the natural at 'peccáta'. They are found in AS:216. In 1519:57v. 'portávit' is set B<sub>2</sub>C.B<sub>2</sub>GFGACAFGAGA.AG. [1519:199v. indicates B<sub>2</sub> at 'portávit', and no flat at 'autem'. In 1519:199v. 'portávit' is set B<sub>2</sub>Cb<sub>2</sub>AGFGACAFGAGA.AG; 'nobis' is set CD.D; In AS:217 'et peccáta nostra', set F A.C.C CD.C, replaces 'et infirmitátes nostras'.]  
<sup>451</sup> 1882:61.  
<sup>452</sup> 1882:61.  
<sup>453</sup> 1519:58v. has no flat. It appears in AS:217.  
<sup>454</sup> 1508:unpaged. 1882:62.has 'Deo'.  
<sup>455</sup> 1882:62.  
<sup>456</sup> 1529:59r. has no flats; they appear in AS:218. In 1519:59r. *appropinquábit* is set G.G.G.G.G. [1519:201r. omits all flats. BL-52359:141v. has an untransposed version of this responsory. It would appear that the transposition up a fourth permits the raised seventh degree above the finalis. In 1519:201r. 'exhortabámini' is set AF.G.AC.CCBCBCA.BCB.AAGFGF. The flat at 'Judam' is derived from BL-52359. It is not present in AS:218. or in 1519:201r.]

Notes.

<sup>457</sup> 1882:62.

<sup>458</sup> 1519:59r. has no flats. In 1519:59r. †Cum' is set D. [SB:dcclxxx. has 'Cogitavérunt' and the following note: 'Cōgregaverūt' *Chevallon*. [SB:dcclxxx.] Most sources on CANTUS have 'Congregavérunt'. 1519:202v. and BL-52359:142r. have 'Cogitavérunt'. In AS:219. 'tenérent' is set G.GFG.DF.]

<sup>459</sup> 1882:63.

<sup>460</sup> 'concinábat' *Chevallon*. [SB:dcclxxx.]

<sup>461</sup> 1882:63.

<sup>462</sup> 1519:60r. has no flats. In 1519:60r. 'sciéntiam' is set be D.EFA.G.GFFFGDCDED. ['et erit manífestum', 1531:121v.]

<sup>463</sup> 1882:63.

<sup>464</sup> 1882:63.

<sup>465</sup> 'se' is not in *Vulgate*.

<sup>466</sup> 'ómnia dedit ei', *Vulgate*.

<sup>467</sup> 'discipulórum suórum', 1882:64.

<sup>468</sup> 1882:64., *Vulgate*.


<sup>469</sup> 1882:64., *Vulgate*.

<sup>470</sup> 'Jesue' is not in *Vulgate*.

<sup>471</sup> *Vulgate*.

<sup>472</sup> 'bene dicitis', *Vulgate*.

<sup>473</sup> 1882:64., *Vulgate*.

<sup>474</sup> In 1519:61r. the following is added by hand '  Ablutio pedum'.

<sup>475</sup> 1882:65.

<sup>476</sup> In 1520-S:43v. the final 'ejus' is set CDCCBB.BA. GS:96. has 'retro sedens secus'; a single G is provided for 'sedens'. In GS:96. 'capíllis' is set FG.GFGE.D.

<sup>477</sup> 1882:65.

<sup>478</sup> 1519:62r. has no flats. The flats appear in 1528:57v. and in Rylands-24:184. In Rylands-24:184. 'immaculáti' is set A.A.A.B♭.A.

<sup>479</sup> 1882:65.

<sup>480</sup> Rylands-24:184. has no flat. In GS:97. and Rylands-24:184. the psalm is set to psalm-tone IV.i:



Ps. Audí-te hec omnes gentes : áuri-bus perci-pi-te qui

ha-bi-tá-tis or-bem.

It may be that this earlier practice was at some time replaced by the officium tone instead.

<sup>481</sup> In GS:97. 'debétis' is set D.DE.D; 'altérius' is set F.E.D.DED.

<sup>482</sup> In 1555. 'magis vos' is set CDCA.CB B. 1555. has no flats, and would therefore be in mode I transposed.

<sup>483</sup> 1555. has flats only at 'hora' and at the beginning of 'discípulorum'. GS has flats at 'hora', 'ad', and throughout 'discípulorum'. The edition follows the flats as found in Rylands-24:159. In 1555. 'diem' is set DGGG.GA; 'sciens' is set CGACA.CG; 'venit' is set A.AFGGFFFC. In Rylands-24:159. 'ut' is set DEF. In 1555. 'mundo ad patrem' is set GA.GAGFFG ABGA EGGE.E; 'surréxit' is set DEFGA.EGGE.E. In 1555. 'líntheo' is set DFG.G.GFGGD. In 1555. the fourth syllable of 'discípulorum' appears one note later.

GS:97. has an additional A before the second last GF of the long melisma.

<sup>484</sup> 1555. has 'dixit ei'. 1555. begins thus:

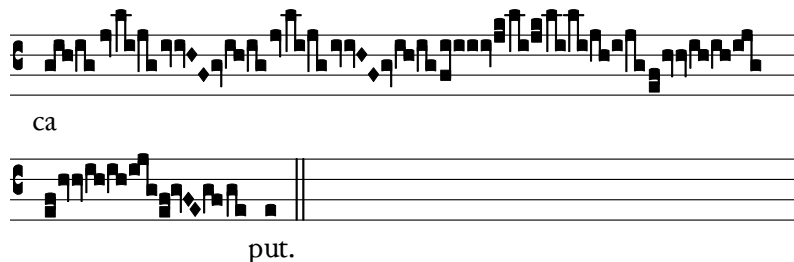
Ant.  
VIII.



E- nit \* ad Petrum, dix- it e- i

In GS:97. 'ei' appears to be set AC.ABCBA. In 1555. 'pondens' is set B.CDEDE. The flat appears in Rylands-24:159. In 1555. 'Dómine' is set C.C.ABCCBDCBBG. GS:97. has 'solum pedes sed'.

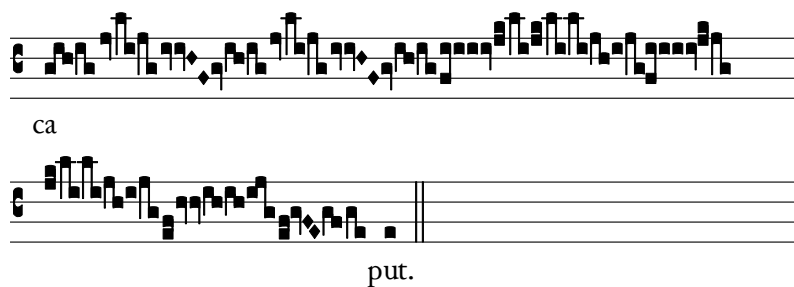
In Rylands-24:159. the final melisma is as follows:



ca

put.

In 1555. the final melisma is as follows:



ca

put.

The edition follows GS:98. here.

<sup>485</sup> 1882:65.

<sup>486</sup> 'sed', 1882:66.

<sup>487</sup> 'exterióra hic', 1882:66.

<sup>488</sup> 1882:66.

<sup>489</sup> 1882:66.

<sup>490</sup> 'potum caritatis', 1882:66.

- 491 1882:66.  
 492 1882:66.  
 493 1882:66.  
 494 'elégeri', 1519:62v.  
 495 'meum', 1519:63r.  
 496 'Amodo dico vobis', 1555, *Vulgate*.  
 497 'priúsqvam fiat ut credátis cum factum fúerit : quia ego sum.', 1519:63r.  
 498 1519:63r.  
 499 'ad invicem discipuli', *Vulgate*.  
 500 'ergo', *Vulgate*.  
 501 *Vulgate* omits 'discípulo'.  
 502 'nobis opus sunt', 1882:67.  
 503 'clarificátus', 1519:63r.  
 504 *Vulgate* omits 'ego'.  
 505 1882:67., *Vulgate*.  
 506 'cognóscet', *Vulgate*.  
 507 1882:67., *Vulgate*.  
 508 'Et ait discíplis suis', not in *Vulgate*.  
 509 'quóminus', *Vulgate*.  
 510 1882:68.  
 511 'videt', *Vulgate*.  
 512 'eum', *Vulgate*.  
 513 'Dicit', *Vulgate*.  
 514 *Vulgate*.  
 515 1882:69.  
 516 '(i. e., ut in missali continetur)', 1882:69.  
 517 1517 [1882:69.]  
 518 'reponat', 1882:69.  
 519 The flat at the final 'Agyos' appears in Rylands-24:192. and Arsenal:87v. In Arsenal:87v. the third 'Sanctus' is set GA.GAGF. Arsenal:87v. has a flat at 'immortális'. Rylands-24:192. and GS:101. have 'satis', not 'nimis'.  
 520 1555, unpagged.  
 521 'habitu non mutato, sparsim stantes simul dicant', 1882:69. 1517—Duo diaconi de ii. forma stantes ad gradum chori conversi ad altare simul dicant. [1882:69.] 'simul incipiant hoc modo sequentur', 1523:64v.  
 522 1882:69.  
 523 'sparsim', 1882:70. 1544, &c,—semper sint. [1882:70.]  
 524 'modo quo sequitur.', 1882:70. In 1882:70 'Quia edúxi' is labelled 'Ant.'

- <sup>525</sup> 1519:65v. has no flat at 'salus'. 1528:61r. has both flats. In Pro-1519:65v. 'lignum' is set DEFE.EDC. In Rylands-24:193. 'adorémus' is set FFE.G.GAGF.GF.
- <sup>526</sup> 1882:70.
- <sup>527</sup> In 1519:66r. this is identified as a Responsorium. In GS:102 'univérso' is set G.GFG.GAG.
- <sup>528</sup> 1882:71.
- <sup>529</sup> 1882:71.
- <sup>530</sup> 1882:71.
- <sup>531</sup> 'nudatis', 1882:71.
- <sup>532</sup> 1882:71.
- <sup>533</sup> In GS:102; Grad-1508:101r. and 1519:66v. the second line of each verse ends EF.E.D. The edition follows Rylands-24:193. here. In GS:102. 'Dulce pondus sustinet.' is set D.DG GFF.DC DE.D.C. In Rylands-24:193. 'Dulce' is set D.GA. In GS:102. only the first verse is set to music. In Rylands-24:193. 'ligni ut sólveret' is set AAG.ED E F.E.D. In Verse 4. Grad-1508:101r. has 'Ut medélam'. In Verse 5. Grad-1508:101r. sets 'Quando' D.E. GS:102. includes 'Amen.' after the final Verse. The Verses 'Flecte ramos.' and 'Sola digna.' indicated in Missal-1513:79r. do not appear in the noted sources. Their omission would suggest that they were not always included in the liturgy. London, British Library, MS Harley 3866. includes the texts of these verses.
- <sup>534</sup> '*interim sedentes sacerdotes cantant versum*', 1882:71. 1517—Chorus idem repetat post unumquemque versum interim stando : sacerdotes dicant versum. [1882:71.]
- <sup>535</sup> 1517—stando. [1882:72.]
- <sup>536</sup> 1882:72.
- <sup>537</sup> 1882:72.
- <sup>538</sup> Grad-1508:101v. does not indicate any flats. GS:103. indicates flats only at 'voce magna trádedit'. The other flats are found in Rylands-24:193. The flats also appear in Pro-1544:79v. In GS:103. 'scissum' is set CDDCA.CD. In Rylands-24:193. the first 'est' is set ED. In Grad-1508:101v. 'enim' is set AGABAGAEFGF.FEFGFFE; 'fúerat' is set FGAGF.FE.GFEFEDED; 'ergo' is set GACC.BA; 'sanguis' appears as AG.ABAAA; 'aqua' is set EGG.GAD; 'redemptiónem' is set D.E.C.GA.GAEGFEFEDED; the last note of the first syllable of 'nostre' is E, not D. Pro-1544:80r. indicates 'Œ' at 'Apérto'. In Rylands-24:193. 'non posse' is set Fe GA.G. In Pro-1519:68v. 'aqua' is set DGG.GAD. In Grad-1508:102r. and Pro-1519:68v. 'redemptiónem' appears to be set D.E.F.GA.AGEGFEFEDED. In Pro-1519:68v. 'nostre' ends FFFEECEFD.D. In Rylands-24:193. 'O' is set DFD. In GS:103. 'póndere' is set ADCCDGa.ABAG.G. In Pro-1519:68v. Tartárea' is set FD.F.GF.F. In Pro-1915:68v. and Grad-1508:102r. 'inférni' is set a third higher. GS:103. does not indicate the repetition.
- <sup>539</sup> Presumably and Amice '*amictus*' or Almuce, '*almucia*'.
- <sup>540</sup> 1519:69r. has no flats.
- <sup>541</sup> 1882:73.
- <sup>542</sup> In 1519:69v. an F-clef appears in error.
- <sup>543</sup> 1882:73.

- 544 1517. [1882:73.]  
 545 1882:74.  
 546 'procedat', 1882:74.  
 547 1882:74. In 1519:70v. the punctuation of the following verses differs from the Breviary.  
 4. Qui trībulant me :\* inimīci mei ipsi infirmāti sunt et cecidērunt.  
 10. In petra exaltāvit me et nunc exaltāvit caput meum :\* super inimīcos meos.  
 11. Circuīvi et immolāvi in tabernāculo ejus hōstiam vociferatiōnis cantābo :\* et psalmum dicam  
 Dómino.  
 548 1882:77. omits 'Dómine'.  
 549 1882:77. omits 'Deus'.  
 550 1882:75.  
 551 1882:76.  
 552 'ac', 1882:76.  
 553 'ambulāntem', 1882:77.  
 554 'lumen ex eo', 1882:77.  
 555 'spiritālis', 1882:77.  
 556 1882:77.  
 557 'istum ignem', 1882:77.  
 558 1882:77.  
 559 ✠ is in 1882:77., but not in 1519:72r.  
 560 1882:77.  
 561 1882:78.  
 562 'sancte', 1882:78.  
 563 'quem', 1882:78.  
 564 1882:78.  
 565 ✠ is in 1882:78., but not in 1519:72v.  
 566 1882:78.  
 567 1882:78. 1519:72v. has 'hunc spīritum'.  
 568 'et', 1882:78.  
 569 'isto', 1882:78.  
 570 'effūgiat', 1882:78.  
 571 1882:78; 'et', 1519:72v.  
 572 'omnis', 1882:78.  
 573 1882:78.  
 574 'ostēdat', 1882:78.  
 575 'tua', 1882:78.  
 576 1882:78; 'omnīpotens quésumus', 1519:72v.  
 577 1882:78; 'infēctam', 1519:72v.  
 578 1882:78.

<sup>579</sup> 1882:78; 'secundi', 1519:72v.

<sup>580</sup> 'rútuli', 1523:72v. In Rylands-24:195 'redde' is set CA.G. In Rylands-24:195. (verse 2) 'Ne' is set G. In many sources the third phrase is varied in the last verse: 'Regnum' is set C.D rather than C.DE. Only the 1555 edition and GS:104. conform this verse to the others. Arsenal:89v. has a different tune—see the Appendix.

<sup>581</sup> 1882:79.

<sup>582</sup> 1882:79.

<sup>583</sup> 1882:79.

<sup>584</sup> 1882:79.

<sup>585</sup> 1882:79.

<sup>586</sup> 1882:79.

<sup>587</sup> 'The *parvus cereus* is explained by the Ordinal quoted by Dr. Rock, iv. 246: *Finita benedictione ignis et incensi . . . Cereus super hastam illuminetur, et alia candela incendatur, unde idem cereus super hastam si forte extinguitur possit reaccendi.*' [1882:xv.]

<sup>588</sup> 1882:80.

<sup>589</sup> 1882:80.

<sup>590</sup> In 1519:79r. 'patre nostro papa N. atque' is crossed out.

(1.): In 1513:80v. 'turba' is set C.B; 'et' is set EEE; 'regis' is set GA.AG. In Rylands-24:196. 'regis' is set G.AAG. Rylands-24:196. has 'intonat'; 'salutáris' ends GFEEF.FE.

(2.): In 1508:104r. 'fulgóribus' is set A.C.CB.AA. In GS:105. 'fulgóribus' is set A.CC.A.A. In Rylands-24:196. 'etérni' is set AC.C.C. In 1513:81r. 'amisísse' is set DEFA.A.AC.BAG. Rylands-24:196. and GS:105. have 'lustráta'. In 1508:104r. 'illustráta' is set A.C.CB.A. In Rylands-24:196. 'se' is set BCBAGAAGGE; 'amisísse' is set DEFGA.A.ACBA.G.

(3.): In 1513:81r. 'mater ecclésié' is set D.CB C.CD.CB.A; 'tanti' is set DEDC.C. In 1508:104v. 'letétur' is set G.AC.CC. In 1513:81r. 'fulgóribus' is set A.CCB.A.A. In 1513:81r. 'vócibus' is set C.CBA.G; 'aula resúltet' is set BAAG.GF EFG.GFEF.FE. In 1508:104v. 'vócibus' is set CCB.A.G. In Rylands-24:196. 'resúltet' is setGFEF.GAGFEF.FE.

(4.): In 1508:104v. and Rylands-24:196. 'tam' is set A. In GS:106. queso is set C.C. In 1513:81r. 'misericórdiam' is set A.AB.GF.GA.A.A; 'invocáte' is set G.FEFG.AGFEF.FE.

(5.): In Rylands-24:196. 'Ut' is set EFEFFEEDE. In 1513:81r. 'méritis' is D.C.CBA; 'dignátus' is set C.AGGA.BC. In 1513:81r. 'cérei' is set DDE.DC.C; 'implére' is set GGA.BC.FGA; 'perficiat' is set EFG.AGF.EF.FE. In 1508:104v. 'perficiat' is set AGFEF.G.GFEFF.F. In GS:106. 'implére' is set G.GABC.BA.

(6.): In 1508:104v. 'Per' is set EFEFF. In GS:106. 'per' is set EFEFEE. In 1513:81r. 'Per' is set EFEF. In Rylands-24:196. 'Per' is set EFEFFe. In 1508:104v. 'nostrum' is set B.BCA. In 1513:81r. 'Christum' is set C.CB; 'Fílium' is set A.BC.BAG. 'tuum qui tecum' [in place of 'suum qui cum eo'], 1515. [Dickinson:338†.] In GS:106. 'Fílium suum' is set BC.BA.AG A.A. In 1513:81r. 'regnat Deus' is set G.AC C.CB; 'Spíritus' is set B.G.E. 1513:81r, 1508:104v. and Rylands-24:196. have no

## Notes.

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flat. GS:106. omits Deus and its music. In GS:106. 'unitate' is set G.A.CCB.A. In 1513:81r. 'Sancti' is set FA.A.

(7.): In 1513:81v. 'Habémus' is set A.AC.B. In GS:106. 'sursum' is set GABCCDc.BAG. In 1513:81v. 'Dómino' is set ABC.A.AABG. In 1508:105r. 'Grátias' is set C.C.CBAGGA; 'Deo' is GAC.CB. In 1508 'et justum est' appears to be set CB BC.AB B.

(8.): In 1513:81v. 'omnipoténtem' is set DCB.Cb.CB.BC.A. In 1508:105r. 'omnipoténtem' is set D.C.B.C.CBBCA. In 1513:81v. 'unigénitum' is set CB.BCA.AB.B.B. In 1513:81v. 'cordis' is set CC.C; 'ac' is set 'A'; 'afféctu' is set CBBC.AAB.B. In 1508:105r. 'ac' is set C. GS:107. has 'éffectu'. In 1513:81v. 'ministério' is set A.B.C.A.ACBAG.

(9.): In 1513:81v. 'Qui pro' is set Cb CBAG. In GS:107. 'nobis' is set AC.C. In 1508:105r. 'etéerno' is set C.B.C. In 1513:81v. 'pio cruóre' is set CCA.B C.CB.BAG; 'detérsit' is set GA.ACBAB.A. In 1508:105r. 'pio cruóre' is set C.A A.C.CBBAG.

(10.): In GS:107. 'pashália' is set CBBCb.A.B.B. In 1508:105r. 'occíditur' is set CB.BCb.AB.B. 'postes' is set C.CBAG.

(11.): In 1508:105r. 'transíre' is set B.C.CBBAG.

(12.): In 1513:82r. 'Hec' is set CCB. In GS:108. 'hec' is set CCCDCC. In 1513:82r. 'peccatórum' is set C.C.D.CBBC; 'colúmne' is set A.C.B. In 1508:105r. 'peccatórum' is set CB.C.D.CBBCC (the text underlay is not clear).

(13.): In 1508:105v. 'credéntes' is set CB.BCAAB.B. In GS:107. 'séculi' is set D.C.C. In 1513:82r. 'segregátos' is set C.CBBC.AB.B. In 1508:205b. 'segregátos' is set C.CBCB.AB.B; 'calígene' is set A.C.C.C; 'peccatórum' ends on A; 'reddit' is set C.CBAG. In Rylands-24:197. 'calígene' is set A.C.B.B.

(14.): In 1513:82r. 'Hec nox' is set thus:



In 1508:105v. 'nox' appears 5 notes earlier. In 1513:82r. 'qua' is set C. In 1508:105v. 'mortis' is set AB.A. In GS:108. 'victor' is CCB.BAG. In GS:108. 'vínculis' is set C.B.CBBCA.

(15.): In 1508:105v. 'Nichil' is set C.CCBAG; 'prófruit' is set AB.B.B. In 1513:82r. 'nisi' is set C.CBA. In 1513:82r. 'rédimi' is set B.BCA.AG.

(16.): In 1513:82r. 'mira' is set D.CBC In Rylands-24 'O mira' is set thus:



(17.): In 1508:105v. 'inestimábilis' is set E.FEF.D.DCB.BD.DCBCCB. In GS:108. 'inestimábilis' is set E.FEF.D.DCB.CB.B. In 1513:82r. 'caritátis' is set C.CB.AB.BA; 'ut' is set C. In 1508:105v. 'Fílium' is set C.CBA.ACBAG (or CCB.A.ACBAG).

(18.): In 1513:82r. 'certe' is set C.CBA; 'peccátum' is set CBBC.AB.B; 'Christi morte' is set



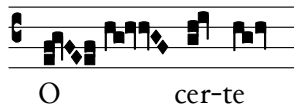
C.CB.AB.BAG.

(19.): 1513:82v. 'tantum' is set C.CBA. In GS:108. 'O felix' appears to be set CC CEDEDCBC.B.

In 1508:105v. 'culpa' is set AAB.B. In Rylands-24:197. 'mérui' is set C.CB.A. In 1513:82v.

'redemptorem' is set GA.A.ACBCD.CBABA. In GS:108. 'habere' is set B.CCB.BAG.

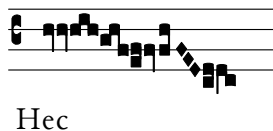
(20.) In 1508:105v. 'O certe' is set thus:



In 1513:82v. 'et' is set CBBC. In GS:108. 'et' is set CBBCb. In 1513:82v. 'ab' is set A. In 1508:105v.

'inferis' is set CCb.AA.ABG. In GS 'inferis' is set CA.AABG. In GS:108 'ab' is set B.

(21.): In 1513:82v. 'Hec' is set thus:



In GS:108. 'Hec' is set thus:



In 1513:82v. 'illuminatio' is set D.C.B.C.B.CBBC.

(22.): 1513:82v. 'sanctificatio' is set D.C.B.C.B.CBBC; the first 'fugat' is set CC.A. In GS:108.

'fugat scélera' is set C.BABG A.B.B. In 1513:82v. 'culpas' is set C.BABA; 'innocéntiam' is set

D.CB.C.B.CBBC. In 1513:82v. the second 'fugat' is set DC.CB; 'concordiam' is set A.C.CB.AG.

(23.): In 1508:106r. 'noctis' is set DDCB.C. In Rylands-24:197. 'noctis' is set E.DCBC. In

1513:82v. 'súscipe' is set CBBACDCCABC.DCB. In 1513:82v. 'incénsi hujus' appears before the

rubrics. In 1513:82v. 'vespértinum' is set GA.ACB.BCA.A. 1508:106r. has 'iniénsi' for 'incénsi'.

(24.): In 1508:106r. 'tibi' is set CDC.CBB. In 1513:82v. 'oblatiône' solénni per ministrorum' is set thus:



In GS:109. 'solénni' is set DCB.CCB.B. In 1513:82v. 'opéribus' is set B.C.CB.AG; 'sacrosáncta' is

set C.BAB.C.B. In 1508:106r. 'opéribus' is set B.CCB.A.AG. GS:109. omits 'sacro-', but includes

the music. In Rylands-24:197. 'sacrosáncta' is set B.BAAB.C.B.

(25.): In 1513:83r. 'Sed jam' is set CCCBABCCDC CAGGA; 'colúmne' is set A.A.C; 'hujus' is set

C.DCB; 'precónia' is set C.B.CB.BC; 'quam' is set BBB. In 1508:106r. 'quam' is set BBB. In

1508:106v. 'ignis' is set CCB.BAG. In GS:109. 'ascéndit' is set GA.ACBBC.A.

(26.): In 1513:83r. 'mutuáti' is set BC.C.CB.C; 'lúminis' is set DE.C.B; 'detríménta' is set

C.B.AC.B; 'liquántibus' is set B.C.C.A.G.

(27.): In 1508:106v. 'Alitur' is set B.CB.A. 1508:106v. has 'liquéntibus' set B.CC.CA.G. In GS:109. 'liquántibus' is set B.CCb.A.G. In Rylands-24:198. 'Alitur liquántibus' is set C.CCb.A B.CB.CA.G. In 1513:83r. 'lámpadis' is set C.CB.AG; 'apes' is set C.A.

(28.): In 1513:83r. 'O beáta' is set thus:



In GS:109. 'O' is set as follows:



In 1508:106v. 'mater' is set CBA.G. 'O' omits the last 6 notes of the melisma. In 1508:106v. the text-underlay at 'beáta' is misaligned. In 1513:83r. 'expoliávit' is set A.C.B.C.B; 'Egýptios' is set CB.BC.AB.B. In 1508:106v. 'Egýptios' is set CB.BCAAB.B.B. In GS:109. Egýptios' is set AG.AB.B.B. In GS:109. 'in' is set CB.

(29.): In 1513:83r. 'Dómine' is set DCBC.CBA.B; 'honórem' is set E.EGFFGE.E. In GS:109. 'Dómine' is set CCB.AB.B. In 1513:83r. 'consecrátus' is set DCBCD.DE.DCB.B; 'ad' is set BBC; 'calíginem' is set A.C.C.B. In GS:109. 'consecrátus' is set BAGA.DDEDEC.B.B. In Rylands-24:198. 'consecrátus' is set DEDC.DEDC.B.B; 'calíginem' is set A.C.A.CCb. In 1513:83r. 'indeficiens' is set C.CA.CA.CEEF.D; 'persevéret' is set C.CB.ABCCBAGA.AG. In 1508:106v. 'persevéret' is set CCb.ABCCBAG.GA.A.

(30.): In 1513:83v. 'odórem' is set BC.DE.E; 'suavitátis' is set E.EF.D.DC.BC; 'acceptúrus' is set DE.DEC.B.B; 'lumináribus' is set C.A.C.A.ACBAG. 'accéptus; accénsus in 97. 26.' Dickinson:342†. In 1508:106v. the text-underlay of 'suavitátis' is unclear.

(31.): In 1513:83v. 'ejus lúCIFer' is set AB.C CB.AB.B. In 1508:106v. 'ejus' is set ABC.CB.

(32.): In 1513:83v. 'Ille' is set DEDDc.CB. In 1513:83v. 'nescit' is set C.BA.

(33.): In 1508:106v. 'Ille' is set CCBABCCDCB.BA. In Rylands-24:198. 'Ille' is set CCCBACCDCC.BA. In 1513:83v. 'humáno' is set C.BAA.B; 'Precámur' is set CCBABCDCCAG.A.C.

(34.): In 1513:83v. 'Dómine' is set DCBC.CBA.B; 'tuos' is set AB.C. In 1508:107r. 'ergo' is set CDE.EF. In Rylands-24:198. 'Dómine' is set DCBCCB.AB.B. In 1513:83v. 'devotíssimum' is set C.C.D.CCB.AG; 'una cum patre' is set B.BC D CCb.AB. In 1508:107r. 'una' is set B.BCD. In 1513:83v. 'nostro papa' is set C.BA.BGAB.B; the first 'N.' is set A.AB.AB; the following two are set A.AB.AB.B; 'atque rege' is set BAB.C CBB.G. In 1513:83v. 'patre nostro pape N. atque' is stricken out. In 1508:107r. each 'N.' is set A.AB.AB.B. In GS:110. the first two 'N.' are set A.ABG.AB.B; the third is set A.ABa.AB.B. In Rylands-24:198. the first 'N.' is set AABa.AAAB.B, and the second and third are set AAABa.AB.B. In 1513:83v. 'témporum' is set D.DE.CB. In Rylands-

24:198. 'necnon' has no music; 'et episcopo' is set A CBC.D.C.CCB. In 1513:83v. 'paschálibus' is set E.EEF.D.CBAG. In Pro-1519:79r. 'patre nostro papa *N.* atque' is crossed out. If a queen were on the throne the following would presumably be sung:



atque re-gí- na nostro *N.*

(35.): In 1513:83v. 'imperas' is set BDED.Dc.CB. In 1513:83v. 'gloriáris' is set DE.E.GFFG.E; 'solus' is set CC.C; 'altísimus' is set CB.C.E.CBC. In GS:110. 'altísimus' is set CBC.D.EDCBC.CB. In Rylands-24:198. 'gloriáris' is set D.DE.EFFG.FE. In 1513:83v. 'Jesu' is set CBBCBCDCBAACBAG; 'cum Sancto Spíritu' is set AACb ABCEEFED.DC BCD.DCBC.CB; 'in glória' is set B GAC.C.C. In 1508:107r. 'Spíritu' is set D.DCBCCB.B. In GS:110. 'Christe' is set GACBC.A. In Rylands-24:198. 'Spíritu' set D.EDCBC.CB. In GS:110. 'Patris' is set BCBCBAGACBBC.A. In Rylands-24:198. 'Patris' is set BCBCCAAGACBCCb.A. In 1513:84r. 'Amen' is set ADDCBCDEFEDCBCDCBAAB.B.

<sup>591</sup> 1882:82.

<sup>592</sup> 1882:83.

<sup>593</sup> 1882:83.

<sup>594</sup> Usually 'Ora pro nobis'.

<sup>595</sup> 1882:83.

<sup>596</sup> 1882:83.

<sup>597</sup> 1882:85.

<sup>598</sup> 'Ora', 1882:85; usually 'Ora pro nobis'.

<sup>599</sup> 1882:85.

<sup>600</sup> This line does not appear in 1555 (unpaged).

<sup>601</sup> 1882:85.

<sup>602</sup> 1882:85.

<sup>603</sup> In 1882:85. this rubric appears at the head of the second Litany.

<sup>604</sup> In 1519:81r. 'papa' is crossed out.

<sup>605</sup> 'Unitate', 1519:81r.

<sup>606</sup> 'promittitur', 1882:86.

<sup>607</sup> 'mittitur omnino dicit', 1519:81r.

<sup>608</sup> 'The first paragraph of the rubric, the quotation from Gelasius, I have not been able to correct.',

1882:xv.

<sup>609</sup> 1882:86.

<sup>610</sup> 1882:88.

<sup>611</sup> 1882:89.

<sup>612</sup> not in 1882:89.

<sup>613</sup> 'infra', 1882:89.

<sup>614</sup> 1523:85r. 'dicendo hoc quod sequitur hoc modo', 1882:89. 1519:85r. has after faciens 'etc.'.

- <sup>615</sup> '*extra*', 1882:89.
- <sup>616</sup> 1882:89.
- <sup>617</sup> '*alma*', 1519:85v.
- <sup>618</sup> 1508:108v. shows no indication of the end of the refrain or the beginning of the first verse. In Rylands-24:207. 'mundum' is set Dc.BA. In Arsenal:94r. 'mundum' is DCB.AG. It is common that the first neume of the second line of each verse be simply E, and the penultimate neume of each verse be simply A. In (1.): in 1508:108v. 'angélici' is A.AB.A.G. In Arsenal-94r. (verse 1) 'nobis' is set AG.G. In 1508: 'et' is set E. In (4.): GS:114. has 'vos precámur'. In (5.): GS:114. has 'Cujus'. Verses 6-7. appear in Rylands-24:207 and Arsenal:94r. but not in 1508:108v. or GS:114. In the printed processions the seventh syllable of each verse is set AA.
- <sup>619</sup> 1528, &c.—Ante missam. [1882:91.] Also 1519:86v. '*Ante matutinas*' appears in the Breviary.
- <sup>620</sup> 1882:92.
- <sup>621</sup> 1882:92.
- <sup>622</sup> 1882:92.
- <sup>623</sup> 1519:87r. has no flats. In 1519:87v. '*Judéi*' is set CD.EFD.D.
- <sup>624</sup> 1882:92.
- <sup>625</sup> 1882:92.
- <sup>626</sup> '*incipiat*', 1882:92.
- <sup>627</sup> 1882:92.
- <sup>628</sup> 1882:92. 1519:88r. has '*odorent*'.
- <sup>629</sup> '*imprimis*', 1882:92.
- <sup>630</sup> '*atque*', 1882:93.
- <sup>631</sup> In the processions '*salvi*' is st GBD.C. [In 1508:110r. '*pervénit*' is set Ba.AC.C; '*salvi*' is set GCCD.C; at '*dicent*' the letter 'e' is missing; the first '*allelúya*' is set AG.G.GAABa.A. GS:116. gives only beginning of Psalm-Verse, plus the word '*Amen*' along with the Psalm-Tone ending.]
- <sup>632</sup> In Rylands-24:209. and GS:134. '*inférnum*' is set FA.AAG.ED. GS:166. breaks off in the middle of verse 3. In verse 1. GS:116. has '*mundi*'; in verse 2. GS:116. has '*dantque creatóri*', set FD.EF GF.D.C.E; in verse 3. GS:116. has '*Pollícitam*'; 1882:93. has '*Sollicitam sed . . . sepúlte Deus*'; 1528:82r. has '*Solícitam te . . . sepúlte Deus*'; in verse 8. 1882:93. has '*Redde diem, qui nos*'; in verse 10. 1882:93. has '*Trístia cessérunt*'; 1528:83r. has '*expavíque*'. Verse 1: in GS:116. and Rylands-24:209. '*grátia*' is set G.F.D. Verse 2: in Rylands-24:209. '*Deus ecce per*' is set FD.E D.G G. GS:116. and Rylands-24:209. have '*Dantque Creatóri*'; this is set GD.EF GF.D.C.E. Verse 3: in 1519:88v. and 1528:82r. '*redde fidem precor alma*' is set F.A F.D E.E DG.F. 1528:82r. has '*preco*'. GS:116. appears to begin '*Pollícitam*'. In Rylands-24:209. '*redde fidem*' is set G.F G.A. Verse 5: in Rylands-24:209. '*claudúntur*' is F.D.E. In the printed processions '*tegat inclúsum*' is st EF.GF D.C.E. Here the edition follows Rylands-24:209. Verse 7: in the printed processions '*Intrans mortis iter*' is set FD.EF GF.D C.E. Here the edition follows Rylands-24:209. Verse 8: in the printed processions '*ut*' is set D. Here the edition follows Rylands-24:209. In Rylands-24:209. '*Redde diem quem nos*' is set FD.E F.GF DC E. Verse 9: in the printed processions '*de*' is set D.

## Notes.

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Here the edition follows Rylands-24:209. In the printed processions 'séquitur liber' is set EF.GF.D C.E. Here the edition follows Rylands-24:209.

<sup>633</sup> 1882:93.

<sup>634</sup> 1882:94.

<sup>635</sup> 1519:89v. has no flats. Flats appear in 1528:83r. and in Rylands-24:210. In 1519:90r. 'vobis quia illum quem quéri' appears a third lower. 1528:83v, 1530:106v, and 1544:106v. have 'propter vos' in the verse. In the printed processions 'terróre' is set C.DCCACECD.D. In the printed processions 'Crucifixum' is set G.GA.AB.A.

<sup>636</sup> 1882:94.

<sup>637</sup> 1882:94.

<sup>638</sup> 1882:94.

<sup>639</sup> 1901:88.

<sup>640</sup> 1882:94.

<sup>641</sup> 1882:94.

<sup>642</sup> 1882:94.

<sup>643</sup> 1519:91r. omits the doubling of F at the mediation throughout. In 1519:91r. the verse 'Quis sicut' is set thus :

The image shows two staves of musical notation. The first staff contains the melody for the phrase 'Quis si-cut Dómi-nus De-us noster qui in al-tis há-bi-tat :'. The second staff contains the melody for 'humí-li- a réspi-cit in ce-lo et in terra al-le-lú-ya.'. The notation uses square notes on a five-line staff with a clef on the left.

In 1519 'érigens páuperem' is set F.F.EE C.C.D; 'pópuli' is set F.E.E; 'filiórum' is set F.F.F.E.

<sup>644</sup> 1882:94.

<sup>645</sup> 'hoc modo', 1882:94.

<sup>646</sup> 1882:95.

<sup>647</sup> 1882:95.

<sup>648</sup> 1882:95.

<sup>649</sup> 'ut prius', 1882:95.

<sup>650</sup> 'Imprimis', 1882:95.

<sup>651</sup> 1528:84v.

<sup>652</sup> 'et ibi', 1882:96.

<sup>653</sup> 1882:96.

<sup>654</sup> 1528:85r. The text, rotate 90 degrees, flanks the woodcut.

<sup>655</sup> 'pueri', 1882:96.

<sup>656</sup> 1519:92v. has no flat. In 1519:92v. 'Allelúya' appears thus at the beginning :

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and thus at the end :



In 1519:92v. 'nomen' is set EFG.GDG.

<sup>657</sup> '*Chorus finiat*', 1882:96.

<sup>658</sup> 1528:85v.

<sup>659</sup> 1528:85v.

<sup>660</sup> 1882:97.

<sup>661</sup> 1528:85v. At this point AS:239. includes a second verse:

V. Sit nomen Dómi- ni be-ne- díctum, ex hoc  
nunc et usque \* in sé-cu- lum.

<sup>662</sup> 1882:97.

<sup>663</sup> 1882:97.

<sup>664</sup> '*sequens sic dicendo*', 1882:97.

<sup>665</sup> It should be noted that the text setting of the first 'Allelúya' differs from those that follow. Rylands-24:212. gives only a single 'Allelúya', at the beginning; it is set E.GAGFE.DE.E. Perhaps in earlier days the first Allelúya' would have been treated like the incipit of an antiphon, and sung by the cantor only. Rylands-24:212. gives only the first verse of the psalm. In verse 1: Rylands-24:212. 'de Egypto' is set E E.D.C. In 1519:103r. in verse 15. 'gútture' is set F.F.E; verse 19. has 'speravérunt'; in verse 21. 'Israel' is set D.D.C; in verse 23. 'a Dómino' is st D D.C.C; in verse 27. 'Dómino' is set D.D.C; in the 'Glória Patri' 'Fílio' is set D.D.C.

<sup>666</sup> 1882:97.

<sup>667</sup> 1882:97.

<sup>668</sup> 1882:97.

<sup>669</sup> '*hoc modo*', 1882:97.

<sup>670</sup> 1882:97.

<sup>671</sup> '*tamen*', 1882:97.

<sup>672</sup> 1882:99.

- 673 1882:99.  
 674 1882:99.  
 675 1882:99.  
 676 1882:99.  
 677 1528:88v.  
 678 1882:100.  
 679 1882:100.  
 680 1882:100.  
 681 1882:100.  
 682 1882:100.  
 683 1882:100.  
 684 1882:100.  
 685 1882:100.  
 686 '*Feria ij.*', 1519:96r.  
 687 1882:100.  
 688 '*sentiámus*', 1882:101.  
 689 1519:96v. adds '*Qui tecum.*' which seems contradictory to the rubric that follows.  
 690 '*eundo*', 1519:96v.  
 691 1882:101.  
 692 1882:101.  
 693 '*missam*', 1519:96v.  
 694 1528:89r.  
 695 1882:101.  
 696 1882:102.  
 697 1882:102.  
 698 1882:102.  
 699 1882:102.  
 700 '*habitu non mutato*', 1882:102.  
 701 1519:97v. has '*latus sáncea mórtuus*'. 1519:97v. has no flat at '*fécérunt*' or at '*redémptio*'. In 1882:103 '*fel dedérunt et in latus láncea*' is omitted. 1528:90r. has all the flats. In many printed processions '*coronátus*' is set FE.FGFE.D.D. In Rylands-24:223. '*resurréxi*' is set A.A.G.FE. In many printed processions '*est*' is set D. In the verse, in Rylands-23:223. '*die*' is set D.E.  
 702 1882:103.  
 703 '*ut infra.*', 1882:103.  
 704 1882:104.  
 705 'Should probably run *per portam clausi borealem*. *Clausum* and *claustrum* are confused in the Consuetudinary. [1882:xv.]  
 706 1882:104.  
 707 1528:90v.

<sup>708</sup> 1882:105.

<sup>709</sup> 1882:105.

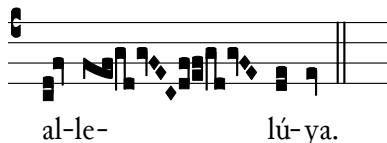
<sup>710</sup> 1528:91v.

<sup>711</sup> In Rylands-24:229. the final syllable of 'sanctificáte' is set DCCDAGBAAG; the final syllable of 'benedícite' is set GAGFE; the second syllable of 'allelúya' is set GCGAGGFGACCEDDBAGBCBABAG. In 1519:99r. 'pace' is set CD.CDCCD. In many printed processions 'benedícite' is set CDC.CB.AG.A.GABAGA.GAGGF. In 1525:105r. the melisma of 'allelúya' begins CBC. (Compare WO-F-160:113r.).

<sup>712</sup> In Rylands-24:229. 'monte' is set GAC.CCCA. 1519:99v. has no flat. In 1519:99v. the final syllable of 'protéctio' is set GF. In Rylands-24:229. 'monte' is set GAC.CCCA. In the printed processions the second 'et' is set F; 'salvábitur' is set AC.C.C.CCDBCD; 'allelúya' is set Ag.GCGAGGFGACCDCCBABCBABAG.GACAB.AG.

<sup>713</sup> 1882:105.

<sup>714</sup> The flat appears in Rylands-24:229. In Rylands-24:229. 'Hierusalém' is set F.FE.DE.E.CEGGFDCDFGFFE. In the printed processions 'allelúya' is set thus:



In 1519:100r. the psalm-tone ending is IV.i. (ending on E). The edition uses the ending provided in Rylands-24:229. which agrees with patterns of the *Tonale*.

<sup>715</sup> 1882:105. This could be sung as in a psalm, i.e. in two verses, or as in an officium, i.e. a single verse, as follows:

Gló-ri-a Pa-tri et Fí-li-o et Spi-rí-tu-i Sancto : si-cut  
e-rat in princi-pi-o et nunc et semper : et in sé-cu-la  
se-cu-ló-rum. A-men.

<sup>716</sup> In the printed processions 'Dómine' is set D.A.CDED; 'plúviam' is set FF.DE.DDC; 'terre' is set CECD.A. In Bodleian Library MS. Rawl. liturg. d. 4:96v. 'Dómine' is set D.A.CDE. In 1519:100r. 'plúviam' is set FF.DEDC.C.

<sup>717</sup> 1882:105.

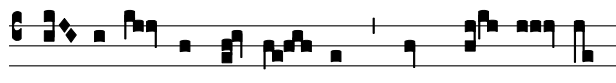
<sup>718</sup> In Bodleian Library MS. Rawl. Liturg. d. 4:96v. 'géntium' is set F.FGF.F; 'nobis' is set AAG.AGAFGAG. In 1525:106v. 'géntium' is set EF.F.EGFF; 'dare' is set A.GA. In most printed



processionals 'nisi tu' is set FD.FE FG. Here the edition follows 1525:106v. (and WO-F-160:231). In most printed processionals 'nobis' is set AAG.GAGF. In 1555:unpaged. 'nobis' is set AAG.FAGFGAG. The edition follows 1525:106v.

<sup>719</sup> 1882:106.

<sup>720</sup> In most printed processionals the underlay differs at 'plúviam . . . dedísti' thusly:



plú- vi- am su-per ter- ram quam de- dí- s- ti

In 1555:unpaged. 'super' is set DCC.A.

<sup>721</sup> 1882:106.

<sup>722</sup> Bodleian Library MS. Rawl. Liturg. d. 4:97v. omits the flat at 'plantávit', but includes the flat at 'allelúya'. In 1525:107v. 'rúgiunt' is set F.F.FFF; 'miserére' is set A.ACA.BC.C. In 1519:101v. 'plúviam' is set AGA.FD.EFEF. The flat at 'allelúya' appears in 1525:107v.

<sup>723</sup> 1882:106.

<sup>724</sup> 1882:106.

<sup>725</sup> In the printed processionals 'Inundavérunt' is set D.D.D.DFGFF.DEFEC; 'cápita' is set FGAG.GFFED.DCDEDCD; 'tuum' is set AC.AB<sub>2</sub>A; 'fáciem' is set GA.FED.DG. In Rylands-24:230. 'lacu' is set GD.DCBA. Bodleian Library MS. Rawl. Liturg. d. 4:98r. has no flats. In Rylands-24:230. 'a' is set D. In Rylands-24:230. the division of the psalm verse is at 'aque'.

<sup>726</sup> 1882:106.

<sup>727</sup> In 1519:102r. 'neque' is set BCED.DEC; 'líbera' is set GCC.CD.CD. The edition follows 1508:unpaged and Bodleian Library MS. Rawl. Liturg. d. 4:98v. here.

<sup>728</sup> 1882:106.

<sup>729</sup> In Rylands-24:230. 'mortis' is set ACGA.GF. In the printed processionals 'plebem' is set EFG.GA.

<sup>730</sup> 1882:107.

<sup>731</sup> Rylands-24:230. gives only the incipit of the psalm verse and the psalm-tone ending.

<sup>732</sup> Rylands-24:230. gives only the incipit of the psalm verse and the psalm-tone ending.

<sup>733</sup> Rylands-24:230.

<sup>734</sup> 'si tantum', 1882:107.

<sup>735</sup> 'in fine libri', 1882:107.

<sup>736</sup> 1882:107.

<sup>737</sup> 1882:107.

<sup>738</sup> 1528:95v.

<sup>739</sup> 1882:107. omits 'Dei'.

<sup>740</sup> 1882:108.

<sup>741</sup> 'Ora.', 1882:108.

<sup>742</sup> 1528:95v.

<sup>743</sup> 'Ora.', 1882:108.

<sup>744</sup> 1882:109; 1531:49r.

<sup>745</sup> 'In hora mortis . . . Domine' usually does not appear in the Roman Breviaries (however it is to be found in the Pontificale Romanum Distributum Clementis 8 (Rome:1738) Vol 1:166.). The sources are not uniform in either punctuation or capitalization, ranging from 'In hora mortis succurre nobis Dómine.' through to 'In hora mortis. Succurre nobis Dómine.' No indication of the musical setting is provided in the sources.

<sup>746</sup> 'sanctam', 1519:104r.

<sup>747</sup> 1882:111.

<sup>748</sup> 1882:111.

<sup>749</sup> 1882:111. omits 'Et'.

<sup>750</sup> 1882:111.

<sup>751</sup> 1882:111.

<sup>752</sup> 1882:111.

<sup>753</sup> 1882:111.

<sup>754</sup> 1882:111.

<sup>755</sup> 1882:111.

<sup>756</sup> 1882:111.

<sup>757</sup> 1882:111.

<sup>758</sup> 1882:111.

<sup>759</sup> 1882:111.

<sup>760</sup> 'ut', 1882:111.

<sup>761</sup> 1882:111.

<sup>762</sup> 1882:111.

<sup>763</sup> 1882:112.

<sup>764</sup> 1882:112. 1519:105r. has 'ėc'.

<sup>765</sup> 1882:112.

<sup>766</sup> 1882:112.

<sup>767</sup> 1882:112. 1519:105r. has 'ėc'.

<sup>768</sup> In the EEBO copy of 1519, 'papam' has been deleted.

<sup>769</sup> 1882:112.

<sup>770</sup> 1882:112.

<sup>771</sup> 1528:97v.

<sup>772</sup> 1528:97v.

<sup>773</sup> In 1519:105v. part of the music for the first 'allelúya' is missing because of the deletion of 'papam' on the recto. In Grad-1508:128v. 'sancto suo' is set A.AGAG GEF.FE. In Grad-1508:128v. the second 'ejus' is set GFFEE.ED. GS:132. has no flat. GS:132. gives the beginning of the Psalm-Verse followed by the Psalm-Tone ending together with the word 'Amen'.

<sup>774</sup> 1882:113.

<sup>775</sup> 'adversa ómina', 1882:113.

## Notes.

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<sup>776</sup> 1882:113.

<sup>777</sup> 1882:113.

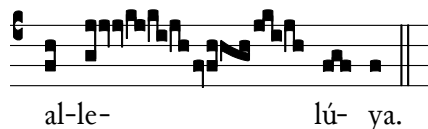
<sup>778</sup> 1882:113.

<sup>779</sup> 1882:113.

<sup>780</sup> In Grad-1508:128v. 'Allelúya.' is set F.G.AC.CCCDBCAG; the final note of the jubilus is A; 'confitémini' is set G.G.C.CC.CCAG; 'misericórdia' is set AF.G.A.ACC.C.AGG; the final melisma is BABDBAGABCAAG. GS:132. omits the last four notes. 1519:106r. 'Dómino' is set BG.ACBC.C; the second syllable of 'ejus' appears 2 notes later.

<sup>781</sup> 1882:113.

<sup>782</sup> GS:132. has a flat signature until 'fáceret'. In GS:132. and Grad-1508:128v. 'multórum' is set G.GACB(♭)C.GA; the edition follows Rylands-24:231. GS:132. has 'salvum'. 1519. has no flat at 'fáceret'. In Grad-1508:128v. the text underlay at 'fáceret' is unclear; the second syllable of 'persequéntibus' is set GCDB♭CA; 'persequéntibus' has a flat throughout; 'ánimam' is set AG.CDC.CCCA. In Rylands-24:231. 'salvam' is set ACCC.A. Grad-In 1508:128v. 'allelúya' is set thus:



<sup>783</sup> 1882:114.

<sup>784</sup> In Grad-1508:129r. 'aperiétur' is set F.F.FE.DC.DFEF. 'et pulsánti', Missal-1513:97v; Dickinson:409.

<sup>785</sup> 1882:114. 'ubi', 1519:107r.

<sup>786</sup> 1882:114.

<sup>787</sup> 1882:114.

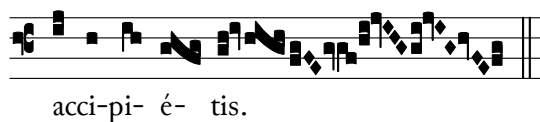
<sup>788</sup> In 1515:107v. the first 'allelúya' is set AC.AG.GEFEE.ED. 1519:107v. has no flat at 'allelúya'. In 1519:107v. 'laudi ejus' is set A.A B.GA. In Grad-1508:127v. 'annunciáte' is set AC.C.CCCA.A.GAGGEFE. Grad-1508:127v. has 'annunciáte usque'; 'annunciáte' is set FE.FF.DGE.EG.GA. Grad-In 1508:127v. the second 'allelúya' is set AC.AG.GEFEE.ED; the final 'allelúya' begins DEGA.AGC etc. GS:130. has no flat. GS:130. gives the beginning of the Psalm-Verse together with the Psalm-Tone ending and the word 'Amen'.

<sup>789</sup> 1882:115.

<sup>790</sup> 1882:115.

<sup>791</sup> 1882:115.

<sup>792</sup> The flat appears in GS:130. In Rylands-24:228. 'nómine' is set E.G.GA. No flat appears in Grad-1508:127v. In Grad-1508:127v. 'accipiétis' is set as follows:



GS:131. omits last 16 notes of the final melisma.

<sup>793</sup> 1882:115.

<sup>794</sup> 'non', *Vulgate*, 1555.

<sup>795</sup> 'Ipse enim', *Vulgate*, 1555.

<sup>796</sup> In 1519:108v. 'posuit' is set F.FFAG.GAFFDED; 'pedes' is set D.CFF; 'amóvit' is set F.FFDFC.AC. In Grad-1508:128r. 'pósuit' is set FF.FAGGAF.FDED.

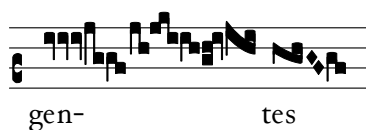
<sup>797</sup> In 1519:108v. 'Dómino' is set FA.FE.FGF; 'die' is set FE.E. 'et benedícite', Missal-1513:97r; Dickinson:406. Grad-1508:128r. has no flat.

<sup>798</sup> In 1519:109r. 'Omnes gentes' is set FFFDCDFAGA.GF AGA.GFGFD; 'voce exultatiónis' is set F.FFF; FF.DF.C.FF.FAGAFGGF.F; 1519 the first 'allelúya' is set D.FF.FGF.FEFDDC. 1519:109r. has no flat. In Grad-1508:129r. 'Omnes gentes' is set FFFEDDFAGA.GF AGA.GFGFE; 'voce exultatiónis' is set FF.FF.F.FCF.D.FF.FAGAFG.GFF. In GS:133. the final 'allelúya' begins on C. GS:133. has no flat. GS:133. gives the incipit of the Psalm-verse followed by the Psalm-tone ending together with the word 'Amen'. In Grad-1508:152r. 'voce' is set FF.FF; the fourth syllable of 'exultatiónis' appears one note earlier. Grad-1508:152r. has no flat in the Psalm-verse. GS:133. gives the beginning of the Psalm-verse followed by the Psalm-tone ending together with the word 'Amen'.

<sup>799</sup> 1882:116.

<sup>800</sup> 1882:116; 1513:97v.

<sup>801</sup> In GS:133. 'gentes' is set thus:



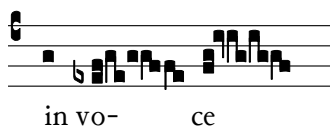
In Grad-1508:129r. 'pláudite' is set thus:



In 1519:109v. the syllable '-ya.' in 'Allelúya' comes two notes earlier; 'pláudite' is set thus :



in 'mánibus' the syllable '-ni-' appears two notes earlier. 'in voce' is set thus :



Grad-1508:129r. has no flats. 1519:109v. has no flats. In Grad-1508:129r. the second syllable of 'mánibus' comes two notes later. In Grad-1508:129r. the second syllable of 'voce' appears five notes later. GS:133. omits the last 35 notes of the final melisma.

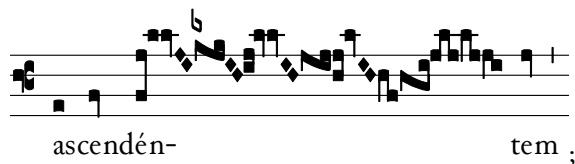
<sup>802</sup> 'Magnificávi', 1519:110r; 1523:110r. The later editions have 'Manifestávi'.

<sup>803</sup> 1554:115v. and 1555 have the *Vulgate* : 'et cognovérunt vere quia a te exívi, et credidérunt quia tu me misísti'.

<sup>804</sup> 1519:110r. has no flats; 'admirámini' is set F.F.FG.GFFD.D'; 'celum' is set thus :



Jesus is set G.FEGFDEC; 'est' is set F; 'ascendéntem' is set thus :



'celum' is set GEDFEFD.DFDDC.

In GS:133. 'Galiléi' is set F.GAG.AFAG.GAFEFED. In Grad-1508:129v. 'aspiciéntes' begins DF.

In GS:133. 'celum' is set thus:



In Grad-1508:129v. 'Jesus' is set G.FEGFDFC. In GS:133. 'Jesus' is set G.FEGFDEC. Here the edition follows Rylands-24:233. In Grad-1508:129v. the first syllable of 'assúptus' is set C. In GS:133. the second 'celum' appears to be set FFFDDDGFFDFC.C. Grad-In 1508:129v. the second 'celum' appears to be set FFDDDGFFDFC.C. Here the edition follows Rylands-24:233.

In Grad-1508:129v. 'ascendéntem' is set thus:



In Grad-1508:129v. the last 'celum' is set GFDFEFD.DFDDC.

<sup>805</sup> 1519:110v. has no flat. In 1519:110v. 'eis' is set ACBG.AGABA; 'servábam' is set F.FG.G. In Grad-1508:129v. 'eis' is set G.ABA. In GS:134. 'vénio' is set CBC.CACG.G. GS:134. has no flats. The flat at 'serves' appears in Rylands-24:233.

<sup>806</sup> 1882:117.

<sup>807</sup> 1882:117.

<sup>808</sup> 1882:118.

<sup>809</sup> 1882:118.

## Notes.

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810 1882:118.

811 1882:118.

812 1882:118.

813 1519:111v. has no flats. 1554:117v. has some of the flats. In 1519:111r. 'Christeléyson' is set A.AGF.G.DC. Some printed processions have:



The image shows a musical staff with a decorated initial 'K' on the left. The staff contains a sequence of notes and rests, with some notes marked with diamond-shaped symbols. The text below the staff reads: Y-ri- e- léyson. Christe- léyson. Christe audi nos.

814 1882:118.

815 1882:118.

816 1882:118.

817 1882:118.

818 1882:118.

819 1882:118.

820 1882:118.

821 1882:118.

822 1882:118.

823 1882:118.

824 1882:118.

825 1882:118.

826 1882:118.

827 1882:119.

828 1882:119.

829 1882:119.

830 1882:119.

831 1882:119.

832 1882:119.

833 1882:119.

834 1882:119.

835 1882:119.

836 1882:119.

837 1882:119.

838 1882:119.

839 1882:119.

840 1882:119.

841 1882:119.

842 1882:119.

843 1882:119.

## Notes.

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- 844 1882:119.  
845 1882:119.  
846 1882:119.  
847 1882:119.  
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849 1882:119.  
850 1882:119.  
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863 1882:119.  
864 1882:119.  
865 1882:119.  
866 1882:119.  
867 1882:119.  
868 1882:119.  
869 1517. [1882:119.]  
870 1882:119. Rylands-24:232. includes another litany here, Rex Kyrie. See the appendix.  
871 In 1508. this litany has the page heading 'Letania in tempore belli.'  
872 In some printed processional 'Kyrie' is set G.A.GFE; 'Dómine' is set G.A.GFE.  
873 1882:119.  
874 1882:119.  
875 1882:119.  
876 1882:120.  
877 1882:120.  
878 1882:120.  
879 1882:120.  
880 1882:120.  
881 1882:120.  
882 1882:120.

Notes.

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- 883 1882:120.
- 884 1882:120.
- 885 1882:120.
- 886 1882:120.
- 887 1882:120.
- 888 1882:120.
- 889 1882:120.
- 890 1882:120.
- 891 1882:120.
- 892 1882:120.
- 893 1882:120.
- 894 1882:120.
- 895 1882:120.
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- 897 1882:120.
- 898 1882:120.
- 899 1882:120.
- 900 1882:120.
- 901 1882:120.
- 902 1882:120.
- 903 1882:120.
- 904 1882:120.
- 905 1882:120.
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- 907 1882:120.
- 908 1882:120.
- 909 1882:120.
- 910 1882:120.
- 911 1882:120.
- 912 1882:120.
- 913 1882:120.
- 914 1882:120.
- 915 1882:120.
- 916 1882:120.
- 917 1882:120.
- 918 1882:120.
- 919 1882:121.
- 920 1882:121.
- 921 1882:121.



<sup>922</sup> 'loco', 1519:114r; 1523:114r; 1528:105v; 1554:120v. 1508, unpagged, 1530:135r. and 1555, unpagged, have 'leo'.

<sup>923</sup> 1882:121.

<sup>924</sup> 1882:121.

<sup>925</sup> 1882:121.

<sup>926</sup> 1882:122.

<sup>927</sup> 1882:122.

<sup>928</sup> In 1519:115r. 'astra' is set G.E. At  $\mathfrak{V}$ . 8: 1519:115v. has 'venit'. 1882:123. has 'vernet' with the note 'Sic MS. Harl. 2942; Bodl. MS.—vernāt ; Edd.—venit.' At  $\mathfrak{V}$ . 3: GS:134. has 'fraude', not 'fronde'. At  $\mathfrak{V}$ . 7: GS:135. has 'ferens', not 'feras'. GS:135. omits  $\mathfrak{V}\mathfrak{V}$ . 9-11. Rylands-24:234. omits  $\mathfrak{V}\mathfrak{V}$ . 7-11.

In Rylands-24:234. 'celum' is set AAG.ED. Verse 1: in Rylands-24:234. 'grátia' is set G.D.F. It appears that a D has been erased below the G. Verse 2: in Rylands-24:234. 'rútilant' is set F.D.G. Verse 4: in Rylands-24:234. 'oppréssis' is set F.D.E. Verse 5: in Rylands-24:234. 'inférni' is set F.D.E. Verse 6: in Rylands-24:234. 'cárcere' is set G.FE.D.

<sup>929</sup> 1882:122.

<sup>930</sup> 1882:123.

<sup>931</sup> 1882:123.

<sup>932</sup> In 1519:116r. 'admirámini' is set lower, using a B<sub>♭</sub> clef: D.GAB<sub>♭</sub>.B<sub>♭</sub>.AFAB<sub>♭</sub>AB<sub>♭</sub>.AG; 1519:116r. has no flat at 'celum'. In 1519:116r. 'illos' is set DED.D; 'véstibus' is set DF.ED.CD.

<sup>933</sup> 1882:123.

<sup>934</sup> 1519:116v. has flats only at '†Spíritum' and 'allelúya'.

<sup>935</sup> 1882:123.

<sup>936</sup> 1882:124.

<sup>937</sup> 1882:124.

<sup>938</sup> In 1519:117r. 'celo' appears to be set AAGG.DC. In verse 2: in Rylands-24:240. 'solem celi órbita' is set FD.E D.G G.F.D. In verse 4: in Rylands-24:240. 'prodúcunt' is set F.D.E. In verse 5: Rylands-24:240. has 'gaudet'; in Rylands-24:240. 'bene vernáles' is set E.F GF.DC.E. In verse 7: note: 'al. cuncta.', 1882:125.

<sup>939</sup> 1882:125.

<sup>940</sup> 1519:118r. has a flat only at 'penetrávit'.

<sup>941</sup> 1882:125.

<sup>942</sup> 1882:125.

<sup>943</sup> 1882:125.

<sup>944</sup> 1882:125.

<sup>945</sup> Note: '1517—Tertia.', 1882:125.

<sup>946</sup> 1882:125.

<sup>947</sup> 1519:119r. has no flats.

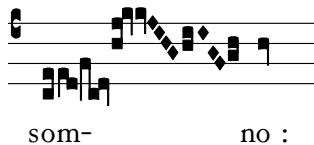
<sup>948</sup> 1882:126.

- <sup>949</sup> 1519:119v. has no flats.
- <sup>950</sup> 1882:126.
- <sup>951</sup> 1555. has 'In qua vivis. *etc.*'. 1882:126. has 'In qua vivis.' The edition follows the Breviary and Missal here.
- <sup>952</sup> 1882:126.
- <sup>953</sup> In *Ŷ*. 1: 'MS. Harl. 2945—ipse cibus', 1882:126; in *Ŷ*. 4: 'Harl. MS. 2945—Fit caro de pane, de vino sanguis, inane Ne cor deficiat, hic cibus efficiat.', 'Edd.—memorandum; Bodl.—manducanda.', 1882:127; in *Ŷ*. 5, 'Ita MS. Harl. 2945; Edd.—Hic cibus, hic potus facit, quoque numine totus; MS. Bodl.—Hic cibus, hic potus facit munimine totus.', 1882:127; 1882:127. has 'fáciat'; in *Ŷ*. 12, 'huic cibus', 1882:127; in *Ŷ*. 13, 'ille cibus', 1882:127; in *Ŷ*. 14, 'sit cor', 1882:127; in *Ŷ*. 15: 'Ita MS. Harl. 2945 ; Edd.—Quod te sanctificet Christus qui te benedicet.', 1882:127; in *Ŷ*. 16: 'Ita MS. Harl. 2945 ; Edd.—Cui.', 1882:127. In 1525:125r. in verse 12 'criménque' is set E.DG.F; in verse 13 'tegmenta' is set E.DG.F D; in verse 15 'quod te is set E.DG.F.
- <sup>954</sup> 1882:127.
- <sup>955</sup> 1519:122r. has no flats. In 1519:122r. 'cibi' is set BDCBCA.BA.
- <sup>956</sup> 1519:122v. has no flats.
- <sup>957</sup> 1882:128.
- <sup>958</sup> '1517, &c.—*ubi octave habentur cum regimine chori*', 1882:128.
- <sup>959</sup> '1517—In introitu chori, ut supra in prima die, nisi historia inchoata fuerit, sicut in processione ante missam. Coram ecclesia dicitur antiphona Adoremus. Et in introitu chori antiphona Ave regina celorum de sancta Maria.', 1882:128.
- <sup>960</sup> 'et', 1519:122v. and most other editions. 1530:144v. and 1555. have 'eat'.
- <sup>961</sup> 'nisi', 1555.
- <sup>962</sup> 1882:128. has '*cantores*', with the note: '1517 and later edd.—rectores.'
- <sup>963</sup> 1519. is missing folio 123 (r. and v.).
- <sup>964</sup> 1523:123v. has a B<sub>1</sub> signature throughout. In 1523:123v. 'et' is set CB<sub>1</sub>ADB<sub>1</sub>B<sub>1</sub>A.
- <sup>965</sup> 1882:130.
- <sup>966</sup> 1519:124r. has 'inmici' for 'inimici'.
- <sup>967</sup> 1882:130.
- <sup>968</sup> GS:141. and Rylands-24:251. list two further antiphons: O gloriósa. (see Brev:[524]) and Sancta María. (see Brev.: [512]).
- <sup>969</sup> In the Antiphonal the 'Allelúya' is different.
- <sup>970</sup> 1882:130.
- <sup>971</sup> 1555. unpagged.
- <sup>972</sup> 1882:132.
- <sup>973</sup> 1882:132.
- <sup>974</sup> 1882:132.
- <sup>975</sup> 1882:132.
- <sup>976</sup> 1882:132.

## Notes.

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- <sup>977</sup> 1519:128v. has no flats. In 1519:128v. 'Patri' is set A.AG.  
<sup>978</sup> 1882:132.  
<sup>979</sup> In 1519:128v. 'majestátis' is set FE.FG.GFFEDC.F.  
<sup>980</sup> 1882:132.  
<sup>981</sup> 1882:133.  
<sup>982</sup> 1519:129v. has no flats. In 1519:129v. 'Magnus' is set EDCDE.E; 'magna' is set GA.BGGAG; the final four notes of 'est' are AFDF; in the  $\mathcal{V}$ . 'Glória Patri', 'et' is set G.  
<sup>983</sup> 1882:133.  
<sup>984</sup> 1519:130r. has a flat oly at 'proli'. In 1519:130r. the second 'Da' is set AB.  
<sup>985</sup> 1882:133.  
<sup>986</sup> 1882:133.  
<sup>987</sup> 1519:130v. has no flats.  
<sup>988</sup> 1882:133.  
<sup>989</sup> 1882:133.  
<sup>990</sup> 1882:133.  
<sup>991</sup> 1882:134.  
<sup>992</sup> In 1528:122r, 1530:154v. and 1554:141r. the music appears a fifth lower. In AS:532. the music is a fourth lower, in Mode VII.  
<sup>993</sup> 1882:134.  
<sup>994</sup> 1882:134.  
<sup>995</sup> 1882:134.  
<sup>996</sup> 1882:134.  
<sup>997</sup> In  $\mathcal{V}$ . 2: Rylands-24:287. has 'Hic iníent'; GS:174. has 'Hic íneunt'; 1882:134. has 'Hinc et eunt'. In  $\mathcal{V}$ . 3: Rylands-24:287. has 'nos spirituáliter . . . si'. GS:174. and 1882:135. have 'si'. In  $\mathcal{V}$ . 5: Rylands-24:287. and 1882:135. have 'Dat Rex'. In  $\mathcal{V}$ . 6: GS:174. has 'turrís si pede ', set GF.A F DE; Rylands-24:288. has 'prepóte'; 1882:125. has 'pérete'; GS:174. has 'pérete'. In  $\mathcal{V}$ . 8: Rylands-24:287. has 'conscéndere solam . . . vite'; GS:174. has 'vite. At the conclusion of  $\mathcal{V}$ . 8. GS:174. gives the incipit 'Salve festa dies'.  
 In Rylands-24:287. 'Qua sponso sponsa' is set F ED.FA AAG.ED.  
<sup>998</sup> 1882:135.  
<sup>999</sup> In 1519:132v. the first 'est' is set CDEDF. In 1519:132v. and the other editions no repeat is indicated at 'vere', but a repeat is indicated at 'et'; yet the indicated repetition cue at the end is '†Vere.' In 1519:132v. 'in' is set CD. In 1519:133r. 'somno' is set thus :



- <sup>1000</sup> 1882:135.  
<sup>1001</sup> 'et in octava, MS.', 1882:135.

<sup>1002</sup> 1882:135.

<sup>1003</sup> 1882:135.

V. Gló-ri- a Pa-tri et Fí- li- o : et Spi-  
 rí-tu- i Sanc- to. †Et e-go.

<sup>1004</sup> In 1519:133v. 'iste est' is set G.GBAGA AFFE. 1519:133v. has no flat.

<sup>1005</sup> 1882:136.

<sup>1006</sup> 1882:136.

<sup>1007</sup> 1882:136.

<sup>1008</sup> 1555, unpagéd.

<sup>1009</sup> 1519:134r. has no flats. In 1519:134r. 'sanctórum' is set C.AB.A; 'semper' is set DF.DC.

<sup>1010</sup> 1882:136.

<sup>1011</sup> 1882:136.

<sup>1012</sup> 1882:137.

<sup>1013</sup> 1882:137.

<sup>1014</sup> 1519:134v. has no flats.

<sup>1015</sup> 1882:137.

<sup>1016</sup> 1882:137.

<sup>1017</sup> 'ascensionem', 1555, unpagéd. 1882:138. has 'Ascensionem' with the note '1517, &c.— Pentecosten.'

<sup>1018</sup> In 1519:135v. 'beáta' is set GBCD.D.GA.

<sup>1019</sup> 1882:138.

<sup>1020</sup> 1882:138.

<sup>1021</sup> 'pax in homínibus' *Chevallon*. [SB:83.] SB:83 has 'pax homínibus.' AS:368 has no indication of the second repeat '†Et in terra.'

<sup>1022</sup> 1882:138.

<sup>1023</sup> 1882:138.

<sup>1024</sup> 1882:139.

<sup>1025</sup> 1519:136r. has no flats. 1519:136v. has '†Et intra.' 1528:127r. has '†Et tanquam.'

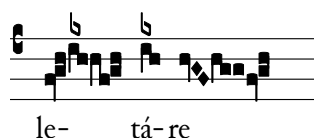
<sup>1026</sup> 1882:139.

<sup>1027</sup> 1882:139.

<sup>1028</sup> 1882:139.

<sup>1029</sup> 1519:136v.. has no flats. In 1519:136v. '-ciósus martyr Vincén-' is a third lower, as if the clef is wrong. In 1519:136v. 'resolútus' is set ED.CD.DEFD.D; at the  $\text{V}$ . 'de' is set GAF.


- <sup>1030</sup> 1519:137v. has no flats. In 1519:137v. 'hódie' is set FG.DEFEDCD.CDC; in the V. the second 'et' is set G.
- <sup>1031</sup> 1882:139.
- <sup>1032</sup> 1882:139 has '*orientem*' with the note '1517, &c.—ad australe.'
- <sup>1033</sup> 1882:140.
- <sup>1034</sup> 1882:140.
- <sup>1035</sup> 1555, unpagued.
- <sup>1036</sup> 1882:140.
- <sup>1037</sup> 'et', 1555, unpagued.
- <sup>1038</sup> 1555, unpagued.
- <sup>1039</sup> 1882:141.
- <sup>1040</sup> 1555, unpagued.
- <sup>1041</sup> At the fifth line from the end of the following prayer, 1555, unpagued has 'gubernáre ut portum'.
- <sup>1042</sup> 1882:142.
- <sup>1043</sup> 1882:142.
- <sup>1044</sup> 1882:143.
- <sup>1045</sup> 'étiam', 1882:143.
- <sup>1046</sup> 1882:143.
- <sup>1047</sup> 1882:143.
- <sup>1048</sup> '1517—altaristarum.', 1882:143.
- <sup>1049</sup> 1882:143.
- <sup>1050</sup> 1519:141r. has 'qui in ténebris'. GS:180. omits the text 'tu sénior, setting 'letáre' as follows:



Missal-1530:167r. has 'vitam et resurrectiónem'. GS:pl. i. begins with '-nebris sunt'. The flats appear in Rylands-24:329. In GS:pl. i. the second syllable of 'letáre' comes 2 notes earlier. In the printed processions 'letáre' is set FGA.B<sub>b</sub>AAF.GA. In GS:180. 'juste' is set FF.D.

- <sup>1051</sup> 1882:143.
- <sup>1052</sup> In 1519:141v. the music for the second syllable of 'Salvatórem' is illegible. The music is provided from 1530:167v. In GS:180. and pl. i. and in Rylands-24:329. 'porta' is set CD.C. In Rylands-24:329. 'quem' is set A.
- <sup>1053</sup> '*Antiphonam*', 1519:142r.
- <sup>1054</sup> In 1519:142r. and Rylands-24:329. this is labelled 'Antiphona'. In Missal-1530:167v. it is labelled 'R̄.' In some printed processions 'mortem' is set B<sub>b</sub>C.AG. Some printed processions have b-flat throughout; in these cases 'accépit' is set DDFCD.CB<sub>b</sub>G. In some printed processions 'benedixit' is set G.GB<sub>b</sub>.B<sub>b</sub>A.GAB<sub>b</sub>GF. In GS:pl. i. the responsory appears a tone higher, with no flats, while the verse remains at the same pitch:

Ant.  
II.



Espón-sum \* accé-pit Sý-me-on a Spí-ri-tu  
 Sancto non vi-sú-rum se mor-tem ni-si vi-dé-ret  
 Christum Dó-mi-num et cum indú-ce-rent pú-e-rum  
 in templo accé-pit e-um in ulnas su-as et  
 be-ne-díx-it De-um et dix-it. †Nunc dimít-tis  
 Dó-mi-ne servum tu-um in pa-ce.

V. Hó-di-e be-á-ta virgo Ma-rí-a pú-e-rum Je-sum  
 pre-sentá-vit in templo et Sý-me-on replé-tus Spí-ri-tu  
 Sancto accé-pit e-um in ulnas su-as et be-ne-díx-it  
 De-um et dix-it. †Nunc.

## Notes.

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- <sup>1055</sup> 1882:144.
- <sup>1056</sup> 1519:142v. has no flat. In 1519:143r. 'ignára' is set GA.ABAGF.AB. In AS:396. the second repeat is to '¶Que se nescit'.
- <sup>1057</sup> 1519:143v. omits the T.P. indication. It is found in 1555, unpagued.
- <sup>1058</sup> 1555, unpagued.
- <sup>1059</sup> 1882:146.
- <sup>1060</sup> '1517—Letámini in Dómino.' 1882:146.
- <sup>1061</sup> '1517—Infirmiſſatem.' 1882:146.
- <sup>1062</sup> 1882:146.
- <sup>1063</sup> 1882:146.
- <sup>1064</sup> 1519:144v. has no flats.
- <sup>1065</sup> 1882:146.
- <sup>1066</sup> 'MS.—ad ſecundas veſperas.', 1882:147.
- <sup>1067</sup> 1882:147.
- <sup>1068</sup> 1882:147.
- <sup>1069</sup> 1882:147.
- <sup>1070</sup> In 1519-S:71v. the first clef is an F-clef. The guide at the end of the line ſuggests that the clef ſhould be a C-clef.
- <sup>1071</sup> 1882:147.
- <sup>1072</sup> 1519:145v. has no accidentals. '1517— Rectores ſimul cantent verſum.', 1882:148.
- <sup>1073</sup> 1555, unpagued.
- <sup>1074</sup> 1882:148.
- <sup>1075</sup> 1882:148.
- <sup>1076</sup> 1519:146r. has no flats.
- <sup>1077</sup> 1882:148.
- <sup>1078</sup> 1882:149.
- <sup>1079</sup> 1519:146v. has no flats.
- <sup>1080</sup> 1519:147r. has no flats.
- <sup>1081</sup> SB-S:386.
- <sup>1082</sup> In  $\mathcal{V}$ . 10: 'quidem tu', 1882:150.
- <sup>1083</sup> In 1519:148v. this proceſſion is crossed out. In 1523. the folio is miſſing.
- <sup>1084</sup> 1519:149r. has no flats. In 1519:149r. 'tui' is ſet CDE.C.
- <sup>1085</sup> 1882:151.
- <sup>1086</sup> 1882:151.
- <sup>1087</sup> 1882:151.
- <sup>1088</sup> 1882:151.
- <sup>1089</sup> 1882:151.
- <sup>1090</sup> 1882:151.
- <sup>1091</sup> 1519:149v. has a flat only at 'Glória Patri'. In 1519:149v. 'éthere' is ſet FAAF $\mathcal{G}$ FD.CD.D.

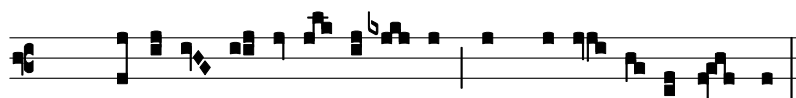
- <sup>1092</sup> 1519:150r. has a flats only at 'letos', 'cunctis', and 'et'. In 1519:150r. 'remissionem' is set A.AGADAA.BCA.GA.A. In 1519:150r. 'fac' is set AC; 'post' is set BAG.
- <sup>1093</sup> This  $\mathcal{R}$ . has the same text as the ninth  $\mathcal{R}$ . at Matins of the Transfiguration, but different music.
- <sup>1094</sup> 1882:152.
- <sup>1095</sup> In  $\mathcal{V}$ . 1. 1882:152. has 'veréntur'; in  $\mathcal{V}$ . 3 1882:153. has 'impédit et dirimit atque fugat' with the note 'Edd.—Hostes impédiat, dirimit, atque fugit.' For  $\mathcal{V}$ . 4: 'The couplet would have a possible meaning if *vacuum* or some equivalent were read for *gratum* ; *portans precordia vite* seems a paraphrase of *cordiale* in the Sequence *Dulcis Jesus Nazarenus*, on which this extremely obscure prose is closely based, and *vacuum eo* is the exact opposite of *arca cordis inseratum*.' [1882:xv.]; in  $\mathcal{V}$ . 5 1882:153. has 'salútiem'; in  $\mathcal{V}$ . 6 1882:153. has 'légitur'; in  $\mathcal{V}$ . 7 1882:153. has 'letítia'.
- <sup>1096</sup> 1555, unpagéd.
- <sup>1097</sup> 1882:153.
- <sup>1098</sup> 1882:154.
- <sup>1099</sup> 1519:153v. has no flats. At the repeat after  $\mathcal{V}$ . Glória. 'Quia.' *Chevallon*. [SB-S:698.] 1520-S:94v. omits 'V. Glória. †Quia.' SB-S:98 has at the repeat after  $\mathcal{V}$ . 'Glória. Christus.' The settings in AS, for Assumption and for All Saints, have neither the 'Allelúya' nor the final word of the  $\mathcal{V}$ . 'commemoriatiónem'. In AS:498. the last syllable of 'justície' is set AGDEFGEDEDDC.
- <sup>1100</sup> 1882:154.
- <sup>1101</sup> In 1519:154e. 'concíves' is set G.GEG.EDG.
- <sup>1102</sup> In 1519:154r. the final note of 'immortalitátis' is the first note of 'locum'.
- <sup>1103</sup> 1882:154.
- <sup>1104</sup> 1519:155r. has no flats.
- <sup>1105</sup> 1882:155.
- <sup>1106</sup> 1882:155.
- <sup>1107</sup> 1519:155v. has no flats. In 1519:155v. 'maris' is set GFDFFG.DF.
- <sup>1108</sup> 1882:155.
- <sup>1109</sup> 1882:155.
- <sup>1110</sup> In 1519:155v. 'génuit' is set GAEDF.AGC.AGC.
- <sup>1111</sup> 1882:156. '*In redeundo*  $\mathcal{R}$ '. Styrps Jesse. *vel* Natívitás tua.', Rylands-24:370.
- <sup>1112</sup> 1519:156r. has no flats.
- <sup>1113</sup> 1519:156v. has no flats. In 1519:156v. 'cleménter' is set D.Dc.F; 'nobis' is set AFAGAFEDEFD.D.
- <sup>1114</sup> 1882:157.
- <sup>1115</sup> 1519:157r. has no flats. In 1519:157r. *juxta* is set AAGEFED.EFE.
- <sup>1116</sup> 1882:157.
- <sup>1117</sup> 1519:157v. has no flats. The editions maintain the cue '†Et' even though there is no  $\mathcal{V}$ . Glória Patri' or final repetition, as there is at matins.
- <sup>1118</sup> 1531-S:146r.
- <sup>1119</sup> In some Processionals this prayer begins 'Beátus Michaélis archángeli'.



- <sup>1120</sup> 1882:157.
- <sup>1121</sup> 1519:158r. has a flat only at 'omnis'.
- <sup>1122</sup> 1882:157.
- <sup>1123</sup> 1519:158v. has no flats. In 1519:158v. 'Beátus' is set C.D.DEFEDDC; 'intulérunt' is set FEGA.FE.DCEFGED.
- <sup>1124</sup> In 1519:159r. 'rogántes' is set CD.D.BE.
- <sup>1125</sup> 1882:158.
- <sup>1126</sup> In 1519:159v. 'Dómine' is set DFGA.G.G.
- <sup>1127</sup> 1882:158.
- <sup>1128</sup> 1882:159.
- <sup>1129</sup> 1519:160v. has no flats.
- <sup>1130</sup> 1882:159.
- <sup>1131</sup> 1519:161r. has no flats.
- <sup>1132</sup> 1882:159.
- <sup>1133</sup> 1882:160.
- <sup>1134</sup> In 1519:162v. '*pape*' is erased.
- <sup>1135</sup> 'abundantia' *Chevallon*. [SB:1094.] 'abundántia', 1519:162v. 1519:162v. has a flat only at 'ad' and throughout the  $\mathfrak{V}$ . In 1519:162v. 'confessóribus' is set F.AC.CD.CCB.CBA. In 1555, unpagéd, the repeat is to '†Ut de beneficiis'.
- <sup>1136</sup> 1882:161.
- <sup>1137</sup> 1882:161.
- <sup>1138</sup> 1882:161.
- <sup>1139</sup> 1882:161.
- <sup>1140</sup> 1882:161.
- <sup>1141</sup> 1882:162.
- <sup>1142</sup> 1519:163v. has no flats.
- <sup>1143</sup> 1882:162.
- <sup>1144</sup> 1519:165r. has no flats. In 1519:165r. 'gaudens' is set D.CEE; 'vívère' is set FGAGFG.FE.E.
- <sup>1145</sup> AS:639. does not indicate ' $\mathfrak{V}$ '. Glória. †Quam repromísit.'
- <sup>1146</sup> 1882:163.
- <sup>1147</sup> 1882:163.
- <sup>1148</sup> In 1519:166v. 'N.' is set GBG.A.A.
- <sup>1149</sup> 1882:164.
- <sup>1150</sup> In 1519:166v. 'precínci' ends CDE.D; 'homínibus' is set CD.D.DEFD.C. In 1519:167r. a repeat is indicated by the capital at '†Et.' as at matins of many confessors in the Breviary, but the cue for the repetition is '†Quando.'
- <sup>1151</sup> 1555, unpagéd.

Notes.

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V. Gló-ri- a Pa-tri et Fí-li- o : et Spi-rí- tu- i Sanc-to.



‡Quando.

- 1152 1882:164.  
 1153 1882:164.  
 1154 'Exáudi nos', 1555, unpagéd.  
 1155 1882:165.  
 1156 1882:165.  
 1157 1882:165.  
 1158 In 1882:165. the order is confused: '*Ant.* Plúviam voluatáriam. *Ps.* Exáudi Dómine.'  
 1159 1882:165.  
 1160 1882:165.  
 1161 In 1520:40r. 'convérte' is set CD.D.D.  
 1162 1882:165.  
 1163 1882:166.  
 1164 1519:169r. has no flats.  
 1165 'pátentia', 1519:169r.  
 1166 1519:169v. has no flat.  
 1167 1882:166.  
 1168 1882:166.  
 1169 The processional s do not indicate the repetition of the petitions. In 1519:170r. 'de celis' is set A C.A. 1519:170r. omits 'Spíritus sancte Deus : Miserére nobis.'; In 1519:170r. 'unus' is set C.C.  
 1170 In 1519:170v. 'Ab' is set D.  
 1171 1519:170v. omits 'audi nos.'  
 1172 1519:171r. omits the flats.  
 1173 1519:171r. omits the flat.  
 1174 1882:167.  
 1175 1882:168.  
 1176 1882:168.  
 1177 1882:168.  
 1178 1882:168.  
 1179 1882:168.  
 1180 1882:169.  
 1181 1882:169.  
 1182 1882:169.

## Notes.

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<sup>1183</sup> 1882:170.

<sup>1184</sup> 1882:170.

<sup>1185</sup> 1882:170.

<sup>1186</sup> 1882:170.

<sup>1187</sup> 1882:171.

<sup>1188</sup> 1882:171.

<sup>1189</sup> 1882:171.

<sup>1190</sup> 1882:171. This is in fact an Antiphon with Verse.

<sup>1191</sup> 1508. and 1555. include here five proses, which are not properly part of the Processional but of the Antiphonale (*O morum doctor egregie, Sospitati dedit, Inviolata integra et casta, Crux fidelis*, and *Eterne virgo memorie*.) followed by the seven penitential psalms.

<sup>1192</sup> 1508:unpaged; 1555:unpaged.

<sup>1193</sup> 1523:76r, 76v.